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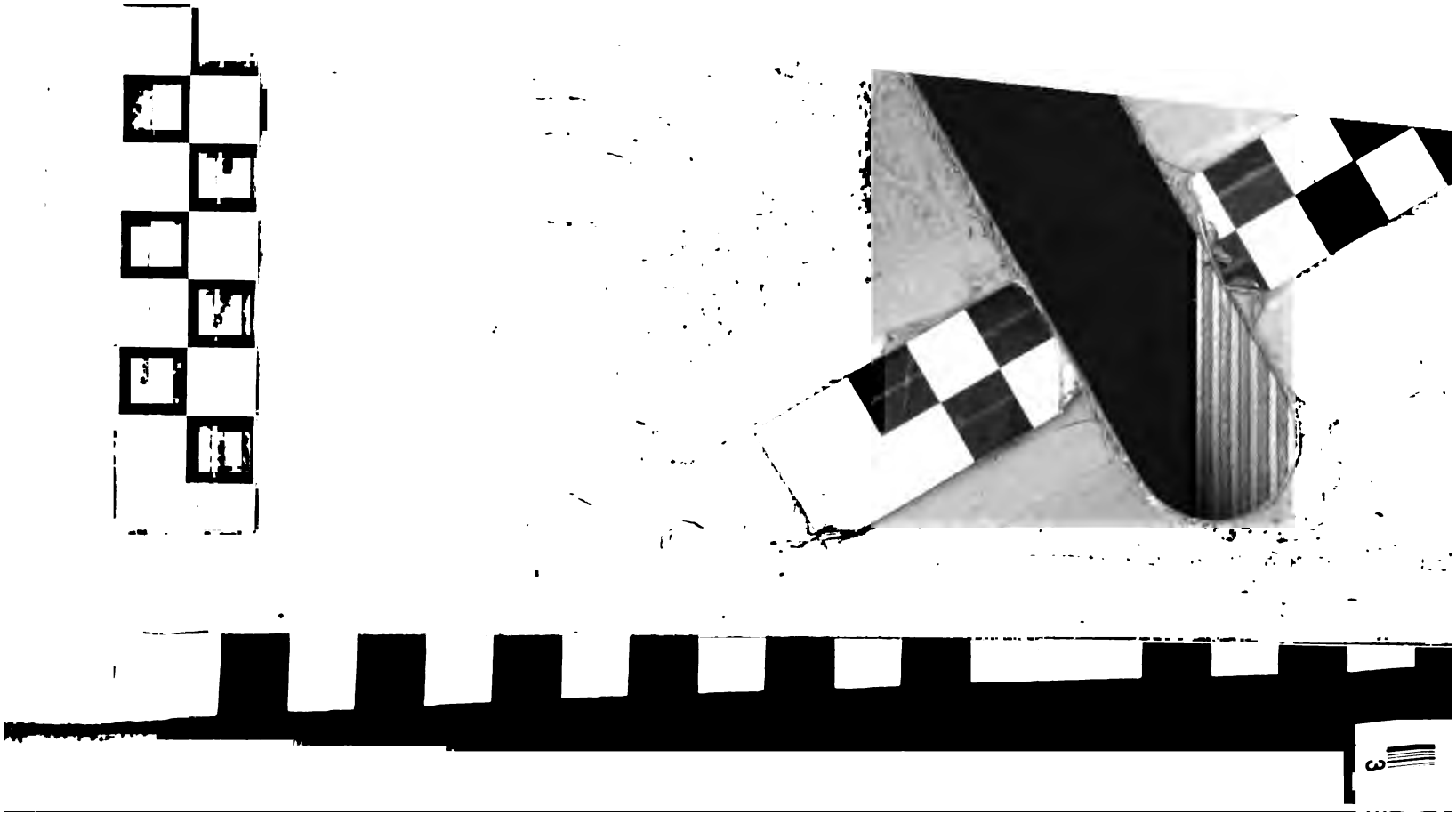


Diocese of New Hampshire.

ONE HUNDRED AND NINTH

Annual Convention.

1910

FORMS OF BEQUEST TO DIOCESAN INSTITUTIONS AND FUNDS.

TO THE ORPHANS' HOME.

I give, devise and bequeath to the Orphans' Home, Concord, N. H., the sum of ——— dollars.

TO HOLDERNESS SCHOOL.

I give, devise and bequeath to Holderness School for Boys, at Holderness, N. H., the sum of ——— dollars.

TO ST. MARY'S SCHOOL.

I give, devise and bequeath to St. Mary's School for Girls, at Concord, N. H., the sum of ——— dollars.

TO THE DIOCESAN EPISCOPAL FUND.

I give, devise and bequeath to the Trustees of the Protestant Episcopal Church in New Hampshire, in trust for the Permanent Fund for the support of the Episcopate, the sum of ——— dollars.

Bequests for other Diocesan purposes may be made "to the Trustees of the Protestant Episcopal Church in New Hampshire in trust for" (specifying the purpose, as "the support of Diocesan Missions, the income to be expended under the direction of the Board of Managers of Diocesan Missions.")

If it is desired that the principal or income of the bequest shall be expended under the direction of the Bishop, it may be made "to the Bishop of the Protestant Episcopal Church in New Hampshire, a Corporation duly incorporated by" (specifying the purpose).

Note. If it is desired that the entire amount of the bequest shall be received by the treasurer, the following clause should be added:

"In order that the full amount of said bequest may be received by the beneficiary, I direct that all legacy taxes assessed thereon be paid by my Executor out of the residue of my Estate and that they shall not be deducted from said bequest."

JOURNAL OF THE PROCEEDINGS

OF THE

ONE HUNDRED AND NINTH

ANNUAL CONVENTION

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF NEW HAMPSHIRE

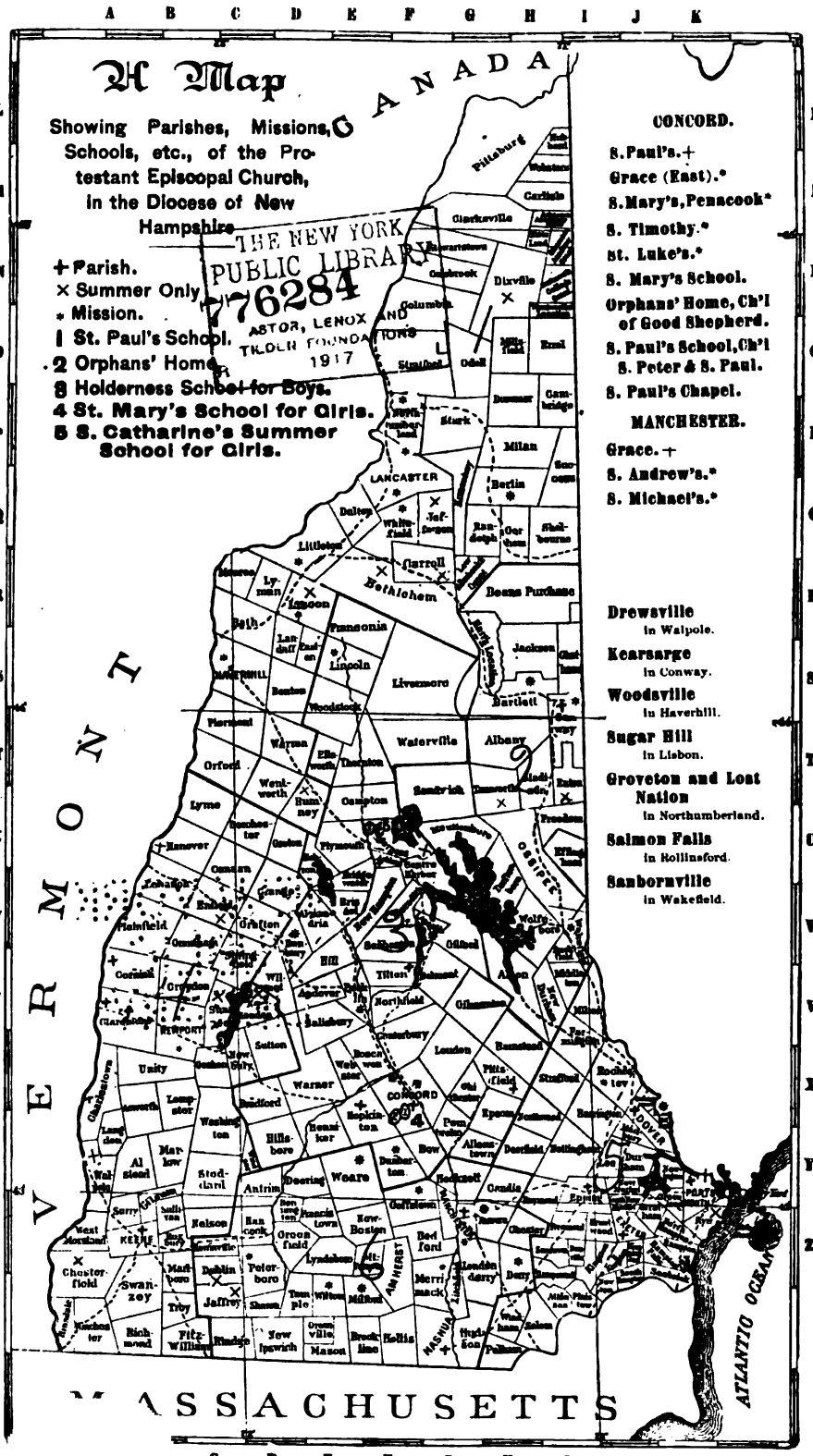
HELD IN

NEW YORK

ST. PAUL'S CHURCH, CONCORD

TUESDAY AND WEDNESDAY, NOV. 15-16, 1910

CONCORD, N. H.
THE RUMFORD PRESS
1910



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Rt. Rev. WILLIAM WOODRUFF NILES, D. D., Concord.

Bishop Coadjutor.

Rt. Rev. EDWARD MELVILLE PARKER, D. D., Concord.

(Secretary to the Bishops, Rev. Richard W. Dow.)

Standing Committee.

[Regular meetings, last Tuesdays in January, May and September. All communications should be sent to the Secretary, Rev. T. J. Drumm, ten days before those dates.]

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Rev. RICHARD W. DOW, Concord.

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HENRY W. STEVENS, Concord.

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[Being the legal name of the Corporation authorised to receive in trust donations and bequests for any Church purpose in New Hampshire.]

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The Bishop of the Protestant Episcopal Church in New Hampshire, a Corporation Sole.

[Being the legal name of a corporation authorised to receive in trust donations and bequests for any Church purpose in New Hampshire.]

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(P. O. Plymouth, N. H.)

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Rev. JOHN S. LITTELL, Chairman; Messrs. THOMAS H. SIMES, and WILLIAM A. WHITNEY.

Committee on New Parishes and Missions.

Rev. WILLIAM P. NILES, Chairman, Rev. GEORGE E. E. HASLAM, Messrs. WILLIAM H. PATTEN, WILLIAM SILVER, FRANK O. BRYAR and EDDY B. SWETT.

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Sunday School Commission.

Rev. VICTOR M. HAUGHTON, Chairman; Rev. JOHN A. CHAPIN, FRANK H. FOSTER.

Committee on the House to House Canvass.

Rev. J. C. FLANDERS, Rev. G. M. BRINLEY, Rev. RICHARD W. DOW.

Committee on Diocesan Clerical Library.

Rt. Rev. E. M. PARKER, D. D., Mr. OTIS G. HAMMOND.

Committee on Salary of Bishop Coadjutor.

Rev. W. STANLEY EMERY, Messrs. JOHN F. WEBSTER, ELMER W. EATON.

Committee on Prayer Book Distribution.

Mr. WILLIAM S. HUNTINGTON, Rev. F. C. COWPER, Rev. CHARLES R. BAILEY.

Commission on Methods of Co-operating with the Authorities of Oriental Churches, having Members in New Hampshire.

Rev. CHARLES LEV. BRINE, Rev. GEORGE R. HAZARD, Rev. WILLIAM P. LADD.

Committee on Work Among Scandinavians and Finns.

Rev. JOHN KNOX TIBBITS, Rev. PERCIVAL M. WOOD, Mr. F. H. BLANCHARD.

Committee on Occasional Financial Statements.

MESSRS. CHARLES P. WOODWORTH and ISAAC HILL.

Committee on Men's Annual Offering.

E. MCCOURT MACY, Northern District.
JOHN H. GARVIN, Eastern District.
EDWARD K. WOODWORTH, Chairman; Concord Lake District.
W. A. WHITNEY, Connecticut River District.
HARRY B. CILLEY, Manchester District.
LOUIS W. FLANDERS, Portsmouth District.

Commission on Social Service.

Rev. W. STANLEY EMERY, Rev. JOHN A. CHAPIN, Messrs. SHERMAN E. BURROUGHS, FRANK H. FOSTER, and Mrs. FRANK S. STREETER.

Committee on Journal of the Convention.

Rev. T. W. HARRIS, PH. D., F. A. COLTON.

Editor of the Fly-Leaf.

Rev. HOWARD F. HILL, D. D., PH. D.

District Secretaries.

Northern District—Rev. EDMUND C. THOMAS.
Eastern District—Rev. JAMES C. FLANDERS.
Concord Lake District—Rev. RICHARD W. DOW.
Connecticut River District—Rev. WILLIAM E. PATTERSON.
Portsmouth District—Rev. JAMES C. FLANDERS.
Manchester District—Rev. GEORGE E. E. HASLAM.

CLERGY OF THE DIOCESE OF NEW HAMPSHIRE NOVEMBER 15, 1910.

Ordered Priest

* Rt. Rev. WILLIAM WOODRUFF NILES, D. D., D. C. L. LL. D., Bishop, Rector of St. Paul's Church, Concord—1870.

* Rt. Rev. EDWARD MELVILLE PARKER, D. D., D. C. L., Bishop Coadjutor, Concord—1879.

1845 Rev. EDWARD AUGUSTUS RENOUF, D. D., Rector Emeritus of St. James's Church, Keene—1858.

1871 * Rev. WILLIAM BENJAMIN TYNG SMITH, Charlestown—1869.

1877 Rev. WILLIAM LLOYD HIMES, Concord—1881.

1886 * Rev. THOMAS JAMES DRUMM, Master in St. Paul's School, Concord, and Rector of St. Andrew's Church, Hopkinton —1882.

1884 * Rev. LORIN WEBSTER, L. H. D., Rector of Holderness School for Boys, and of Trinity Church, Holderness—1883.

1888 * Rev. JAMES POTTER CONOVER, Master in St. Paul's School, Concord—1884.

1870 * Rev. JAMES BRAINARD GOODRICH, Concord—1870–'80, 1885.

1877 * Rev. LUCIUS WATERMAN, D. D., Rector of St. Thomas's Church, Hanover—1878–'83, 1888.

1874 * Rev. CHARLES ADAMS MORRILL, Portsmouth—1871–'88, 1892.

1893 Rev. ARTHUR WHIPPLE JENKS, Professor of Church History in General Theological Seminary, New York—1892.

1897 * Rev. GODFREY MALBONE BRINLEY, Master in St. Paul's School, Concord—1893.

1894 * Rev. RICHARD WILLIAM DOW, Priest-in-charge of St. Luke's Mission; Concord; and District Secretary—1893.

1895 * Rev. CHARLES RUBEN BAILEY, PH. D., Priest-in-charge of St. Andrew's Church, Manchester—1894.

1895 Rev. ROBERT FERGUSON, M. D., SC. D., East Orange, New Jersey—1894.

Rev. WILLIAM BELL MACMASTER, Deacon, Gorham, officiating in the regions around—1895.

Ordered Priest

1887 * Rev. JAMES CLIFFORD FLANDERS, Priest-in-charge of the Church of the Redeemer, Rochester; and District Secretary—1895.

1898 * Rev. WILLIAM PALMER LADD, Professor in Berkeley Divinity School, Middletown, Connecticut—1897.

1888 * Rev. CHARLES LEVESCONTE BRINE, Rector of Christ Church, Portsmouth—1898.

1893 * Rev. AMASA WRIGHT SALTUS, Priest-in-charge of St. Mary's Mission, Penacook, and Grace Mission, East Concord—1898.

1898 * Rev. JOHN KNOX TIBBITS, Chaplain of Orphan's Home, and Priest-in-charge of St. Timothy's Mission, Concord—1899.

1900 * Rev. WILLIAM EDWIN PATTERSON, Rector of Trinity Church, Claremont, and of Union Church, West Claremont, and in charge of the Mission of the Epiphany, Newport; and District Secretary—1899.

1900 * Rev. WILLIAM PORTER NILES, Rector of the Church of the Good Shepherd, Nashua—1899.

1887 * Rev. WILLIAM STANLEY EMERY, Vice-Rector of St. Paul's Church, Concord—1884–'92, 1900.

1874 * Rev. JESSE GIBSON MCMURPHY, Derry, officiating in the regions around—1900.

1877 * Rev. HOWARD FREMONT HILL, PH. D., D. D., Concord—1875–'79, 1903.

1893 * Rev. VICTOR MELLET HAUGHTON, Rector of Christ Church, Exeter—1893–'97, 1903.

1882 * Rev. FREDERICK CHARLES COWPER, Priest-in-charge of St. Luke's Church, Woodsville, and of Trinity Mission, North Haverhill—1904.

1899 * Rev. JOHN ASHLEY CHAPIN, Rector of Trinity Church, Tilton, and in charge of St. Jude's Mission, Franklin Falls—1904.

1905 Rev. CURTIS HOYT DICKINS, U. S. Navy—1905.

1907 * Rev. ORA WILFRED CRAIG, Priest-in-charge of St. James's Church, Laconia, and of the Mission of the Resurrection, Meredith—1906.

1907 * Rev. GEORGE ALONZO MCLUCAS, Priest-in-charge of Christ Church, Salmon Falls—1906.

Ordered Priest

1856 Rev. TREADWELL WALDEN, Boston, and Wonolancet, N. H. —1906.

1894 * Rev. JOHN STOCKTON LITTELL, Rector of St. James's Church, Keene—1906.

1893 Rev. GEORGE WILLIAM PHILLIPS, D. D.,—1906.

1873 * Rev. HENRY FERGUSON, LL. D., Rector of St. Paul's School, Concord—1872-'81, 1906.

1904 * Rev. W. WEIR GILLISS, Rector of St. Thomas's Church, Dover—1906.

1894 * Rev. FRANCIS AUGUSTUS FOXCROFT, Rector of St. Luke's Church, Charlestown—1907.

1886 * Rev. GEORGE EDWIN ERNEST HASLAM, Priest-in-charge of the Mission of the Transfiguration, Derry; and District Secretary—1907.

1909 * Rev. THADDEUS WILLIAM HARRIS, PH. D., Priest-in-charge of All Saints' Church, Littleton, and of the Mission of the Epiphany, Lisbon—1907.

1899 * Rev. GEORGE ROBINSON HAZARD, Rector of Grace Church, Manchester—1907.

1908 * Rev. ARTHUR MCCARTNEY DUNSTAN, Priest-in-charge of St. Mark's Mission, Groveton—1908.

1907 * Rev. EDMUND CRAWFORD THOMAS, Priest-in-charge of St. Paul's Church, Lancaster, with St. Timothy's Chapel, Lost Nation, and of the Mission of the Advent, Colebrook: and District Secretary—1908.

1883 * Rev. PERCY OWEN-JONES, Priest-in-charge of the Church of St. John the Baptist, Sanbornville—1909.

1901 * Rev. PERCIVAL MATSON WOOD, Priest-in-charge of St. Barnabas's Church, Berlin—1909.

* Rev. ALBERT EDWIN BOWLES, Deacon, Curate of Trinity Church, Claremont, and with duties in the Mission of the Epiphany, Newport—1909.

1905 * Rev. HAROLD MORRILL FOLSOM, Rector of St. John's Church, Portsmouth—1910.

1907 * Rev. SAMUEL SMITH DRURY, L. H. D., Vice-Rector of St. Paul's School, Concord—1910.

Ordered Priest

1874 * Rev. THEODOSIUS STEVENS TYNG, Rector of St. Mark's Church, Ashland—1910.

1889 * Rev. LAWRENCE AMOR, Rector of St. John's Church, Walpole —1910.

1899 * Rev. ARTHUR WYNNE SHAW, Rector of St. Matthew's Church, Goffstown—1910.

1910 * Rev. DAVID ADAMS PEARSON, Rector of Christ Church, North Conway, with Grace Chapel, Kearsarge—1910.

PROCEEDINGS.

The One Hundred and Ninth Annual Convention of the Protestant Episcopal Church, in the Diocese of New Hampshire, was held, in conjunction with the Annual Meeting of the New Hampshire Branch of the Woman's Auxiliary, at St. Paul's Church, Concord, the Woman's Auxiliary meeting for prayers in the Church, at five o'clock Monday afternoon, November 14th, the usual Missionary meeting of the Convention being held on that evening, at half past seven.

Both the Bishops were present at this meeting, Bishop Parker presiding. The speakers for the evening were the Rev. Samuel S. Drury, L. H. D., Vice Rector of St. Paul's School, Concord, and The Rt. Rev. Lucien Lee Kinsolving, D. D., Bishop of Southern Brazil. Dr. Drury spoke of Missions as being the natural outcome of the true principles of a Christian life. Bishop Kinsolving gave an eloquent description of the Mission work of the Church in his Diocese in Brazil.

On Tuesday morning the Woman's Auxiliary met for prayers, in the Church, at nine o'clock, after which they adjourned for a business meeting in the Parish House of the Church, and to listen to an address by Miss Julia Emery, the General Secretary of the Auxiliary in the United States, and Rev. William E. Gardner, Secretary of the New England Missionary Department.

The first session of the Convention of the Diocese, on Monday afternoon, November 15th, at four o'clock, was opened with Prayers by Bishop Parker, after which the Roll of the Clergy was called. Those whose names are marked with an asterisk (pages 322–325) answered to their names, or were present during the Convention.

There were also present, and given seats in the Convention, under Rule of Order 15, The Rev. Messrs. Charles L. Hutchins, D. D., Robert M. Berkeley, Henry Bedinger, William E. Gardner, and Marcus H. Carroll, and Messrs. Henry W. Stevens and Joseph S. Mathews.

The President appointed, as the Committee on Credentials of Lay Delegates, the Rev. Richard W. Dow, and Messrs. E. McCourt Macy and Rufus H. Baker.

The Committee, after examination of the Credentials, reported that they had examined the same, and had prepared a list therefrom, of those entitled to seats in the Convention.

The Report of the Committee was approved, and the roll of Lay Delegates was called. Those whose names are marked with an asterisk responded, or were present during the Convention.

The number of Delegates each Parish or Mission is entitled to, is indicated in parentheses, after the name of the Parish or Mission.

LIST OF LAY DELEGATES.

Ashland, St. Marks' (3)	Joseph N. Roberts.
	Ellis G. Gammon.
	Louis G. Robinson.
Charlestown, St. Luke's (3)	Joseph S. Hunt.
	Frank W. Hamlin.
	Fred H. Perry.
Claremont, Trinity (4)	*Henry Judkins.
	*E. L. Elliott.
	*William A. Whitney.
	*Frank H. Foster.
Claremont, (West) Union (3)	John F. Jones.
	Leonard Jarvis.
	O. C. Hart.
Concord, St. Paul's (4)	*John F. Webster.
	*Dr. George Cook.
	*Edward C. Niles.
	*Edward K. Woodworth.
	*Frederick A. Colton.

Drewsville, St. Peter's (1)	John Redding.
Exeter, Christ (4)	*John C. Kirtland.
	Walter Tuttle.
	James P. Webber.
	*Walter D. Head.
Goffstown, St. Matthew's (2)	*Eddy B. Swett.
	*Wade Knowlton.
Hanover, St. Thomas's (3)	*Albert H. Licklider.
	*Charles F. Richardson.
	*Lemuel S. Hastings.
Hopkinton, St. Andrew's (1)	*Harry H. Dudley.
Keene, St. James's (4)	*A. E. Yeates.
	J. S. Taft.
	J. E. Benton.
	*F. H. Blanchard.
Manchester, Grace (4)	*Stephen N. Bourne.
	*Josiah Carpenter.
	*Robert J. Peaslee.
	*William R. Burleigh.
Nashua, Good Shepherd (4)	*William H. Patten.
	*Walter F. Norton.
	*Benjamin E. Burns.
	Elmer W. Eaton.
North Conway, Christ (3)	*James Schouler.
	B. C. Snyder.
	N. R. Mason.
Portsmouth, St. John's (4)	*Thomas Entwistle.
	*John H. Rose.
	Arthur H. Locke.
	*S. H. Simes.
Portsmouth Christ (4)	M. A. Safford.
	E. L. Marston.
	Washington Stott.
	*S. S. Trueman.
Tilton, Trinity (4)	*Stanton E. Smith.
	*Frank W. Fletcher.
	*George B. Rogers.
	*Harry Foster.
Walpole, St. John's (3)	*John H. Williams.
	Edwin K. Seabury.

ORGANIZED MISSIONS

Berlin St. Barnabas's (2)	John Goebel.
	*E. McCourt Macy.
Concord, (East) Grace (1)	*J. Eastman Pecker.
Concord, St. Timothy's (1)	*William Cosmo Silver.
Concord, St. Luke's (1)	*Rufus H. Baker.
Derry, Transfiguration (1)	*E. T. Nicholls.
Dunbarton, St. John's (1)	*Harrison P. Page.
Franklin, St. Jude's (2)	*Daniel W. Fawdrey.
	*Cecil C. Short.
Laconia, St. James's (2)	*Frank O. Bryar.
	James Lydiard, Sr.
Lancaster, St. Paul's (2)	Merrill Shurtleff.
	Allan Moyle.
Lincoln, Messiah (1)	*William R. Machell.
Lisbon, Epiphany (1)	*Edgar Davison.
Littleton, All Saints (2)	Floyd Fargo.
	Edward J. Cummings.
Manchester, St. Andrew's (2)	*William McElroy.
	Nazarus Saltus.
Meredith, The Resurrection (1)	William Hutchins.
Milford, Our Savior (1)	*B. F. Foster.
Newport, Epiphany (1)	*Samuel D. Lewis.
Penacook, St. Mary's (1)	*John Harris.
	*John Farrand.
Peterboro, All Saints (1)	William H. Scofield.
Rochester, Redeemer (1)	William C. Sanborn.
Salmon Falls, Christ (1)	John Colby Lewis.
Sanbornville, St. John Baptist (2)	Edwin A. Hines.
Wilton, Transfiguration (1)	*J. Beverly Barss.
Woodsville, St. Luke's (2)	Charles R. Gibson.
	*Lewis E. Davison.

After the roll call, the Convention was declared to be organized, and the Rev. Mr. Patterson nominated the Rev. Richard W. Dow for Secretary of the Convention.

There being no other nominations, it was voted that the Rev. Dr. Harris cast one ballot for Mr. Dow. Dr. Harris cast the ballot, as directed, and Mr. Dow was declared elected.

The Secretary appointed Masters Ernest J. J. Cullom, and Ernest P. Runnells, to serve as Pages of the Convention.

The President appointed the Rev. T. W. Harris, and Frederick Colton, as the Committee on the Journal. He also appointed the following Committees.

On New Parishes and Missions.—Rev. William P. Niles, Chairman; Rev. George E. E. Haslam, and Messrs. William H. Patten, William Silver, Frank O. Bryar, and Eddy B. Swett.

On Canons and Other Business.—Rev. Lucius Waterman, D. D. Chairman; Rev. Lorin Webster, L. H. D., Rev. Victor M. Haughton, and Messrs. Edward C. Niles, and Thomas H. Simes.

On the State of the Church.—Rev. John S. Littell, Chairman, and Messrs. Thomas H. Simes, and William A. Whitney.

On Finance.—Rev. William E. Patterson Chairman; and Messrs. Josiah Carpenter, Stanton E. Smith, William McElroy, John H. Williams, John H. Rose, and Samuel D. Lewis.

On Unfinished Business.—Rev. George R. Hazard, Chairman, and Messrs. Benjamin E. Burns, and Frank W. Fletcher.

The other Committees of the Convention were subsequently appointed by the President, as they appear on pages 319–321 of the Journal.

The Rev. Mr. Niles made the following Report, for the Committee on New Parishes and Missions:

The Committee on New Parishes and Missions, to which was referred the application of the Mission of the Resurrection, Meredith, to be admitted into union with the Convention, reports that it has examined the certificates and declaration, made in accordance with Canon 3, sect. 2, and finds that all canonical requirements have been fulfilled. The Committee presents the following resolution:

Resolved, That the Mission of the Resurrection, Meredith, be, and hereby is admitted into union with the Convention of the Diocese.

WILLIAM PORTER NILES, *Chairman.*

The resolution appended to the Report was unanimously adopted, and the Mission of the Resurrection, Meredith, was declared to be admitted into union with the Convention.

The Rev. Mr. Dow moved to amend Canon 6, by inserting a new sect. 3, as follows, and renumbering the present sect. 3, as sect. 4.

3. If a vacancy appears, after the list of Provisional Deputies has been exhausted, the Ecclesiastical Authority may appoint any Presbyter of the Diocese, if the vacancy be in the Clerical Order, or, any Communicant Layman, residing in the Diocese, if the vacancy be in the Lay Order, to serve as a Deputy, until the close of the pending session.

The amendment was referred to the Committee on Canons.

The Rev. Mr. Gilliss offered the following Resolutions, and asked that they be referred to the Committee on Canons, and they were so referred:

Resolved, That Canon 15 be amended, by striking out sect. 4.
Resolved, That Canon 16 be amended, by striking out sect. 4.

The Rev. Dr. Harris moved, that a committee of three be appointed by the Chair, to consider, and report to this Convention, what action, if any, ought to be taken by us in regard to the activities in New Hampshire of Priests from other Dioceses in the recent license campaign.

After an earnest discussion, this motion was adopted, and the President appointed, Judge Peaslee, Rev. Dr. Harris, and Mr. Yeates as this Committee.

The following nominations were made for Standing Committee, Treasurer of Convention, Board of Managers of Diocesan Missions, and Representatives to the Missionary Council:

For the Standing Committee.—Clerical Members, Rev. Lucius Waterman, D. D., Rev. Thomas J. Drumm, Rev. W. Stanley Emery. Lay Members, Messrs. Robert J. Peaslee, Edward C. Niles, and John C. Kirtland.

For Treasurer of Convention.—Henry W. Stevens.

For Board of Managers of Diocesan Missions.—Clerical Members, Rev. W. Stanley Emery, Rev. James C. Flanders, Rev. William E. Patterson. Lay Members, Messrs. Harry H. Dudley, Robert J. Peaslee, Stephen N. Bourne.

For Representatives to the Missionary Council.—Clerical Representatives, Rev. James C. Flanders, Rev. John A. Chapin, Rev. Richard W. Dow, Rev. Edmund C. Thomas, Rev. John S. Littell, Rev. Ora W. Craig, Rev. George E. E. Haslam, Rev. George R. Hazard. For Lay Representatives, Messrs. Lewis E. Davison, John C. Kirtland, William A. Whitney, William R. Burleigh, William McElroy, Samuel D. Lewis, George B. Rogers, Harry H. Dudley.

Mr. Henry W. Stevens made the following Report of the Treasurer of the Convention:

REPORT OF TREASURER OF THE CONVENTION, DIOCESE OF NEW HAMPSHIRE, 1909–1910.

HENRY W. STEVENS, Treasurer,
In account with the Convention, DIOCESE OF NEW HAMPSHIRE.

	Cash Assessments, 1909–10.	Cr.
Ashland, St. Mark's	15.00	15.00
Berlin, St. Barnabas's,	25.00	25.00
Charlestown, St. Luke's	30.00	30.00
Claremont, Trinity,	100.00	100.00
Claremont, Union,	20.00	20.00
Colebrook, The Advent,	2.00	
Concord, St. Paul's	450.00	450.00
Concord, East, Grace,	10.00	
Concord, St. Timothy's,	10.00	10.00
Concord, St. Luke's,	1.00	1.00
Conway, North, Christ,	50.00	50.00
Cornish, Trinity,	1.00	
Danbury, Holy Spirit,	1.00	1.00
Derry, Transfiguration,	10.00	10.00
Dover, St. Thomas's,	160.00	160.00
Drewsville, St. Peter's,	5.00	5.00
Dunbarton, St. John's,	15.00	15.00
Exeter, Christ,	40.00	40.00
Franklin, St. Jude's,	10.00	10.00
Goffstown, St. Matthew's,	25.00	25.00
Groveton, St. Mark's,	5.00	5.00
Hanover, St. Thomas's,	50.00	50.00
Haverhill, North, Trinity,	1.00	1.00
Holderness, Holy Cross,	20.00	20.00
Hopkinton, St. Andrew's,	25.00	25.00
Keene, St. James's,	125.00	125.00

	Assessments.	Cr.
Laconia, St. James's,	25.00	25.00
Lancaster, St. Paul's,	35.00	35.00
Lincoln, Messiah,	10.00	10.00
Lisbon, Epiphany,	2.00	2.00
Littleton, All Saints',	30.00	30.00
Manchester, Grace,	250.00	250.00
Manchester, West, St. Andrew's,	25.00	25.00
Meredith, The Resurrection,	1.00	1.00
Milford, Church of our Saviour,	5.00	5.00
Nashua, Good Shepherd,	200.00	200.00
Newport, Epiphany,	5.00	5.00
Penacook, St. Mary's,	15.00	15.00
Peterboro, All Saints',	1.00	
Pittsfield, St. Stephen's,	25.00	25.00
Portsmouth, St. John's,	200.00	200.00
Portsmouth, Christ,	50.00	
Rochester, The Redeemer,	5.00	5.00
Salmon Falls, Christ,	20.00	20.00
Sanbornville, St. John the Baptist,	20.00	20.00
Stewartstown,	2.00	
Tilton, Trinity,	30.00	30.00
Walpole, St. John's,	25.00	25.00
Whitefield, Transfiguration,	1.00	1.00
Wilton, Transfiguration,	5.00	5.00
Woodsville, St. Luke's,	25.00	25.00
	$2,218.00	$2,152.00
Amounts brought forward,	2,218.00	2,152.00
REQUESTED TO CONTRIBUTE.		
Bethlehem, Nativity,	30.00	30.00
Bretton Woods, Transfiguration,	50.00	50.00
Burkehaven, St. James's,	15.00	15.00
Dublin, Emmanuel,	25.00	50.00
Holderness, St. Peter's-in-the-Mount,	15.00	15.00
Jefferson, Holy Spirit,	50.00	
New London, St. Andrew's,	5.00	5.00
Rye Beach, St. Andrew's-by-the-Sea,	50.00	50.00
Sugar Hill, St. Matthew's,	20.00	
Voluntary contribution within Diocese,	200.00	150.00
Voluntary contribution within Diocese,	250.00	250.00
	$2,928.00	
Total amount received, account of assessments and requests, 1909–10,		$2,767.00

Received of J. S. Matthews, Treasurer of Trustees, account of income from Parish and Special Funds (see itemized statement),	1,699.39
Received from East Concord, Grace, assessment 1908–9,	10.00
Received from Ashland, St. Mark's, balance assessment 1907–8,	6.25
Received from Ashland, St. Mark's, balance assessment 1908–9,	23.25
Received balance voluntary contribution within Diocese, 1908–9,	50.00
Received from W. W. Skiddy, Treasurer General Convention, to correct error in assessment,	3.00
Balance on hand as per report year 1908–9,	519.60
Whole amount of cash received from November 1, 1909, to November 1, 1910,	$5.078.49

DISBURSEMENTS.

Cash paid William T. Bailey, repairing roof Bishop's house,	87.34
Cash paid for support of Missionary Council,	15.00
Cash paid *Claremont Advocate*, printing reports,	7.75
Cash paid Rev. R. W. Dow, Secretary, postage, etc.,	23.54
Cash paid Ira C. Evans Co., printing,	8.50
Cash paid Rumford Printing Co., printing,	364.56
Cash paid for stamped envelopes,	5.38
Cash paid F. E. Shepard, postage, account Financial Report,	3.30
Cash paid C. P. Woodworth, printing and postage, account Financial Report,	16.88
Cash paid for design Diocesan Arms and Seal,	25.00
Cash paid William F. Spear & Son, engraving Seal,	35.00
Cash paid W. P. Ladd, Collector, 1910 taxes, Bishop's house,	225.40

Cash paid W. W. Skiddy, Treasurer, tax of General Convention,	147.00	
Cash paid Bishop Niles, salary for year 1909–10,	3,500.00	
		4,464.65
Balance on hand for year 1909–10,		$613.84

CONCORD, N. H., November 9, 1910.

This certifies that I have this day examined the above account of Henry W. Stevens, as Treasurer of the Convention Diocese of New Hampshire, as to the funds for the support of the Bishop, and find the acknowledged receipts to be $5,078.49, and also find sufficient vouchers for the expenditures of $4,464.65, leaving a balance of $613.84.

BURNS P. HODGMAN,
Auditor.

Interest received on Funds for the Support of the Episcopate, for the current year, has been credited to Parishes and Special Funds, as follows:

Ashland, St. Mark's,	7.49
Berlin, St. Barnabas's,	5.64
Charlestown, St. Luke's,	31.36
Claremont, Trinity,	134.12
Claremont, Union,	29.56
Concord, St. Paul's,	76.97
Concord, East, Grace,	3.06
Concord, St. Luke's,	.32
Conway, North, Christ,	12.07
Cornish, Trinity,	3.76
Danbury, Holy Spirit,	.20
Derry, Transfiguration,	1.24
Dover, St. Thomas's,	47.60
Drewsville, St. Peter's,	18.39
Dunbarton, St. John's,	6.17
Epping, St. Philip's,	6.00
Exeter, Christ,	24.78
Franklin, St. Jude's,	.63
Goffstown, St. Matthew's,	6.44
Groveton, St. Mark's,	.13
Hanover, St. Thomas's,	13.77
Haverhill, North, Trinity,	.12
Hopkinton, St. Andrew's,	6.08

Keene, St. James's,	33.96
Laconia, St. James's,	.29
Lancaster, St. Paul's,	5.68
Lincoln, Messiah,	.40
Lisbon, Epiphany,	.25
Littleton, All Saints',	5.89
Manchester, Grace,	57.24
Manchester, West, St. Andrew's,	.69
Milford, Church of our Saviour,	.09
Nashua, Church of the Good Shepherd,	18.52
Penacook, St. Mary's,	5.96
Pittsfield, St. Stephen's,	5.56
Portsmouth, St. John's,	156.12
Salmon Falls, Christ,	6.57
Sanbornville, St. John the Baptist,	6.58
Tilton, Trinity,	22.32
Walpole, St. John's,	.48
Weare, East, Holy Cross,	1.16
Wilton, Transfiguration,	.02
Woodsville, St. Luke's,	6.41
Bethlehem, Nativity,	5.92
Rye Beach, St. Andrew's-by-the-Sea,	5.92

SPECIAL FUNDS.

Memory of Mrs. E. M. Turner, Mrs. S. A. Hill, Mrs. E. L. C. Hill, Mrs. J. A. Eames, Mrs. Jonathan Adams, Sarah J. Ballard, Mrs. Austin Corbin, Mrs. Henrietta Perry.	
And from residents of the Diocese,	208.00
Eva S. Cochran fund of 1905,	400.00
Chapel of St. Paul's School,	308.00
Frances H. Close,	1.40
Sale of "Rights,"	.06
	$1,699.39

HENRY W. STEVENS, *Treasurer*,
In account with Funds for Support of BISHOP COADJUTOR OF NEW HAMPSHIRE.

Cash balance on hand from year 1908–'09;	4,678.95
Cash received interest on deposit in Merrimack County Savings Bank,	138.14
Cash received account of contributions,	2,079.94
Total amount of cash received to November 1, 1910,	$6,897.03

DISBURSEMENTS.

Cash paid Ira C. Evans Co., printing,	3.00	
Cash paid J. F. Webster, Secretary, stenographer's services,	8.00	
Cash paid Bishop Parker, salary for year 1909–'10.	3,000.00	
		3,011.00
Balance on hand for year 1909–10,		$3,886.03

CONCORD, N. H., November 9, 1910.

This certifies that I have this day examined the above account of Henry W. Stevens as Treasurer of the Convention Diocese of New Hampshire, as to the funds for the support of the Coadjutor Bishop, and find the acknowledged receipts to be $6,897.03, and also find sufficient vouchers for the expenditures of $3,011.00, leaving a balance of $3,886.03.

BURNS P. HODGMAN,
Auditor.

The Rev. Dr. Waterman presented the Report of the Standing Committee:

REPORT OF THE STANDING COMMITTEE.

To the One Hundred and Ninth Annual Convention of the Protestant Episcopal Church in the Diocese of New Hampshire.

January 25, 1910. The Standing Committee met, and organized, by the election of the Rev. Lucius Waterman, D. D., as president, and the Rev. Thomas J. Drumm as secretary.

May 31, 1910. Messrs. William Hanson Howard, and Perley Sherwood McConnell, were recommended for admission as candidates for Holy Orders.

September 30, 1910. The Rev. Albert Edwin Bowles was recommended as a candidate for Priest's Orders. Mr. Ralph Henry Hayden was recommended for admission as a candidate for Holy Orders. The Rev. W. Stanley Emery, and Mr. J. C. Kirtland, were appointed a committee to draw up resolutions in connection with the fortieth anniversary of the Consecration of the Bishop of the Diocese.

November 15, 1910. The following minute was adopted:

The Standing Committee of the Diocese of New Hampshire desires to enter in its records an expression of its solemn thankfulness on the occasion of the celebration of the fortieth anniversary of the Consecra-

tion of the Right Reverend William Woodruff Niles as Bishop of the Diocese, and its sense of the high value of these forty years of consecrated service in the upbuilding of the Church in New Hampshire.

The facts of the growth of the Diocese in Clergy, Churches, and Communicants are significant of great accomplishment; of much greater significance is the unmistakable, though less tangible, result in the growth of Christ's Kingdom in the hearts and lives of men. A strict conservator of law and order, and of all that is essentially worthy in tradition and precedent, Bishop Niles has, nevertheless, never allowed us to forget that Christianity is a gospel to the soul of the individual man, and that dogma and ritual and canon are but its forms, not its substance. "Righteousness, justice, and well-doing" have been enjoined upon us by him, in kindly counsel, or plain-spoken admonition, and exemplified in his daily life. He has been to his people, not merely their Bishop, but truly their Father in God.

Respectfully submitted,

THOMAS J. DRUMM,
Secretary.

The Rev. Mr. Emery presented the following report of the Committee on the Episcopal Endowment Fund:

The Committee on the Episcopal Endowment Fund sent a letter this year to every clergyman in the Diocese, in charge of a congregation, asking each to give particular attention to the canonical requirement for an offering, to be taken at the time of the Bishop's visitation for Confirmation, or upon some other date approved by the Bishop. The response has been extremely gratifying. More congregations than ever have sent in their special offering for this purpose, and the amount reported by the treasurer of the Trustees, as received by him, is greater than ever. In view of the recommendations to be made by your Committee, and of the fact that some offerings, by mistake, were not sent directly to the Treasurer of the Trustees, and so do not appear in his report, the following items should find a record in the Journal of this memorable anniversary.

Transfiguration,	Derry,	25.00	
St. Andrew's,	Hopkinton,	5.31	second offering
Christ Church,	Exeter,	65.00	second offering
St. Peter's in the Woods,	Chocorua,	10.00	
St. Catherine's Guild,	Haverhill,	5.00	
St. Luke's,	Woodsville,	6.32	second offering
St. Paul's,	Concord,	14.00	second offering
Transfiguration,	Wilton,	5.00	second offering
Messiah,	Lincoln,	2.00	
St. Thomas's,	Dover,	10.00	
Trinity,	Claremont,	10.00	

There may be other belated, or second, offerings for record. If so, your Committee desires the privilege of adding them to this list, if received at once.

As the list stands before us today, we report offerings received, according to the Canon, for the Support of the Episcopate, from 42 congregations, and amounting to $1086.19.

We are also informed that contributions have been received this year, for this same Fund, through another source, from members of 11 other congregations, making a total of 55 congregations responding to our special letter of this year.

Your Committee, therefore, ventures to offer the following resolutions:

(1) *Resolved*, That, when the principal of the Fund for the Support of the Episcopate shall have reached the sum of $50,000, such action shall be taken by this Convention, as will remove the Canonical requirement of an annual offering for this Fund.

If such action shall be taken, then,

(2) *Resolved*, That the Committee on the Episcopal Fund be continued, to urge, from time to time, upon individuals desiring direction in the making of their wills, of the desirability of further additions to this Fund.

(3) *Resolved*, That, thenceforth, the offering taken at the Visitation of the Bishop, for Confirmation, shall be given to him for use at his discretion.

W. Stanley Emery, *Chairman.*
Elmer W. Eaton.
John F. Webster.

Mr. John C. Kirtland moved that the resolutions appended to this report be referred to the Committee on Canons. Adopted.

The Rev. Mr. Emery made the following Report:

CONVENTION REPORT.

The Committee, appointed at the Diocesan Convention of 1909, to secure the consent of the family of the late Mrs. Cochran of Yonkers, New York, to a new name for the fund described in the Journal as the Special Fund of 1905, reports as follows.

The Committee corresponded with the family, as requested, and received the reply from Mr. William Cochran of Baltimore, that it would greatly please the family of his Mother to have this Fund described henceforth, as proposed, by the giver's name, viz: The Eva S. Cochran, Fund of 1905.

Signed. W. Stanley Emery.

The Report of the Sunday School Commission was presented by Rev. Mr. Haughton.

SUNDAY SCHOOL COMMISSION.

The Commission Reports, that, during the current year, a Conference of the Clergy, teachers, and others interested in Sunday School matters, was held at St. Thomas's Church, Dover, September 28 and 29. The Rev. Canon Harrower, of the Diocese of New York, made two addresses, one on "Worship," and another on "Jesus in the Home." Rev. Mr. Ernest J. Dennen of St. Stephen's, Lynn, spoke on "Christmas and its Observance."

There were some 20 clergymen present, and 80 lay delegates.

The question of Teacher Training, one of the most important factors in Sunday School work, has been put in the hands of a committee, and is to be pushed.

The Conference has recommended Diocesan Branches in the different jurisdictions or sections of the Diocese, to be visited by the President of the Conference, for such advice and coöperation as may seem best.

The Sunday School Commission ask the interest and assistance of all parents, trustees, communicants, and sponsors, in this part of Church work, which is not as strong and efficient as conditions demand. Some thing radical should be done, but little can be done, without the intelligent coöperation of the Church at large.

VICTOR M. HAUGHTON,
For the Committee.

Judge Peaslee offered the following Resolution, which was adopted:

Resolved, That the Convention extend to the Rev. Edward Augustus Renouf, D. D., its congratulations, and good wishes, on this his ninety-second birthday.

The Rev. Dr. Ferguson, and Messrs. Hastings and Blanchard, were appointed a committee to telegraph this message. They sent the following telegram.

CONCORD, N. H., November 15, 1910.

To The Rev. E. A. Renouf, D. D.,

Keene N. H.

The Convention of the Diocese of New Hampshire send loving greetings to Dr. Renouf, on his ninety-second birthday, and congratulate him on his recovery.

F. H. BLANCHARD,
Secretary of Committee.

The Report of the Committee on work among Scandinavians and Finns was presented by Rev. Mr. Tibbits.

REPORT OF COMMITTEE ON WORK AMONG SCANDINAVIANS AND FINNS.

In Berlin, the Norwegians have two congregations, Methodist and Lutheran. The few Swedes affiliate with the Norwegians.

In Keene, the Swedes hold services of their own. The minister is a Lutheran.

In Concord, there are two Swedish congregations, Lutheran and Baptist.

In Marlboro, and in Troy, near Keene, there are a number of Finns. Two Congregational Missionaries, of their own race, work among them, and hold services in their own language.

If the Church is to teach the Swedes, in any large numbers, there should be a Priest, who can preach to them in their own language, use the Swedish Prayer Book, and distribute among them literature, in Swedish. We recommend a small appropriation, by the Board of Managers of Diocesan Missions, to purchase Prayer Books and literature for distribution.

The most hopeful opportunity for work appears to be among the Swedes in and near Keene.

Until the Report of the Lambeth Committee is published, it seems best to say nothing further, in regard to the relations of the Anglican Communion with the National Church of Sweden.

J. K. TIBBITS.
P. M. WOOD.
F. H. BLANCHARD.

Mr. Harry H. Dudley made the following Report, as Treasurer of the Board of Managers of Diocesan Missions:

H. H. DUDLEY, Treasurer,

In account with

Board of Managers, Diocesan Missions. November 1, 1909 to November 1, 1910.

Cash, balance from last year,	780.61
Ashland, St. Mark's,	10.00
Berlin, St. Barnabas's,	40.00
Bethlehem, Church of the Nativity,	37.17
Bretton Woods, Church of the Transfiguration,	100.00
Charlestown, St. Luke's,	26.25
Chocorua, St. Peter's in the Wood,	26.50

Claremont, Trinity,	115.00
(West), Union Church,	20.00
Colebrook, Mission of the Advent,	2.00
Concord, St. Paul's Church,	450.00
St. Luke's Mission,	8.93
St. Timothy's Mission,	20.00
St. Mary's, Penacook,	10.00
Conway (North), Christ Church,	16.85
Danbury, Church of the Holy Spirit,	3.00
Derry, Church of the Transfiguration,	15.00
Dixville, The Balsams,	11.85
Dover, St. Thomas's,	73.70
Dublin, Emmanuel Church,	100.00
Drewsville, St. Peter's,	4.00
Dunbarton, St. John the Evangelist,	8.00
Exeter, Christ Church,	40.00
Franklin, St. Jude's Mission,	30.00
Goffstown, St. Matthew's,	10.00
Groveton, St. Mark's,	10.00
Hanover, St. Thomas's,	45.30
Haverhill (Woodsville), St. Luke's,	58.93
(North), Trinity Mission,	7.60
Holderness, Holy Cross,	25.00
St. Peter's in the Mount,	15.00
Hopkinton, St. Andrew's,	37.72
Kearsarge, Grace Chapel,	3.86
Keene, St. James's,	131.98
Keene, St. James's (received through Dr. E. A. Renouf),	50.00
Laconia, St. James's,	20.00
Lake Sunapee (Burkehaven), St. James's,	35.00
Lancaster, St. Paul's,	40.00
Lincoln, Mission Messiah,	10.00
Lisbon, Epiphany Mission,	2.10
Littleton, All Saints',	25.15
Manchester, Grace Church,	175.00
St. Andrew's,	20.36
Meredith, Mission Resurrection,	2.00
Nashua, Church of the Good Shepherd,	254.28
Nashua, Church of the Good Shepherd, (Special S. S. offering)	10.00
New London, St. Andrew's,	65.43
Newport, Church of the Epiphany,	19.12
Pittsfield, St. Stephen's,	5.00
Portsmouth, St. John's,	100.00
Rochester, Church of the Redeemer,	5.00
Rye, St. Andrew's-by-the-Sea,	111.15

Salmon Falls, Christ Church,	10.00
Sugar Hill, St. Matthew's,	39.56
Tilton, Trinity Church,	85.00
Wakefield, (Sanbornville), St. John the Baptist,	40.00
Walpole, St. John's,	25.00
Whitefield, Church of the Transfiguration,	5.00
Wilton, Church of the Transfiguration,	3.00
St. Paul's School, Saints Peter and Paul,	294.16
N. H. Branch, Woman's Auxiliary,	51.97
Frances H. Close,	10.00
Miss Catherine H. Balch,	15.00
Rev. John K. Tibbits,	50.00
Cash,	25.00
Rev. Arthur W. Jenks,	33.33
Income, Abbie Tenney Tebbetts, Fund,	57.73
	$3,988.59

EXPENDITURES.

Rev. T. S. Tyng, Ashland,	200.00
Rev. P. M. Wood, Berlin,	350.00
Rev. George Haslam, Derry,	300.00
Rev. George Haslam, Derry, (expenses District Secretary)	20.00
Rev. John A. Chapin, Franklin,	200.00
Rev. Lucius Waterman, D. D., Hanover, (5 months)	125.00
Rev. Ora W. Craig, Laconia,	500.00
Rev. Edmund C. Thomas, Lancaster,	200.00
Rev. T. W. Harris, Littleton,	200.00
Rev. J. M. White, Milford, (7 months),	105.00
Rev. J. M. White, Milford, (special grant)	87.00
Rev. Albert E. Bowles, Newport,	200.00
Rev. J. C. Flanders, Rochester,	300.00
Rev. J. C. Flanders, Rochester, (expenses District Secretary)	20.00
Rev. J. C. Flanders, Rochester, (special grant)	50.00
Rev. George A. McLucas, Salmon Falls,	250.02
Rev. Charles R. Bailey, Manchester,	250.00
Rev. F. C. Cowper, Woodsville,	200.00
Mrs. William F. Noyes, account Colebrook Mission, (land purchased)	10.00
Stamped envelopes,	9.55
Pneumatic Hand Stamp Co., rubber stamp,	.50
Ira C. Evans Co., receipt blanks,	1.50
	$3,478.57
Balance in hands of Treasurer,	510.02
	$3,988.59

CONCORD, N. H., November 15, 1910.

This certifies that I have, this day, examined the account of Harry H. Dudley, Treasurer of Board of Managers, Diocesan Missions, and find the acknowledged receipts to be $3,988.59, and also find sufficient vouchers for the expenditure of $3,478.57, leaving a balance of $510.02.

BURNS P. HODGMAN,
Auditor.

JEFFERSON FUND.

Cash received from Holy Trinity Church, Jefferson, N. H. for work in Northern New Hampshire,	584.44
Cash transferred from the General Fund,	207.88
Balance in the hands of the Treasurer, as reported last year,	507.68
	$1,300.00

EXPENDITURES.

Rev. Percival M. Wood, work in Coös County,	200.00
Rev. A. M. Dunstan, work in Coös County,	350.00
Rev. A. M. Dunstan, account building adjoining St. Mark's, Groveton,	50.00
Rev. Edmund C. Thomas, work in Coös County,	100.00
Balance in hands of Treasurer,	600.00
	$1,300.00

Cash received, as Special Fund for repairs, from Holy Trinity Church, Jefferson, N. H. $275.42

EXPENDITURES.

Cash, paid Edmund C. Thomas, account bill for repairs, Holy Trinity Church, Jefferson, N. H.	46.60
Cash, paid George N. Kent, insurance,	37.50
Balance, deposited in Merrimack County Savings Bank,	191.32
	$275.42

CONCORD, N. H., November 15, 1910.

This certifies that I have, this day, examined the account of Harry H. Dudley, Treasurer of the Jefferson Fund, and find the acknowledged receipts to be $1,300.00, and also find sufficient vouchers for the expenditure of $700.00, leaving a balance of $600.00; also, I find the

acknowledged receipts, account of Special Fund, to be $275.42, and sufficient vouchers for the expenditure of $84.10, leaving a balance of $191.32.

BURNS P. HODGMAN.
Auditor.

The Rev. Mr. Hazard reported for the Committee on the Hospital Sunday Movement:

REPORT OF THE COMMITTEE ON HOSPITAL SUNDAY.

The Committee on Hospital Sunday, while deeply appreciative of the beneficent works of the Hospitals of New Hampshire, and anxious, in every way, to further the blessed efficiency of that work, yet reports, it is the opinion of this committee, that it is inexpedient, at this time, to ask for a Diocesan offering for this purpose. The Committee recommends that each Parish, or other division of the Diocese, take such action, from time to time, as local exigency requires.

Respectfully submitted,
GEORGE R. HAZARD,
Chairman.

MANCHESTER, N. H., November 16, 1910.

The Report of the Committee on the State of the Church was then presented, by Judge Simes of Portsmouth. The full report was not made at this time, but the remainder was presented, at a subsequent session. It is printed in full here, as follows. The resolutions embodied in the report being adopted by the Convention:

REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

To the Bishop of New Hampshire, the Bishop Coadjutor of New Hampshire, the Reverend Clergy, and the Lay Delegates Elected:

We have now finished 40 years of Bishop Niles' administration as Head of this Diocese. The comparative state of the Church, as then and now, is found in the report of the Anniversary Committee, bringing up to the present date the story of growth and prosperity of which this Committee made preliminary mention 2 years ago.

(See Journal of 1908, pp. 91 and 92.)

A large increase in work and results can only be obtained by an increased efficiency of the means whereby the work is to be done.

We are growing, more and more, to realize, that the Church must concentrate her forces, in order to unite present day needs. No longer can the Parish go its own way, doing such things as it sees fit, in the life of the Church, without regard to the Diocese, beyond its annual report to the Bishop. The day has arrived when, in a larger sense, the Diocese must direct the work to be done, and see to it that the Parish does its share.

At the very foundation of the Church work is the devoted Priesthood, without which, and in greatly increased numbers at that, but little can be hoped for in the future.

In 1909, the Committee of the State of the Church took up the matter of the support of the Priesthood.

We feel that further and greater emphasis should be laid upon these more vital matters.

I. Pensions. By Canon 15, all Parishes and Missions are required, annually, to make a special offering for the General Clergy Relief Fund, on Quinquagesima Sunday. But 21, out of 65, Parishes and Missions, obeyed this Canon, in 1909, and the number for 1910 is pitifully small.

The neglect of this Canon *means disobedience to the Church.*

II. Support of the active Priesthood. In view of the fact that the Church, as a unit, is interested in the results, the time has come, when we should seriously consider the advisability of continuing to leave the support of the Priest to the Parish in which he ministers.

It is a fact, that the larger Parishes do not pay a sufficient sum to enable the Rector to meet the demands of office and family, without outside income. In the smaller Parishes, the situation is far worse. The result of such a condition cannot be other than disastrous to the work of the Church.

To add to the trials and cares of the Priest's office the soul killing task of meeting necessary expenses, 40% in excess of salary, is, at once, unfair to the Priest, and bad business policy on the part of the Church. Your committee feels it wise to suggest, at this time, the advisability of the creation of a fund for the support of the Diocesan Clergy.

This Fund should be created:

1. By annual offerings, a part for immediate use, a part to be added to the Priests' fund.

2. By gifts and bequests.

The various Parishes should also pay in, to the treasury of this Fund, the amount of the annual salary of the Rector. And, the various Parish Clergy should receive their salaries from this office. Your Committee recommends that the following resolution be adopted by the Convention, viz.:

Resolved, 1. That the attention of the Rectors of Parishes, and Priests in charge of Missions, be called to the language of Canon 15, and their compliance with the same be requested.

2. That the matter of increasing the salaries of Rectors, and other Priests, throughout the Diocese, be called to the attention of the various Parishes and Missions, and they be requested to give this matter serious and prompt attention, reporting the result of their action upon this matter to the Convention of 1911.

3. That the Secretary of the Committee, within 30 days, transmit copies of this resolution to the Clerks of the several Parishes and Missions, with instructions that the same be presented at the next meeting of the Parish Officers, and action taken on the same: That, 300 copies of the Report of 1909 be reprinted, and sent out by the Secretary of the Committee.

1. To each Senior Warden;
2. To the Head of Men's Organizations;
3. To the head of the Women's Organizations in each Parish.

Your Committee further suggests, that the present Canon be amended, to require Delegates to the Diocesan Convention, Wardens and Vestrymen, to be Communicants, without barring those now in office from reëlection.

The figures given in the Parochial Reports show first, how the *books* stand, and second, the *activity of the Parish*. In the first class are items, like the *registered Communicants*, and the enrolled *Sunday School Scholars*. In the second are items, like the *active members* of the Sunday School, the *actual Communicants for the year*, and the *Societies*, their active members, and actual meetings. It has evidently been held a matter of necessity, that the Diocese should have knowledge of the Records of each Parish, and, also, of its activities, and agencies for work, as they stand from year to year.

In the first class, we will this year consider two items:

First, the number of the actual Communicants in this Diocese. We find that 13 Parishes have reported a loss, in the number of their communicants, 82 in all; and 32 Parishes have made a gain, amounting to 262. The net gain is calculated at about 180, or a little over 3 per cent. for the year.

For the men and women of the future, we must look to the *Sunday Schools*. Fifteen Parishes have gained 164 scholars, the gain running in some cases as high as 47, 24, 22. Twenty Parishes have lost 167 scholars, the loss running in some cases as high as 38, 20, 13. We do not say the Sunday School has lost or gained, but say, advisedly, that *the Parish* has lost or gained, because the young are the breath of life to the Church. The net loss is 3 scholars in the year. We call both Clergy and Laity to an increasingly intelligent devotion in the Sunday School. If any Priest has lost within the year—as twenty *have* lost—let him see whether his field cannot be made to yield, for the coming year, a gain, to compensate for this recorded loss. Let him make his Sunday School the one work of the coming year, if necessary, devoting to it most of his

thought and energies, until he has reversed a tendency, which, if it should continue, would destroy his work.

The other side of the statistical exhibit shows us the active and actual work done in the year. One of the chief things wanted by the Report, in its present form, is a return of the number of registered Communicants of the Parish, who have actually made their Communions during the year. It is a natural expectation that a Priest, sent to be in charge of a field for one year, or two or six or ten years, should know the names of his 100 or 600 Communicants, and whether they have, within the year, received of the Blessed Sacrament of the Body and Blood of Christ. To know this must be the chief aim of the Priest, in Parish-visiting, when he visits his Communicants. It is incomprehensible that a Priest should fail to talk personally, and, at least, annually, with any Communicant, rightly registered on his list, and omit to mention the Bread of Life. If he is a true Pastor, he will follow the example of the Good Shepherd, Who Knows His Sheep, and Calls them all by their Names. And the first thing he will set himself to know, of every individual Communicant, is whether he, or she, is hearing the Good Shepherd's voice, when He calls His Own to feed them, saying, "Take, Eat—This Do in remembrance of Me." The actual Communicants of the Diocese, so far as we can arrive at their number, in face of the incomplete report presented by many of the Clergy, is as follows.

We calculate on a 60 % basis, for those Parishes which reported Communicants of record but no Communicants of fact.

1908 — 3,339
1909 — 3,420
1910 — 3,915.

This item occasions some trouble to the Clergy. The very fact that, year after year, the difficulty remains is, in itself, some evidence of a need of study in this direction. And the improved showing in the reports is evidence that attention is being directed, with good results, to this vital matter.

The active organizations of the Parishes should be increased, spread, and intensified. There is here an undeveloped resource in our Parishes, and we recommend our Clergy and laity to put some attention to this matter, so that they may, within a brief period, be able to secure the results, which are common as the fruit of the work of our most prominent Organizations.

By reports returned we observe, that there have been at least 12 meetings a year of the Organizations named in these Parishes.

Woman's Auxiliary:

Berlin.
Concord: St. Paul's.
St. Timothy's.
St. Luke's.
Exeter.
Franklin.
North Haverhill.
Holderness.
Lancaster.
Nashua.
Walpole.
Woodsville.
Goffstown.
Laconia.

Junior Auxiliary:

Concord: St. Paul's.
St. Timothy's.
Laconia.
Lancaster.
Goffstown.
Sanbornville.

Girl's Friendly Society of America:

Concord: St. Timothy's.
Keene.
Rochester.

Brotherhood of St. Andrew:

Concord: St. Paul's.
Keene.

Boys' and Men's Clubs:

Berlin.
Lisbon.
Littleton.
Manchester: Grace.
St. Andrew's.
Groveton.
Nashua.
Sanbornville.

(Tilton has the largest—but 8 meetings in the year.)

Girls' and Women's Clubs and Guilds:

Derry.
Keene.
Laconia.
Littleton.
Manchester.
Nashua.
Newport.
Peterboro.

Other Organizations:

Berlin.
Groveton.
Manchester: Grace.
Walpole.
Wilton.

(Signed),

JOHN S. LITTELL, *Chairman.*
THOMAS H. SIMES.
WILLIAM A. WHITNEY.
Committee.

15 November, 1910.

On motion, the Convention adjourned, to partake of a Banquet in honor of the fortieth anniversary of the Consecration of Bishop Niles, as Bishop of New Hampshire,

on St. Matthew's day 1870. The Banquet was bountifully served in the Parish House, by the ladies of St. Paul's Parish, and was partaken of by two hundred, or more, members of the Convention, and delegates from all over the Diocese to the Annual Meeting of the Woman's Auxiliary.

On the conclusion of the Banquet, the guests, and others, reassembled in the hall of the Parish House to listen to addresses, in commemoration of the Bishop's anniversary. The Bishop sat in his chair on the platform, and the Coadjutor Bishop presided.

The Rev. Mr. Emery read a selection from a number of warm letters of love and congratulations, with memories of the past, from former Clergy of the Diocese.

Maps, which are reproduced here in the Journal, were hung upon the walls of the hall, showing the number of stations where the Church was established forty years ago, when the Bishop first came to the Diocese, and the number at the present time. Large printed placards were distributed, for each Parish and Mission, giving statistics of the work of the Church, and of the Woman's Auxiliary, at different periods of the Bishop's Episcopate.

These placards read as follows:

DIOCESE OF NEW HAMPSHIRE.

1780–1910.

	1870	1890	1910
Population,	318,300	376,530	430,572
Communicants,	1,173	2,895	*5,066
Number of Inhabitants to One Communicant,	271	130	85
Baptisms,	147	304	*377
Confirmations,	102	228	*346
Marriages,	43	103	*142
Burials,	80	203	*265

Clergy,	21	35	52
Sunday School Teachers,	115	219	*298
Sunday School Scholars,	894	1,570	*2,160
Given for Diocesan Missions,	$599.74	$2,753.36	*$4,006.76
Given for General Missions,	$544.30	$2,283.45	$3,282.00
Parishes and Missions,	22	34	50
Summer Congregations,	1	7	21
Churches,	19	34	†54
Parish Houses,	0	2	13
Rectories,	4	10	27

*Statistics of 1909.
†50 Churches, all free seats.

Diocesan Orphans' Home, founded 1866.
Holderness School for Boys, established 1879.
St. Mary's School for Girls, established 1886.
Bishop's House, built in 1893.
"The Lord hath been mindful of us and He shall bless us."

NEW HAMPSHIRE BRANCH
OF THE
WOMAN'S AUXILIARY TO THE BOARD OF MISSIONS

The Ideal for New Hampshire; Every Baptized Woman a Member of the Woman's Auxiliary.

Organized September, 1879 Began Coöperative work 1880.

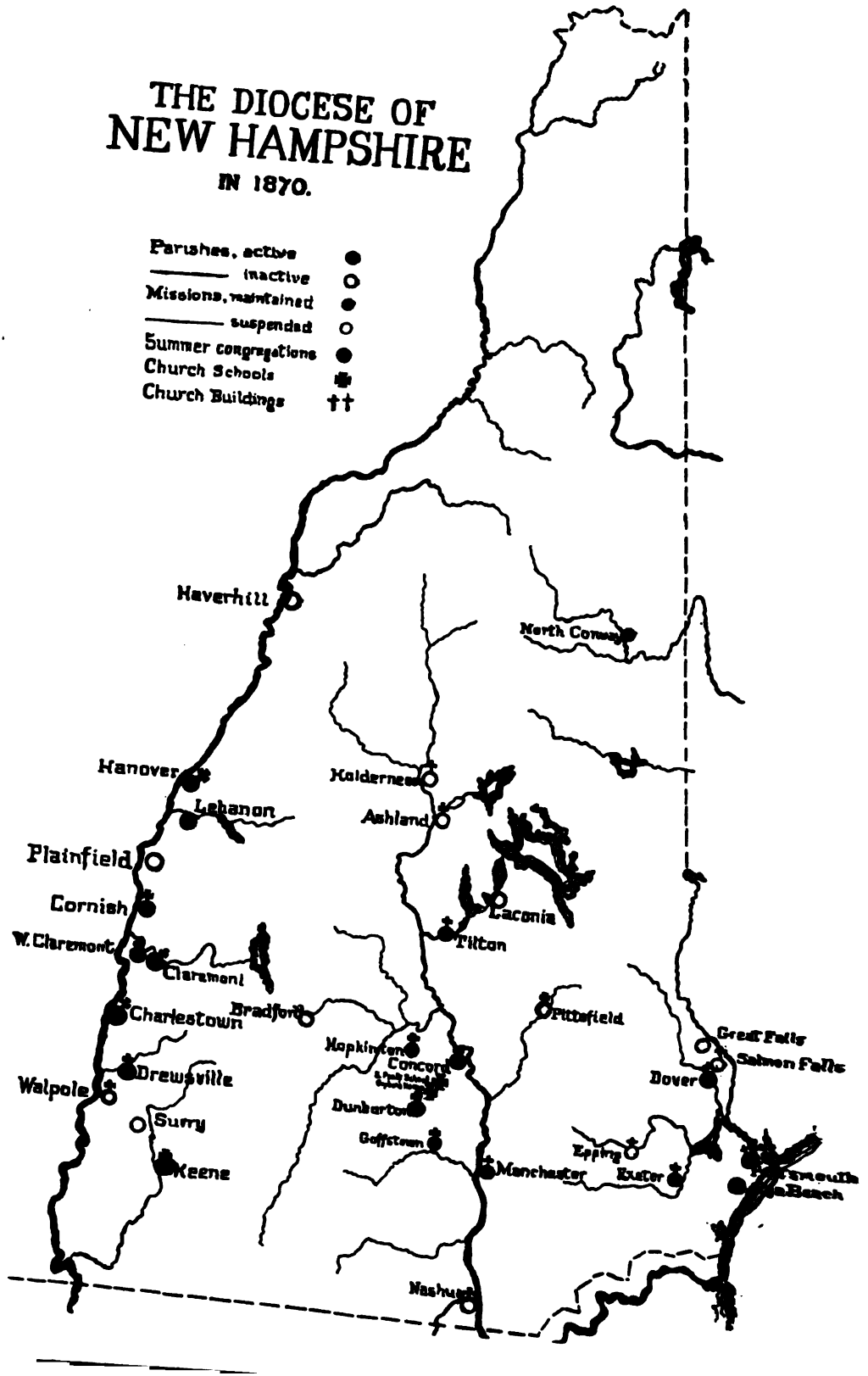
1880– 9 Branches.	Value of boxes and money gifts,	508.27
1890–17 Branches.	Value of boxes and money gifts,	1,434.26
1900–21 Branches.	Value of boxes and money gifts,	1,541.27
1910–39 Branches.	Value of boxes and money gifts,	2,729.26

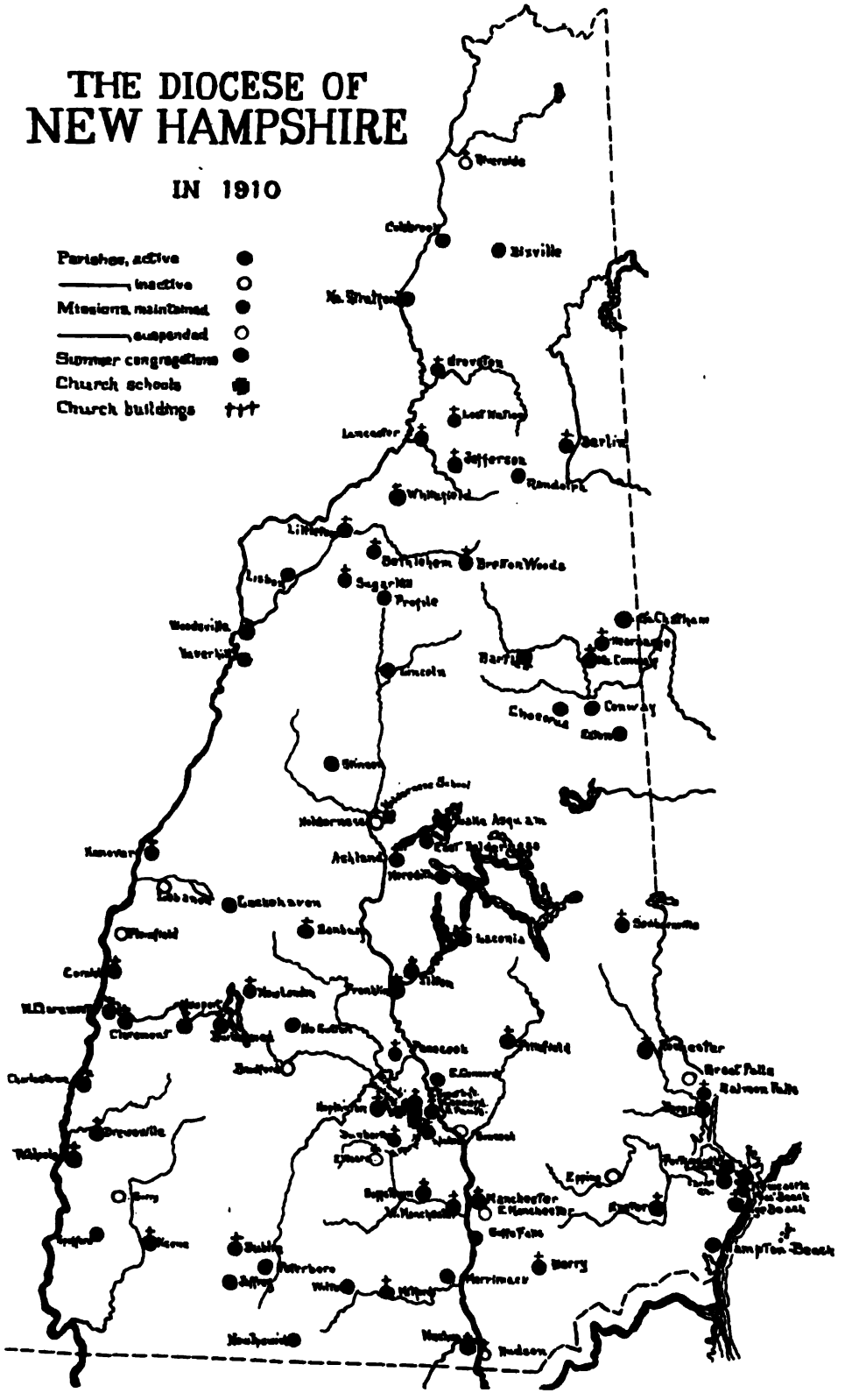
Value of boxes and money gifts in first decade,	9,470.22
Value of boxes and money gifts in second decade,	14,487.91
Value of boxes and money gifts in third decade,	23,007.60
Total value of 30 years' work,	$46,965.73

New Hampshire now has 39 Branches of the Woman's Auxiliary.

13 Junior Branches.
3 Babies' Branches.

"Show Thy Servants Their Work, and Their Children Thy Glory."


THE DIOCESE OF
NEW HAMPSHIRE
IN 1870.
Parishes, active
inactive
Missions, maintained
suspended
Summer congregations
Church Schools
Church Buildings
Haverhill
North Conway
Hanover
Lebanon
Plainfield
Cornish
W. Claremont
Claremont
Charlestown
Bradford
Walpole
Drewsville
Surry
Keene
Holderness
Ashland
Laconia
Tilton
Pittsfield
Hopkinton
Concord
Dunbarton
Goffstown
Manchester
Nashua
Great Falls
Salmon Falls
Dover
Epping
Exeter
Portsmouth
Rye Beach


THE DIOCESE OF
NEW HAMPSHIRE
IN 1910
Parishes, active
inactive
Missions, maintained
suspended
Summer congregations
Church schools
Church buildings

The Rev. Mr. Foxcroft called attention to various items in the statistics giving a comparison of the work, as it was in 1870, and, as it is today.

The Rev. Dr. Ferguson read a telling address, speaking of the conditions with which Bishop Niles has had to contend.

Judge Peaslee, of the Standing Committee, spoke of the love and loyalty of all the people of the Diocese for the Bishop.

Dr. Webster told of the interest shown in Christian Education by the Bishop, by the establishment of Holderness, and St. Mary's Schools.

Mr. Edward K. Woodworth took as his topic the great advances which have been made in the musical part of the Service, all over the Diocese, under the encouragement of the Bishop.

The Rev. Henry Bedinger spoke for those Clergy, who have been connected with the Diocese in former years, and still think of Bishop Niles as *our Bishop*, and he aroused warm enthusiasm by an affectionate mention of Mrs. Niles.

Dr. Ferguson then presented the Bishop with a sum sufficient to increase the Episcopal Endowment fund to $50,000, and also to assure a $10,000 endowment for St. Mary's School, and to clear off a debt on the property of the school; some $6,000 having been raised for these purposes, by friends of the Bishop, as a thank offering for the many years of service our Bishop has been spared to give us.

Bishop Niles made a happy response, saying how greatly he appreciated all that had been done for him in the Diocese since the time of his Consecration.

The hour being late, the meeting then adjourned.

WEDNESDAY MORNING 7.30 A. M.

The Corporate Communion of the Woman's Auxiliary, and of the Convention, was made at St. Paul's Church, Wednesday morning at half past seven. The Bishop Coadjutor was the Celebrant, the Rev. Mr. Brine the Gospeler and the Rev. Mr. Gilliss the Epistoler.

After the celebration breakfast was served in the Parish House.

10 A. M.

The Convention reassembled in St. Paul's Church, at ten o'clock, to listen to the addresses of the Bishops.

BISHOP COADJUTOR PARKER'S ADDRESS.

As I sit in this Church, in the pew assigned, by the kindly thought of the Parish, for the Bishop Coadjutor and his family, I face the window dedicated to the memory of Bishop Griswold, Bishop of the Eastern Diocese. All New England, in the days before railroads made travel easy, was in his care. There is plenty of opportunity for work in New Hampshire now, but, when I think of what he had to face and to do, or, when I think of what Bishop Niles faced forty years ago, when he came to New Hampshire, I realize keenly how easy, in comparison, is the work that we now have. "Other men have labored, and we have entered into their labors."

It is, I think, my duty today to make a very short report of official acts, without any commentary on the work of the Diocese.

I have confirmed classes at the following Churches or Missions;

St. Barnabas's,	Berlin,	38
The Nativity,	Bethlehem,	1
Transfiguration,	Bretton Woods,	5
Trinity,	Claremont,	19
The Advent,	Colebrook,	5
Transfiguration,	Derry,	3
St. Peter's,	Drewsville,	2
St. John the Evangelist,	Dunbarton,	2
Christ,	Exeter,	9
St. Jude's,	Franklin,	4
St. Matthew's,	Goffstown,	8
St. Mark's,	Groveton,	8
St. Andrew's,	Hopkinton,	2
St. James's,	Keene,	20

St. James's,	Laconia,	6
Messiah,	Lincoln and Woodstock,	8
The Epiphany,	Lisbon,	3
All Saints',	Littleton,	7
Grace,	Manchester,	13
St. Andrew's,	Manchester,	9
The Resurrection,	Meredith,	8
Our Saviour,	Milford,	2
Good Shepherd,	Nashua,	12
St. Andrew's,	New London,	1
The Epiphany,	Newport,	22
Christ,	North Conway,	6
All Saints',	Peterboro,	8
The Redeemer,	Rochester,	2
St. John Baptist,	Sanbornville,	3
Trinity,	Tilton,	6
St. John's,	Walpole,	1
St. Luke's,	Woodsville,	6
St. Paul's School.		7
North Stratford,	(At Groveton)	5
Church of Advent,	Boston, two Chinese students, for the Bishop of Massachusetts,	2
Total in New Hampshire		261

I have also visited the following places:

St. James's, Burkehaven (Sunapee)
St. Luke's, Charlestown
Union, West Claremont
St. Paul's, Concord
St. Timothy's, Concord
The Balsams, Dixville Notch
Emmanuel, Dublin
St. Thomas's, Hanover
Trinity, North Haverhill
St. Peters-in-the-Mount, Holderness
Holy Trinity, Jefferson
St. Michael's, East Manchester
St. Stephen's, Pittsfield
St. John's, Portsmouth
St. Andrew's-by-the-Sea, Rye Beach
Christ, Salmon Falls
St. Matthew's, Sugar Hill
Transfiguration, Wilton
Holy Cross, Holderness School

And the following places, for Services and addresses:

Crawford House
Chocorua Island, and a Girls' Camp on Lake Asquam
Navy Yard Prison, Portsmouth
State Normal School, Keene
College of Agriculture and The Mechanic Arts, Durham
Phillips Academy, Exeter
Robinson Female Seminary, Exeter
Cambridge Theological School.

I have also attended:

The Conference of the New England Country Church Association.
A meeting of the Missouri Diocesan Woman's Auxiliary Convention.

I have delivered an address at the public Meeting of the General Theological Library, in Boston, which sends the latest theological and historical books, free of cost, to ministers in all parts of New England, and have had a share in New Hampshire's meetings to promote the Laymen's Missionary Movement.

I have, in all, delivered 182 sermons and addresses, have celebrated the Holy Communion 51 times, have baptized 11 persons, and had a part in 4 funeral Services. I have consecrated one private cemetrye, instituted the Rev. H. M. Folsom, as Rector of St. John's Church, Portsmouth, and, last June, consecrated the beautiful Church of the Epiphany at Newport, which is, in large part, a loving Memorial of the late Mrs. Austin Corbin.

BISHOP NILES'S ADDRESS.

Of the very few things in the Diocese with which I have had to do, I will here, as bound to do, make record.

The Rev. Harold Morrill Folsom has been received into the Diocese from Maine; the Rev. Samuel Smith Drury, from Massachusetts; the Rev. Theodosius Stevens Tyng, from Kyoto; the Rev. Lawrence Amor, from Nova Scotia; the Rev. Arthur W. Shaw, from Newark, and the Rev. David Adams Pearson, from Massachusetts.

The Rev. Frederick Towers has been transferred to the Diocese of Washington; and the Rev. James Mowbray White to the Diocese of Western Massachusetts.

I have confirmed, in St. Paul's Church, Concord, 31 persons; in St. Thomas's, Dover, 18; in St. Thomas's, Hanover, 12, three of them students in Dartmouth College; in St. Luke's, Concord, 5; in the Chapel of St. Peter and St. Paul, at St. Paul's School, 45, all members of the School; in St. Timothy's, Concord, 11; in the Chapel of the Holy

Cross, at Holderness School, 11, all students in the School; at St. Mark's, Ashland, 3; and at St. Andrew's, Hopkinton, 1.

I have confirmed, in this Diocese, 137 persons; and the Bishop Coadjutor has confirmed 261, making in all 398.

I have delivered but 19 sermons and addresses, and eleven times have celebrated the Holy Communion.

The following persons have served as Lay Readers within the year: Mr. John H. Garvin, Mr. Edwin A. Himes, Mr. James Schouler, Mr. Maurice W. Bowen, Mr. George B. Rogers, Mr. William W. Flint, Mr. Lemuel S. Hastings, Mr. Louis W. Flanders, Mr. Robert J. Peaslee, Mr. Clarence E. Kelley, Mr. Henry C. Dearborn, Mr. Frank H. Whitcomb, Mr. Edward C. Niles, Mr. Elberto E. Phillips, Mr. Ralph H. Hayden, Mr. Hiram J. Patterson, Mr. Thomas Gill, Mr. Laurence F. Piper, Mr. Charles Collett, Mr. H. McF. B. Ogilby, Mr. F. W. Teague, Mr. Benjamin W. Burke, Mr. Gabriel Farrell, Jr., and Mr. Edgar Weston Anderson.

The Candidates for Holy Orders, at this time, are Mr. John Reginald Weller, Mr. Charles W. Annable, Mr. Perley Sherwood McConnell, Mr. William Hanson Howard, and Mr. Ralph Henry Hayden; and there are three Postulants.

Comments upon things in Parishes and Missions of the Diocese, and upon the Schools, and the Orphans' Home, I will omit this year.

One incident, however, has in it so much of beauty, and of sweetness, that I cannot refrain from setting down the simple fact.

The late Rev. Dr. George Brinley Morgan had mentioned, in his family, a purpose to give the Church in Goffstown, his first parochial cure, one thousand dollars, and to Christ Church, Exeter, his second Parish, one thousand dollars. His sudden death came in very soon, before he had accomplished his purpose. The children, to carry out what they knew would please their father, have sent these sums, one thousand dollars each, to Goffstown and Exeter. This beautiful act could hardly have failed to come from the children of such a father, and such a mother, as theirs. May light perpetual shine upon them!

Some things to be considered, in connection with the Diocese, and with the Forty Years now ended.

In that which has been recounted, by one and another, at this time, evidently God has dealt very bountifully with us; and it would be churlish, indeed, were we not openly to say, that the Diocese has been largely prospered,— prospered, I think, beyond what we could have looked for. Of course it is the Divine One, only, who can give real prosperity, and who has given it. If it were by any to be said, or thought, that, under God, the Blessings which have come to us, were due to any one person, to the Bishop of the Diocese for instance, mainly,

and if this Commemoration were to be in any sort a laudation of the Bishop, he would be distressed indeed. We have toiled, planned, and lived together,—Bishop, Presbyters, Laity, and the faithful, godly women in the Parishes. "I dwell among mine own people." This, under God, is the right summing up. *All* have "had a mind to the work." While we must not take to ourselves over much of gratulation, as if all together we had wrought very great things, and we must remember that Forty Years is a long time, and that therefore much of accomplishment for the heavenly Kingdom would be expected of us, yet we do not seem to me wrong when we look around us, and say: *What hath God wrought!*

Certain instances of wholesome growth in the Diocese, during these years, have been recounted elsewhere, by others. I do not purpose to enter upon any part of that agreeable duty.

But I may, perhaps, fitly mention here some of the things that have made our task not exactly a burden. The first which I would recognize, is: the Body of our Clergy, throughout; their godly lives; their high and holy motive; their soundness in the Faith; their absence of self-seeking, and their sound learning, which has enabled them really to teach the people. There have been many years in which not one man, having a parochial charge, and other years not more than one, was not a graduate of college, and of a Divinity School. When there was One such, dear Dr. Herrick, he was, I do not doubt, of riper learning than any other Clergyman of the Diocese—Bishop, Presbyter or Deacon. The character, learning, self-forgetfulness, and good behavior of such a Body of Clergy, their devotion to their spiritual work, and their persisting in that work, in many instances, several years in spite of alluring invitations elsewhere, these have been the chief cause, on the human side, of our Diocesan prosperity. The very hardness of the soil has, more than once, to the young Priest constituted an attraction to the place, and further, has tended to keep him in the cure till he should have accomplished something. "I will tarry at Ephesus, . . . for there are many adversaries," was St. Paul's noble resolve. That very motive has held to his work here more than one godly Priest. The member of a Class in a Divinity School, about to be ordered Deacon, having been offered an engagement in New Hampshire, consulted a Professor in the School, regarding his immediate future, having that liberty from his own Bishop, who was well supplied with Deacons. "Whether you are able to go to New Hampshire, or are not finally able, you certainly can be gratified that the Invitation came to you. New Hampshire is pretty careful to offer work in the Church to none whom they do not believe to be, in heart and motive, of the best." I do think we have been served by wise, truehearted, unselfish men, of

irreproachable character, who delighted to *serve*,—to serve both God and their fellow men.

Then I recognize that much commendation is due to the laymen of the Diocese, for the harmony and the good feeling, which has prevailed among them. Not one has insisted on his own projects, or set himself against the general desire. And, having regard to the fact, that but few rich men are of our number, I do think that, as congregations everywhere do, in such things, the Offerings have been, and are, decidedly good, with large single gifts for large things,—mostly, perhaps, from women. These come instantly to the mind, bringing much joy. And the united, loving work, all over the Diocese, of the excellent Women of the Church, how peaceful, and beautiful, and untiring, and rich it has been! God be praised.

The high character of the Bishop in charge here before the forty years of our generation, went far to make your work and mine easily fruitful of good. Bishop Chase was a man so sober in judgment, so stable, and steadfast, so reasonable, and modest, so well ordered in his personal piety, so accessible to New Hampshire people, and by them so well understood, that he had made his Church to be not lightly thought of by any. And he had set on foot no foolish things. When he laid down the solemn charge the Church, whose banner he had held aloft, was, to say the least, well esteemed in the State, if not yet very widely followed.

Bishop Chase's virtues, and personality, contributed not a little to the effectiveness of your life here, and mine. This we ought never to leave out of the account. For not one act, or word, of his, have we, who come after him, needed to apologize, or to feel a regret. This is very much to say; and I love to say it.

Moreover, when I call to mind Bishop Chase's burdens in the care of a pretty large Parish; his insufficient Salary—not one half, hardly one third, of that which the Bishop has received during most of these forty years; and the long, tiring journeys, before our day of railways, I am far from thinking our accomplished things aught deserving high praise.

Other elements which have helped, in our time, could readily be named; but I will go no further. Let us thank Him, Who, from on high, has upheld us, and we will set ourselves anew to what lies before us, looking unto our Lord and Master always. Remembering that all our doings, without love, are nothing worth, may we set our mind, and our heart, more entirely on Him. Gifts, of money, of thought, of time, needful as these are, fall short of the end, when the spiritual part is wanting. Set the Lord alway before the face, that He may be ever at your right hand. "Draw nigh to God, and He will draw nigh to you." Let us make it our chief endeavor to live near to God. If at the last we may have His favor, *that is everything!*

Now to Him that hath loved us, and bought us from our sins, with His own blood, and made us to be kings and priests unto God and His

Father, to Him, with the Father and the Holy Spirit, be honor and majesty, dominion and blessing, now and forever. AMEN.

After the Bishop's addresses, at ten o'clock, there was a second Celebration of Holy Communion, Bishop Niles being the Celebrant, the Rev. Mr. Goodrich, Gospeler and the Rev. Mr. Niles, son of the Bishop, Epistoler. The sermon was preached by the Rev. Dr. Waterman. The subject of the sermon was "Two Contrasted Ideals of the Prosperity of the People of God." Dr. Waterman took for his texts, Judges 5:31, "And the land had rest forty years" and Acts 20:18–20, "And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons, serving the Lord with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews: and how I kept back nothing that was profitable unto you but have shewed you, and have taught you publicly, and from house to house."

The Vested Choirs of St. Paul's Church, and St. Paul's School, Concord, were present and took part in the Service.

WEDNESDAY 12.15 P. M.

The Convention reassembled for business, in the Parish House at 12.15 p. m. and listened to the Report of Mr. Joseph S. Matthews, Treasurer of the Trustees of the Protestant Episcopal Church in New Hampshire.

CONCORD, N. H., November 1, 1910.

To the Rt. Rev. W. W. Niles, D. D., President of the Convention of the Protestant Episcopal Church, in the Diocese of New Hampshire:

The Trustees of the Protestant Episcopal Church in New Hampshire herewith submit their annual statement as to the condition of the funds in their hands, in which the Convention, representing the Parishes of this Diocese, has a direct beneficial interest.

The fund for the support of the Episcopate has been increased since the last annual report by the following contributions from Parishes Missions and individuals:

St. Mary's, Penacook,	2.22
Frances H. Close,	10.00
St. Barnabas's, Berlin,	6.02
St. John the Baptist, Sanbornville,	16.50
Christ Church, Exeter,	3.45
Grace Church, Manchester,	23.14
St. Andrew's, Manchester,	17.50
St. James's, Laconia,	3.25
St. Stephen's, Pittsfield,	5.10
Trinity Mission, North Haverhill,	1.95
St. James's, Keene,	15.00
St. Luke's, Concord,	4.92
St. Jude's Mission, Franklin,	6.55
St. James's, Keene,	21.14
St. Andrew's, Hopkinton,	5.00
St. Thomas's Church, Hanover,	2.50
Trinity Church, Tilton,	8.43
St. John, Evangelist, Dunbarton,	4.00
Church of the Epiphany, Newport,	11.49
Christ Church, Salmon Falls,	6.35
St. Matthew's, Goffstown,	9.00
St. Paul's, Concord,	121.86
Church of the Transfiguration, Wilton,	2.75
St. Barnabas's, Berlin,	5.50
St. Paul's School,	72.46
All Saints, Littleton,	6.32
Epiphany Mission, Lisbon,	3.36
Church Holy Spirit, Danbury,	1.00
St. Andrew's Chapel, New London,	27.88
St. James's, Keene (Dr. Renouf)	50.00
St. Paul's, Lancaster,	13.80
St. Peters, Drewsville,	5.21
St. John's, Walpole,	27.48
Church of the Good Shepherd, Nashua,	183.27
St. Timothy's, Concord,	7.94
All Saints, Peterboro,	6.40
St. Mark's, Groveton,	3.50
St. Luke's, Woodsville,	6.32
St. Paul's, Concord (By Est. Frances K. Roberts),	4,750.00
St. John's, Portsmouth,	200.00
	$5,678.56

These funds have been invested as follows:

2000 Bonds City of Boston, 4%,	2,002.50
7 Sh. Pennsylvania R. R.	350.00

6 Sh. Delaware & Hudson Co.	997.50
1000 Loan to Wm. W. Niles, Bishop of New Hampshire secured by real estate mortgage 5%,	1,000.00
1000 Loan to The Bishop of N. H. a Corporation Sole, 5%, secured by collateral,	1,000.00
Deposit in Merrimack County Sav. Bank,	328.56
	$5,678.56

The only change in the principal of any of the other funds, thus held, has been the exchange of a $1,000-bond of the Chicago, Cincinnati & Louisville Railroad, belonging to the Endowment Fund for the Bishop's House, for a $1,000 5% bond of the Keokee Consolidated Coke Company.

On November 1, 1910, the several funds were invested as follows:

FUND FOR THE SUPPORT OF THE EPISCOPATE.

STOCKS AND BONDS.

Bonds.	Book Value.	Par Value.	Rate of Interest.	Gross Income.
Atch. Top. & Santa Fé Adj.	471.91	500.00	4	20.00
C. B. & Q. (Joint 4's)	8,946.25	9,000.00	4	360.00
Atch. Top. & Santa Fé (Gen. Mtge.)	2,000.00	2,000.00	4	80.00
Lake Shore & Mich. Southern	3,000.00	3,000.00	4	120.00
Oregon Short Line	4,775.00	5,000.00	4	200.00
City of Boston (Registered)	2,002.50	2,000.00	4	80.00
Brooklyn Rapid Transit	941.89	1,000.00	4	40.00
West. Union Tel. Company	5,100.00	5,000.00	4½	225.00
West. Tel. & Tel. Co.	1,000.00	1,000.00	5	50.00
Westinghouse Elec. & Mfg. Co.	1,975.00	2,000.00	5	100.00
United States Steel Company	1,962.65	2,000.00	5	100.00
Stocks.				
7 Shares Pennsylvania R. R. Co.	350.00	350.00	6	21.00
West End Street Railway, 12 shares,	1,102.50	600.00	7	42.00
5 shares Concord & Montreal (Class 2)	1,000.00	500.00	7	35.00
1 share Concord & Montreal (Class 4)	200.00	100.00	7	7.00

Delaware & Hudson Co. 6 shares,	997.50	600.00	9	54.00
5 shares Amoskeag Mfg. Co.	1,000.00	500.00	12	60.00

REAL ESTATE MORTGAGE LOANS.

Home Realty Company,	3,500.00		4½	157.50
Hill Associates,	5,000.00		4½	225.00
Wm. W. Niles, Bishop of New Hampshire,	1,000.00		5	50.00

LOAN SECURED BY COLLATERAL.

The Bishop of New Hampshire, a corporation sole,	1,000.00		5	50.00

SAVINGS BANK DEPOSIT.

Merrimack County Sav. Bank	838.07	4% on 509.51		20.38
	$48,163.27			$2,096.88

ENDOWMENT FUND FOR THE BISHOP'S HOUSE.

	Book Value.	Par Value.	Rate of Interest.	Gross Income.
Atch. Top. & Santa Fé Adj. Bond,	481.88	500.00	4	20.00
Keokee Consolidated Coke Co. Bond.	975.00	1,000.00	5	50.00
4 shares So. Pacific R. R.	449.50	400.00	6	24.00
Merrimack County Savings Bank Deposit,	8.41		4	.34
	$1,914.79			$94.34

GENERAL CHURCH FUND.

Bonds.				
Atch. Top. & Santa Fé Adj.	474.22	500.00	4	20.00
C. B. & Q. Joint 4's	2,020.00	2,000.00	4	80.00
Lake Shore & Mich. Southern	5,000.00	5,000.00	4	200.00

Stocks.				
20 shares Pennsylvania R. R. Co.	1,500.00	1,000.00	6	60.00
4 shares Delaware & Hudson Company,	618.50	400.00	9	36.00
Merrimack County Savings Bank Dep.	433.44	4% on $200.		8.00
	$10,046.16			$404.00

DIOCESAN MISSIONS.

Belknap Fund.				
Merrimack County Sav. Bank Dep.	360.24		4	14.40
Henderson Fund.				
Merrimack County Sav. Bank Deposit,	68.80		4	2.75
6 shares, Atch. Top. & Santa Fé Pref.	518.25	600.00	5	30.00
	$587.05			$32.75

FOR SUPPORT OF A MISSIONARY.

Abbie Tenney Tebbetts Fund.				
5 shares Amoskeag Mfg. Co.	$1,000.00	$500.00	12	$60.00

BISHOP'S DISCRETION WITH PREFERENCE TO ST. MARY'S CHURCH, PENACOOK.

Valpey #2.				
C. B. & Q. Joint 4's, Bond,	1,000.00	1,000.00	4	40.00
Concord & Montreal, Bond,	1,000.00	1,000.00	3½	35.00
	$2,000.00			$75.00

The income accounts for the year are as follows:

FUND FOR THE SUPPORT OF THE EPISCOPATE.

Balance from last year's account,	668.37	
Current income,	1,909.40	2,577.77
Expended,—		
Paid Henry W. Stevens, Treas. of the Convention,	1,699.39	

Pennsylvania R. R. rights to fill out 7 shares,	102.20	
Recording Mortgage,	.77	
Accrued interest on City of Boston bonds,	17.33	
General Expense,	96.32	1,916.01
Balance on hand in cash,		$661.76

ENDOWMENT FUND FOR THE BISHOP'S HOUSE.

Balance from last year's account,	133.20	
Current income,	69.35	202.55
Expended,—		
Account of Bishop's residence,—		
Insurance on boiler,	37.50	
Repairs,	30.27	
Liability policy,	10.00	
General Expense,	4.34	82.11
Balance on hand in cash,		$120.44

GENERAL CHURCH FUND.

Balance from last year's account,	126.19	
Current income,	512.78	638.97
Expended,—		
Paid Rev. Edward M. Parker, per Bishop's order,	450.00	
Taxes on land in Chesterfield, 1909, 1910,	5.20	
General Expense,	152.06	607.26
Balance on hand in cash,		$31.71

DIOCESAN MISSIONS.

Belknap Fund.

Balance from last year's account,	26.87	
Current income,	14.82	41.69
Expended,—		
General Expense,		.79
Balance on hand in cash,		$40.90

Henderson Fund.

Balance from last year's account,	78.79	
Current income,	31.94	110.73

Expended,—		
General Expense,		1.33
Balance on hand in cash,		$109.40

FOR SUPPORT OF A MISSIONARY.

Abbie Tenney Tebbetts Fund.		
Current income,		60.00
Expended,—		
H. H. Dudley, Treas. for Missions,	57.73	
General Expense,	2.27	60.00

BISHOP'S DISCRETION WITH PREFERENCE TO ST. MARY'S, PENACOOK

Thomas G. Valpey Fund.	
Current Income,	75.00
Expended,—	
Paid Rev. A. W. Saltus, per Bishop's order,	75.00

JOSIAH CARPENTER,
EDSON J. HILL,
HARRY H. DUDLEY,
Finance Committee.

JOSEPH S. MATTHEWS,
Treasurer.

AGED AND INFIRM CLERGY FUND.

Report of the Treasurer of the Trustees of the Protestant Episcopal Church in New Hampshire, as to the Funds for the Aged and Infirm Clergy.

On November 1, 1910, these funds were invested as follows:

GENERAL FUND.

Bonds.	Book Value.	Par Value.	Rate of Interest.	Gross Income.
C. B. & Q. Joint 4's,	975.00	1,000.00	4	40.00
Western Union Tel. Co. Stocks.	1,000.00	1,000.00	4½	45.00
10 shares Hill Associates,	1,000.00	1,000.00	5	50.00
Merrimack County Sav. Bank Deposit,	151.73		4	6.06
	$3,126.73			$141.06

EAMES FUND.

Bonds.				
New York Central Lines,	990.00	1,000.00	5	50.00
Stocks.				
5 shares Amer. Sugar Ref. Co. Pref.	685.63	500.00	7	35.00
5 shares Amer. Loco. Co. Pref.	571.25	500.00	7	35.00
2 shares Amoskeag Mfg. Co.	480.00	200.00	12	24.00
10 shares Hill Associates,	1,000.00	1,000.00	5	50.00
Hill Associates Real Estate Loan,	3,000.00		4½	135.00
Merrimack County Sav. Bank Deposit,	131.84		4	5.27
	$6,858.72			$334.27

The income accounts for the year are as follows:

GENERAL FUND.

Balance from last year's account,	32.33	
Current income,	141.22	
		$173.55
Expended,—		
Paid beneficiaries,	100.00	
General Expense,	7.09	107.09
Balance on hand in cash,		$66.46

EAMES FUND.

Balance from last year's account,	61.64	
Current income,	331.00	
		$392.64
Expended,—		
Paid beneficiaries,	360.00	
General expense,	15.55	
		$375.55
Balance on hand in cash,		$17.09

There have been no changes in the principal of these funds during the year.

The Treasurer also transmits the following report, received from Rev. Alfred J. P. McClure, Treasurer, and Financial Agent of the

General Clergy Relief Fund, of the contributions from the several Parishes and Missions of this Diocese to that Fund for the year ending September 1, 1910:

Trinity, Tilton,	2.50
Christ, North Conway,	6.60
Christ, Portsmouth,	7.00
St. Paul's, Concord,	23.87
St. Matthew's, Goffstown,	2.70
St. James's Keene,	10.00
St. Barnabas's, Berlin,	1.85
St. Luke's, Concord,	2.25
Redeemer, Rochester,	4.69
St. Luke's, Woodsville,	5.13
St. Jude's, Franklin,	6.00
St. Mary's Groveton,	2.00
St. Luke's, Charlestown,	6.00
Trinity, Claremont,	24.34
St. Andrew's, Manchester,	9.85
Trinity, Tilton,	4.55
St. John's, Sanbornville,	22.57
All Saints', Littleton,	3.05
Epiphany, Lisbon,	2.55
St. Thomas's, Hanover,	15.61
St. Thomas's, Hanover (Automatic Pensions at 64),	5.00
St. John's, Walpole,	13.35
Epiphany, Newport,	4.00
Good Shepherd, Nashua,	80.49
St. James's, Keene,	8.40
Transfiguration, Derry,	9.00
St. Stephen's, Pittsfield,	2.00
St. Paul's, Concord,	90.38
Holy Spirit, Danbury,	1.00

Total contributions, from Churches and Missions, September 1, 1909 to September 1, 1910,	$376.73
Grants from the General Clergy Relief Fund, for the same period,	$1,000.00

Number of beneficiaries, five.

JOSEPH S. MATTHEWS,
Treasurer.

CONCORD, N. H., November 2, 1910.

This is to certify that I have this day examined the books and accounts of Joseph S. Matthews, Treasurer of the Trustees of the Protestant Episcopal Church in New Hampshire, and find the same correctly cast, and accompanied by the proper vouchers.

I have also verified the cash balance in bank, together with all the securities as listed in the General Statement of the Funds, as of November 1, 1910, a total of $160,882.67.

(Signed) NORWIN S. BEAN.
Auditor.

Mr. McElroy read the Report of the Auditor of the Convention, Mr. Burns P. Hodgman.

CONCORD, N. H., November 2, 1910.

To the Rt. Rev. W. W. Niles, D. D., LL. D., President of the Convention of the Protestant Episcopal Church in the Diocese of New Hampshire:

In compliance with the rule of the Convention, I have examined the securities owned by the several funds, in which the Convention has a direct interest, and find the stocks, bonds, loans, and bank deposits, as listed in the report submitted by the Treasurer.

I have also examined the accounts of receipts and expenditures of each one of these funds, and find the acknowledged receipts, proper vouchers for expenditures, and balances in the several funds, to be as follows:

(In each case the receipts include the balance, if any, brought forward from last year.)

	Receipts.	Expenditures.	Balance.
Support of Episcopate	$2,577.77	$1,916.01	$661.76
Endowment Fund, Bishop's House	202.55	82.11	120.44
General Church Fund	638.97	607.26	31.71
Belknap Fund	41.69	.79	40.90
Henderson Fund	110.73	1.33	109.40
Abbie Tenney Tebbetts Fund	60.00	60.00	.....
Valpey Fund, No. 2	75.00	75.00	.....
Aged and Infirm Clergy Fund	173.55	107.09	66.46
Eames Fund	392.64	375.55	17.09

Respectfully submitted,
BURNS P. HODGMAN,
Auditor.

The Report of the Finance Committee was made by its Chairman, Rev. Mr. Patterson.

The President resigned the chair to Mr. Patterson, and took the floor, to explain how the apportionments were made in New York. He said the additional $500, which had been apportioned to New Hampshire, was not affected, in the least, by the fact that the Diocese had given up $600 of the amount formerly paid to it, by the General Board, for missionary work.

Bishop Parker resumed the chair, and Mr. Patterson proceeded to ask for voluntary increases, from the Parishes and Missions of the Diocese, in the amounts to be apportioned to them for General Missions. The Committee subsequently presented their completed report of assessments and apportionments as follows:

REPORT OF FINANCE COMMITTEE

For convenience, the principal and interest (at 4 per cent.) credited to each Parish and Mission by the Trustees of the Protestant Episcopal Church in New Hampshire, are printed in the first two colums; in the third column appear the assessments, requests, and income from non-parochial funds, from which the gross income will be derived; and in the last column appear the necessary sums to be paid in cash.

			ASSESSMENTS	
	Principal	Interest	Gross	Net
Ashland, St. Mark's	187.10	7.49	22.49	15.00
Berlin, St. Barnabas's	152.52	6.10	31.10	25.00
Charlestown, St. Luke's	784.00	31.36	61.36	30.00
Claremont, Trinity	3,353.00	134.12	234.12	100.00
Union	739.00	29.56	49.56	20.00
Colebrook, The Advent	.....	.....	2.00	2.00
Concord, St. Paul's	6,796.12	271.84	527.84	256.00
East, Grace	76.45	3.06	13.06	10.00
St. Timothy's	7.94	.32	10.32	10.00
St. Luke's	12.84	.51	1.51	1.00
Conway, North, Christ	301.66	12.07	62.07	50.00
Cornish, Trinity	94.00	3.76	4.76	1.00
Danbury, Mission of the Holy Spirit	6.00	.24	1.24	1.00
Derry, Church of the Transfiguration	31.02	1.24	11.24	10.00
Dover, St. Thomas's	1,189.85	47.60	207.60	160.00
Drewsville, St. Peter's	465.01	18.60	23.60	5.00
Dunbarton, St. John's	158.33	6.33	21.33	15.00
Epping, St. Philip's	150.00	6.00	6.00	.....
Exeter, Christ	622.95	24.92	64.92	40.00
Franklin, St. Jude's	22.41	.90	10.90	10.00
Goffstown, St. Matthew's	170.12	6.80	31.80	25.00
Groveton, St. Mark's	6.82	.27	5.27	5.00
Hanover, St. Thomas's	346.86	13.87	63.87	50.00
Haverhill, (North) Trinity	4.90	.20	1.20	1.00
Holderness, Holy Cross	.....	.....	20.00	20.00
Hopkinton, St. Andrews'	157.00	6.28	31.28	25.00
Keene, St. James's	935.21	37.41	162.41	125.00
Laconia, St. James's	10.50	.42	25.42	25.00
Lancaster, St. Paul's	155.80	6.23	41.23	35.00
Lincoln, Mission of the Messiah	10.00	.40	2.40	2.00
Lisbon, Epiphany	9.61	.38	2.38	2.00
Littleton, All Saints'	153.56	6.14	36.14	30.00
Manchester, Grace	1,454.09	58.16	308.16	250.00
St. Andrew's	34.70	1.39	26.39	25.00
Meredith, The Resurrection	.....	.....	1.00	1.00
Milford, Church of Our Saviour	2.25	.09	5.09	5.00
Nashua, Church of the Good Shepherd	646.19	25.85	220.85	195.00
Newport, Epiphany	11.49	.46	5.46	5.00
Penacook, St. Mary's	151.21	6.05	21.05	15.00
Peterboro, All Saints	6.40	.26	1.26	1.00
Pittsfield, St. Stephen's	144.10	5.76	30.76	25.00
Portsmouth, St. John's	4,103.00	164.12	359.12	195.00
Christ Church	.....	.....	50.00	50.00
Rochester, The Redeemer	.....	.....	5.00	5.00
Salmon Falls, Christ	170.71	6.83	26.83	20.00
Sanbornville, St. John the Baptist	181.07	7.24	27.24	20.00
Tilton, Trinity Church	566.56	22.66	52.66	30.00
Walpole, St. John's	39.40	1.58	26.58	25.00
Weare, (East), Holy Cross	29.00	1.16	1.16	.....
Whitefield, Transfiguration	.....	.....	1.00	1.00
Wilton, Transfiguration	3.15	.12	5.12	5.00
Woodsville, St. Luke's	166.55	6.66	31.66	25.00

SPECIAL FUNDS			INCOME	
	Principal	Interest	Gross	Net
Elisabeth Gawler	5.00			
Memory Mrs. E. M. Turner	726.00			
Memory Mrs. S. A. Hill	75.00			
Memory Mrs. E. L. C. Hill	75.00			
Memory Mrs. J. A. Eames	1,194.00	208.00	208.00	.....
Memory Mrs. Jonathan Adams	184.00			
Memory Sarah J. Ballard	859.00			
Memory Mrs. Austin Corbin	697.00			
Memory Mrs. Henrietta Perry	1,145.00			
Residents of the Diocese	240.00			
Eva S. Cochran Fund of 1905	10,000.00	400.00	400.00	.....
Chapel of St. Paul's School	7,772.46	310.90	310.90	.....
Francis H. Close	45.00	1.80	1.80	.....
Sale of "Rights"	1.48	06	.06	.....

REQUESTS TO CONTRIBUTE				
	Principal	Interest	Gross	Net
Bethlehem, Church of the Nativity	148.00	5.92	35.92	30.00
Bretton Woods, Transfiguration	.....	.....	50.00	50.00
Rye Beach, St. Andrews-by-the-Sea	148.00	5.92	55.92	50.00
Burkehaven, St. James's	.....	.....	15.00	15.00
Dublin, Emmanuel	.....	.....	25.00	25.00
Holderness, St. Peters-in-the-Mount	.....	.....	15.00	15.00
Jefferson, Holy Trinity	.....	.....	50.00	50.00
New London	27.88	1.12	6.12	5.00
Sugar Hill, St. Matthew's	.....	.....	20.00	20.00
Totals	$48,163.27	$1,926.53	$4,190.53	$2,264.00

Diocesan Missions.					General Missions.		
Apportionment.		Contributions.	Communicants.		Apportionment.		Contributions.
'09–10	'10–11	'09–10	'10–11		'09–10	'10–11	'09–10
10	10	10.00	80	Ashland	8	15	13.75
40	40	40.00	228	Berlin	25	30	25.00
75	75	37.17	3	Bethlehem			
100	100	100.00	7	Bretton Woods			
35	35	35.00		Burkehaven, St. James's			
25	25	26.25	60	Charlestown	15	25	30.00
		26.50		Chocorua			
115	115	115.00	240	Claremont	75	100	75.00
15	15	20.00	62	West	6	10	6.00
2	2	2.00	17	Colebrook	2	2	
450	450	450.00	397	Concord, St. Paul's	180	250	189.27
5	5		22	East, Grace	5	5	
30	30	20.00	68	St. Timothy's	20	20	20.00
2	2	8.93	64	St. Luke's	1	1	4.71
10	10	10.00	67	Penacook	20	20	
15	15	16.85	47	Conway, North	5	5	17.92
1	1		5	Cornish	1	1	
3	3	3.00	7	Danbury	2	2	2.00
15	15	15.00	51	Derry	10	20	10.00
		11.85		Dixville			
150	150	73.70	405	Dover	75	75	75.04
100	100	100.00	2	Dublin			
8	8	8.00	30	Dunbarton	2	4	2.00
10	10			Enfield (Lockehaven)			
40	40	40.00	121	Exeter	30	35	30.00
30	30	30.00	91	Franklin	30	30	30.00
10	10	10.00	48	Goffstown	10	20	18.51
10	10	10.00	91	Groveton	3	5	5.00
30	30	45.30	54	Hanover	20	50	53.32
5	5	7.60	16	Haverhill, North	2	3	2.25
25	25	25.00	67	Holderness, Holy Cross	25	25	25.00
20	20	15.00		St. Peter's-in-the-Mount			
35	35	37.72	12	Hopkinton	25	25	26.80
		3.86	20	Kearsage			11.60
100	100	181.98	266	Keene	150	180	228.29
20	20	20.00	104	Laconia	15	15	12.45
40	40	40.00	123	Lancaster	20	20	22.80
10	5	10.00	34	Lincoln	4	4	4.00
2	2	2.10	56	Lisbon	2	2	8.26
25	25	25.15	120	Littleton	30	30	31.52
175	175	175.00	458	Manchester, Grace	125	150	126.14
20	20	20.36	156	St. Andrews	15	20	50.39
2	2	2.00	25	Meredith	1	1	1.00
5	5		58	Milford	5	10	5.00
250	250	264.28	320	Nashua	175	200	224.00
25	25	65.43		New London		25	35.42
2	10	19.12	49	Newport	6	6	8.50
1	1	2.00	27	Peterboro	1	6	1.00
10	10	5.00	27	Pittsfield	2	2	2.00
100	100	100.00	235	Portsmouth, St. John's	75	100	75.00
60	60		259	Christ Church	20	30	30.00
3	5	5.00	48	Rochester	2	4	2.00
150	150	111.15		Rye, St. Andrews-by-the-Sea			
10	10	10.00	47	Salmon Falls	10	10	10.00
40	40	40.00	77	Sanbornville	40	40	92.00
25	25	39.56		Sugar Hill			
85	85	85.00	110	Tilton	35	50	20.00
4	4	4.00	5	Walpole, Drewsville	1	1	
25	25	25.00	51	St. John's	10	25	10.00
1	1	5.00	8	Whitefield	1	1	
3	3	3.00	33	Wilton	2	5	2.00
60	60	58.93	107	Woodsville	10	12	33.27
350	350	294.16	286	St. Paul's School	275	300	275.00
275	275	243.03		Miscellaneous	169	250	154.00
$3,299	$3,304	$3,209.98	5,461		$1,798	$2,275	$2,137.51

Mr. John F. Webster made the following report of the Committee on the salary of the Bishop Coadjutor:

REPORT OF COMMITTEE ON THE SALARY OF THE BISHOP COADJUTOR.

Your Committee desire to recall, what was said by them a year ago, that by reason of the fact that certain pledges were redeemed in full, at that time, for the three years of the renewed pledges, the amount received that year was larger than was to be looked for this year, or the next, when the reserve fund, created in 1905, and 1906, must continue to be drawn upon. The receipts this year, to November 1, have been $2.079.94.

As the year 1911 is the third and last of the present standing pledges, it seems proper that some statement for the six years should be sent to our contributors, at the time the cards are prepared for the next and third period of three years, and this your Committee propose to do.

Once again we recall the obligation of this whole Diocese, to all friends within and without the State, who have helped so generously and steadfastly to remove anxiety from the mind and heart of our Diocesan in the eventide of his life.

The Statement hereto attached is made from the books of the Treasurer of the Convention; it shows the receipts and expenses from February 1896 to November 1, 1910.

W. Stanley Emery, *Chairman.*
Elmer W. Eaton,
John F. Webster,
Committee.

Concord, N. H., November 15, 1910.

HENRY W. STEVENS, TREASURER, IN ACCOUNT WITH FUNDS FOR SUPPORT OF BISHOP COADJUTOR OF NEW HAMPSHIRE.

1905–6.

Receipts, to November 1, 1906, from three-year pledges,		$6,077.45
EXPENDITURES.		
Paid Bishop Parker, salary to November 1, 1906,	2,166.66	
Paid incidental expenses of Committee,	114.87	
	$2,281.53	

1906–7.

Received, from three-year pledges,		3,129.53
Received, interest on deposit in Merrimack County Savings Bank,		127.11
Total receipts for year 1906–7,		$3,256.64

EXPENDITURES.

Paid Bishop Parker, salary to November 1, 1907,	3,000.00	
Paid incidental expenses of Committee,	7.75	
	$3,007.75	

1907–8.

Received, from three year-pledges,		3,144.74
Received, interest on deposit in Merrimack County Savings Bank,		20.18
Total receipts for year 1907–8,		$3,164.92

EXPENDITURES.

Paid Bishop Parker, salary to November 1, 1908,	3,000.00	
Paid incidental expenses of Committee,	13.63	
	$3,013.63	

1908–9.

Received, from contributions,		3,401.17
Received, interest on deposit in Merrimack County Savings Bank,		120.42
Total receipts for year 1908–9,		$3,521.59

EXPENDITURES.

Paid Bishop Parker, salary to November 1, 1909,	3,000.00	
Paid incidental expenses of Committee,	38.74	
	$3,038.74	

1909–10.

Received, from contributions,		2,079.94
Received, interest on deposit in Merrimack County Savings Bank,		138.14
Total receipts for year 1909–10,		$2,218.08

EXPENDITURES.

Paid Bishop Parker, salary to November 1, 1910,	3,000.00	
Paid incidental expenses of Committee,	11.00	
	$3,011.00	

RECEIPTS.

Total receipts year—		
1905–6,		6,077.45
1906–7,		3,256.64
1907–8,		3,164.92
1908–9,		3,521.59
1909–10,		2,218.08
Total receipts,		$18,238.68

EXPENDITURES.

Total expenditures year —		
1905–6,	2,281.53	
1906–7,	3,007.75	
1907–8,	3,013.63	
1908–9,	3,038.74	
1909–10,	3,011.00	
Total expenditures,	$14,352.65	
		14,352.65
Balance cash on hand November 1, 1910,		$3,886.03

On motion, it was resolved that the Report of the Registrar; of the Committee on Prayer Book Distribution; of the Trustees of Holderness School; and those of St. Mary's School; of the Woman's Auxiliary; the Commission on the House to House Canvass; and the Trustee of the Simeon Ide endowment Fund, shall be printed without reading. They are as follows:

REPORT OF THE REGISTRAR.

At the last Convention of this Diocese the following resolution was passed:

Resolved, That the Records and Registers of each Parish and Mission in this Diocese be, hereafter, kept in duplicate, one copy to be deposited annually, or oftener, with the Registrar, and, that the Registrar be directed to procure, at the expense of the Diocese, and furnish to each Parish and Mission, whenever necessary, such cards and blanks as may be requisite for that purpose, and

Resolved, That it be recommended to the Parishes and Missions of the Diocese to have their past Records and Registers copied, and to put the copies into the care of the Registrar of the Diocese.

In accordance therewith the Registrar has devised a set of cards on which the vital records of each Parish and Mission may be kept. These cards are of uniform size, seven and one-half inches in vertical length, and three and three-fourths inches wide. A copy of each card is herewith submitted, and made a part of this report.

COMMUNICANTS.

Name.....
Residence.....
Received by confirmation.....
[date]
restoration.....
[date]
removal of residence from.....
.....
[place] [date]
Lost by death.....
[date]
canon.....
[date]
removal of residence to.....
.....
[place] [date]
Name of town.....
Parish.....
Rector.....

BAPTISMS.

Name of candidate.....
Place of birth.....
Date of birth.....
Father's name.....

Mother's maiden name.....
Sponsors.....
.....
.....
Date of baptism.....
Name of town.....
Name of Parish .....
Officiating clergyman.....

CONFIRMATIONS.

Name of candidate.....
Residence.....
Place of birth.....
Date of birth.....
Father's name.....
Mother's maiden name.....
Date of confirmation.....
Name of town.....
Name of Parish.....
Name of Bishop.....
Name of Rector.....

MARRIAGES.

Name of groom.....
Residence.....
Name of bride.....
Residence.....
Place of birth of groom.....
Date of birth of groom.....
Father's name.....
Mother's maiden name.....
Place of birth of bride.....
Date of birth of bride.....
Father's name.....
Mother's maiden name.....
Date of marriage.....
Name of town.....
Name of Parish.....
Officiating Clergyman.....
Witnesses.....
.....
.....

BURIALS.

Name of deceased.....
Residence.....
Place of birth.....
Date of birth.....
Father's name.....
Mother's maiden name.....
Place of death.....
Date of death.....
Place of burial.....
Date of burial.....
Officiating Clergyman.....
Name of Parish.....

These cards are printed, and sent to the Parishes and Missions, at the expense of the Diocese. More will be sent, at any time, upon application to the Registrar.

The question has been asked, "What is the object of this new scheme?" It is a fair question, and deserves an explicit answer.

The main purpose of the plan is to provide against the loss of Parish Records by fire, water, neglect, or any other accident. Investigation has proved that in only two or three Parishes in the whole Diocese are the Records kept in any reasonably safe place. The whole body of Records of one of our oldest Parishes has disappeared, and can never be replaced. Others may be missing. Any plan of providing fire-proof accommodations for Records in Churches or Rectories seems impracticable, because of the large expense which would be imposed upon the Parishes. The only solution of the problem, therefore, seems to be in the depositing of Records, or copies thereof, in some other place, where the necessary protection may be secured.

A second purpose of the plan is to provide Rectors with an easier and more convenient method of keeping their own records in form for easy and quick reference than is afforded by the present Register commonly used. The card system of keeping records has only to be tried to be appreciated, and its application to all sorts of business in mercantile and banking houses is very rapid and successful. But, like golf, few like it until they try it.

This card system will enable each Rector to keep the Baptisms, Marriages, Confirmations, Burials, and the list of Communicants of his Parish always in alphabetical order, so that reference to any particular name will be but the matter of a moment. No rewriting of each name into an index will be required; no reading a whole page of names to find one; no cumbersome Register need be carried in case of a service at a distance. The elasticity of the plan is infinite, and any number of

additional records may be inserted, without disturbing the system, and each will always be in its proper place.

Having considered the purpose of the plan, let us look at the result, if it is successfully carried into execution.

If all the old records are copied on the cards, and sent to the Registrar, in accordance with the recommendation of the last convention, and all future records are sent in regularly, there will be in the Registrar's office at all times, for safe keeping, and for the use of the Bishops, the officers and committees of the Diocese, and the Clergy, a complete Record of every Communicant in the Diocese since its establishment, so far as Parish Records show, absolutely safe from damage or destruction; the Records of all the Parishes in the Diocese may be studied in comparison at one table; the Records of each Parish being kept in a separate group, a lost Record, or a whole book of records lost or destroyed, may be replaced from the Registrar's office. The value and usefulness of such a body of records brought together in one place is evident without argument. This is no new and revolutionary scheme, but is simply bringing into the business part of the work of the Church one of the pieces of machinery found most valuable in the secular work of the world.

In the copying of the old Records on the cards it is, of course, impossible, in most cases, to supply all the items of information called for on those cards, and the only results expected, in that part of the work, are such facts as the old records actually show.

All transportation of cards, either blank or written, will be paid for by the Diocese, through the Registrar, and it is earnestly hoped that the plan may have a fair and unprejudiced trial.

Otis G. Hammond,
Registrar.

REPORT OF THE COMMITTEE ON PRAYER BOOK DISTRIBUTION.

During the year ending November 1, 1910, this Committee has donated Prayer Books and Hymnals to the following places, Newcastle, Goffstown, West Manchester, Glencliff, Tilton, Claremont, Newport, St. Mary's School, Orphans' Home, and St. Paul's Parish.

We have on hand at present a sufficient number of Hymnals and Prayer Books for supplying the present needs, but will require a new grant for the coming year.

FINANCIAL STATEMENT.

Cash on hand, November 1909,	55.85
Cash paid for freight, etc.,	2.24
Leaving a balance of,	$53.61

in the hands of the Treasurer.

Respectfully sumbitted,

WM. S. HUNTINGTON,
Treasurer Prayer Book Committee.

REPORT OF HOLDERNESS SCHOOL.

The school opened in September with 55 boys, and we are glad to report that it has been exceptionally fortunate in obtaining excellent instructors, to fill the places of those who left at the end of last year.

During the past vacation, the rooms on the upper floor of the old building were fitted with doors and closets, and put in excellent condition for rooms for the older boys.

We are still greatly in need of a large Gymnasium building, with plenty of floor space for basket ball and other winter sports, and with a large assembly room in the upper story, for graduating exercises, lectures, and so on. The old Gymnasium has had a new floor and balconies put in it, and makes a good temporary place for these purposes, but it is unworthy of the school, and inadequate as a permanent provision for our needs.

The gradual enlargement of the school will necessitate, in a few years, an increase of seating room, in both dining room and school room, and a greater number of class rooms. For the present, our accommodations are adequate, but we shall need to face, in a short time, the question of new enlargement of our buildings.

EDWARD M. PARKER,
Vice-President.

REPORT OF ST. MARY'S SCHOOL.

The school opened in September with 35 boarding pupils, and 20 day scholars, every room in the school buildings being occupied.

During the past year, the school acquired a piece of ground, in the rear of the School House, and the moving of the fence, and grading of the new plot, very greatly increases the size of our play ground and open space.

All the buildings have been fitted with fire escapes; new steam furnaces have been put in the main school building, and the installing of electric motors has very considerably simplified the labor of work in the laundry.

We are glad to report that the gifts to the school, at the time of the Bishop's fortieth anniversary, have entirely paid for the addition to our property spoken of above, and have completed the Niles Endowment Fund of $10,000, half of which is the gift of our generous benefactor, Miss Susan G. Perkins. We are glad to report, also, that the school is entirely free of debt, and that there is every promise of a prosperous and successful year.

EDWARD M. PARKER,
Vice-President and Chaplain.

WOMAN'S AUXILIARY.

REPORT OF THE NEW HAMPSHIRE BRANCH OF THE WOMAN'S AUXILIARY TO THE BOARD OF MISSIONS.

Ashland, S. Mark's:		
Box for Orphans' Home,	20.27	
Cash for Auxiliary Apportionment,	2.00	
		22.27
Berlin:		
Box for Orphans' Home,	12.50	
Cash for Auxiliary Apportionment,	5.00	
		17.50
Burkehaven, St. James's:		
Cash for Auxiliary Apportionment,	2.00	
		2.00
Charlestown, St. Luke's:		
Box for Orphans' Home,	42.00	
Cash for Orphans' Home,	2.00	
Cash for Auxiliary Apportionment,	4.00	
		48.00
Claremont, Trinity:		
Box for Orphans' Home,	13.60	
Cash for Orphans' Home,	18.00	
Cash for Aux. App.,	10.00	
		41.60
Concord, St. Paul's:		
Boxes for Missionary in Michigan,	253.88	
Box for Orphans' Home,	21.75	
Box for Virginia Mountaineers,	12.00	
Cash for Aux. App.,	30.00	
		317.63

Concord, Chapel of St. Paul's School:		
Box for Orphans' Home,	29.00	
Box for Virginia Mountaineers,	21.25	
Boxes for Missionary in Diocese,	24.00	
Box for Settlement House,	6.00	
Box for Missionary in W. Virginia,	106.05	
Cash for Foreign Missionary work,	5.00	
Cash for Aux. App.,	25.00	
		216.30
Concord, St. Luke's:		
Box for Virginia Mountaineers,	11.33	
Cash for Aux. App.,	1.50	
		12.83
Concord, St. Timothy's:		
Box for Orphans' Home,	3.25	
Box for Virginia Mountaineers,	4.75	
Cash for Aux. App.,	1.50	
		9.50
Concord, Grace Mission,		
Box for Orphans' Home,	4.50	
		4.50
Concord, St. Mary's, Penacook,		
Box for Orphans' Home,	40.50	
Cash for Aux. App.,	3.50	
		44.00
Conway, North, Christ Church:		
Kearsarge Village, Grace Chapel:		
Box for Virginia Mountaineers,	84.00	
Cash for Aux. App.,	4.00	
		88.00
Derry, The Transfiguration:		
Box for Newfoundland,	10.00	
Box for Virginia Mountaineers,	2.00	
Cash for Aux. App.,	1.00	
		13.00
Dover, St. Thomas's:		
Box for Orphans' Home,	4.50	
Box for work in Diocese,	47.00	
Cash for Aux. App.	8.00	
		59.50

Dunbarton, St. John's:		
Box for Virginia Mountaineers,	5.50	
Cash for Aux. App.,	1.50	
		7.00
Exeter, Christ Church:		
Box for Orphans' Home,	10.75	
Box for Virginia Mountaineers,	41.00	
Cash for Industrial School in N. C.,	2.00	
Cash for Aux. App.,	5.00	
		58.75
Franklin, St. Jude's:		
Box for Catechist in Nebraska,	6.00	
Cash for Aux. App.,	2.50	
		8.50
Goffstown, St. Matthew's:		
Box for Orphans' Home,	8.47	
Cash for insurance fund,	1.00	
Cash for Aux. App.	4.00	
		13.47
Hanover, S. Thomas's;		
Box for Orphans' Home,	20.00	
Box for Virginia Mountaineers,	20.00	
Cash for Aux. App.,	2.50	
		42.50
Haverhill, North; Trinity Mission:		
Cash for building fund in Diocese,	5.00	
Cash for Aux. App.	2.00	
		7.00
Holderness School, Chapel of Holy Cross,		
Box for Orphans' Home,	26.50	
Cash for Aux. App.,	5.00	
		31.50
Hopkinton, St. Andrew's:		
Box for Missionary in N. C.,	33.69	
Cash for Aux. App.,	4.00	
		37.69

Keene, St. James's:		
Box for Virginia Mountaineers,	26.50	
Cash for Aux. App.,	10.00	
		36.50
Laconia, St. James's:		
Boxes for Orphans' Home,	36.50	
Cash for Aux. App.,	3.00	
		39.50
Lancaster, St. Paul's:		
Box for Mission in Diocese,	10.00	
Cash for Aux. App.,	4.00	
		14.00
Littleton, All Saints:		
Cash for General Missions,	3.00	
Cash for Aux. App.,	5.00	
		8.00
Manchester, Grace Church:		
Box for Clergyman in Kansas,	104.53	
Box for Virginia Mountaineers,	8.00	
Cash for Aux. App., 1908–1909,	17.00	
Cash for Aux. App., 1909–1910,	17.00	
		146.53
Manchester, St. Andrew's:		
Cash for Aux. App.,	3.50	
		3.50
Nashua, Good Shepherd:		
Box for Orphans' Home,	30.15	
Box for Clergyman in Tenn.,	82.80	
Box for Virginia Mountaineers,	30.15	
Cash for Aux. App.,	13.00	
		156.10
Newport, The Epiphany:		
Box for Mission in Wyoming,	20.00	
Cash for Aux. App.,	2.50	
		22.50

Portsmouth, St. John's:		
Box for Missionary in Diocese,	100.00	
Box for Virginia Mountaineers,	150.00	
Box for Morganton, N. C.,	7.80	
Cash for Gen. Missions, (special),	2.00	
Cash for Aux. App.,	20.00	
		279.80
Portsmouth, Christ Church:		
Box for Mission in N. H.,	209.76	
Box for Arch Deaconry in S. C.	69.86	
Cash for Aux. App.,	10.00	
		289.62
Salmon Falls, Christ Church:		
Cash for Aux. App.,	2.00	
		2.00
Sanbornville, St. John the Baptist,		
Box for Orphan's Home,	13.00	
Cash for Aux. App.,	2.00	
		15.00
Suncook:		
Box for lumbermen, from an isolated member of the Aux.,	12.37	
		12.37
Tilton, Trinity,		
Box for Orphans' Home,	6.00	
Box for Indian Catechist,	58.00	
Cash for Aux. App.,	7.00	
		71.00
Walpole, St. John's:		
Box for Virginia Mountaineers,	30.00	
Cash for Aux. App.,	6.00	
		36.00
Woodsville, St. Luke's:		
Cash for Aux. App.,	3.00	
		3.00
Total of boxes and money gifts,		$2,238.46

TREASURER'S REPORT.

MARY F. DUXBURY, TREASURER, IN ACCOUNT WITH THE NEW HAMPSHIRE BRANCH OF THE WOMAN'S AUXILIARY TO THE BOARD OF MISSIONS, FROM NOVEMBER 3, 1909 TO NOVEMBER 1, 1910.

Received for Diocesan Missions from:		
Offertory at Manchester,	21.97	
Claremont,	18.00	
Portsmouth, St. John's,	2.00	
		$41.97
Received for Foreign Missions:		
Chapel St. Paul's School, Concord,	$5.00	
		$5.00
Received for General Missions the Apportionment:		
Ashland,	2.00	
Berlin,	5.00	
Burkehaven,	2.00	
Charlestown,	4.00	
Claremont,	10.00	
Concord, St. Paul's,	30.00	
Chapel St. Paul's School,	25.00	
St. Luke's,	1.50	
St. Timothy's,	1.50	
Danbury,	1.00	
Derry,	1.00	
Dover,	8.00	
Dunbarton,	1.50	
Exeter,	5.00	
Goffstown,	5.00	
Hanover,	2.50	
Hopkinton,	4.00	
Keene,	10.00	
Laconia,	3.00	
Lancaster,	4.00	
Littleton,	8.00	
Manchester, 1909 & 1910,	34.00	
Manchester, West,	3.50	
Nashua,	13.00	
Newport,	2.50	
North Conway and Kearsarge,	4.00	
North Haverhill,	2.00	
Penacook,	3.50	
Pittsfield,	2.00	

Plymouth,	5.00	
Portsmouth, Christ Church,	10.00	
St. John's,	20.00	
Salmon Falls,	2.00	
Sanbornville,	4.00	
Tilton,	7.00	
Walpole,	6.00	
Woodsville,	3.00	
		255.50
Balance from last year,		2.00
		$304.47
Paid for—		
Diocesan Missions,	69.97	
General Missions,	220.50	
Expenses,	8.04	
		298.51
Balance,		$5.96

REPORT OF THE TREASURER OF THE UNITED OFFERING FOR THE DIOCESE OF NEW HAMPSHIRE, FROM NOVEMBER 3, 1909 TO DECEMBER 5, 1910.

Ashland, St. Mark's,	5.00
Berlin, St. Barnabas's,	5.00
Charlestown, St. Luke's,	2.00
Claremont, Trinity,	5.00
Concord, St. Paul's,	40.82
Concord, St. Paul's Juniors,	2.55
Concord, St. Paul's School,	32.90
Concord, St. Luke's, Juniors,	1.00
Concord, St. Timothy's,	2.00
Dover, St. Thomas's,	5.00
Exeter, Christ,	14.00
Holderness, Chapel of the Holy Cross,	30.20
Intervale, Mrs. and Miss Hurd,	15.00
Jaffrey,	5.10
Keene, St. James's,	16.00
Lancaster, St. Paul's,	11.00
Manchester, Grace,	32.25
West Manchester, St. Andrew's,	5.00
Nashua, Church of the Good Shepherd,	64.79
Nashua, Church of the Good Shepherd, Babies' Branch,	4.75

Newport, The Epiphany,	1.75
North Conway, Christ,	6.69
Portsmouth, St. John's,	8.31
Portsmouth, Christ,	10.00
Rochester, Church of the Redeemer,	5.25
Sanbornville, St. John the Baptist,	25.15
Tilton, Trinity,	5.00
Walpole, St. John's,	6.25
Woodsville, St. Luke's,	1.28
	$369.04

Respectfully submitted,
GEORGIA B. CARPENTER,
Treasurer.

JUNIOR DEPARTMENT OF THE WOMAN'S AUXILIARY, IN NEW HAMPSHIRE.

REPORT OF SECRETARY-TREASURER, LILLA W. MORRILL, FOR THE YEAR ENDING OCTOBER, 1910.

Concord, St. Paul's,		
Box for Haw Creek North Carolina,	40.80	
Box for St. Mary's-on-the-Mountain,	7.00	
Cash for United Offering.	2.50	
Cash for Gen. Missions,	10.00	
Babies' Branch, Cash for Gen. Missions,	7.78	
Cash for Special Missionary Font,	1.00	
		69.08
Concord, St. Mary's School:		
Special for St. Mary's-on-the-Mountain.	27.05	
		27.05
Concord, St. Timothy's Mission:		
Box for Bishop Parker's work,	4.80	
Box for North Conway,	1.50	
		6.30
Concord, St. Luke's Mission:		
Box for Haw Creek,	3.00	
Box for Bishop Parker's work,	12.00	
Cash for United Offering,	1.00	
Cash for Gen. Missions,	5.45	
		21.45
Claremont, Trinity:		
Box for Haw Creek,	9.12	
		9.12

Dover, St. Thomas's:		
Box for Bishop Parker,	2.75	
Lancaster, St. Paul's:		2.75
Box for Haw Creek,	10.00	
Nashua, Church of the Good Shepherd,		10.00
Box for St. Mary's-on-the-Mountain, Sewanee, Tenn.,	20.75	
Cash for Gen. Missions,	5.00	
Cash for St. Paul's College, Tokio, building fund,	5.00	
		30.75
Sanbornville, St. John Baptist:		
Box for Ossipee Mountain,	20.00	
Box for Haw Creek,	4.25	
Box of books to Lincoln Hospital, from seven Junior boys,	1.50	
Gen. Mission,	3.00	
		28.75
Salmon Falls, Christ:		
Box to Orphans' Home, Concord,	3.00	
Tilton, Trinity:		3.00
Box for Haw Creek,	6.50	
		6.50
SUMMARY.		
Woman's Auxiliary:		$215.75
Number of Branches, 39.		
Value of boxes and money offerings,		2,238.46
Offertory at Manchester,		21.97
Cash for United Offering,		369.04
		$2,629.47
Junior Department:—		
Number of Branches, 13.		
Number of Babies' Branches, 3.		
Value of boxes and money offerings,		215.75
Total contributions in money and boxes,		$2,845.22

Respectfully submitted,

IDA C. HUMPHREY,

General Secretary, N. H., Branch.

REPORT OF THE COMMISSION ON HOUSE TO HOUSE CANVASS.

The Commission is unable to record a large amount of work done, during the past year: yet, it is a pleasure to report, that some definite steps in advance have been taken in the work of a house to house canvass of the state.

The Secretary of the Concord district reports the canvass of the town of New Boston, and that arrangements have been made, through the Ministerial Association of Concord, for the complete canvass of that city.

The Secretary of the Northern district reports that, while there has been no complete canvass of new towns, yet much house to house visiting has been done by the Clergy of the district. This commission has been permitted to read the report of one such worker in the Northern district It is a report such as could, no doubt, be made by many a faithful Priest of the Diocese:—the going forth from the Parish center of work to seek and to secure pastoral relation with the scattered sheep of the Great Flock; visiting the sick by the wayside; giving cups of cold water to those actually thirsting for the water of Life;—a work, it seems to this commission, as distinctly imperative as any done at home, and that carries with it an inspiration, and a reward, that can be better won in no other way.

JAMES C. FLANDERS.
GODFREY M. BRINLEY.

SIMEON IDE FUND.

From last Convention,	332.78
Rec'd. January 1, 1910, Dividend.	13.24
Deposit, April 23,	2.00
Rec'd. Perkins F. Smith,	15.00
Rec'd. Rev. Thos. J. Drumm and Mrs. Drumm,	15.00
Total,	$378.02

W. W. NILES,
Trustee.

CONCORD, November 15, 1910.

I have examined the above Account and find the same to be correct.

RICHARD W. DOW, *Auditor.*

The Rev. Dr. Waterman, for the Committee on Canons and other business, reported, that the Committee approved

of the Amendment to Canon six, referred to them, as proposed by Rev. Mr. Dow.

Amend Canon 6, by inserting a new Sect. 3, as follows, and renumbering the present Sect. 3 as Sect. 4.

3. If a vacancy appear, after the list of Provisional Deputies has been exhausted, the Ecclesiastical Authority may appoint any Presbyter of the Diocese, if the vacancy be in the Clerical order, or, any Communicant Layman, residing in the Diocese, if the vacancy be in the Lay Order, to serve as a Deputy until the close of the pending session.

Dr. Waterman moved the passage of the Amendment.

The Rev. Mr. Littell, moved, that the Amendment be referred back to the Committee for further consideration.

Mr. Littell's motion was lost. And the Amendment was passed, the Convention voting by Orders.

On motion, the Convention adjourned for lunch,.

Wednesday Afternoon, 2 p. m.

The Convention reassembled, for its last Session, promptly at two o'clock. The Rev. Mr. Gillis moved, that the Chair be appointed a Committee of one, for the despatch of business. Adopted.

Judge Peaslee presented a report of the Committee appointed to consider what action, if any, should be taken in connection with the activity of Church Clergy, from without the state, in the recent license question, and offered the following resolutions:

Resolved, That, in order to correct certain erroneous impressions which have recently been given currency, concerning the relations of this Church to matters of public policy, and in particular to the license question, we do hereby declare, that the Episcopal Church leaves the decision of such public questions to the conscience and judgment of her people, in their individual capacity.

Resolved, That this Convention hereby express its thanks to the Bishop and Bishop Coadjutor of this Diocese for their recent public declarations on this subject.

The Resolutions started a spirited debate, participated in by the Rev. Messrs. Gillis, Wood, Chapin, Littell, Patterson, Webster, Dow, Waterman, and Messrs. McElroy and Niles. It was objected, that the proposed resolutions did not come out strongly enough on this question, and also, that there should be some rebuke administered to Clergy, from other Dioceses of the Church, coming into this Diocese to speak, as Clergy, without having first gained the consent from the Priests in charge of the places where they spoke, and also, for pretending to represent the Church in this matter, as they could not do.

It was proposed that the statement issued by the Bishops in this matter be printed in the Journal, and approved by the Convention.

Bishop Parker resigned the Chair to Rev. Mr. Folsom and said, that the statement of the Bishops was made to meet an emergency, and was not in form for adoption as a statement of Church policy. The Bishop then resumed the Chair.

After a full debate, the resolutions were referred back to the Committee, to be strengthened, and Rev. Messrs. Gillis and Tyng, and Mr. E. C. Niles, were added to the Committee.

The Rev. Mr. Haughton moved that the Board of Managers of Diocesan Missions be allowed to print their Report without reading. It is as follows:

REPORT OF THE BOARD OF MANAGERS OF DIOCESAN MISSIONS.

The Board of Managers of Diocesan Missions has had two meetings during the past year. The Treasurer's report shows the contributions received by the Board, and its disbursement of the same.

The Treasurer has been at a disadvantage, in meeting the appropriations of the Board, owing to the tardiness of some Parishes and Missions in the paying of their apportionment. This ought not to be.

No new work has been undertaken by the Board during the past year.

Some changes have been made in the grants to some of the Missions this past year. The report of the Treasurer will record these changes.

While there are encouraging things to consider in the Mission work of the Diocese, yet aggressive work cannot be well done, unless the apportionments are regularly and promptly paid.

The apportionment to the Diocese from the General Board has been increased $500. while the grant from the same has been diminished $600. This will require a re-adjustment of the apportionment for the General Fund to the different Parishes and Missions of the Diocese.

The Mission at Lincoln has been placed under the charge of the Secretary of the Concord District, and, considering the changed conditions there existing, substantial work is being done, and progress being made.

It is needful that the Priests and Laity of the Diocese arouse themselves to the opportunity, and responsibilities, that are facing them in New Hampshire, and meet them, as they ought, if we are going to hold our own, and be true to the trust that God has given us.

Respectfully submitted,

W. E. PATTERSON,
Secretary.

At the request of Judge Peaslee, Rev. Mr. Emery moved, that Mr. McElroy be substituted for Mr. Yeates, on the special Committee to consider the Church's relation to the license question, as Mr. Yeates was obliged to leave. Mr. McElroy was so substituted.

The Convention then proceeded to the election of the Standing Committee, Treasurer of the Convention, Board of Managers of Diocesan Missions, and Representatives to the Missionary Council.

The President appointed Rev. Mr. Pearson, and Messrs. Frank Foster and Harry Foster as tellers.

Rev. Mr. Dow nominated Mr. Otis G. Hammond to be Registrar of the Diocese.

Mr. Kirtland moved, that the Secretary cast one ballot for Mr. Hammond. The motion was adopted, the ballot cast, and Mr. Hammond was declared elected.

Rev. Mr. Patterson, for the Committee on Finance, reported the completion of the apportionment, and asked, that

provision might be made for the meeting of the Finance Committee, between the sessions of the Diocesan Conventions, to consider the subject of Assessments and Apportionment. He offered the following resolution:

Resolved, That the Committee on Finance, between sessions of the Diocesan Convention, may be called together by the Chairman of the Committee, for the consideration of subjects pertaining to the work of said Committee.

Mr. Patterson asked that the Resolution be referred to the Committee on Canons, and it was so referred.

The Rev. Dr. Waterman, for the Committee on Canons made the following report:

The Committee on Canons, to whom was referred two resolutions offered by the Rev. W. Weir Gilliss, proposing to amend Canon 15 and 16, respectfully report, that, in their judgment, the resolutions ought to pass.

Dr. Waterman offered the first of these resolutions:

Resolved, That Canon 15 be amended by striking out section 4.

The Amendment was adopted, Convention voting by Orders.

The second resolution was then put.

Resolved, That Canon 16 be amended by striking out section 4.

This was also adopted, Convention voting by Orders. Dr. Waterman then continued his report as follows:

The Committee on Canons, to whom was referred the resolutions appended to the Report of the Committee on the Episcopal Endowment Fund, find themselves unable to recommend the passage of the resolutions, for the following reasons.

Your Committee think that amendments to the Canons should always be presented in a definite proposition of change, and indeed this has been done, Rev. Mr. Gilliss's resolutions covering that ground.

As to the third resolution, the Committee remark that the Bishop's right to take the offering made at his visitation is a well settled right, beyond the power of this Convention to give or take away. It does not seem to the Committee on Canons, that a continuation of the Committee on the Episcopal Endowment Fund is just now desirable. They would

recommend that the subject be left in abeyance until the time shall seem to come for a further great effort of enlargement.

Bishop Parker asked Rev. Mr. Folsom to take the Chair, and took the floor to state that, at the late General Convention, provision was made, by Canon, for a Department Sunday School Convention. The manner of the choice of Delegates was left to each Diocese. He asked how the Convention would choose its Delegates to this Convention.

The Bishop then resumed the Chair.

On motion, it was resolved that the appointment of Delegates to the Department Sunday School Convention be referred to the Sunday School Commission, and, that they be instructed to include themselves in the number of Delegates appointed by them.

Rev. Mr. Littell, of the Committee on the State of the Church, asked leave to print portions of last year's Report of the Committee, to be distributed by the Secretary of the Committee, among the Parishes and Missions.

Leave was granted as requested.

Mr. E. K. Woodworth, Chairman of the Committee on the Men's Annual Offering, stated, that this Committee had no formal report to offer, and explained, that no effort had been made to secure such an offering, during the past year, because, in the judgment of the Bishop Coadjutor, such an effort would have been inadvisable, in view of other pressing demands at this time, particularly the offering in commemoration of the fortieth anniversary of the consecration of Bishop Niles. Mr. Woodworth suggested the continuance of the Committee to act, in their discretion, with the approval of the Bishop Coadjutor.

Rev. Dr. Waterman, for the Committee on Canons, moved the final adoption of the Amendment to the Constitution, as it was passed last year, and appears on page 245 of the Journal of 1909.

Amend Article IV. of the Constitution, by adding a paragraph reading as follows: The Bishop having jurisdiction may, with the advice and consent of the Standing Committee, indicate any Summer Congregation, or School Chapel of the Diocese, as entitled to send one Delegate to the next Convention of the Diocese, such Delegate to have a seat and voice, but no vote, and the Bishop indicating such Congregation or Chapel shall have the right to appoint the Delegate therefrom.

The amendment was finally adopted, Convention voting by orders.

Dr. Waterman then moved to amend the Canons by striking out Canon 20, and substituting in its place, the two Canons on the presentment and trial of a Clergyman, not being a Bishop, as they appear in the Journal of 1909, on pages 296–301, changing the word Title to Canon, in the last two lines of the first Canon, and numbering these Canons, 20 and 21, the present Canon 21 being renumbered 22.

These Canons were adopted, Convention voting by orders.

The Secretary offered the following resolution:

Resolved, That the Secretary of the Convention be instructed to print a new edition of the Constitution and Canons of the Diocese, issuing them separately from the Journal.

The resolution was adopted.

The Rev. Mr. Chapin presented the Report of the Commission on Social Service. He subsequently stated that a friend had offered to bear the expense of printing a special edition of the Report, and asked that the offer be accepted by the Convention with thanks.

The offer was so accepted, and thanks given.

REPORT OF THE COMMISSION ON SOCIAL SERVICE.

This Report is not a record of accomplishment. It is rather a Survey of the field, with a statement of the purpose of the Commission, and suggestions as to possible activities. Above all, it is intended to be educative, to bring before our Church people their responsibility in

things of a civic and social nature within the limits of our State and Diocese.

We intend that this Commission shall be a medium of information to our people regarding the manifold needs of the day in work for social welfare. We desire to put the Episcopal Church in New Hampshire officially on record as taking an interest in, and having a readiness to assist matters pertaining to, the general welfare. Where possible, we wish to exert influence in promoting worthy efforts for social service, by stimulating within our own household of faith a deeper moral responsibility and wider human sympathy.

THE FIELD:—A glance at the map of the State, with some knowledge of it in detail, shows that the question of social study and welfare work must follow three lines of investigation: first, the manufacturing cities and larger villages; secondly, the smaller villages and communities, where various trades and business are carried on; thirdly, the life of the strictly rural sections, and the remoter mountain regions. It will be seen that each such department has its own problems, and presents questions that demand our attention. Again, there are matters that cross-cut these several divisions, and are common to the entire population, the whole social life of the State.

For example, the educational work of the State finds itself closely connected with the manufacturing or industrial, on the one hand, and with the charitable or punitive or reformative departments, on the other. To bring order out of discord, to harmonize these several parts of our social system, demands knowledge and care and patience. Those who look for larger advance within our State have a right to expect an intelligent coöperation and support from the Public. This can come about only when the Public knows conditions, and feels the need of united effort.

With this preliminary view in mind, we can proceed to consider some of the special problems that are ours in New Hampshire, which affect all of us, which we must help to solve.

THE MANUFACTURING CITIES AND LARGER VILLAGES:—We urge upon our people a greater familiarity with conditions in their own localities. There is a great social gulf between the English speaking people and those classed as "foreigners." Yet, these people are here, evidently to stay. They need our sympathetic acquaintance, our support in righteous demands for betterment, that they, and their children, may be fitted to enter upon their inheritance of American citizenship. The Commission recognizes the right of labor to organize for its own protection, and for improving its condition. While we deprecate the abuse of the labor union, in possible exercise of tyranny over other workers, or in possible disregard of the legitimate rights of

the employer, we advocate suitable legislation in the matter of the employment of women in industrial work, to the end that the home life of the people may not suffer. We see in the wholesale employment of women in factories a menace to the stability of the home, especially during the period of pregnancy, and during the years when the home contains young children.

We advocate more liberal provision of factory inspectors, a force sufficient to allow more frequent and minute inspection of the sanitary, and moral conditions of factory life. This would involve such matters as sanitation, ventilation, and general environment. We believe that this closer inspection would prove a benefit to the employer, as well to as the employee, in raising the standard of efficiency.

We recommend the enactment of a law relative to Employees' Compensation, which shall relieve the victims of industrial accidents from suffering and pauperism, ensure the bringing up of the families of persons killed in such accidents in wholesome conditions, and distribute the burden upon the community at large, instead of allowing it to rest with crushing weight upon the shoulders least able to bear it.

CHILD LABOR:—Among the vital and immediate questions affecting the industrial world, there is none that possess stronger appeal to our sympathetic interest than that of Child Labor. In this Report we give what may appear to be a disproportionate space to this subject. Yet, by going into some subject each year, we hope, eventually, to cover the entire field in some such special way.

The Statutes provide that every person having the custody and control of a child between the ages of eight and fourteen years shall cause such child regularly to attend school. The statute further provides, that no child under the age of fourteen years shall be employed in manufacturing, mercantile, or other establishment, while the public schools are in session; and that no child under the age of sixteen may be so employed, except upon presentation of an affidavit of age, and certificate of ability to read and write simple sentences in the English language. (Chapter 93, sections 10–16 inclusive.)

The State Superintendent of Public Instruction is further authorized, under the law, to enforce the laws relating to attendance at school, and the employment of minors, either personally, or through deputies. In so far as has been possible with the funds at disposal, the Superintendent reports that he has carried out a systematic inspection of factories and other places where children are employed. For the last four years a regular factory inspector, Mr. Robert J. Mitchell, has been employed. The Superintendent endorses his service as "uniformly thorough, patient and effective, and his information to the department as constantly reliable."

In view of the fact that reports and rumors of conditions within the State have been widely scattered, exhibiting a far worse state of affairs than really exists, we take pleasure in presenting a verified report of the inspector. The results are summarized, in "Table No. 3," from the advance sheets of the Bienniel Report of the State Superintendent to the Governor and Council, for the present year.

"For purposes of comparison, the results of inspection in former years are given. The term 'first tour' is used to designate the first inspection of each town; it covers the years 1901, '02, '03, '04, when inspection was less frequent and less systematic than now. It should not be understood that the figures given in this table refer to the number of children employed. As indicated above many towns and cities were inspected more than once and, consequently, the same children were in some places counted twice.

TABLE No. 3.

Children.	First tour.	1905	1906	1907	1908	1909	January June, 1910.
Under 16 years	1,292	1,421	1,800	1,745	1,686	2,820	*593
Under 14 years	63	8	12	4	0	8	3
Certificated	777	1,063	1,683	1,668	1,532	2,725	572
Per cent. certificated	60%	75%	94%	96%	96%	97%	96%
Uncertificated	452	350	105	73	54	97	28
No. towns	61	61	49	60	50	55	47
No. establishments	260	376	514	771	1,073	953	555

*Figures low because Dover and Manchester not inspected. (See Special investigations.)

A most difficult feature of this defense of the children is the evident reluctance of the solicitors of Hillsboro county, and the city solicitors of Manchester, to act upon the evidence submitted by the Department of Public Instruction. The present solicitor of Hillsboro County flatly refused to prosecute in any of these cases in Manchester where violation of the law was charged, throwing the responsibility back on the State Superintendent. On advice of the Attorney General, the Department proceeded on its own account; and secured five convictions in the Manchester police court; viz., State vs. Kellogg, Sweetser, Merguer, Emery, Eastman. All pleaded nolo, and were sentenced to pay fines and costs, fines suspended.

This special investigation of factory conditions has been carried on by three different inspectors. One of these, Mr. Lewis W. Hine, was a specialist, loaned the Department by the National Child Labor Committee, and he spent about three weeks on assignments. Mr. Hine reviewed the work of the other inspectors in towns outside of Manchester, and corroborated the finding that there was little or no violation of the law.

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Quoting from the Report as above: "Mr. Hine was then sent to Manchester, and was regularly engaged there for nearly three weeks. He passed in and out of the mills, interviewed children and other operatives, made photographs, and made a general study of conditions. He secured the names and addresses of about seventy-five children, believed by him to be under the age limit. Of a few of these children he secured some account of their lives in the mills. He spent parts of a few nights in the mills, and one of the by-products of his investigation was the disclosure of the unspeakable moral conditions under which girls are employed at night. Such data as Mr. Hine had secured were then turned over to a firm of attorneys, who proceeded to secure the necessary evidence for appropriate legal procedure. It was at once found, that many of the children reported as manifestly under age were born in Manchester and the city records of birth showed them to be over the legal age limit, and lawfully employed. Others are chiefly Greeks, whose age it is hard to determine, but who can neither write, read nor speak the English language, and who are, therefore, unlawfully employed."

We may draw the following conclusions from the Report: Except in Manchester, the percentage of previously undetected violations is practically nil. In Manchester it is apparently not over 15% of the total number of children under the age of sixteen employed. For the State at large this percentage would amount to not over 7%. That is, the State is at least 93% clear of violations of the laws prohibiting the employment of children below the age of sixteen. These are outside estimates, the real state of the case may be better, but not worse, than the estimates indicated.

We insert here the recommendation of the State Superintendent, that the age limit be abolished, and provision made that no child be employed in any industrial, mercantile or other enterprises, until such child has graduated from the elementary school, or has reached an age deemed, by the superintendent of schools, not to justify his further attendance at school, in no case until such child can read and write legibly, and with understanding, simple sentences in the English language, and not until he shall produce a sworn statement from the regular town or city physician that he is physically fit to become a laborer in the industry in which he seeks employment. And that night work of children be prohibited entirely.

These recommendations of the Superintendent seem to us sound and worthy of our strong endorsement.

On the one hand, to defend the good name of our State, and of our well-meaning manufacturers, and on the other, to defend the well-being of our people, systematic factory inspection, and more of it, is necessary. And we urge a more liberal provision by the State for this purpose.

EDUCATIONAL ADVANCE:—While the consideration of the problem of child labor concerns largely the main centers of population, that of education touches every point in our State. With due regard to the historic rights of the towns and school districts, it seems to us that larger results can come only from unified action and system. This necessitates closer touch on the part of the towns and cities with the central educational department. We have a provision for supervision, the creation of supervisory districts, and payment of part of the salary of the local supervisor by the State. It may seem strange in this day to have to plead for a larger recognition of the worth of such a system. Slowly and surely it is gaining ground, often encountering the rocks of local jealousy and dread of interference. But, where the system of supervision has had a fair trial, under a competent supervisor, it has ever shown its benefit. By means of supervision the boy or girl in smaller and remoter places is given a more equal chance with the child of the large city or town. By means of supervision, a better grade of teachers is secured, better methods are introduced, the life blood of the school is kept moving, and the child is put in touch with the better things of life.

As citizens of this Commonwealth, we do not begrudge the sums expended on internal improvements, such as the system of good-roads, but we do not hesitate to declare that the best of all investments by the State is in the education along modern lines of her children. We therefore trust that in the coming year there will be no curtailment of appropriations for public education; but rather, where the need may arise, of even more liberal support.

We are not professional educators, and so hesitate to make radical suggestions. But it does not seem unfitting to raise the question of a wider scope of education for children; for town children, some degree of manual or industrial training; for children in the rural districts, training in things pertaining to agriculture and farm life. By this means a more intelligent, and better prepared, generation would be raised up; our industrial workers might be saved from the deadening effect of unintelligent manual labor; our farm men and women would be glad to remain close to the soil, without suffering from ignorance of the things that make for a high grade of country life.

The two subjects of education and correction join hands in the Industrial School. There is great need, one of the greatest needs in the State, of a separate Industrial School for Girls. The necessity of such further and complete separation will be evident. It is hoped that the coming Legislature will provide for this.

PENAL INSTITUTIONS:—A matter that is of wide concern is the grouping together in one institution of county criminals or offenders with those who are dependent on the public care. We favor the establishment of a State House of Correction, where offenders, not sen-

tenced to the penitentiary, may be placed, and where they may have suitable employment, with the view of preventing the demoralising effects of idleness, and of encouraging a true reformation and a return to the ranks of good citizenship.

Another subject that should meet with intelligent consideration is that of the case of released convicts from the State penitentiary. It is a difficult question, and yet one that vitally concerns the State. Some individual effort is made along this line, but not general enough as yet. We must remember that the released convicts are men and women, to whom we owe the debt of human interest. How to save such from the permanent criminal class is the problem before us.

GENERAL CHARITIES:—Without going into details, we call attention to some of the efforts along this line. We note the successful establishment of the State Sanatorium for cases of tuberculosis at Glencliff, the advance guard against this great enemy of modern life. We note the addition, from time to time, of local hospitals, and urge on our people their hearty support of such endeavors to relieve the suffering. It is a pleasure to record some increase in the number of local relief associations, and the extension of the district nurse movement. We urge the cöoperation of our people with local boards of health, that intelligent and efficient aid and support may be given them.

BABY FARMS:—We call attention to the revelations, recently made, of conditions in some of our cities near the Massachusetts line. The laws of the State of Massachusetts are exacting in this matter. Hence the recent exodus from that State of those engaged in this nefarious business. Stringent laws should be enacted by our next Legislature providing for the proper licensing and supervision of all maternity homes and lying-in hospitals, and public opinion should support this legislation in every possible way. This evil exists to a far wider extent throughout our State than the general public realizes.

CONCLUSION:—There can be no excuse today for ignorance of things that make for the general welfare. Reports of the Department of Public Instruction, the State Board of Charities and Correction, the Conference of like name, for local conditions; the Survey, published in New York, for a wider vision, with suggestions of helpfulness that may be applied here; will supply facts and figures, plans and practical means for directing us in the work before us. Advance can be made only by an aroused and intelligent Public Opinion. Before the demand of Public Opinion apathy and indifference must give way. A higher grade of morality will be established in town and country, in school and factory life. This, we repeat, can be done only by united and intelligent pressure on the part of the Public. Legislation is good but not sufficient. Those

entrusted with the execution of the Law, we are sure, will welcome the support and cöoperation of all good citizens.

It is righteousness that exalteth a State, as well as a Nation. With this in mind, we desire to enlist the Churchmen of the Diocese of New Hampshire in a steady campaign for Social Service, in the Name of Him Who came, not to be ministered unto, but to minister, and to give His life a ransom for many.

Respectfully submitted,

JOHN A. CHAPIN,
For the Commission.

Judge Peaslee made the following report, and presented the resolutions of the special Committee on the relation of the Church to the license question.

WHEREAS, Previous to the recent State election, certain persons from without this Diocese made statements in various places as to the position of the Episcopal Church on the question of licensing the sale of liquor.

Resolved, That this Convention denies all right on the part of these persons to speak for the Episcopal Church in New Hampshire.

Resolved, That, while this Church leaves the decision of all matters of public policy to the conscience and judgment of her people, in their individual capacity, we desire hereby to put on record our abhorrence of the manifold evils of intemperance, and our hearty sympathy with all influences which tend to diminish those evils.

Resolved, That this Convention hereby express its thanks to the Bishop, and the Bishop Coadjutor, of this Diocese, for their recent public declaration on this subject.

These resolutions were unanimously adopted.

The Tellers then made their report, declaring the following persons to be elected as members of the Standing Committee.

Clerical Members.—Rev. Lucius Waterman, D. D., Rev. Thomas J. Drumm, Rev. W. Stanley Emery; Lay members, Messrs. Robert J. Peaslee, Edward C. Niles and John C. Kirtland.

They also declared Mr. Henry W. Stevens to be elected Treasurer of the Convention, and

Rev. W. Stanley Emery, Rev. James C. Flanders, Rev. William E. Patterson, and Messrs. Harry H. Dudley,

Robert J. Peaslee and Stephen N. Bourne elected members of the Board of Managers of Diocesan Missions.

Only three Clerical and two Lay Representatives were elected to the Missionary Council of the Department of New England, Rev. John S. Littell, Rev. James C. Flanders, Rev. John A. Chapin, and Messrs. Harry H. Dudley and William McElroy.

The Convention, therefore, proceeded to elect one Clerical and two Lay Representatives to this Council.

The choice, as finally made, was Rev. Richard W. Dow, and Messrs. William A. Whitney, and George B. Rogers.

On motion of the Rev. Mr. Niles, it was resolved that, in case of the need of alternates for the Representatives to the next Missionary Council of the Department of New England, the names of those who received votes in this election be recorded, as alternates, in the order of their standing in the final ballot in each order.

It was moved that the Editor and Treasurer of the *Fly Leaf* be permitted to print their reports without reading them. They are as follows:

FLY LEAF REPORT.

Total number of subscribers for 1910, 1,457. This is a loss of 218 from last year's list.

Total receipts for the year, $209.96, as against $224.38 last year, a loss of $14.42.

Total expenditures for 1910, $316.55.

Total deficit of $126.00 (of which $84.00 is for postage) has been made up from funds at the disposal of the Bishop.

Most of the Parishes and Missions have done very well indeed in keeping up good lists of subscribers, but a few have fallen off badly, with the result that the receipts are decidedly less than they have been in former years. And with the result, also, that many who ought to have the paper are not receiving it. The Bishop asks every clergyman to see to it that every one of his parishioners is given a personal opportunity to subscribe to the paper. So that the Bishop will not be called upon to make up as large a deficit another year, and, what is

most important, so that no one may be without the paper who ought to have it.

The following are the numbers of subscriptions received from the various Parishes or Missions during the year:

Ashland,	6
Berlin,	23
Burkehaven,	5
Charlestown,	25
Claremont,	28
Concord: St. Paul's Church,	136
St. Luke's,	49
St. Timothy's,	22
Neighborhood of St. Paul's School,	70
Derry,	29
Dover,	16
Drewsville,	2
Dunbarton,	1
Exeter,	60
Goffstown,	18
Groveton,	31
Hanover,	9
Hopkinton,	20
Keene,	177
Laconia,	10
Lancaster,	12
Lisbon,	15
Littleton,	41
Manchester: St. Andrew's,	53
Grace Church,	42
Meredith,	13
Milford,	7
Nashua,	102
Newport,	24
North Conway,	38
North Haverhill,	8
Peterboro,	4
Pittsfield,	18
Holderness,	15
Portsmouth: St. John's,	58
Rochester,	10
Rye Beach,	16
Salmon Falls,	22
Sanbornville,	16
Franklin,	23

Tilton,	49	
Walpole,	22	
Woodsville,	41	
Scattered in Diocese,	10	
Outside Diocese,	39	
Total,	—	1,457

MARY NILES,
Treasurer.

REPORT OF THE EDITOR OF THE FLY LEAF.

The average edition of *The Church Fly-Leaf* is 2,450. This provides two hundred copies to meet a sure demand for extras. The prime object of the paper is Missionary, with particular view to Diocesan affairs. It serves as a vehicle for the Bishops. It tells the home Parish what other Parishes are doing. It informs our friends, absent or living outside the State, of our situation. It brings us many helpful gifts. Its general reading matter is chosen with a view to Biblical instruction, moral and spiritual uplift. About one half the Clergy contribute to its columns gladly, and regularly. One fourth contribute under some pressure. The remaining fourth sends matter irregularly, or not at all. It is no favor to the editor to contribute; no punishment, not to do so. It is a duty to those at home and elsewhere to be, at least, occasionally heard from. It is not "blowing one's own horn," as some have phrased it. It is no mean burden to put a considerable variety of manuscript, with different styles of spelling, punctuation and capitalization into such shape that the printer can readily get it into type intelligibly, and in uniform style. Hand and machine compositors are justly growing more and more exacting in the demand for good copy. The editor does not ask his helpers to create news, whether there is any or not, but does ask, that his notices be not forgotten; that all matter be carefully prepared, with broad spaces for corrections; that all names be distinctly written, and that abbreviations be omitted, for the comfort of all persons at this end of a fairly exacting duty.

HOWARD F. HILL.

The Rev. Dr. Waterman reported that, in the opinion of the Committee on Canons, the following resolution, offered by the Rev. Mr. Patterson for the Finance Committee, and referred to them, ought to pass.

Resolved, That the Committee on Finance, between sessions of the Diocesan Convention, may be called together, by the Chairman of the Committee, for the consideration of subjects pertaining to the work of said Committee.

The resolution was adopted.

The Rev. Mr. Brine presented the following report for the Commission on Methods of Coöperating with the authorities, of Oriental Churches, having members in New Hampshire, and moved the adoption of the resolution appended thereto.

The resolution was adopted.

REPORT OF THE COMMISSION ON METHODS OF CO-OPERATING WITH THE AUTHORITIES OF ORIENTAL CHURCHES HAVING MEMBERS IN NEW HAMPSHIRE.

Three years have now elapsed since the report of the Committee on the State of the Church, which called the attention of this Convention to the large Communities of Eastern-Orthodox Churchmen in the Diocese, and the necessity of our doing something to improve their social and religious condftions.

The appointment of this Commission followed upon the acceptance of that report.

Since the appointment of this Commission we have attempted all that has seemed wise under existing conditions. For the present, the most valuable service one can render in the gathering and dissemination of accurate information concerning conditions, needs and possibilities. This we have tried to do, not only in New Hampshire, but throughout the whole of the United States.

I. In the Report of the Committee on the State of the Church, above referred to, the number of Communicants of the Oriental Churches in New Hampshire was given as 5,065. In the three years since that report there has been a considerable increase, exactly how large we have not been able to determine; but, from the information we have been able to gather, the numbers for the present year may be given approximately as follows:

Nashua, Greeks,	2,200
Armenians,	350
Syrians,	75
Russians,	50
Manchester, Greeks,	2,500
Armenians,	150
Syrians,	150
Russians,	100

Dover, Greeks,	300	
Syrians,	200	
Armenians,	75	
Russians,	25	
Concord, Greeks,	200	
Armenians,	60	
Syrians,	25	
Portsmouth, Greeks,	40	
Russians,	70	
Laconia, Greeks,	35	
Armenians,	30	
Berlin, Greeks,	25	
Syrians,	75	
Russians,	75	
Somersworth, Greeks,	500	
Syrians,	25	
Armenians,	25	
Russians,	30	
Lincoln, Russians,	200	
Claremont, Russians,	100	
Keene, Greeks,	50	
Goffstown, Greeks,	100	
		7,840

The gathering of accurate Statistics of the actual numbers of our Eastern-Orthodox brethren, resident in our cities, in any particular year, is indeed a most difficult task. The tendency in many cases is to move from one city and State to another. At the same time the numbers given above are accurate enough for our purpose.

II. We have, therefore, to report a very considerable increase over the number given in 1907. We wish it were possible for us to say that there has been a corresponding increase in the number of instances of coöperation and mutual helpfulness. However, we have done something in this direction. We have helped to bring the conditions and needs of these brethren to the attention of their Ecclesiastical Authorities, so that, today, they are being cared for as well, probably, as circumstances at the present time permit.

At Lincoln, Bishop Parker has given assistance of the very best kind to Father Grigorieff, in his ministrations to the Russians.

At Berlin, our Church has been used by the same Russian Priest for his Services, and the Rector has given all possible help. A most useful work by cöoperation is also being done with the Syrians, the Syrian Priest having committed his flock to the pastoral care of the Rector.

Father Grigorieff has visited Portsmouth on several occasions, using Christ Church for his Services. At the same place a class, composed of Russian men, has been gathered for instruction in reading and writing. At the request of the Russians the Rector of Christ Church has held special religious Services in their homes. On May 1st, the Sunday observed by the Eastern-Orthodox Churches as Easter Day, at 10.30 a. m., the Easter music, with orchestral accompaniment, was repeated. This was done at the request of the Russians, who attended in a body, gladly bearing all the extra expenses of the Service.

At Manchester, the Rector of Grace Church has been doing something with the Syrians, which, we trust, may develop and become a most useful work of cöoperation.

At Keene, the Greeks are attending our Services, and the Rector is most anxious to arrange for regular visitation of their Priests.

At various points Greek Services have been held with more or less regularity. We wish it were possible for us to be of greater service to this section of Eastern-Orthodoxy.

Your Commission is glad to report that we have been able, by advice and otherwise, to help forward in our sister Diocese of Maine the same sort of work we are endeavoring to do here.

We note that at Jackson, in the Diocese of Sacramento, our Bishop, Dr. Moreland, and the Archimandrite Dabovich, who is in charge of the Servian work in the United States, have united in the erection of a Church, to be used by both Communions jointly, where either was numerically too weak to undertake the task alone. This course we have constantly urged as feasible, and in many places most necessary. Would it not be well for us to consider some such arrangement in towns like Somersworth, where we have a goodly number of members, and the Eastern-Orthodox are comparatively strong?

III. And now, taking a general view of the movement in this Country, there are several things we wish to bring to the attention of the Convention, and Diocese.

(1.) The difficulties under which we labor in this work, because of our most unfortunate misnomer. In the struggle to present the Catholic Church, and teach the Catholic Faith, to our fellow Countrymen, some of us feel that, in the retention of our official title, our Spiritual Mother is laying a burden upon us almost greater than we can bear. But, in association with the Eastern-Orthodox Churches this misleading name well-nigh precludes all possibility of nearer approach, and real coöperation and usefulness.

For general information we wish to quote Bishop Raphael's message,

delivered to the American Branch of the Anglican and Eastern-Orthodox Churches Union, of which he is the Eastern-Orthodox Vice President. Bishop Raphael is Syrian-Orthodox Bishop of Brooklyn, N. Y.

BISHOP RAPHAEL'S MESSAGE.

RIGHT REVEREND FATHERS AND BRETHREN:

Let me first express to you my feelings of gratitude and cheerfulness for the good progress made by our American Branch of the Anglican and Orthodox Church Union during one year of its existence.

Second, I beg to be permitted to explain myself, as there seems to be some misunderstanding about my disapproval, in my letter to Rev. Dr. Perry, to sign a "Circular Letter," requesting the Orthodox members in the United States and North America to attend the Services of the Episcopal Church.

The Orthodox Syrians, having in their country no Church schools, have to study in those of the American and English Missions in Syria. As the majority of these schools belong to English-speaking Missions—American and English Presbyterians,—and all are known in Syria as Protestants, the Orthodox Syrians draw no distinction between Presbyterians and Episcopalians, but think that they all are Protestant. Therefore, if I should advise them to attend the Services of the "Protestant Episcopal Church," they would confound the word "Protestant," and take my advice as official permission to them to attend any Protestant religious Service, and go to any Protestant house of worship. Indeed, I have nothing to fear from our Protestant Episcopal friends, but I fear the other numerous Protestant bodies, who are seeking to convert them from Orthodox to their sects. The Russian and Greek Orthodox Clergy have little to fear, for their countrymen are instructed and educated in Orthodoxy and never, or hardly, can be converted.

I would be grateful to the Bishops and Clergy of the Episcopal Church, whom I hold in the highest Christian estimation, if they would offer to my Priests the use of their Churches, to hold the Service for the Syrian Orthodox in such cities, where they have no houses of worship of their own. And, I too, would be glad to instruct my people to hold friendly relations with the Episcopalians, whom I love sincerely, and wish from all my heart to see and consider them, as soon as possible, by God's help, my brethren, not only by friendship and courtesy, but also by faith and Church union.

RAPHAEL,
Bishop of Brooklyn.

For our encouragement, until the days of wider outlook and truer statesmanship prevail, we wish to quote the words of the same Bishop, on suggestions to our Priests in their ministrations to the Eastern-

Orthodox. When we keep in view the difficulty above mentioned, this deliverance is really remarkable. It is due to the strong confidence our friendliness has inspired, and to this further fact, that they believe in our true character and position as a Catholic Church much better than some of us seem to do. Bishop Raphael's suggestions were given in the form of a message to the same Organization, viz., the Anglican and Eastern-Orthodox Church Union.

BISHOP RAPHAEL'S MESSAGE.

RIGHT REVEREND AND REVEREND BROTHERS:—

I thank God for the great work which is being done by our Union, in the way of promoting fellowship and a better understanding between the Holy Orthodox and Anglican Churches.

I assure you also of my full appreciation of all the kindnesses and courtesies extended to me and my people.

Now, in order that all complications may be avoided in the matter of mixed Services, that is, when a Syrian Orthodox may desire to have any Sacrament performed by a Bishop or Priest of the Anglican Communion in North America, I offer briefly some of our rules, as Orthodox Catholics, which, if possible, I beg to have enforced.

However, in this matter I am only speaking for myself *personally*, as an Orthodox Bishop, and in no way binding my brother Orthodox Bishops in North America. I *speak alone for the Syrian people.*

First:—It is against our Law to marry two brothers to two sisters.

Second:—It is equally contrary to the same law to marry a man to a deceased wife's sister, and *vice versa.*

Third:—We do not permit marriage within the fourth degree of consanguinity.

Fourth:—Civil Divorces are not acknowledged by the Orthodox Church, unless for causes she sanctions; and, therefore, no civilly divorced person can be reunited in wedlock to another party, *unless divorced by the Church*, as well as by the State.

Fifth:—The Orthodox Church requires that a child shall be baptised by a Trine Immersion in the water, and be immediately afterwards Chrismated.

Inasmuch as there is a variance between your and our Churches in these matters, I suggest that, before any marriage Service is performed for Syrians desiring the services of the Protestant Episcopal Clergy, where there is no Orthodox Priest, that the Syrians shall first procure a license from me, their Bishop, giving them permission, and that, where there is a resident Orthodox Priest, that, the Episcopal Clergy may advise them to have such Service performed by him.

Again, in the case of Holy Baptism, that, where there is no resident Orthodox Priest, that the Orthodox law in reference to the administra-

tion of the Sacrament be observed, namely immersion three times, with the advice to the parents and witnesses that, as soon as possible, the child shall be taken to an Orthodox Priest to receive Chrismation, which is *absolutely binding* according to the Law of the Orthodox Church.

Furthermore, when an Orthodox Layman is dying, if he confesses his sins, and professes that he is dying in the full communion of the Orthodox Faith, as expressed in the Orthodox version of the Nicene Creed, and the other requirements of the said Church, and desires the Blessed Sacrament of the Body and Blood of Christ, at the hands of an Episcopal Clergyman, permission is hereby given to administer to him this Blessed Sacrament, and to be buried according to the Rites and Ceremonies of the Episcopal Church. But, it is recommended that, if an Orthodox Service Book can be procured, that the Sacraments and Rites be performed as set forth in that Book.

And now I pray God that He may hasten the time when the Spiritual Heads of the National Churches, of both yours and ours, may take our places in cementing the Union between the Anglican and Orthodox Churches, which we have so humbly begun; then there will be no need of suggestions, such as I have made, as to how, or by whom, Services shall be performed; and, instead of praying that we "all may be one" *we shall know that we are one in Christ's Love and Faith.*

RAPHAEL,
Bishop of Brooklyn.

We wish also to bring to your notice the action of the House of Bishops, at the recent meeting of the General Convention in Cincinnati, which has a direct bearing upon the work of this Commission, and gives to this whole movement a general recognition and authorization.

In answer to a petition, presented by the American Branch of the Anglican and Eastern-Orthodox Churches Union, the House of Bishops passed the following resolution.

"*Resolved.*—That the Chairman of the House appoint a committee of three Bishops to confer with the Authorities of the different branches of the Eastern-Orthodox Church, whose members are resident in this country, with a view to our giving such pastoral care to these members as may be in our power."

The Chairman of the House of Bishops subsequently appointed, as the members of this Committee, the Coadjutor Bishop of New Hampshire, Chairman, the Bishop of Harrisburg and the Bishop of Delaware.

From the small beginnings of the year 1907, may we not say, "The Arm of the Lord bringeth mighty things to pass."

Let us be thankful and take courage. In the sincerity of a great desire, "that all may be one," let us continue in prayer and persistent effort.

We wish to close this report with an account of the truly wonderful work of coöperation done by the Rev. Edward M. Frank, Rector of the Church of the Advent, Philadelphia, Pa. It will be given best in his own words taken from the "Living Church," date, November 12, 1910, p. 53.

"The Church of the Advent," located in the northeastern part of Philadelphia, was confronted with a problem that is similar to the problems confronting every Church situated in an old neighborhood; the American people were removing, and those who remained were poor and becoming poorer, so that they could not support the Services, or pay the salary of the Priest.

All around the Church were small Congregations from Southeastern Europe, struggling to maintain their Priests, and keep up the religion they brought with them, and it seemed as though, by practising Christian unity, the Church of the Advent might maintain its usefulness indefinitely.

The first arrangement was one made with the Servian Priest, who readily consented to bring his people, and to conduct his Services at an hour when the Church was not being used, and to contribute to the support of the Church the same amount of money that he had previously paid for the rental of a hall. An Armenian Congregation was also secured, which agreed to the same arrangement. After this a large Ruthenian Congregation of about six hundred members was secured, together with its Priest. The American Priest found that these Congregations added something to his duties, as he stood ever ready to advise and help in every good work that was attempted, and, at the present time, instead of ministering to about thirty or forty people, the Church of the Advent ministers to about a thousand souls every Sunday. At times the Church is crowded to its fullest capacity, and even the gallery, which has not been used for years, is filled. There are no intermissions between the Services. As soon as one Congregation is through, another begins, and Sunday is a busy day in the Church that, but a few years ago, was pronounced, by one of the leading Clergy of the city, a "forlorn hope."

In order better to understand the work that is being done, we will describe a Sunday at the Church of the Advent. At 7.30 in the morning the Ruthenian Service is held, attended by about two hundred people. This Service lasts until 9 o'clock. As soon as it is finished the Servians and Roumanians attend, and their Service lasts until 10.30. At 10.30, the English Service begins, for a Congregation of about one third Americans, and about two thirds composed of various foreigners, who are beginning to learn English, and who have been told by their Priests that attendance upon the English Service is as much a fulfilment of their religious obligations as attendance upon Services conducted according to their rite. Thus the Congregation at the English Service

has been more than tripled, by extending Christian hospitality to others of the same faith, and these people, understanding that we are extending to them sympathy and help, without any idea of proslyting, work with the Church in the most friendly manner.

The English Service is followed by a Russian Service, and this Service packs the Church to its utmost capacity, and lasts until about a quarter past 1 o'clock. The Armenians, no longer being able to celebrate the Holy Communion in the morning, follow the Russians with a Service beginning at 1.30. This is done by special dispensation, that they have received from their Bishop, enabling them to celebrate Holy Communion after 12 o'clock.

During these Services, or after them, weddings and funerals are frequently held, either in the Sunday school room, down stairs, or in the Church, between the Services.

At 2.30 the English Sunday school is held, and the other Congregations, supplying native teachers, send their children to this Sunday school, where they are instructed in the religion of their parents. At 4 o'clock, the Russian Sunday school, which is too large to meet with the English Sunday school, is held, followed by Russian Vespers at 5.30, and the day is ended with English Evensong at 8 o'clock.

Thus a Church, that seemed doomed to leave the district, has become a great factor for good, and one cannot help but feel that, to a large extent, the problem what to do with Churches in districts similar to this one has been solved, and, that the cause of Christian unity can best be served by showing, in some practical way, what a great help it is for people to work together, having one interest in view, namely, the greater glory of God, and the uplift of our fellow men.

Respectfully submitted,

CHARLES LEV. BRINE.
GEORGE R. HAZARD.
W. P. LADD.

WHEREAS: We, the members of this Convention, realize the great importance of the movements of our time towards Christian Unity,

AND, WHEREAS; The relations between the Anglican and Eastern-Orthodox Churches have been of the most friendly nature,

AND, WHEREAS; The Organization known as the Anglican and Eastern-Orthodox Churches Union has for its objects: To associate members of the Anglican and Eastern-Orthodox Churches in effort, in order to

(a.) Promote mutual sympathy, understanding and intercourse.

(b.) Promote and encourage action, and study furthering reunion.

Be it therefore resolved: That we heartily endorse the work of the Anglican and Eastern-Orthodox Churches Union, and recommend all

to prayer and work in this Organization for union between the Anglican and Eastern-Orthodox Communions.

The Rev. Mr. Wood offered the following resolutions:

Resolved, That the Convention express its appreciation of the generous energetic efforts of M. William D'Olier of Burlington, New Jersey, in raising, and continuing during the past Convention year, the Jefferson Fund for the work of the Church in Northern New Hampshire.

The resolution was adopted.

On motion of Judge Simes, it was resolved, that the Convention express its appreciation of the hospitality extended its members by the Rector, Vice Rector, Vestry and Women of St. Paul's Church, Concord, during the Convention of 1910.

The Rev. Mr. Craig asked, in behalf of the Ladies of the Woman's Auxiliary, that they might be permitted to have their resolution of thanks to St. Paul's Parish, printed in the Journal of the Convention.

Permission was granted, and the following resolution was read for printing.

The Ladies of the Woman's Auxiliary beg leave to add here their expression of appreciation of the zealous and untiring care, which the Ladies of St. Paul's Church have shown, that we might enjoy this Convention and Anniversary in the fullest and freest manner. The amount of labor involved has been great, and their whole care for us characteristic of the Bishop's Church, which we all love to visit individually, and as a body.

The Rev. Mr. Dow moved that the Secretary of the Convention shall hereafter print in the Journal the names of the Deputies to the General Convention in the order of their seniority as such Deputies, and, where two or more of the Deputies elected shall have served the same length of time in the General Convention, their names shall be printed in the order of their seniority in connection with this Diocese.

This was approved by the Convention.

On motion of the Rev. Mr. Emery, it was resolved, that the Committee on the celebration of the Bishop's fortieth anniversary be invited to prepare some memorial pamphlet of the celebration, which shall include, at least, the address of the Chairman of this Committee, and the sermon at the Communion Service.

Judge Peaslee moved that the Secretary print the usual number of Journals.

Adopted.

By motion of Rev. Mr. Emery it was resolved that, when the Convention adjourn, it shall do so to meet at some place which shall be designated by the Bishop.

A motion to adjourn was then adopted, and the Convention was closed, with prayers and benediction, by Bishop Parker.

EDWARD M. PARKER,
President.

Attest: RICHARD W. DOW,
Secretary.

APPENDIX A.

REPORTS TO THE BISHOP.

District Secretaries Reports.

Report of the Secretary of the Northern District.

To the Rt. Rev. Edward M. Parker, D. D:

There have been few changes in the work of the Church in the Northern District during the past year, but the work has gone steadily on, under God's grace, and, with "here a little and there a little," has been gradually enlarged and strengthened.

At Colebrook, with the assistance of various lay-readers from Bishop's College, the District Secretary has maintained regular Services every Sunday. The new lot, purchased about a year ago, has been completely paid for, and a building fund started for a Chapel. This is a station where the possession of a Church building would produce a much more rapid growth. We would call the attention of the Diocese to this need at Colebrook. The Church need not be a large or expensive one, but the possession of a real Church building seems absolutely necessary now, and it will take the little Congregation a long time to get it unaided.

Under the Rev. A. M. Dunstan of Groveton, an effort is being made to revive the work at North Stratford. Mr. Dunstan has held occasional but regular Services, and is planning to have the assistance of a lay-reader, so that there may be Services every Sunday.

A new work was opened during the past summer at the Mt. Crescent House in Randolph, by the Rev. P. M. Wood of Berlin, the first Church Services ever held in the town of Randolph. Mr. Wood also made an expedition of exploration into the country surrounding Errol, walking many miles, and taking the religious census of each house by the way.

The Congregation at West Stewartstown, continues to work and worship with the Congregation of Canaan in St. Paul's Church. Regular Services have been held each Sunday, by the District Secretary and lay-readers. Many additions and improvements have been made during the past year in the beauty and comfort of the Church.

The Rev. A. W. Jenks has been in residence in Whitefield during the past summer, and has held regular Services, as usual, in the Chapel of the Transfiguration. During the winter occasional administrations of the Holy Communion are provided for the people, by the District Secretary.

At Bretton Woods, the Rev. Canon McGrath has again been in charge during the summer, and has maintained regular Services.

The work at Jefferson during the past summer, in the absence abroad of Dr. Littell, has been in charge of the Rev. Thomas Burgess of Saco, Me., who, with his wife and family, occupied the Rectory. With the assistance of the Bishop Coadjutor and others, Mr. Burgess succeeded in raising the usual Jefferson Fund for the work of the north country.

Services have been held, almost every Sunday afternoon during the summer, in St. Timothy's Chapel, Lost Nation, by the District Secretary.

Regular services were held at the "Balsams," Dixville Notch, during the summer, by the Rev. A. M. Dunstan, and various other Clergy of the Diocese.

The work in Woodsville and vicinity, and in Littleton and vicinity, may best be described in the words of the Priests in charge of those places, and their reports to the District Secretary are herewith appended.

Very faithfully yours,

E. C. THOMAS.

WOODSVILLE, November 10, 1910.

My dear Mr. Thomas:

The Priest-in-Charge of Woodsville and North Haverhill begs to report that, during the past year, in addition to maintaining an increased number of Services in his immediate Cures, he has undertaken one Service a month at the schoolhouse in East Ryegate, Vermont, where there is, as yet, no Church or Meeting House. He also made a tentative effort at initiating Italian Work at South Ryegate, which would certainly have had a good story to tell, had not the Reverend M. Yara, of Philadelphia, returned home, after two or three days in the field, discouraged at the radical socialism of his compatriots. This attempt was worth while, for the Bishop of Vermont is fully alive to the possibilities of Italian Work, with Barre for a centre.

In our own Diocese, the Priest-in-Charge has undertaken to give

Services, when possible, for the benefit of the staff and patients at the State Sanatorium at Glencliff, Warren Summit, N. H. Three Services have been held, the attendance increasing in the following order, 23, 31, 40. There is no Meeting House in Glencliff Hamlet, and Services by neighboring ministers few and far between, less than once a month, are held in the schoolhouse. The neighborhood folk have begun to attend the Services at the Sanatorium, which, so far, have been held on the third Wednesday in the month. The place is isolated. The patients and people are most eager for the Services, and more of them, if they could be had. No minister of any denomination has offered a Service at the Sanatorium since it opened for patients in September, 1909. The Roman Catholic Priests have visited the Institution, a few times, to minister to their sick. There is an opportunity here for a steady and blessed work to be done. We have, so far, the field to ourselves. Any friends sending books, magazines, and games will do a distinct service in relieving the monotony of the days. A stereopticon for the Institution would be a welcome and most useful gift.

In Woodsville, and North Haverhill, a good deal of work has been done during the year, by the Ladies' Guild, and St. Margaret's Guild, toward meeting expenses, and for improvements at the Rectory, and for the adding to the treasury and building fund of Trinity Mission.

Yours very faithfully,

FRED C. COWPER.

LITTLETON, N. H., November 10, 1910.

My dear Mr. Thomas:

I am afraid I can not report very much missionary activity this year. I have continued in charge of the Mission of the Epiphany at Lisbon, where we are now preparing to build a Church. Our building fund now amounts to about $1,550 paid in, with pledges of $250 more payable at Easter. During July and August, the Services there were taken by the Rev. H. S. Harte, by whose help a large addition was made to the building fund, by the Rev. Dr. Bailey, and the Rev. Dr. Webster. I officiated one Sunday each, during that time, at Bethlehem, Sugar Hill and Dixville Notch, and the other Sundays I held afternoon Services in schoolhouses in the vicinity of Littleton. Dr. Waterman also held one Service for the cottagers at Partridge Lake, seven miles from Littleton. This summer colony has been much on my mind. There are about thirty cottages around the Lake, several of them owned or occupied by Church families, and no religious Services of any sort there. We really ought to be doing something over there.

I think Franconia should also be considered. It is a minor summer resort, with several small hotels and boarding houses. The Churches

in the village are Baptist, Adventist, and Congregational. I propose next summer, if I can, to find out how much of a Church contingent there may be among the summer people there.

The Rev. J. E. Johnson, of Philadelphia, has been of much help in taking Services about here this summer. When not otherwise occupied, he has held Service at his farm at Skyline, four miles from Littleton, for the summer people at the little group of cottages in the neighborhood.

Very faithfully yours,

T. W. HARRIS.

E. C. THOMAS IN ACCOUNT WITH DISTRICT 1.

DR.

1909				
Nov. 1	Balance on hand November 1, 1909.		69.95	
Dec. 3	To Check from	the Diocese of Vermont,	50.00	
Dec. 9		Bishop Parker,	50.00	
1910				
Mar. 4		the Diocese of Vermont,	50.00	
Apr. 15		Bishop Parker,	50.00	
Apr. 19		H. H. Dudley,	50.00	
June 1		the Diocese of Vermont,	50.00	
Sept. 2		the Diocese of Vermont,	50.00	
Sept. 23		H. H. Dudley,	50.00	
Oct. 18	E. C. Thomas to cover Bank over-draft,		2.69	
Oct. 28		Bishop Parker,	100.00	
				$572.64
1910				
Nov. 1	To cash on hand,		$34.84	

CR.

By checks to C. G. Lawrence, services at Colebrook, Canaan and Lancaster,	7.70
By checks to R. H. Hayden, services at Colebrook, and Canaan,	100.80
By checks to F. G. Sherring, services at Colebrook, Canaan and Lancaster,	115.20
By checks to Canaan House, for livery,	66.00
By Xmas trees for children at Colebrook, Canaan and Bretton Woods,	14.00
By checks to Rev. W. B. Macmaster, services at Littleton, Lancaster, Berlin and Groveton,	38.65

By checks to Rev. A. M. Dunstan, expenses connected with work at North Stratford,	7.10	
By mileage in connection with work at Colebrook and Canaan,	84.71	
By pamphlets for rural distribution,	3.00	
By checks to Lancaster House, board for "Supplies,"	27.50	
By checks to N. H. Snow for services at Colebrook and Canaan,	64.20	
By checks to Bert Smith for Livery,	5.75	
By check to E. C. Thomas, for bank over-draft,	2.69	
By telegram,	.50	
		537.80
By cash on hand November 1, 1910,		34.84
		$572.64

(Signed) E. C. Thomas,
District Secretary.

Report of the Secretary of the Concord Lake District.

The work in this District has not been so extensive as the Secretary had planned. In Lincoln, the Mission, though it has gone through much to discourage it during the past year, is, in reality, stronger than it has ever been before. The Church means more to the people, and they are struggling to make a new Church home for themselves, the old one having been taken away. The Secretary has had the supervision of the work at St. Timothy's, Concord, during the absence of the Priest in charge on a six months' vacation. The Church at Pittsfield has been reopened, Services having been maintained every Sunday during the summer, and a provision is now made for a monthly Service during the winter months, the Rev. Arthur W. Shaw being the Priest-in-Charge.

Plans are on foot to coöperate with others in making a house to house canvass of the entire city of Concord, with the object in view, not only to discover all of our own Church people, but also to obtain an accurate list of all who have no Church connection anywhere, and to make an effort to reach each of these families, and place them under some continuous spiritual influence.

Richard W. Dow.
Secretary.

REPORT OF THE SECRETARY OF THE CONNECTICUT RIVER DISTRICT.

My dear Bishop:

During the past year the work of this District has kept the even tenor of its way. All the Parishes and Missions have had regular ministrations by their respective Pastors. On June 21, the Church of the Epiphany, Newport, was consecrated by the Bishop Coadjutor. The Rev. A. E. Bowles, Deacon, has been stationed there, and there has, through his efficient and faithful work, been a strengthening of the Mission in every way. There are some places in this district where work might be done, but, owing to the limitations of human strength, it has been impossible to do it.

Respectfully submitted,
W. E. PATTERSON,
Secretary.

REPORT OF THE SECRETARY OF THE PORTSMOUTH DISTRICT.

Dear Bishop:

The work done in the Portsmouth District, during the past, year has been largely a repetition of the work of previous years. Regular communication with the scattered Church people of the district has been maintained, chiefly by means of the mails, a larger amount of Church literature than ever before having been thus distributed.

The amount of work that may be done in a district is dependent, necessarily, upon the funds provided to meet the expenses. During the past year the only money received by the Secretary for carrying on the work of the district has been the twenty dollars allowed by vote of the Board of Managers of Diocesan Missions. With this sum it has been found impossible to do more than meet the expense for postage, and to visit the Church families living in the towns easiest of access. It is, to the Secretary, a matter of real regret, that he cannot report this year as thorough a visitation of all the Church people in the district as could be desired, and as is essential to the most effective work. It is especially regretted that no steps could be taken this year in advance towards completing the canvass of the district.

Respectfully submitted,
JAMES C. FLANDERS,
Secretary.

Report of the Secretary of the Manchester District.

The Secretary of the Manchester District thinks his district in some respects an ideal one. So much has been accomplished, there is encouragement; so much was to be done, there is incentive. Grace Church, Manchester, and the Church of the Good Shepherd, Nashua, are centers of an ever-increasing Church work, well done. St. Andrew's, West Manchester, probably the most important Mission in the Diocese, is making a great record. The work has so grown of late years, that the entire time of the Priest-in-Charge is needed that it may be overtaken. Because of this fact Goffstown, that for a number of years had been worked with West Manchester, has separated off, and, with Pittsfield, is now in charge of the Rev. Mr. Shaw, who has recently come to work with us in New Hampshire. A very comfortable house has been rented as a residence for the Clergyman. Great things may be looked for at Goffstown. The work at East Manchester has, for the present, been discontinued. The Secretary regrets this fact very much. but it was found a thing impossible for a man, who could spend but a few hours each month visiting the people, and, because of other engagements, hold Services at unsuitable hours, to do satisfactorily the work that a district so important deserves and demands. There is a great work to be done in East Manchester. A work that cannot be done as it should be if attempted along small lines. It calls for great things, an attractive Church and Service, a resident Priest, a Deaconess. If these could be provided, a grand opportunity would be grasped. Services are still occasionally held at Merrimac and Goffs Falls, and the Church people are visited. But, at these two places there is a marked falling off of members of the Church, owing to removals to other towns.

Milford and Wilton are, at the present time, without a resident Priest-in-Charge. The Rev. Dr. White having left the Diocese some four months ago. These centers are not neglected. There is, in each place, a monthly celebration of the Eucharist, Services and Sunday School each Sunday. There is also a fair amount of parochial visiting. The people are greatly interested. Wilton has already voted to double its contribution to the stipend of the Priest-in-Charge. Milford is not going to be behind. The interesting work in Peterboro is still carried on as in the past. There are many encouraging features. But it is with sorrow the Secretary reports the loss, through removal, of several families, some very helpful ones. Derry has been, and is still, passing through the gravest financial crisis in its history, for many months the shoe factories—Derry is a shoe town—have not given employment to more than ten per cent of the wage-earners. The result has been an exodus of workers to other places. Many Church families have removed. Those who have remained have been very seriously affected by the dull times. The Secretary is greatly pleased to be able to report

that, all things considered, there has been a remarkably small falling off in the contributions of Church people, every assessment having been paid by the Congregation. The Secretary has done some canvassing. It is true not nearly as much as he had planned to do; next year he looks forward to doing much more.

GEORGE HASLAM,
Secretary Manchester District.

REPORTS OF THE CLERGY

KEENE, N. H., November 2, 1910.

Rt. Rev. W. W. Niles, D. D.

My dear Bishop: I have been engaged in no Church work the past year to speak of. I attended two Harvard meetings in Dublin the past summer, also made the prayer at the Graduating exercises of the Nurses of the City Hospital as usual.

At the present time I am sick in bed with what threatened to be a case of pneumonia. I am feeling much better, and hope before long to be out.

With my best wishes and prayers for the growth of the Church in all directions, I remain, my dear Bishop, most sincerely and respectfully yours,

EDMUND A. RENOUF.

The Rt. Rev. W. W. Niles, D. D., Bishop of New Hampshire.

My dear Bishop: Owing to ill health my official acts during the past Conventional year have been very few. In the Diocese of New Hampshire I have celebrated the Holy Communion in public three times. I have baptized one infant, and have assisted occasionally in other Services.

Obediently yours,
W. B. T. SMITH.

CHARLESTOWN, N. H., November 15, 1910.

To the Rt. Rev. Wm. W. Niles, D. D.

Reverend Father in God: I assisted in the Service on Easter Day, which is the only clerical work I have been able to perform, though there are many opportunities. I am still on the invalided list.

Very faithfully yours,
WM. LLOYD HIMES.

MAITLAND, FLA., All Saints, 1910.

October 27, 1910.

The Rt. Rev. W. W. Niles, D. D., Bishop of New Hampshire.

My dear Bishop Niles: I beg leave to report that, during the last Convention year, I have officiated at sixty-six Services, preached sixteen sermons, administered the Holy Communion eighteen times, and solemnized one marriage.

During the summer I was in charge of St. James's Church Burkehaven.

Very respectfully yours,

J. B. GOODRICH.

November 14, 1910.

My dear Bishop: I am sending you my twenty-eighth report of summer Services held in Dublin.

My obligations are due the Rev. W. B. King, the Rev. Donald Browne, and the Rev. Percy Gordon, for valuable help.

Bishop Parker's visitation in September was highly valued.

Very sincerely yours,

R. KIDNER.

November 7, 1910.

The Rt. Rev. William Woodruff Niles, D. D., D. C. L., LL. D., Bishop of New Hampshire.

Right Reverend and Dear Sir: In making my annual report, I have only to say that, my clerical duties this year have been confined to a few lectures on The Church and Its Sacraments.

I am,

Respectfully yours,

ROBERT HENRY FERGUSON.

	PLACES, PARISHES, OR MISSIONS.	Number of Communicants.								
		Last Reported.	Lost by Death.	Lost by Removal.	Struck Off According to Canon.	Added by Confirmation.	Added by Removal.	Restored to List.	Present Number.	Number Actually Communicating.
1	Ashland, St. Mark's	75	1	....	....	3	....	3	80	50
2	Berlin, St. Barnabas's	174	1	14	....	38	20	10	228	198
3	*Bethlehem, The Nativity	2	....	....	....	1	....	....	3	3
4	*Bretton Woods, Transfiguration	....	....	....	....	5	....	2	7	.....
5	*Burkehaven (Sunapee), St. James's	....	....	....	....	....	....	....	....	....
6	Charlestown, St. Luke's	61	3	....	....	....	2	....	60	42
7	*Chocorua, St. Peter's-in-the-Wood	....	....	....	....	....	....	....	....	....
8	Claremont, Trinity	228	7	3	....	20	2	....	240	195
9	Claremont, West, Union	62	....	....	....	....	....	....	62	30
10	Colebrook, The Advent	12	....	....	....	5	....	....	17	17
11	Concord, St. Paul's	384	10	7	8	31	7	....	397	348
12	Concord, East, Grace	26	1	3	....	....	....	....	22	15
13	Concord, St. Timothy's	56	....	....	....	11	1	....	68	47
14	Concord, St. Luke's	62	4	3	....	5	4	....	64	52
15	Cornish, Trinity	5	....	....	....	....	....	....	5	.....
16	*Crescent House (Randolph)	....	....	....	....	....	....	....	....	....
17	Danbury, Holy Spirit	5	....	1	....	....	3	....	7	.....
18	Derry, Transfiguration	52	....	2	....	1	....	....	51	46
19	*Dixville Notch (The Balsams)	....	....	....	....	....	....	....	....	....
20	Dover, St. Thomas's	411	6	27	1	18	9	1	405	.....
21	Drewsville, St. Peter's	3	1	....	....	2	....	1	5	5
22	*Dublin, Emmanuel	....	....	....	....	....	....	....	2	....
23	Dunbarton, St. John the Evangelist	31	2	1	....	2	....	....	30	27
24	*Eaton	....	....	....	....	....	....	....	....	....
25	Exeter, Christ	114	....	1	....	8	....	....	121	78
26	Franklin, St. Jude's	84	....	....	....	4	2	1	91	63
27	*Foss' Beach	....	....	....	....	....	....	....	....	....
28	Goffstown, St. Matthew's	40	2	....	....	8	2	....	48	36
29	Groveton, St. Mark's	88	1	4	1	8	1	....	91	66
30	*Hampton Beach	....	....	....	....	....	....	....	....	....
31	Hanover, St. Thomas's	47	2	6	....	10	5	....	54	38
32	Haverhill, North, Trinity	17	1	....	....	....	....	....	16	12
33	*Holderness, St. Peter's-in-the-Mount	....	....	....	....	....	....	....	....	....
34	Hopkinton, St. Andrew's	11	1	....	....	2	....	....	12	12
35	*Jaffrey	5	....	....	....	....	....	....	5	.....
36	*Jefferson, Holy Trinity	....	....	....	....	....	....	....	....	....
37	Keene, St. James's	262	5	25	6	20	16	3	266	209
38	Laconia, St. James's	101	....	9	7	6	11	2	104	77
39	Lancaster, St. Paul's	134	1	1	2	....	2	....	132	50
40	Lincoln and Woodstock, Messiah	20	....	....	....	8	6	....	34	20
41	Lisbon, The Epiphany	53	1	5	1	1	9	....	56	42
42	Littleton, All Saints'	112	3	12	2	9	13	3	120	76
43	Manchester, Grace	438	4	3	....	13	14	....	458	.....
44	Manchester, St. Andrew's	151	1	....	5	9	2	....	156	100
45	Meredith, The Resurrection	14	....	....	....	8	3	....	25	19
46	Milford, Our Saviour	58	3	....	....	....	....	3	58	.....
47	Nashua, Good Shepherd	307	2	....	....	12	4	1	320	.....
48	*New Ipswich, Homestead Inn Chapel	....	....	....	....	....	....	....	....	....
49	*New London, St. Andrew's	....	....	....	....	....	....	....	....	....
50	Newport, The Epiphany	49	2	24	....	22	4	....	49	49
51	North Conway, Christ	74	....	8	9	9	1	....	67	.....
52	Penacook, St. Mary's	65	2	4	....	3	....	5	67	57
53	Peterboro, All Saints'	21	1	....	....	7	....	....	27	19
54	Pittsfield, St. Stephen's	20	....	....	....	....	....	....	27	14
55	Portsmouth, St. John's	269	4	10	25	....	5	....	235	110
56	Portsmouth, Christ	268	2	12	5	....	10	....	259	227
57	*Profile House	....	....	....	....	....	....	....	....	....
58	Rochester, The Redeemer	52	2	1	4	2	1	....	48	35
59	*Rye Beach, St. Andrew's-by-the-Sea	....	....	....	....	....	....	....	....	....
60	Salmon Falls, Christ	49	....	3	....	....	1	....	47	37
61	Sanbornville, St. John Baptist	77	1	....	1	2	....	....	77	40
62	*Stinson Lake, Rumney	....	....	....	....	....	....	....	....	....
63	Stratford (North) Christ	11	2	5	....	5	14	....	23	23
64	*Sugar Hill, St. Matthew's	....	....	....	....	....	....	....	....	....
65	Tilton, Trinity	106	2	....	1	7	....	....	110	70
66	Walpole, St. John's	46	1	....	....	1	1	2	51	45
67	*Wentworth House, Newcastle	....	....	....	....	....	....	....	....	....
68	*Whitefield, Transfiguration	8	....	....	....	....	....	....	8	8
69	Wilton, Transfiguration	38	....	5	....	....	....	....	33	25
70	Woodsville, St. Luke's	103	1	1	....	3	3	....	107	81
71	Ten small Stations	20	....	2	....	1	20	8	57	.....
72	St. Paul's School, Sts. Peter and Paul	....	....	62	....	49	10	....	282	.....
73	Holderness School, Holy Cross	....	....	14	....	11	15	....	67	67
74	Isolated Communicants	....	....	....	....	....	....	....	85	.....

OF 1910.—PAROCHIAL WORK.

	Public Services.			Holy Communion.		Baptised.						Sunday School.		
	Sundays.	All Other Days.	Public Instructions.	In Public.	In Private.	Infants.	Adults.	Total.	Confirmed.	Marriages.	Funerals.	Officers and Teachers.	Pupils.	Public Catechising.
1	100	21	120	16	1	1	.....	1	3	4	8	7	31	.....
2	165	100	304	72	13	15	3	18	38	5	8	14	140	47
3	26	14	.....	16	.....	1	.....	1	1	.....	.....	1	8	.....
4	39	11	26	21	.....	1	2	3	5	.....	.....	5	17	13
5	30	2	11	13	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
6	108	53	102	47	1	3	1	4	.....	1	7	5	25	12
7	20	3	.....	13	1	.....	.....	.....	.....	.....	.....	.....	.....	.....
8	151	3	142	75	3	3	3	6	20	13	14	9	76	.....
9	39	.....	39	9	2	2	.....	2	.....	.....	4	6	39	.....
10	52	6	58	6	.....	1	3	4	5	.....	.....	4	21	2
11	181	231	146	103	4	15	18	33	31	4	17	19	124	81
12	48	5	52	1	.....	1	1	2	.....	1	2	2	20	.....
13	109	75	134	25	3	2	1	3	11	.....	10	8	65	.....
14	52	34	86	12	2	6	1	7	5	.....	4	5	35	12
15	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
16	3	.....	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
17	9	.....	9	7	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
18	104	51	100	28	1	6	.....	6	3	1	1	6	24	10
19	20	.....	19	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
20	160	75	150	54	1	24	7	31	18	27	23	32	190	12
21	40	2	42	4	1	.....	1	1	2	.....	1	.....	.....	.....
22	15	3	.....	17	1	3	.....	3	.....	.....	.....	.....	.....	.....
23	49	1	50	8	.....	.....	.....	.....	2	1	2	2	18	.....
24	7	.....	7	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
25	136	37	114	45	.....	7	.....	7	9	5	.....	9	71	15
26	72	34	102	16	.....	9	1	10	4	.....	2	6	45	33
27	6	.....	6	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
28	64	9	73	17	1	1	.....	1	8	1	5	4	25	14
29	133	126	163	65	5	18	4	22	8	4	7	6	45	50
30	6	6	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
31	144	40	52	48	.....	4	1	5	10	1	1	5	31	.....
32	16	7	23	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
33	12	.....	12	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
34	44	.....	31	12	.....	.....	.....	.....	2	1	1	1	7	8
35	13	.....	8	8	1	.....	.....	.....	.....	.....	.....	.....	.....	.....
36	27	1	12	10	.....	1	.....	1	.....	.....	.....	.....	.....	.....
37	179	172	173	129	7	11	4	15	20	2	13	17	126	42
38	115	61	105	60	1	2	2	4	6	5	5	9	45	2
39	144	149	130	85	7	10	1	11	.....	1	5	5	35	2
40	20	7	27	5	2	2	1	3	8	.....	.....	.....	.....	.....
41	58	7	59	13	.....	5	1	6	3	.....	4	2	11	.....
42	128	115	108	65	3	2	4	6	7	1	7	5	52	.....
43	200	98	158	74	8	25	2	27	13	10	20	22	161	30
44	96	50	140	25	.....	28	9	37	9	4	3	19	167	6
45	46	.....	46	3	.....	.....	4	4	8	.....	.....	.....	.....	.....
46	100	2	13	.....	.....	3	.....	3	.....	3	5	6	30	.....
47	130	108	125	90	2	12	3	15	12	28	15	16	137	25
48	.....	.....	.....	3	.....	.....	.....	.....	.....	.....	1	.....	.....	.....
49	33	5	15	18	.....	.....	.....	.....	1	.....	.....	.....	.....	.....
50	151	37	117	16	.....	15	14	29	22	.....	2	3	25	58
51	109	15	90	39	1	6	4	10	9	1	3	2	17	.....
52	112	10	82	40	1	4	7	11	3	1	6	3	24	.....
53	22	2	18	12	1	.....	4	4	8	.....	2	4	7	.....
54	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
55	120	.....	.....	.....	.....	1	.....	1	.....	.....	.....	.....	.....	.....
56	155	93	182	87	3	9	5	14	.....	3	25	8	75	8
57	8	270	168	233	45	12	2	14	.....	4	.....	15	100	36
58	92	.....	8	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
59	59	58	102	19	5	3	1	4	2	.....	5	5	25	25
60	104	48	43	20	.....	1	.....	1	.....	.....	.....	.....	.....	.....
61	208	16	120	23	1	5	1	6	.....	1	4	7	30	.....
62	3	252	166	103	5	5	3	8	2	2	6	6	20	55
63	5	.....	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
64	39	5	3	1	1	3	1	4	5	.....	.....	.....	.....	.....
65	138	2	25	15	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
66	148	46	122	60	3	9	2	11	7	3	5	11	51	40
67	5	75	137	84	4	2	1	3	1	3	7	3	12	7
68	27	.....	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
69	49	3	18	20	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
70	129	11	60	13	.....	.....	.....	.....	.....	1	.....	5	20	.....
71	11	82	123	47	2	.....	1	1	6	8	12	7	72	12
72	.....	20	24	9	1	3	1	4	.....	.....	4	.....	.....	.....
73	90	.....	.....	66	.....	.....	6	6	49	.....	5	4	32	.....
74	.....	404	6	36	1	.....	4	4	11	.....	1	.....	.....	.....
	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	5,223	3,172												

PAROCHIAL SUMMARY—CONVENT

	PLACES, PARISHES, OR MISSIONS.	Expenditures—For Diocesan Work.							
		Diocesan Missions.			Episcopal Endowment.	Orphans' Home.		Other Purposes.	Total
		Bishop's Salary.	Church Offerings.	Parish Organizations.		Church Offerings.	Parish Organizations.		
1	Ashland, St. Mark's	44.00	10.00	3.66		1.00	20.27		7
2	Berlin, St. Barnabas's	25.00	40.00	6.00	11.52	2.06			8
3	*Bethlehem, The Nativity	30.00	139.17						16
4	*Bretton Woods, Transfiguration	50.00	241.36					5.00	29
5	*Burkehaven (Sunapee), St. James's	15.00	35.00						5
6	Charlestown, St. Luke's	30.00	25.00					3.00	5
7	*Chocorua, St. Peter's-in-the-Wood		26.60					5.00	3
8	Claremont, Trinity	100.00	115.00		10.00				22
9	Claremont, West, Union	20.00	20.00						4
10	Colebrook, The Advent		2.00		2.47				4
11	Concord, St. Paul's	450.00	463.40	18.75	120.72	135.81	25.50		1,21
12	Concord, East, Grace	10.00							10
13	Concord, St. Timothy's	10.00	20.00			14.15		7.94	52
14	Concord, St. Luke's	1.00	8.93	1.32	4.92	4.57			20
15	*Crescent House, Randolph								
16	Danbury, Holy Spirit	1.00	3.00		1.00	1.00	1.00		7
17	Derry, Transfiguration	10.00	15.00		10.00	7.32			42
18	*Dixville Notch (The Balsams)		11.85						11
19	Dover, St. Thomas's	160.00	73.76						223
20	Drewsville, St. Peter's	5.00	4.00		5.21				14
21	*Dublin, Emmanuel	50.00	100.00						150
22	Dunbarton, St. John the Evangelist	15.00	8.00		4.00				27
23	Exeter, Christ	40.00	40.00		3.45	26.28			109
24	Franklin, St. Jude's	10.00	10.00		6.55	6.00			33
25	*Foss' Beach								
26	Goffstown, St. Matthew's	25.00	10.00		9.00	2.59			
27	Groveton, St. Mark's	5.00	10.00	4.00		4.50		3.50	
28	*Hampton Beach								
29	Hanover, St. Thomas's	50.00	45.80		2.50	12.96			
30	Haverhill, North, Trinity	5.00	16.75					2.50	
31	*Holderness, St. Peter's-in-the-Mount	15.00	15.00						
32	Hopkinton, St. Andrew's	25.00	37.72		8.66	11.31			
33	*Jaffrey	10.00							
34	*Jefferson, Holy Trinity	50.00	584.44						
35	Keene, St. James's	125.00	100.00	8.18	111.14	28.06		42.94	
36	Laconia, St. James's	25.00	5.00	15.00	3.25	2.75			
37	Lancaster, St. Paul's	35.00	40.00		13.80	4.75		15.00	
38	Lincoln and Woodstock, Messiah	10.00	10.00		2.00			15.00	
39	Lisbon, The Epiphany	2.00	2.10		3.20				
40	Littleton, All Saints'	30.00	25.15		6.32	2.12			
41	Manchester, Grace	250.00	175.00	21.97	23.14	21.49			
42	Manchester, St. Andrew's	25.00	20.36		17.50	7.75			
43	Meredith, The Resurrection	1.00	2.00						
44	Milford, Our Saviour	5.00	5.00						
45	Nashua, Good Shepherd	200.00	255.00	21.00	183.27	55.88			
46	*New London, St. Andrew's	5.00	65.43		27.88				
47	Newport, The Epiphany	5.00	19.12		11.49				
48	North Conway, Christ	50.00	20.71			6.60			
49	Penacook, St. Mary's	15.00		10.00	2.22		40.50		
50	Peterboro, All Saints'	1.00	1.00		6.40				
51	Pittsfield, St. Stephen's	35.00	5.00		5.10	2.00			
52	Portsmouth, St. John's	169.97	78.00	30.00	200.00				
53	Portsmouth, Christ	50.00	60.00						
54	*Profile House								
55	Rochester, The Redeemer	5.00	5.00			1.25			
56	*Rye Beach, St. Andrew's-by-the-Sea	50.00	218.15						
57	Salmon Falls, Christ	20.00		2.00	6.35				
58	Sanbornville, St. John Baptist	20.00	40.00		16.50	11.20			
59	Stratford (North) Christ								
60	*Sugar Hill, St. Matthew's	20.00	39.56						
61	Tilton, Trinity	30.00	85.00		8.43	9.10			
62	Walpole, St. John's	25.00	25.00		27.48	5.25			
63	*Wentworth House, Newcastle								
64	*Whitefield, Transfiguration		5.00						
65	Wilton, Transfiguration	5.00	3.00		5.00				
66	Woodsville, St. Luke's	25.00	61.78		6.32	1.50			
67	St. Paul's School, Sts. Peter and Paul		294.11	397.00	72.46	2,167.44			
68	Holderness School, Holy Cross	20.00	25.00			10.00			
		$2,519.97	$3,821.75	538.88	$959.25	2,566.69	$87.27	$33	

*Summer only.

OF 1910.—FINANCES.—*Continued.*

	Receipts—*Continued.*		Expenditures—For Parochial Work.							
	Other sources.	Total of receipts.	Communion alms.	Salary of Minister.	Salary of Assistant.	Other Parish expenses.	Parochial Charities.	Church improvements.	Added to Endowment.	Total for Parochial Work.
1	253.80	1,646.77	.....	800.00	.....	280.07	.....	406.41	.....	1,486.48
2	14.50	4,087.14	17.19	1,290.50	13.50	629.25	.....	1,905.58	.....	3,838.83
3	.....	483.13	.....	160.00	.....	149.46	.....	.....	.....	309.46
4	.....	1,295.29	.....	250.00	.....	608.78	.....	.....	.....	858.78
5	.....	647.29	.....	139.48	.....	58.66	.....	.....	.....	198.14
6	.....	7,131.35	.....	815.26	.....	323.36	.....	.....	5,879.80	7,018.42
7	50.17	177.42	.....	.....	.....	.....	.....	122.74	.....	122.74
8	409.33	4,288.68	.....	1,029.96	.....	1,134.56	66.85	1,717.59	.....	3,948.96
9	.....	874.00	9.00	500.00	.....	170.00	.....	.....	.....	679.00
10	.....	536.94	5.78	176.00	.....	321.35	.....	.....	.....	497.35
11	19,303.94	28,940.50	126.67	2,500.00	.....	6,782.94	104.89	6,058.05	10,500.00	25,945.88
12	10.00	47.63	47.63	.....	.....	4.19	.....	.....	.....	4.19
13	.....	377.64	27.05	.....	.....	211.62	.....	.....	.....	211.62
14	.71	371.58	.....	.....	.....	310.13	.....	.....	.....	310.13
15	.....	5.00	.....	.....	.....	5.00	.....	.....	.....	5.00
16	.....	36.88	.....	.....	.....	.....	.....	.....	.....	.....
17	153.69	1,461.50	16.61	800.00	.....	313.71	.....	230.00	.....	1,343.71
18	.....	135.00	.....	.....	.....	40.10	.....	.....	.....	40.10
19	402.76	4,211.86	40.38	1,200.00	.....	2,662.68	.....	.....	.....	3,862.68
20	53.85	260.21	.....	200.00	.....	46.00	.....	.....	.....	246.00
21	279.33	609.60	.....	.....	.....	261.98	.....	138.69	.....	400.67
22	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
23	1,488.97	3,847.79	60.27	1,600.00	.....	537.16	.....	1,031.41	.....	3,168.57
24	.....	660.36	8.50	325.00	.....	145.65	.....	.....	.....	479.15
25	.....	8.40	.....	.....	.....	7.75	.....	.....	.....	7.75
26	127.27	629.97	.....	454.02	.....	98.38	.....	9.90	.....	562.30
27	83.00	1,653.88	1.60	825.00	.....	359.13	.....	406.35	.....	1,592.48
28	125.00	180.50	.....	80.00	.....	57.00	.....	.....	.....	137.00
29	.....	767.37	.....	.....	.....	505.02	.....	.....	.....	505.02
30	.....	172.64	.....	60.00	.....	32.35	8.00	.....	.....	100.35
31	.....	164.88	.....	100.00	.....	34.40	.....	.....	.....	134.40
32	.....	441.83	.....	200.00	.....	88.84	.....	.....	.....	288.84
33	68.00	181.20	.....	120.00	.....	11.20	.....	.....	.....	131.20
34	70.48	1,177.56	.....	210.00	.....	95.20	.....	46.60	.....	351.80
35	300.00	5,357.88	191.59	1,200.00	.....	2,603.29	51.66	307.33	.....	4,162.28
36	137.70	1,490.05	12.39	1,000.00	.....	344.51	.....	4.15	.....	1,348.66
37	135.00	1,802.45	25.13	1,000.00	.....	412.66	.....	217.25	.....	1,629.91
38	.....	168.47	.....	119.56	.....	2.10	.....	.....	.....	121.66
39	1,002.69	1,782.68	.....	150.00	.....	274.05	.....	1,332.80	.....	1,756.85
40	100.00	1,074.04	35.60	922.38	.....	8.47	.....	.....	9.48	940.33
41	868.63	4,930.58	65.35	1,650.00	.....	2,435.48	.....	.....	.....	4,085.48
42	.....	1,457.99	28.63	880.00	.....	281.10	.....	41.12	.....	1,182.22
43	.....	178.18	.....	.....	.....	174.18	.....	.....	.....	174.18
44	186.50	970.67	.....	358.35	.....	483.83	.....	.....	.....	842.18
45	.....	5,257.03	117.21	1,800.00	.....	1,560.36	.....	.....	.....	3,560.36
46	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
47	.....	341.37	.....	60.00	.....	11.33	.....	45.85	.....	117.18
48	5,328.57	6,119.40	.....	250.00	15.08	423.06	.....	5,351.65	.....	6,039.79
49	.....	1,169.01	.....	611.99	.....	111.41	.....	.....	.....	723.40
50	.....	365.14	.....	200.00	.....	97.42	.....	.....	.....	297.42
51	.....	419.00	.....	130.00	.....	217.35	.....	.....	.....	347.35
52	.....	640.00	.....	136.86	.....	67.42	.....	.....	.....	204.28
53	3,480.05	7,707.41	52.35	1,832.91	.....	1,545.09	79.85	605.55	3,000.00	7,063.40
54	.....	3,225.63	.....	.....	.....	2,616.02	.....	429.61	.....	3,045.63
55	.....	129.99	.....	.....	.....	46.50	.....	.....	.....	46.50
56	457.42	1,486.74	7.50	1,200.00	.....	224.71	.....	.....	.....	1,424.71
57	.....	1,396.32	.....	426.00	.....	208.13	.....	.....	.....	634.13
58	242.63	1,154.97	9.28	750.06	.....	748.20	.....	.....	.....	998.26
59	85.18	2,318.70	.....	1,000.00	.....	15.00	.....	102.03	76.85	1,193.88
60	5.00	5.00	.....	.....	.....	5.00	.....	.....	.....	5.00
61	29.00	529.32	.....	311.38	.....	52.50	.....	55.00	.....	418.88
62	251.00	1,824.47	12.80	900.00	.....	697.44	.....	56.47	.....	1,653.91
63	.....	1,509.62	.....	1,000.00	.....	390.45	.....	.....	.....	1,390.45
64	.....	66.13	.....	25.00	.....	15.75	.....	.....	.....	40.75
65	.....	51.64	.....	.....	.....	39.00	.....	.....	.....	39.00
66	120.00	256.97	.....	100.00	.....	140.06	.....	.....	.....	240.06
67	21.00	1,427.47	16.87	929.57	.....	212.66	1.50	63.55	.....	1,207.28
68	.....	4,788.55	.....	.....	.....	.....	160.00	.....	.....	160.00
69	.....	194.81	.....	.....	.....	.....	.....	.....	.....	.....
	$35,645.17	$129,109.47	$935.38	$32,759.28	$28.58	$32,750.45	$472.75	$20,687.68	$19,466.13	$105,873.87

	PLACES, PARISHES, OR MISSIONS.	Expenditures—For Diocesan Work.							
		Diocesan Missions.			Episcopal Endowment.	Orphans' Home.		Other Purposes.	Total for Diocesan Work.
		Bishop's Salary.	Church Offerings.	Parish Organizations.		Church Offerings.	Parish Organizations.		
1	Ashland, St. Mark's	44.00	10.00	3.66		1.00	20.27		78.
2	Berlin, St. Barnabas's	25.00	40.00	6.00	11.53	2.06			84.
3	*Bethlehem, The Nativity	30.00	139.17						167.
4	*Bretton Woods, Transfiguration	50.00	241.36					5.00	296.
5	*Burkehaven (Sunapee), St. James's	15.00	35.00						50.
6	Charlestown, St. Luke's	30.00	25.00					3.00	58.
7	*Chocorua, St. Peter's-in-the-Wood		26.60					5.00	31.
8	Claremont, Trinity	100.00	115.00		10.00				225.
9	Claremont, West, Union	20.00	20.00						40.
10	Colebrook, The Advent		2.00		2.47				4.
11	Concord, St. Paul's	450.00	463.40	18.75	120.72	135.81	25.50		1,214.
12	Concord, East, Grace	10.00							10.
13	Concord, St. Timothy's	10.00	20.00			14.15		7.94	52.
14	Concord, St. Luke's	1.00	8.93	1.32	4.92	4.57			20.
15	*Crescent House, Randolph								
16	Danbury, Holy Spirit	1.00	3.00		1.00	1.00	1.00		7.
17	Derry, Transfiguration	10.00	15.00		10.00	7.32			42.
18	*Dixville Notch (The Balsams)		11.85						11.
19	Dover, St. Thomas's	160.00	73.76						233.
20	Drewsville, St. Peter's	5.00	4.00		5.21				14.
21	*Dublin, Emmanuel	50.00	100.00						150.
22	Dunbarton, St. John the Evangelist	15.00	8.00		4.00				27.
23	Exeter, Christ	40.00	40.00		8.45	26.28			109.
24	Franklin, St. Jude's	10.00	10.00		6.55	6.00			
25	*Foss' Beach								
26	Goffstown, St. Matthew's	25.00	10.00		9.00	2.59			
27	Groveton, St. Mark's	5.00	10.00	4.00		4.50		3.50	
28	*Hampton Beach								
29	Hanover, St. Thomas's	50.00	45.30		2.50	12.96			
30	Haverhill, North, Trinity	5.00	16.75					2.50	
31	*Holderness, St. Peter's-in-the-Mount	15.00	15.00						
32	Hopkinton, St. Andrew's	25.00	37.72		8.66	11.31			
33	*Jaffrey	10.00							
34	*Jefferson, Holy Trinity	50.00	584.44						
35	Keene, St. James's	125.00	100.00	8.18	111.14	28.06		42.94	
36	Laconia, St. James's	25.00	5.00	15.00	3.25	2.75			
37	Lancaster, St. Paul's	35.00	40.00		13.80	4.75		15.00	
38	Lincoln and Woodstock, Messiah	10.00	10.00		2.00			15.00	
39	Lisbon, The Epiphany	2.00	2.10		3.20				
40	Littleton, All Saints'	30.00	25.15		6.32	2.12			
41	Manchester, Grace	250.00	175.00	21.97	23.14	21.49			
42	Manchester, St. Andrew's	25.00	20.36		17.50	7.75			
43	Meredith, The Resurrection	1.00	2.00						
44	Milford, Our Saviour	5.00	5.00						
45	Nashua, Good Shepherd	200.00	255.00	21.00	183.27	55.88			
46	*New London, St. Andrew's	5.00	65.43		27.88				
47	Newport, The Epiphany	5.00	19.12		11.49				
48	North Conway, Christ	50.00	20.71			6.60			
49	Penacook, St. Mary's	15.00		10.00	2.22		40.50		
50	Peterboro, All Saints'	1.00	1.00		6.40				
51	Pittsfield, St. Stephen's	35.00	5.00		5.10	2.00			
52	Portsmouth, St. John's	169.97	78.00	30.00	200.00				
53	Portsmouth, Christ	50.00	60.00						
54	*Profile House								
55	Rochester, The Redeemer	5.00	5.00			1.25			
56	*Rye Beach, St. Andrew's-by-the-Sea	50.00	218.15						
57	Salmon Falls, Christ	20.00		2.00	6.35				
58	Sanbornville, St. John Baptist	20.00	40.00		16.50	11.20			
59	Stratford (North) Christ								
60	*Sugar Hill, St. Matthew's	20.00	39.56						
61	Tilton, Trinity	30.00	85.00		8.43	9.10			
62	Walpole, St. John's	25.00	25.00		27.48	5.25			
63	*Wentworth House, Newcastle								
64	*Whitefield, Transfiguration		5.00						
65	Wilton, Transfiguration	5.00	3.00		5.00				
66	Woodsville, St. Luke's	25.00	61.78		6.32	1.50			
67	St. Paul's School, Sts. Peter and Paul		294.11	397.00	72.46	2,167.44			
68	Holderness School, Holy Cross	20.00	25.00			10.00			
		$2,519.97	$3,821.75	538.88	$959.25	2,566.69	$87.27	$3	

*Summer only.

OF 1910.—FINANCES.—*Continued.*

Expenditures—For General Work.

	General Missions.		Foreign Missions.		Domestic Missions.							
	Church Offerings.	Parish Organizations.	Church Offerings.	Parish Organizations.	Church Offerings.	Parish Organizations.	Specials for General Work.	General Clergy Relief Fund.	Other Purposes.	Total for General Work.	Balance Cash on Hand.	Total Expenditures and Balance.
1	13.75	19.38								33.13	48.23	1,646.77
2	25.00	38.50	5.00					1.85		70.35	76.19	4,087.14
3											6.50	483.13
4									40.00	40.00	100.15	1,295.29
5											399.15	647.29
6	15.00		15.00							30.00	24.93	7,131.35
7											23.08	177.42
8	75.00							24.34		99.34	15.38	4,288.68
9	6.00									6.00	149.00	874.00
10											29.34	536.94
11	182.49	166.96		24.10	6.78	191.53	6.00	90.38		668.24	985.53	28,940.50
12											33.44	47.63
13	20.00	20.71								40.71	46.17	377.64
14	4.71	10.36						2.25		17.32	23.39	371.58
15												5.00
16	2.00	2.00						1.00		5.00	24.88	36.88
17	10.00	10.00						9.00		29.00	29.86	1,461.50
18											83.05	135.00
19	75.04									75.04		4,211.86
20												260.21
21												
22	2.00	2.02								4.02	177.91	609.60
23	30.00									30.00	479.22	3,847.79
24	30.00	14.08						6.00	5.50	55.58	73.08	660.36
25											.65	8.40
26	18.81									18.81	2.27	629.97
27	5.00	11.40						2.00	1.50	19.90	14.50	1,653.88
28											43.50	180.50
29			30.70				45.00	20.61		118.93	32.66	767.37
30	2.25									2.25	45.79	172.64
31											.48	164.88
32	25.00	4.00								30.80	39.50	441.83
33									25.00	40.00		181.20
34											191.32	1,177.56
35	168.29						30.00	13.40		306.44	282.25	5,357.88
36	12.45	2.55								15.00	63.00	1,490.05
37	22.80									24.91	13.95	1,802.45
38	3.00									3.00	6.81	168.47
39	8.26									8.26	10.27	1,782.68
40	31.52							3.00		34.52		1,074.04
41	126.14						11.31	22.04		159.49	128.66	4,930.58
42	50.39						5.00	9.85		65.24	111.29	1,457.99
43	1.00									1.00		178.18
44	5.00								1.00	6.00	112.49	970.67
45	224.00	119.00						80.49		423.49	440.82	5,257.03
46	35.42									35.42	90.46	341.37
47	8.50						33.33			41.83	2.17	6,119.40
48	17.92	3.76						6.60		28.28	340.02	1,169.01
49												365.14
50	1.00									1.00	62.25	419.00
51	2.00							2.00		4.00	384.62	640.00
52	75.00	30.45								105.45	8.24	7,707.41
53	20.00	40.00	10.00							70.00		3,225.63
54												129.99
55	2.00	11.10						4.69		17.79	25.49	1,486.74
56											449.04	1,396.32
57	10.00	8.36								18.36	90.72	1,154.97
58	92.00							22.57	374.25	488.82	527.77	2,318.70
59												5.00
60											50.88	529.32
61	20.00							4.55		24.55	.68	1,824.47
62	10.00							13.35		23.35	13.09	1,509.62
63												66.13
64											7.64	51.64
65	2.00									2.00	1.91	256.97
66	33.27			1				5.13		43.73	24.84	1,427.47
67	275.00	75.90		230.00						1,580.90	91.64	4,788.55
68	25.00								16.08	41.08		
	$1,824.01	$590.53	$60.70	$254.10	$107.2		4	$345.01	$463.33	$5,008.33	$6,540.19	$128,914.66

PAROCHIAL SUMMARY—CONVENTION OF 1910.—*Continued.*

	PLACES, PARISHES OR MISSIONS.	Sunday School.			
		No. of Active Members.	No. of Meetings Held.	Offerings for General Missions.	Offerings for Foreign Missions.
1	Ashland, St. Mark's	32	43	19.38	.....
2	Berlin, St. Barnabas's	140	52	38.50	.....
3	Bretton Woods, Transfiguration	21	13	.....	.....
4	Charlestown, St. Luke's	5	25	.....	.....
5	Claremont, Trinity	85	41	.....	.....
6	Claremont, West, Union	30	47	6.00	.....
7	Colebrook, The Advent	25	30	.57	.....
8	Concord, St. Paul's	143	44	127.96	5.00
9	Concord, East, Grace	22	.....	.....	.....
10	Concord, St. Timothy's	65	28	28.55	.....
11	Concord, St. Luke's	40	41	8.86	.....
12	Derry, Transfiguration	30	50	.....	.....
13	Dover, St. Thomas's	210	.....	.....	.....
14	Dunbarton, St. John the Evangelist	18	19	2.02	.....
15	Exeter, Christ	80	40	25.00	2.42
16	Franklin, St. Jude's	51	33	14.08	.....
17	Goffstown, St. Matthew's	29	52	8.81	.....
18	Groveton, St. Mark's	45	50	11.40	.....
19	Hopkinton, St. Andrew's	8	8	.....	.....
20	Kearsarge, Grace Chapel	17	18	.....	.....
21	Keene, St. James's	143	56	27.75	.....
22	Laconia, St. James's	35	44	.....	.....
23	Lancaster, St. Paul's	40	42	14.58	.....
24	Lisbon, The Epiphany	13	17	6.76	.....
25	Littleton, All Saints'	27	39	10.93	.....
26	Manchester, Grace	183	48	121.00	.....
27	Manchester, St. Andrew's	186	42	33.66	.....
28	Milford, Our Saviour	36	.....	.....	.....
29	Nashua, Good Shepherd	137	41	73.00	.....
30	Newport, The Epiphany	25	.....	2.50	.....
31	Penacook, St. Mary's	27	.....	.....	.....
32	Peterboro, All Saints'	11	12	.....	.....
33	Portsmouth, St. John's	83	52	10.45	.....
34	Portsmouth, Christ	115	40	20.00	.....
35	Rochester, The Redeemer	30	44	5.85	.....
36	Salmon Falls, Christ	37	52	8.36	.....
37	Sanbornville, St. John Baptist	26	55	.....	.....
38	Tilton, Trinity	62	42	20.74	.....
39	Woodsville, St. Luke's	72	52	20.49	.....
40	St. Paul's School, Sts. Peter and Paul	32	33	18.00	.....
		2,416	1,345	$685.20	$7.42

ACTIVE PARISH ORGANIZATIONS OR SOCIETIES.

Sunday School.—*Continued.*

	Offerings for Domestic Missions.	Diocesan Missions.		Orphans' Home.		Parochial Work.		Unexpended balance.
		Offerings.	Value of Boxes.	Offerings.	Value of Boxes.	Offerings.	Value of Work Done.	
1		3.66						
2		6.00				39.40		
3								
4								
5								
6								
7								
8		18.75		3.75		19.25		33.92
9								
10								
11		1.32				6.62		
12						10.00		
13								
14								
15		7.14						33.77
16								4.25
17		2.00				11.46		7.79
18		4.00			5.00	10.50		3.25
19	1.80							
20								3.51
21		6.18				7.68		12.62
22						6.55		
23			15.00					
24								
25								5.96
26					10.00	25.00		41.00
27								91.53
28								
29		21.00				60.00		
30								7.55
31								
32								
33		3.00				17.75		
34								
35		1.36				7.00		
36						24.80	13.10	11.70
37								
38						44.48		28.50
39								
40	0							
	$1.80	$74.41	$15.00	$3.75	$15.00	$290.49	$13.10	$285.35

PAROCHIAL WORK.—PARISH

WOMAN'S

	BRANCH AT	No. of Active Members.	No. of Meetings Held.	Offerings for General Missions.
1	Ashland, St. Mark's	8	8	.....
2	Berlin, St. Barnabas's	30	26	5.00
3	Colebrook, The Advent	17	19	.....
4	Concord, St. Paul's	45	14	30.00
5	Concord (East) Grace	10	.....	.....
6	Concord, St. Timothy's	16	31	3.50
7	Concord, St. Luke's	25	22	1.50
8	Concord, St. Paul's School, Sts. Peter and Paul	30	20	57.90
9	Derry, Transfiguration	10	4	.....
10	Dover, St. Thomas's	20	.....	.....
11	Dunbarton, St. John the Evangelist	10	7	.....
12	Exeter, Christ	18	14	14.00
13	Franklin, St. Jude's	20	19	.....
14	Goffstown, St. Matthew's	14	17	2.00
15	Haverhill (North) Trinity	12	30	.....
16	Holderness, Holy Cross	9	16	20.20
17	Hopkinton, St. Andrew's	10	9	4.00
18	Keene, St. James's	12	4	27.00
19	Laconia, St. James's	18	.....	2.55
20	Lancaster, St. Paul's	30	21	6.00
21	Littleton, All Saints'	17	.....	8.00
22	Manchester, Grace	33	11	17.00
23	Manchester, St. Andrew's	.....	.....	.....
24	Nashua, Good Shepherd	28	12	36.00
25	Newport, Epiphany	20	5	2.50
26	North Conway, Christ	24	4	6.69
27	Penacook, St. Mary's	15	.....	.....
28	Portsmouth, St. John's	10	4	20.00
29	Portsmouth, Christ	28	26	.....
30	Rochester, The Redeemer	13	10	5.25
31	Salmon Falls, Christ	15	7	.....
32	Sanbornville, St. John Baptist	.....	4	4.00
33	Tilton, Trinity	.....	.....	.....
34	Walpole, St. John's	29	12	10.00
35	Woodsville, St. Luke's	31	15	15.00
		627	391	$308.09

WOMAN'S AUXILIARY

	BRANCH AT	No. of Active Members.	No. of Meetings Held.
1	Colebrook, The Advent	12	17
2	Concord, St. Paul's	45	6
3	Concord, St. Timothy's	12	14
4	Concord, St. Luke's	11	8
5	Goffstown, St. Matthew's	10	18
6	Laconia, St. James's	.....	.....
7	Lancaster, St. Paul's	8	19
8	Nashua, Good Shepherd	12	10
9	Portsmouth, Christ	15	21
10	Sanbornville, St. John Baptist	10	13
11	Walpole, St. John's	10	8
		145	134

ORGANIZATIONS.—*Continued.*

AUXILIARY.

	Foreign Missions.		Domestic Missions.		Diocesan Missions.		Orphans' Home.	Parochial Work.		Unexpended Balance.
	Offerings.	Value of Box.	Offerings.	Value of Boxes.	Offerings.	Value of Boxes.	Value of Boxes.	Offerings.	Value of Work Done.	
1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2	.....	.....	.....	.....	.....	.....	30.00	128.00	10.00	35.00
3	.....	.....	.....	.....	.....	.....	.....	133.19	18.01	.....
4	.....	.....	.....	265.88	.....	.....	21.75	.....	.....	30.50
5	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
6	.....	.....	.....	4.75	.....	.....	3.25	20.00	.....	2.78
7	.....	.....	.....	11.33	.....	.....	.....	167.51	.....	15.88
8	5.00	.....	.....	87.11	.....	.....	.....	.....	.....	8.18
9	.....	20.00	.....	.....	.....	.....	.....	.....	.....	.....
10	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
11	.....	.....	.....	6.50	.....	.....	.....	91.28	.....	50.00
12	.....	.....	2.00	50.00	5.00	.....	10.75	.....	.....	.....
13	.....	.....	.....	9.00	.....	.....	.....	.....	.....	.....
14	.....	.....	.....	1.00	.....	.....	8.47	2.00	25.00	14.72
15	.....	.....	.....	.....	5.00	.....	.....	.....	.....	329.64
16	.....	.....	.....	.....	.....	.....	26.50	.....	.....	10.20
17	.....	.....	.....	114.32	.....	.....	.....	.....	.....	.....
18	.....	.....	.....	26.50	.....	.....	.....	.....	.....	.....
19	.....	.....	.....	.....	15.00	.....	36.50	.....	2.25	14.16
20	.....	.....	.....	20.00	.....	.....	.....	400.30	.....	36.38
21	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
22	.....	.....	.....	105.00	.....	.....	5.00	.....	.....	3.00
23	.....	.....	.....	.....	.....	.....	10.00	.....	.....	.....
24	.....	.....	.....	113.30	.....	.....	30.15	.....	.....	8.00
25	.....	.....	1.00	25.00	1.09	.....	.....	.....	.....	.....
26	.....	.....	.....	84.00	.....	.....	.....	.....	.....	51.06
27	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
28	.....	.....	.....	160.80	30.00	100.00	.....	4.55	.....	.....
29	.....	.....	20.00	189.76	.....	.....	.....	.....	.....	.....
30	.....	.....	.....	.....	.....	.....	.....	134.64	.....	.49
31	.....	.....	.....	.....	2.00	.....	.....	.....	102.03	164.87
32	.....	.....	.....	.....	.....	.....	11.00	43.78	.....	6.52
33	.....	.....	.....	.....	.....	.....	.....	59.36	.....	8.75
34	.....	.....	.....	.....	.....	30.00	.....	.....	.....	.....
35	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	$5.00	$20.00	$23.00	$1,274.25	$58.09	$130.00	$193.37	$1,194.61	$157.29	$789.93

JUNIOR BRANCH

	Offering for General Missions.	Domestic Missions.	Diocesan Missions.	Orphans' Home.	Parochial Work.		Unexpended Balance.
		Value of Boxes.	Value of Boxes.	Value of Boxes.	Offerings.	Value of Work Done.	
1	.....	.....	.....	.....	48.04	.....	.....
2	.....	.....	.....	.....	.....	.....	.....
3	.....	.....	6.30	.....	.....	1.60	1.20
4	6.45	3.00	12.00	.....	.....	.....	3.00
5	.....	.....	.....	.....	25.00	.....	14.00
6	.....	2.50	.....	.....	.....	.....	.....
7	.....	.....	5.19	10.00	.....	.....	2.19
8	10.00	20.00	.....	.....	.....	.....	4.00
9	.....	.....	.....	.....	.....	.....	.....
10	3.00	4.75	5.00	.....	.....	54.00	8.00
11	.....	.....	.....	.....	.....	.....	.....
	$19.45	$30.25	$28.49	$10.00	$73.04	$55.60	$32.39

PAROCHIAL WORK.

PARISH ORGANIZATIONS.—*Continued.*

WOMAN'S AUXILIARY, BABIES' BRANCH.

BRANCH AT	No. of Active Members.	Offerings for General Missions.
Concord, St. Paul's	30	9.00
Concord, St. Timothy's	5	.45
Lancaster, St. Paul's	5	.....
Nashua, Good Shepherd	.....	4.70
	40	$14.15

ALL OTHER MISSIONARY ORGANIZATIONS.

BRANCHES AT	No. of Active Members.	No. of Meetings Held.	Offerings for Foreign Missions.	Offerings for Domestic Missions.	Diocesan Missions.	
					Offerings.	Value of Boxes.
Concord, St. Paul's	11	10	.....	.....	.....	3.60
Concord, St. Paul's School, Sts. Peter and Paul	.....	.....	225.00	1,000.00	397.00	.....
Concord, St. Timothy's	18	20	.....	.....	.....	.....
	29	30	$225.00	$1,000.00	$397.00	$3.60

GIRLS' FRIENDLY SOCIETY.

BRANCH AT	No. of Active Members.	No. of Meetings Held.	Orphans' Home—Value of Boxes.	Parochial Work—Offerings.	Unexpended Balance.
Concord, St. Timothy's	12	18	2.00	.....	2.20
Keene, St. James's	26	40	8.00	25.00	10.00
Portsmouth, Christ	5	.....	.....	.....	.....
Rochester, The Redeemer	12	20	.....	50.40	3.68
	55	78	$10.00	$75.40	$15.88

PAROCHIAL WORK.

PARISH ORGANIZATIONS.—*Continued.*

BROTHERHOOD OF ST. ANDREW.

BRANCH AT	No. of Active Members.	No. of Meetings Held.	Cash Balance.
Berlin, St. Barnabas's	2	.....	.....
Concord, St. Paul's	12	30	.....
Concord, St. Timothy's	5	8	.....
Concord, St. Luke's	5	5	.....
Franklin, St. Jude's	5	.....	.....
Keene, St. James's	8	12	20.00
Manchester, St. Andrew's	7	.....	.....
Portsmouth, Christ	16	20	.....
	60	75	$20.00

BOYS' AND MEN'S CLUBS.

BRANCHES AT	No. of Active Members.	No. of Meetings Held.	Parochial Work.		Cash balance.
			Offerings.	Value of Work Done.	
Berlin, St. Barnabas's	35	11	5.00	5.00	.....
Dover, St. Thomas's	40	.....	.....	.....	.....
Goffstown, St. Matthew's	8	4	.....	.....	.75
Groveton, St. Mark's	15	17	5.20	.....	.....
Laconia, St. James's	.....	.....	.....	.....	5.85
Littleton, All Saints'	9	8	.....	.....	.....
Manchester, Grace	18	12	.....	115.00	5.00
Manchester, St. Andrew's	9	12	.....	.....	.....
Nashua, Good Shepherd	16	14	.....	.....	.....
Sanbornville, St. John the Baptist	10	15	.....	.....	.....
Tilton, Trinity	59	8	54.42	.....	3.58
	219	101	$64.62	$120.00	$15.18

PAROCHIAL WORK.

PARISH ORGANIZATIONS.—*Continued.*

ALL ALTAR SOCIETIES.

BRANCHES AT	No. of Active Members.	No. of Meetings Held.	Parochial Work.		Cash Balance.
			Offerings.	Value of Work Done.	
Ashland, St. Mark's	2	.....	.....	.....	.....
Berlin, St. Barnabas's	8	.....	.....	.....	.....
Concord, St. Paul's	100	1	.....	.....	.....
Dover, St. Thomas's	10	.....	.....	.....	.....
Exeter, Christ	7	1	.....	.....	.....
Goffstown, St. Matthew's	10	2	15.00	.....	.....
Groveton, St. Mark's	6	3	.....	.....	.....
Kearsarge, Grace Chapel	6	4	.....	.....	.....
Keene, St. James's	30	4	40.00	.....	20.00
Laconia, St. James's	.....	.....	.....	77.65	1.65
Littleton, All Saints'	4	1	.....	.....	.....
Nashua, Good Shepherd	12	16	.....	41.50	.....
Portsmouth, Christ	18	15	370.58	.....	29.26
Sanbornville, St. John the Baptist's	10	.....	20.00	.....	.....
Walpole, St. John's	4	.....	51.00	.....	8.50
	227	47	$496.58	$119.15	$59.42

GIRLS' AND WOMEN'S CLUBS.

BRANCHES AT	No. of Active Members.	No. of Meetings Held.	Foreign Missions—Value of Boxes.	Domestic Missions—Offerings.	Diocesan Missions—Offerings.	Parochial Work.		Unexpended Balance.
						Offerings.	Value of Work Done.	
Concord, St. Paul's	75	9	.....	.....	.....	.....	.....	.....
Derry, Transfiguration	12	13	25.00	.....	.....	48.00	.....	.....
Dover, St. Thomas's	65	.....	.....	.....	.....	.....	.....	.....
Franklin, St. Jude's	.....	.....	.....	.....	.....	.....	.....	28.53
Goffstown, St. Matthew's	10	5	.....	.....	.....	.....	.....	.75
Exeter, Christ	23	9	.....	.....	.....	.....	.....	15.75
Keene, St. James's	50	14	10.00	5.00	2.00	280.59	.....	.....
Manchester, Grace	30	15	.....	.....	.....	.....	5.00	73.86
Milford, Our Saviour	15	.....	.....	.....	.....	.....	435.07	159.34
Nashua, Good Shepherd	55	32	.....	.....	.....	.....	203.57	.....
Newport, Epiphany	25	20	.....	.....	.....	.....	559.68	120.00
Peterboro, All Saints'	16	13	125.00	.....	.....	.....	.....	.....
	376	130	$160.00	$5.00	$2.00	$328.59	$1203.32	$398.13

PAROCHIAL WORK.

PARISH ORGANIZATIONS.—*Concluded.*

OTHER ORGANIZATIONS FOR PAROCHIAL WORK.

BRANCHES AT	No. of Active Members.	No. of Meetings Held.	Diocesan Missions—Value of Box.	Orphans' Home—Value of Boxes.	Parochial Work.		Unexpended Balance.
					Offerings.	Value of Work Done.	
Berlin, St. Barnabas's	30	10	.....	.....	31.00	.....	.....
Groveton, St. Mark's	38	27	.....	13.00	.....	517.00	2.50
Lisbon, The Epiphany	23	21	.....	.....	392.99	.....	35.10
Laconia, St. James's	.....	.....	.....	.....	3.25	16.85	.....
Littleton, All Saints'	29	54	.....	.....	173.73	355.66	14.75
Manchester, Grace	76	20	5.00	.....	.....	233.00	717.79
Sanbornville, St. John the Baptist	.....	5	.....	.....	115.00	.....	.....
Walpole, St. John's	29	50	.....	.....	.....	772.38	331.18
Wilton, Transfiguration	17	46	.....	.....	.....	.....	.....
	242	233	$5.00	$13.00	$715.97	$1,894.89	$1,101.32

VALUE OF WORK DONE BY INDIVIDUALS FOR PARISH OR MISSION.

PLACE.	Amount.
Jaffrey	5.00
Portsmouth, St. John's	316.50
	$321.50

PARISHES.

Place.	Name.	Date of organization.	No. as organized.	Number of Communicants.	Number of Lay Delegates to Convention.	Notes.
Ashland	St. Mark's	1855	13	80	3	Set off of Holderness.
Charlestown	St. Luke's	1822	6	60	3	First Service 1819.
Claremont	Trinity	1843	11	240	4	Services 1819.
Claremont, West	Union	1771	2	62	3	Oldest Church edifice.
Concord	St. Paul's	1835	8	397	4	Formerly St. Thomas'.
Cornish	Trinity	1793	3	5	1	
Dover	St. Thomas's	1839	9	405	4	
Drewsville	St. Peter's	1837	5	5	1	Town of Walpole.
Exeter	Christ	1865	20	121	4	Built by Miss C. E. Harris and Rev. Jas. Haughton.
Goffstown	St. Matthew's	1867	22	48	2	
Hanover	St. Thomas's	1855	12	54	3	First Service 1829.
Hopkinton	St. Andrew's	1803	4	12	1	Birthplace of Bp. Chase.
Keene	St. James's	1859	15	266	4	First Service 1816.
Manchester	Grace	1841	10	458	4	St. Michael's before 1861.
Nashua	Good Shepherd	1857	14	320	4	St. Luke's until 1872.
North Conway	Christ	1867	23	47	3	First Service 1860.
Pittsfield	St. Stephen's	1863	19	27	1	
Portsmouth	St. John's	1732	1	235	4	First Services 1631–48.
Portsmouth	Christ	1883	29	259	4	Bequest of Geo. B. Marsh.
Tilton	Trinity	1861	16	110	4	Once Sanbornton Bridge.
Walpole	St. John's	1862	18	51	3	Revived 1901.

ORGANIZED MISSIONS.

Berlin	St. Barnabas's	1888	33	228	2	
Colebrook	The Advent	1909	50	17	0*	Established 1895; first Service 1822.
Concord, East	Grace	1883	30	22	1	
Concord	St. Timothy's	1900	39	68	1	
Concord	St. Luke's	1907	49	64	1	First Service 1904.
Danbury	Holy Spirit	1884	31	7	0*	In the Tilton circuit.
Derry	Transfiguration	1901	40	51	1	Services in 18th century.
Dunbarton	St. John's	1865	21	30	1	Begun by Rev. T. G. Valpey.
Franklin	St. Jude's	1901	41	91	2	In Tilton circuit.
Groveton	St. Mark's	1894	35	91	2	First Service 1880.
Laconia	St. James's	1894	36	104	2	First Service 1860.
Lancaster	St. Paul's	1876	26	123	2	Services held 1856.
Lincoln	Messiah	1906	46	34	1	First Service 1905.
Lisbon	Epiphany	1907	47	56	1	
Littleton	All Saints'	1875	25	120	2	Services held 1871.
Manchester	St. Andrew's	1884	30	156	2	Formerly Piscataquog.
Meredith	The Resurrection	1909	51	25	1	
Milford	Our Saviour	1901	42	58	1	First Service 1879.
Newport	Epiphany	1907	48	49	1	
Penacook	St. Mary's	1881	28	67	1	City of Concord.
Peterboro	All Saints'	1901	43	27	1	First Service 1901.
Rochester	The Redeemer	1902	44	48	1	
Salmon Falls	Christ	1831	7	47	1	Town of Rollinsford.
Sanbornville	St. John Baptist	1876	26	77	2	Town of Wakefield.
Wilton	Transfiguration	1899	45	33	1	
Woodsville	St. Luke's	1876	27	107	2	Town of Haverhill.

*Colebrook, and Danbury are entitled to one Delegate with seat and voice, but no vote.

SUMMER STATIONS.

Place.	Name.	Number of Communicants.	Notes.
Bethlehem	The Nativity	3	Established 1876.
Bretton Woods	Transfiguration	7	Established 1906.
Burkehaven (Sunapee)	St. James's	....	Established 1889.
Chocorua	St. Peter's-in-the-Wood	....	
Dixville Notch	.....	....	
Dublin†	Emmanual	2	Established 1883.
Eaton	.....	....	
Hampton Beach	.....	....	
Holderness (East)	St. Peter's-in-the-Mount	....	Established 1887. Work begun in 18th century.
Jaffrey	.....	5	Established 1896.
Jefferson‡	Holy Trinity	....	Established 1894.
Lockehaven (Enfield)	.....	....	Established 1896.
New Ipswich	.....	....	
New London	St. Andrew's by-the-Lake	....	Established 1886 by Rev. Thos. H. Sill.
Profile House	.....	....	
Rye Beach	St. Andrew's-by-the-Sea	....	Established 1863.
Spofford Lake (Chesterfield)	.....	....	
Stinson Lake (Rumney)	.....	....	
Sugar Hill (Lisbon)	St. Matthew's	....	Established 1890.
Whitefield	Transfiguration	8	Established 1895.

STATIONS MAKING NO SEPARATE REPORT, BECAUSE ESTABLISHED WITHIN A PARISH OR MISSION, THOUGH IN A DIFFERENT DISTRICT FROM THE CENTRAL CHURCH.

Kearsarge	Grace Chapel	20	Established 1871. Connected with North Conway.
Lost Nation	St. Timothy's	9	Established 1856. Connected with Lancaster.

†The Rev. Reuben Kidner of St. Andrew's Church, Boston, has ministered to this Congregation since it was gathered in 1883. The Church was consecrated in 1889.

‡Founded by the Rev. T. Gardiner Littell, D. D., of the Mission of God's Providence, New York City, July 7, 1894.

UNORGANIZED MISSIONS AND STATIONS HAVING OCCASIONAL SERVICES.

Place.	Name.	Number of Communicants.	Notes.
Bartlett		7	First Service 1889. From North Conway.
Chocorua		3	
Chatham		3	
Conway		14	
Fryeburg		3	
Glen		4	
Goff's Falls		9	Established 1909.
Haverhill (North)	Trinity	16	
Jackson		5	
Livermore		2	
Merrimack		6	Established 1909.
Passaconaway		4	
Stratford (North)	Christ	23	
Weare (East)	Holy Cross	1	Organised 1890.

SCHOOL CHAPELS.

Holderness School, Holderness	Holy Cross	67	Established 1879. Plymouth included.
St. Paul's School, Concord	Chapel of Sts. Peter and Paul	282	Established 1856. Not Diocesan. School. Orphans' Home and Neighborhood.

PARISH OFFICERS.

ASHLAND—St. Mark's: Rev. Theodosius Stevens Tyng, Priest-in-charge; Henry C. Dearborn, William Brethrick, Wardens; Mrs. George F. Plummer, Clerk; Ellis G. Gammons, Treasurer.

BERLIN—St. Barnabas's: Rev. Percival Matson Wood, Priest-in-charge; Robert B. Wolf, Donald T. Lefebre, Wardens; Ernest McCourt Macy, Clerk and Treasurer.

BETHLEHEM—The Nativity: James T. Barrow, Elliott H. Seward, Wardens; James T. Barrow, Treasurer.

BRETTON WOODS—The Transfiguration: Rev. Joseph M. McGrath, Priest-in-charge; Dr. J. Blake White, Clerk and Treasurer.

BURKEHAVEN—St. James's: Rev. James B. Goodrich, Priest-in-charge; George Hazen Dana, Clerk; Rev. J. B. Goodrich, Treasurer.

CHARLESTOWN—St. Luke's: Rev. Francis Augustus Foxcroft, Rector; Joseph S. Hunt, Stephen T. Searle, Wardens; William H. Tinker, Clerk; Frank W. Hamlin, Treasurer.

CHOCORUA—St. Peter's in the Wood; Rev. Arthur Leverett Washburn, Priest-in-charge.

CLAREMONT—Trinity: Rev. William Edwin Patterson, Rector; William A. Whitney, F. H. Foster, Wardens; Hartley L. Brooks, Clerk; Robert J. Merrill, Treasurer.

CLAREMONT (West)—Union: Rev. William Edwin Patterson, Rector; John F. Jones, Leonard Jarvis, Wardens; Gawin Gilmore, Clerk; Daniel N. Bowker, Treasurer.

COLEBROOK—Rev. Edmund C. Thomas, Priest-in-charge; Charles Canning, Clerk; Dr. George W. Dickinson, Treasurer.

CONCORD—St. Paul's: Rt. Rev. William Woodruff Niles, D. D., LL. D., D. C. L., Rector; Rev. W. Stanley Emery, B. D., Vice-Rector; John Francis Webster, Harry Hubbard Dudley, Wardens; Frederick Arthur Colton, Clerk; Harry Hubbard Dudley, Treasurer.

CONCORD (Penacook)—St. Mary's: Rev. A. Wright Saltus, Priest-in-charge; John Harris, Treasurer.

CONCORD (East)—Grace Mission: Rev. A. Wright Saltus, Priest-in-charge; J. Eastman Pecker, Warden.

CONCORD—St. Timothy's Mission: Rev. John Knox Tibbits, Priest-in-charge; William C. Silver, Warden; George Angwin, Clerk; John Angwin, Treasurer.

CONCORD—St. Luke's: Rev. Richard W. Dow, Priest-in-charge; John F. Berry, Warden; Rufus H. Baker, Treasurer; Arthur A. Batchelder, Clerk.

CONWAY (North)—Christ Church: Rev. David A. Pearson, Rector; James Schouler, Charles A. Watts, Wardens; Mrs. Ellen M. Mason, Clerk; Glover M. Allen, Treasurer.

CORNISH—Trinity: William Balloch, Frank H. Weld, Wardens; F. H. Weld, Clerk; F. N. Weld, Treasurer.

DANBURY—Holy Spirit: Rev. W. Stanley Emery, Priest-in-charge.

DERRY—Transfiguration: Rev. George Edwin Haslam, Priest-in-charge; Rev. Jesse G. McMurphy, Louis M. Packer, Wardens; Frank Stuart, Clerk; S. Howard Bell, Treasurer.

DIXVILLE NOTCH—Rev. Arthur M. Dunstan, Priest-in-charge and Treasurer.

DOVER—St. Thomas's: Rev. W. Weir Gilliss, Rector; George S. Frost, John M. Staples, Wardens; James Shaw, Clerk; Louis W. Flanders, Treasurer.

DREWSVILLE—St. Peter's: Rev. Lawrence Amor, Priest-in-charge; Charles A. Jefts, Charles E. Beckwith, Wardens; Charles E. Beckwith, Clerk; Henry E. Putnam, Treasurer.

DUBLIN—Emmanuel: The Rev. Reuben Kidner, Priest-in-charge.

DUNBARTON—St. John's: Wesley P. Stone, Warden; Harry E. Mills, Clerk; William W. Flint, Treasurer.

EATON—Rev. Ithamar W. Beard, Priest-in-charge.

EXETER—Christ Church: Rev. Victor Mellet Haughton, Rector; John C. Kirtland, Harrison T. Grout, Wardens; Walker D. Head, Clerk; Joseph S. Ford, Treasurer.

Foss' BEACH—Rev. Chas. W. Tyler, Priest-in-charge.

FRANKLIN—St. Jude's: Rev. John A. Chapin, Priest-in-charge; Henry T. Chase, Warden; Cecil Short, Clerk; Daniel Fawdrey, Treasurer.

GOFFSTOWN—St. Matthew's: Rev. Arthur W. Shaw, Priest-in-charge; Ernest Johnson, Eddy Benjamin Swett, Wardens; Mrs. William C. Moore, Clerk; Miss Isadore Johnson, Treasurer.

GROVETON—St. Mark's: Rev. Arthur M. Dunstan, Priest-in-charge; Charles C. Howe, Henry A. Trask, Wardens; Helen R. P. Howe, Clerk; Clinton E. Bailey, Treasurer.

HAMPTON BEACH—Rev. Charles W. Tyler, Priest-in-charge.

HANOVER—St. Thomas's: Rev. Lucius Waterman, D. D., Rector; Charles F. Richardson, Lemuel S. Hastings, Wardens; Charles E. Rice, Clerk and Treasurer.

HAVERHILL—(North)—Trinity: Rev. Frederick Charles Cowper, Priest-in-charge; Mrs. Henry W. Keyes, Clerk; Mrs. Joseph Henderson, Treasurer.

HOLDERNESS—St. Peter's-in-the-Mount: Rev. Theodosius S. Tyng, Priest-in-charge; Mrs. Jenny L. Mead, Treasurer.

HOPKINTON—St. Andrew's: Rev. Thomas J. Drumm, Rector; Harry H. Dudley, Warden; M. H. Flanders, Clerk; Frank L. Flanders, Treasurer.

JAFFREY—Church Association: Clara V. Parker, Treasurer.

JEFFERSON—Church of the Holy Trinity: Rev. Thomas Burgess, Priest-in-charge.

KEENE—St. James's: Rev. John Stockton Littell, Rector; James S. Taft, Alfred E. Yeates, Wardens; Paul F. Babbidge, Clerk; Grace I. Darling, Treasurer.

LACONIA—St. James's: Rev. Ora Wilfred Craig, Priest-in-charge; Frank O. Bryar, Warden; George Ringer, Clerk; Miss Carrie E. Moore, Treasurer.

LANCASTER—St. Paul's: Rev. Edmund C. Thomas, Priest-in-charge; Merrill Shurtleff, Warden; Elizabeth Buckley, Clerk; Mrs. Nellie A. Moyle, Treasurer.

LINCOLN AND WOODSTOCK—Church of the Messiah: Rev. Richard W. Dow, Priest-in-charge; Lewis Tower, Warden; William R. Machell, Clerk; Rev. Richard W. Dow, Treasurer.

LISBON—Church of the Epiphany: Rev. Thaddeus William Harris, Ph. D., Priest-in-charge; George T. Conner, Warden; Mrs. Florence R. Bingham, Clerk; Edgar Davison, Treasurer.

LITTLETON—All Saints': Rev. Thaddeus William Harris, Ph. D., Priest-in-charge; Floyd Fargo, George H. Van Ness, Wardens; Edward J. Cummings, Clerk; Harold E. Young, Treasurer.

LOCKEHAVEN (Enfield)—Lemuel S. Hastings, Lay Reader.

MANCHESTER—Grace Church: Rev. George Robinson Hazard, M. A., Rector; Stephen N. Bourne, Josiah Carpenter, Wardens; Robert J. Peaslee, Clerk; Sherman E. Burroughs, Treasurer.

MANCHESTER—St. Andrew's: Rev. Charles R. Bailey, Ph. D., Priest-in-charge; William McElroy, William W. Shipman, Wardens; William W. Shipman, Clerk; William McElroy, Treasurer.

MEREDITH—Mission of the Resurrection: Rev. Ora W. Craig, Priest-in-charge; Valentine T. Sellers, Warden; Rev. Ora W. Craig, Clerk and Treasurer.

MILFORD—Church of Our Saviour: J. Thorne Young, George Bowhay, Wardens; J. Arthur Mallalieu, Clerk; Clinton A. McLane, Treasurer.

NASHUA—Church of the Good Shepherd: Rev. William Porter Niles, Rector; William H. Patten, Walter F. Norton, Wardens; Andrew Kelley, Clerk; Elmer W. Eaton, Treasurer.

NEW IPSWICH—Homestead Inn Chapel: Rev. George J. Prescott, Priest-in-charge.

NEWPORT—Church of the Epiphany: Rev. W. E. Patterson, Priest-in-charge; Rev. Albert E. Bowles, Deacon; Samuel DeWolfe Lewis, John H. Glynn, Wardens; Mrs. John Glynn, Clerk; Cyrus E. Varney, Treasurer.

NEW LONDON—St. Andrew's: Rev. James B. Sill, Priest-in-charge; Edwin S. Gorham, Treasurer.

PENACOOK—St. Mary's: Rev. A. Wright Saltus, Priest-in-charge; John Harris, Treasurer.

PETERBORO—All Saints': Rev. George E. Haslam, Priest-in-charge; William H. Schofield, William Thomas, Wardens; Mrs. Minnie L. White, Clerk and Treasurer.

PITTSFIELD—St. Stephen's: Rev. Arthur W. Shaw, Priest-in-charge; Sherburn J. Winslow, Clarence Johnson, Wardens; Edward O. Sanderson, Clerk; Sherburn J. Winslow, Treasurer.

PORTSMOUTH—Christ Church: Rev. Charles LeV. Brine, Rector; Thomas J. Trueman, Oliver J. Goldsmith, Wardens; Moses A. Safford, Clerk; Everett L. Marston, Treasurer.

PORTSMOUTH—St. John's: Thomas H. Simes, John H. Rose, Wardens, Thomas H. Simes, Clerk; Frank J. Philbrick, Treasurer.

ROCHESTER—Church of the Redeemer: Rev. James C. Flanders, Priest-in-charge; John W. Bell, Warden; John W. Bell, Clerk; Mrs. A. S. Annis, Treasurer.

RYE BEACH—St. Andrew's-by-the-Sea; Rev. W. P. Niles, and Rev. L. B. Howell, Priests-in-charge; Miss Mary I. Bachelder, Treasurer.

SALMON FALLS—Christ Church: Rev. George Alonzo McLucas, Priest-in-charge; John Colby Lewis, Sr., William O. Buzzell, Jr., Wardens; T. Q. A. Wentworth, Treasurer; Ralph S. Wentworth, Clerk.

SANBORNVILLE—St. John Baptist: Rev. Percy Owen-Jones, Priest-in-charge; Charles A. Hackett, Charles H. Willey, Wardens; John H. Garvin, Clerk; Edwin A. Himes, Treasurer.

STINSON LAKE (Rumney)—Rev. Theodosius Stevens Tyng, Priest-in-charge.

STRATFORD (North)—Christ Church; Rev. Arthur M. Dunstan, Priest-in-charge.

SUGAR HILL—St. Matthew's: Rev. Canon John McCarroll, M. D., and Rev. Frederick C. Cowper, Associate Summer Rectors; Carl Hoskins, Treasurer.

TILTON—Trinity: Rev. John A. Chapin, Rector: John Fletcher, Edwin D. Forrest, Wardens; Charles C. Rogers, Clerk; George B. Rogers, Treasurer.

WALPOLE—St. John's: Rev. Lawrence Amor, Rector; Hudson E. Bridge, Edwin K. Seabury, Wardens; Archie J. Davis, Clerk; John H. Williams, Treasurer.

WENTWORTH HOUSE—(Newcastle) Rev. Harold M. Folsom, Priest-in-charge and Treasurer.

WHITEFIELD—The Transfiguration: Rev. Arthur W. Jenks, Priest-in-charge.

WILTON—Transfiguration: John F. Smith, James Wilcox, Wardens; J. Beverly Barss, Clerk; Archibald Thompson, Treasurer.

WOODSVILLE—St. Luke's: Rev. Frederick Charles Cowper, Priest-in-charge; Charles R. Gibson, George E. Cummings, Wardens; Louis E. Davison, Clerk and Treasurer.

CHURCH BUILDINGS IN THE DIOCESE.

Ashland—St. Mark's Church, Rectory and Parish House.
Berlin—St. Barnabas's Church.
Bethlehem—Church of the Nativity.
Bretton Woods—Church of the Transfiguration.
Bukkehaven (Sunapee)—St. James's Church.
Charlestown—St. Luke's Church and Rectory.
Claremont—Trinity Church, Chapel and Rectory.
Claremont (West)—Union Church and Rectory.
Concord—St. Paul's Church, with choir and other rooms; Memorial Parish House.
Concord (Penacook)—St. Mary's Church, Parish rooms beneath.
Concord—St. Paul's School: Chapel of St. Peter and St. Paul; and St. Paul's Chapel.
Concord—St. Timothy's Church and Parish House.
Concord—St. Luke's Church.
Cornish—Trinity Church.
Danbury—Church of the Holy Spirit and Mission House.
Derry—Church of the Transfiguration and Rectory.
Dover—St. Thomas's Church, Rectory and Parish House.
Drewsville (Walpole)—St. Peter's Church and Rectory.
Dublin—Emmanuel Church and Rectory.
Dunbarton—St. John's Church and Parish House.
Exeter—Christ Church and Rectory.
Franklin—St. Jude's Parish House.
Goffstown—St. Matthew's Church.
Groveton—St. Mark's Church and Parish House.
Hanover—St. Thomas's Church, Chapel and Rectory.
Holderness—Chapel of the Holy Cross, Holderness School for Boys
Holderness—Trinity Church, in the old Churchyard.
Holderness (East)—Church of St. Peter's-in-the-Mount.
Hopkinton—St. Andrew's Church.
Jefferson—Holy Trinity Church and Missionary's House.
Kearsarge—Grace Chapel, attached to Christ's Church, North Conway.
Keene—St. James's Church, Parish House and Rectory.
Laconia—St. James's Church.
Lancaster—St. Paul's Church and Rectory.
Littleton—All Saints' Church and Rectory.

LOST NATION—St. Timothy's Chapel, attached to St. Paul's Mission, Lancaster.
MANCHESTER—Grace Church, Chapel and Parish rooms attached, and Rectory.
MANCHESTER—St. Andrew's Chapel.
MILFORD—Church of Our Saviour.
NASHUA—Church of the Good Shepherd, with Chapel and Parish rooms attached, and Rectory.
NEW IPSWICH—Homestead Inn Chapel.
NEW LONDON—Church of St. Andrew's-by-the-Lake.
NEWPORT—Church of the Epiphany and Rectory.
NORTH CONWAY—Christ Church and Rectory.
PITTSFIELD—St. Stephen's Church.
PORTSMOUTH—St. John's Church, Chapel and Rectory.
PORTSMOUTH—Christ Church and Rectory.
ROCHESTER—Church of the Redeemer and Rectory.
RYE BEACH—Church of St. Andrew's-by-the-Sea.
SALMON FALLS—Christ Church, Parish room beneath, and Rectory.
SANBORNVILLE (Wakefield)—Church St. John the Baptist, Rectory and Parish House.
SUGAR HILL (Lisbon)—St. Matthew's Church.
TILTON—Trinity Church, Parish rooms beneath, and Rectory.
WALPOLE—St. John's Church, Parish House and Rectory.
WEARE (East)—Church of the Holy Cross.
WHITEFIELD—Church House.
WOODSVILLE (Haverhill)—St. Luke's Church and Rectory.

APPENDIX B.

ORPHANS' HOME, CONCORD, N. H.

FORM OF BEQUEST TO ORPHANS' HOME AT CONCORD, N. H.

I give and bequeath to the Orphans' Home, Concord, N. H., the sum of.....dollars.

MODE OF CONTRIBUTING TO THE SUPPORT OF THE HOME.

1st. Annual subscriptions for the support of beneficiaries, or for general expenses.

2d. Donations of money, provisions, clothing, andhou sehold supplies.

3d. Subscriptions or donations for support of children.

4th. For building fund.

5th. Bequests to be applied as directed bythe testator.

6th. Subscriptions or donations to be used, by those in charge of the internal management of the Home, for support of children not otherwise provided for.

TRUSTEES.

Rt. Rev. W. W. NILES, D. D., *President.*
Rt. Rev. E. M. PARKER, D. D.
Rev. HENRY FERGUSON, LL. D.
Rev. CHARLES W. COIT.
Rev. THOMAS J. DRUMM, *Treasurer and Clerk.*
Hon. HIRAM A. TUTTLE.
Hon. FRANK W. ROLLINS.
Mr. SHERMAN E. BURROUGHS.
Mr. CHARLES S. KNOX.
Mrs. J. M. KILLEEN.
Rev. J. K. TIBBITS, *Chaplain and Superintendent.*
Mr. WILLIAM W. FLINT.

The next annual meeting of the Trustees will be held at the Home on Wednesday, December 7, 1910.

Treasurer of Current Expenses.—The Rev. THOMAS J. DRUMM, St. Paul's School, Concord, N. H.

REPORT OF THE SUPERINTENDENT.

The workers at the Home at present are as follows: Mrs. Mary H. Bartlett, matron, Miss Mary Walker, school-teacher, Mrs. McKenzie, Mrs. Ricker, Miss Robinson, Mrs. Hoffman. Mr. William Straw is the janitor. Thirty-eight children are being cared for, eighteen girls, and twenty boys. They come from the following places: Concord 16, Claremont 4, Goffstown and West Stewartstown 3 each, Ashland 2, Bow, Cornish, East Concord, Groveton, Littleton, Manchester, Portsmouth, Tilton, 1 each; also 1 from Windsor, Vt., and 1 from Nantucket, Mass. Ten children have left the Home to go to a parent or relatives. Six have been received during the year. The general health has been excellent, except for an epidemic of measles. There were nineteen cases. Most sincere thanks are due to Dr. Robert J. Graves, the Home physician, for unfailing kindness and constant medical care. Our thanks are also given to Dr. Walker, Dr. Varick, Dr. Young and to the Trustees of the Margaret Pillsbury Hospital.

During the Chaplain's leave of absence, from April to October, increased responsibility fell on the matron, and also on Mr. W. W. Flint. The Rev. James P. Conover acted as Chaplain. There have been fifty-one Services held at the Home. During the absence of the Chaplain Services were held by the Rev. Dr. Ferguson, Rev. James P. Conover, Rev. Walden Myer, and Rev. E. B. Harriman. On Sunday afternoons, during the summer, the Services were held on the lawn. We are greatly indebted to Mrs. Ferguson for a Thanksgiving party at the rectory, to Maj. and Mrs. Rowan for a Christmas party, to Mr. and Mrs. Flint for a harvest home party, and to Mrs. Tibbits for a party on Hallowe'en. Mrs. Flint has been most faithful and kind in giving the children instruction in singing, and playing at the Services. The Visiting Committee continues its services, and the ladies' visits are always most welcome. The Home is deeply indebted to these and its many other friends for their work and gifts.

Great improvements have been made in the Home plant during the year. In these changes special thanks

are due to Mr. W. W. Flint for his planning and oversight of the work. Electric lights have been installed, doing away with the very dangerous use of lamps. The upper story of the girls' house has been changed from a bare attic to a serviceable floor, containing a large sewing and play-room, an additional dormitory, a clothes-room, a bed-room, and a bath-room. New plumbing has been put in, including a bath-room for the use of the girls. Painting, papering and repairs have been done.

JOHN KNOX TIBBITS,
Chaplain and Superintendent.

TREASURER'S REPORT.

CURRENT EXPENSE ACCOUNT.

RECEIPTS.

Balance on hand November 1, 1909,		426.00
Contributions,	3,049.93	
Income from invested funds,	1,780.50	
Trustees of John H. Pearson fund	1,050.00	
Board of children,	1,181.92	
Orphans' alms box,	2.60	
Work of children,	4.86	
Miscellaneous,	11.07	
		7,080.88
General Funds,		1,219.50
Total,		$8,726.38

EXPENDITURES.

Insurance,	74.00	
Special payment on account services,	100.00	
Permanent Improvement:		
Hutchinson Building Company,	1,770.90	
A. L. Trask,	1,441.93	
C. W. Dadmun,	418.58	
Concord Electric Company,	35.40	
		3,840.81

Repairs:		
C. H. Swain & Co.,	24.00	
H. W. Abbott,	71.00	
A. H. Britton,	4.66	
		99.66
Salaries and wages,	2,041.02	
Provisions,	1,096.13	
Light and heat,	896.56	
Water bills	88.84	
Boots and shoes,	19.13	
Clothing,	3.45	
Nurses and medicine,	54.13	
Household,	74.60	
School,	8.63	
Traveling expenses,	13.05	
Express and postage,	7.59	
Garden,	34.70	
Horse hire,	79.25	
Telephone and telegrams,	29.20	
Laundry supplies,	26.17	
Repairs,	124.70	
Chapel,	.70	
		4,597.85
Balance, November 1, 1910,		188.06
Total,		$8,726.38

CONCORD, N. H., November 1, 1910.

I hereby certify that I have examined the above Current-Expense Account of Rev. T. J. Drumm, Treasurer, and find it correct and verified by proper vouchers.

WM. W. FLINT.

GENERAL ACCOUNT.

RECEIPTS.

Balance on hand November 1, 1909,	1,413.12
Bonds redeemed:	
Edison Electric Company, March 1, 1910.	1,000.00

Bequests:		
Mrs. Sarah M. K. Adams,	5,000.00	
Mrs. Frances K. Roberts,	4,750.00	
Residuary estate, Mr. Roswell W. Robertson,	4,177.95	
Estate of Mr. Woodbury Flanders, final adjustment,	241.00	
		14,168.95
Total,		$16,582.07

EXPENDITURES.

New Investments:		
Minneapolis Gas Light Company one bond,	1,010.30	
Western Pacific Railway, four $1,000 bonds,	3,740.00	
		4,750.30
Current expenses,		1,219.50
Cash on hand, November 1, 1910,		10,612.27
Total,		$16,582.07

PERMANENT INVESTMENTS.

THE FUNDS OF THE HOME ARE INVESTED AS FOLLOWS:

Bonds.	Interest.	Amount. Face Value.	Book Value.
Farmington, N. H.,	4 per cent.	1,500.00	1,575.00
Lyndonville, Vt.,	4	1,000.00	1,025.00
Concord Electric Co.,	5	2,000.00	2,080.00
City of Concord,	4	2,000.00	2,150.00
Western Union Tel. Co.,	4½	2,000.00	2,145.00
Marin Co., California,	5	500.00	551.25
Rutland R. R.,	4½	2,000.00	2,240.00
Chicago, Burlington & Quincy R. R.,	4	1,000.00	960.00
United Gas & Electric Co.,	5	2,000.00	2,060.00
Canton & New Philadelphia R. R.,	5	1,000.00	1,000.00
Topeka Railway,	5	1,000.00	1,000.00
City of Ogden,	4½	1,000.00	1,020.00
Edison Electric Co.,	6	1,000.00	1,000.00
Congress Hotel,	5	1,000.00	1,000.00
Northern Illinois Light & Traction Co.,	5	1,000.00	980.00
Butte Electric & Power Co.,	5	1,000.00	995.00
Western Pacific Railway,	5	5,000.00	4,722.50
Delta County, Colorado,	5	500.00	512.50
Great Western Power Co.,	5	3,000.00	2,850.00
Minneapolis Gas Light Co.,	5	1,000.00	1,010.30

Stocks.	Interest.	Amount. Face Value.	Book Value.
20 shares Keene National Bank,	10	2,000.00	4,000.00
30 shares Concord & Montreal R. R.,	7	3,000.00	2,798.00
13 shares New Boston R. R.,	4	1,300.00	1,300.00
5 shares Great Northern, Preferred,	7	500.00	661.25
Western Loan,		600.00	600.00
Merrimack County Savings Bank,		10,446.51	10,446.51
Merrimack County Savings Bank,		7.98	7.98
Keene Five Cents Savings Bank,		157.78	157.78
		$48,512.27	$50,848.07

CONCORD, N. H., November 1, 1910.

I hereby certify that I have examined the foregoing General Account of Rev. T. J. Drumm, Treasurer of the Orphans' Home, and find it correct.

I also certify that I have examined the securities representing the Permanent Fund of the Orphans' Home and find them as above stated.

H. H. DUDLEY.

CONTRIBUTIONS.

Berlin, St. Barnabas's,		2.06
Claremont, Trinity, Sunday School,		8.50
Concord, St. Luke's,		4.57
Concord, St. Paul's:		
Bishop and Mrs. Niles,	15.00	
The Misses Leaver,	5.00	
Miss Mary H. Pierce,	1.00	
Miss Mary Niles,	3.00	
Mr. and Mrs. H. M. Cavis,	5.00	
Miss Grace Woodworth in memory of Miss Sarah T. Woodworth,	5.00	
Mrs. E. F. Mann,	5.00	
Miss Alice C. Humphrey,	.50	
Mr. John F. Webster,	10,00	
Mrs. J. M. Vail,	1.00	
Miscellaneous,	85.31	
		135.81
Danbury, Holy Spirit,		1.00
Derry, Transfiguration,		7.32
Exeter, Christ Church,		26.28
Franklin, St. Jude's		6.00
Goffstown, St. Matthew's,		2.59

Groveton, St. Mark's	4.50
Hanover, St. Thomas's,	12.96
Hopkinton, St. Andrew's,	11.31
Keene, St. James's,	28.06
Laconia, St. James's,	2.75
Lancaster, St. Paul's,	4.75
Littleton, All Saints,	3.72
Manchester, Grace Church,	21.49
Manchester, St. Andrew's,	7.75
Nashua, Church of the Good Shepherd,	55.88
North Conway, Christ Church,	9.24
Pittsfield, St. Stephen's,	2.00
Sanbornville, Church of St. John Baptist,	11.20
Rochester, Church of the Redeemer,	1.25
Tilton, Trinity,	9.10
Walpole, St. John's,	5.25
Woodsville, St. Luke's,	1.50
Chapels of St. Paul's School,	200.65
In memoriam, E. M. C.,	5.00
In memoriam, P. R., L. J. R., and S. D. S. R.,	30.00
Holderness School,	10.00
Mrs. Charles Wheeler,	25.00
Children at Dublin, for the support of "Tommy",	50.00
Womans' Auxiliary, Claremont,	18.00
Rev. and Mrs. C. R. Bailey,	2.00
Russian-Japanese Charity Fund,	200.00
Miss D., Claremont,	4.00
Mrs. Lyman Eaton, Charlestown,	1.00
Mrs. Jane I. Spencer, Charlestown,	1.00
Millville Saturday Club,	2.00
Friends,	.55
Miss Catherine H. Balch,	5.00
Mr. H. W. Knee,	.50
Mrs. John Lane,	2.00
Tuck Class, Sunday School of First Baptist Church, Concord, N. H.	4.00
Miss Frances Minot,	25.00
Miss A. B. George,	3.00
Mr. and Mrs. Henry W. Stevens,	15.00
Mrs. J. M. Killeen,	25.00

Miss Ruth Haseltine,	1.00
Miss Alice C. Humphrey,	1.00
Mr. and Mrs. Frank E. Shephard,	5.00
Miss A. L. Brackett,	.50
Miss Parks,	1.00
Miss Sarah T. Minot,	5.00
Mrs. H. H. Dudley,	5.00
Mrs. E. P. Schutz,	5.00
In memory of James Chase White,	5.00
Mr. and Mrs. N. A. Dunklee,	10.00
Col. J. E. Pecker,	2.00
Mrs. Nathaniel White,	10.00
Mrs. S. L. M. Bethune,	2.00
Mr. George A. Hill,	1.00
Miss Della Anderson,	1.00
Kendall & Foster,	5.00
Miss Mary C. Eastman,	15.00
Mrs. Harry G. Sargent,	5.00
Mrs. Charles W. Coit,	15.00
Dr. and Mrs. J. Milnor Coit,	10.00
Mrs. R. R. Kimball,	2.00
Miss Sarah M. Fowler,	1.50
Mr. and Mrs. J. H. Mercer,	5.00
Rev. Dr. Henry Ferguson,	25.00
Mrs. Henry Ferguson,	15.00
Miss Eleanor Ferguson,	10.00
Rev. John K. Tibbits,	25.00
Mrs. M. H. Bartlett,	1.00
Miss Cornelia V. B. Kimball,	1.00
Miss Alice M. Huntington,	2.00
Miss Mary Craig Sullivan,	3.00
Miss Jane Salter,	2.00
Rev. G. M. Brinley,	10.00
Mrs. G. M. Brinley,	10.00
Mrs. Carter,	3.00
Mr. and Mrs. W. C. Pray,	5.00
Mr. and Mrs. Abbot Treadwell,	10.00
Mrs. G. C. Hawtrey,	2.00
Miss Flynn,	1.00
Miss Lombard,	1.00
Miss Walsh,	1.00
Mr. and Mrs. W. W. Flint,	10.00
Mrs. Crocker,	3.00
Mrs. and Mrs. A. S. Trask,	10.00
Mrs. H. W. Abbott,	1.00

Mr. and Mrs. Theophilus Nelson,	10.00
Mr. Edwin Crutchfield,	1.00
Mrs. Edwin Crutchfield,	1.00
Mr. and Mrs. W. H. Foster,	20.00
Miss Ruth E. Holt,	.50
Mr. Edward Spanhoofd,	10.00
Miss S. B. Johnson,	1.00
Miss Caroline G. Ayer,	2.00
Mr. J. C. Knox,	20.00
Rev. and Mrs. J. P. Conover,	5.00
Mr. and Mrs. F. E. Sears,	5.00
Mr. C. S. Knox,	20.00
Rev. and Mrs. T. J. Drumm,	10.00
Mr. George F. Smith,	2.00
Mr. M. K. Gordon,	10.00
Mr. W. Scudder,	15.00
Dr. Huntington Richards,	20.00
Rev. Walden Myer,	10.00
Boys of St. Paul's School,	548.20
Proceeds of a fair held at St. Paul's School, February 22, 1910,	1,059.69
Total,	$3,049.93

GIFTS AND BEQUESTS TO THE ORPHANS' HOME.

Miss Helen Ferguson,	1,500.00
Mr. Horatio G. Belknap,	1,738.59
Mr. Edward L. Knowlton,	6,004.72
Mr. Charles Minot,	1,000.00
Mr. George G. Fogg,	514.00
Mrs. Henry Ferguson,	500.00
Mr. Augustine C. Pierce,	500.00
Miss Sarah L. E. Carter,	6,620.05
Mrs. Sarah M. K. Adams,	1,000.00
Miss Mary D. Hart,	50.00
Mrs. Lizzie Harnden Newhall,	100.00
Mr. George Olcott,	25.00
Mrs. Elizabeth C. Hill,	300.00
Mrs. Mary Bowman Coit,	500.00
Rev. Thomas G. Valpey,	600.00
Mr. John H. Pearson, Cash,	50.00
Income of 150 shares of Concord and Montreal stock, in hands of the Trustees of the Pearson Fund.	

Mrs. William H. Arnoux,	60.00
Mrs. Jane Anthony Eames,	1,000.00
Mrs. M. Louise Masterton, in memory of Mr. George L. Sargent,	500.00
Mrs. Sarah R. McMurphy,	500.00
Rev. Charles W. Coit, for the Boys' Building, in memory of the Rev. and Mrs. Henry A. Coit,	10,510.00
Mr. William H. Morton,	3,000.00
Mrs. Mary S. Morton,	1,000.00
Miss Sara Josephine Morton,	1,000.00
Mr. Eliphalet S. Nutter,	1,000.00
Mrs. Susan C. Evans,	100.00
Mrs. Henry W. Stevens,	15.00
Rev. Joseph H. Coit,	1,050.00
Mrs. Helen R. Healey,	1,000.00
Mr. Roswell W. Robertson,	2,000.00
Mrs. Salvadora Graham George,	1,000.00
Miss Lucy A. Lerned,	100.00
Miss Catherine C. P. Lerned,	50.00
Mrs. Esther T. Renouf,	1,000.00
Mrs. Sophronia Paige,	50.00
Mrs. Harriet A. Hall, a parcel of land, now a part of the Home grounds.	
Mrs. Anna M. C. Morse,	4,000.00
Mrs. Roswell W. Robertson,	950.00
Mr. Roswell W. Robertson, residuary estate,	4,177.95
Mrs. Sarah M. K. Adams,	5,000.00
Mrs. Frances K. Roberts,	4,750.00
Mr. Woodbury Flanders, residuary estate, Also a woodlot on the Hopkinton road.	241.00

DONATIONS.

(For the year from November 1, 1909, to November 1, 1910.—Clothing, etc., new and old.)

Printing reports, Rumford Printing Company.
The *Concord Monitor*, The Editor.
The *Concord Patriot*, The Editor.
The *Parish Visitor*, Rev. J. C. Flanders.
The *Churchman*, Rev. G. M. Brinley.
The Boston *Saturday Transcript*, A Friend.
Munsey's, Mrs. Armstrong.
Spirit of Missions, Mrs. Parke.

Outlook, Mrs. Hines.
Success, Mrs. Flint.
A lawn party on the Fourth of July, fireworks, milk, crackers, fruit, flowers, four turkeys for Christmas, 50 lbs. of sugar, a reception for every child at Thanksgiving, with presents, a wire-covered food box, with oilcloth cover, plants for Easter, Rev. Dr. and Mrs. Henry Ferguson, S. P. S.
Refreshments for the children of the Home, after the Missionary Service in the Church; 24 new aprons, St Paul's Church, Concord.
New lawn aprons, new pink and blue gingham dresses, W. A., S. P. S.
6 girls' aprons, 1 cap, 6 pairs of pillow-cases, 2 blouses, 12 napkins, 1 boy's suit, 1 pair pajamas, 1 gray pongee shirtwaist, 1 gray blouse, 1 small white sweater, 2 cotton shirts, 1 white petticoat, 3 pairs of drawers, 1 white shirtwaist, 3 handkerchiefs, 12 crash face towels, 2 pairs trousers, 1 union suit, 2 hats, 3 undershirts, 1 blue flannel shirt, W. A., Holy Cross Church, Plymouth.
1 cloth coat, 12 towels, 18 pairs of stockings, 1 nightdress, 2 new flannelette petticoats, 6 undervests, 2 pairs of trousers for small boys, collars, ribbons, games, toilet soaps, 1 pencil, shirts, shirtwaists and other clothing, W. M. S., Guild; St. Andrew's Church, Manchester.
6 small aprons, 12 dish towels, W. A., St. Timothy's, Concord.
4 sheets, 2 pillow-cases, St. Agnes' Guild, Windsor, Vt.
2 nightdresses, 1 coat, 4 pairs of stockings, 1 pair blankets, 2 undervests, 1 pair mittens, 1 pair hose-supporters, 2 pairs underpants, 2 white shirt waists, St. Paul's Church, Windsor, Vt.
1 large Christmas box, Grace Church Sunday school, Manchester, N. H.
Christmas gifts for all the children, clothing, Pleasant Street Baptist Church, Concord.
Clothing of all kinds, 6 handkerchiefs, stockings, aprons, shoes, W. A., St. Luke's Church, Woodsville.
1 Christmas box of toys, dolls, candy, books, Sunday school, Christ Church, Exeter.
Outing-gowns, aprons, dish towels, W. A., Christ Church, Exeter.
2 comfortables, 1 carpet rug, 1 sweater, pieces of cotton cloth, W. A., Sanbornville,
9 tea towels, 5 aprons, 5 sheets, Mrs. Owen Jones, Sanbornville.

Rompers, shoes, 3 girl's dresses, 2 pairs of pants, 12 fancy work bags, 6 little boy's suits, 14 dish towels, suit, St. Agnes' Guild, Laconia.

15 pairs of new stockings, 2 pairs of old stockings, papers of safety pins and straight pins, 1 baby blanket, gloves, belts, 15 sheets, corset covers, drawers, 1 silk coat, chemise, neckties, 1 fancy apron, underpants and vests, 1 pair of pillow-cases, thread, 1 parasol, 1 cloth coat, 11 dresses, 2 waists, 3 dress skirts, 1 pair linen pants, fancy mats, 9 petticoats, hats, 2 combs, books, games, St. Luke's Church, Charlestown.

18 pillow-cases, Grace Church, East Concord.

6 sheets, 14 pillow-cases, 18 towels, W. A., Trinity Church Claremont,

19 napkins, 11 pairs drawers, 4 dresses, 3 skirts, 6 shirts, 6 aprons, St. Mark's Church, Ashland.

1 sweater, shawls, candy, 1 fancy apron, waists, groceries, 1 pair shoes, suits, toys, 1 boy's coat, 1 baby cap, games, books, underpants, cloth goods, flannel waists, jackets St. Mark's Church, Groveton.

6 towels, 11 pairs drawers, 1 pair rubbers, 6 pairs of shoes, 16 dresses, 3 coats, 1 cape, 5 waists, 3 hats, 4 aprons, 4 dress skirts, 1 muffler, undervests, stockings, 1 black petticoat, 4 bean bags, 5 sheets of paper dolls, St. Mary's Church, Penacook.

12 yards of new print. 2 pairs stockings, 2 pairs drawers, 2 games, 1 girl's suit, 2 tray cloths, suspenders, 2 boy's shirts, 1 vest, 2 games, 7 waists, 2 dresses, 1 schoolbag, soap, talcum powder, 2 coats for girls, W. A., St. Matthew's Church, Goffstown.

Girls' Aprons, W. A., Dover.

17 pairs of stockings, 11 print dresses, 1 belt, 8 underwaists with suspending garters, games, 4 pairs of mittens, 2 rompers, 1 sweater, 6 outing flannel nightgowns, 9 underskirts, underdrawers, books, dolls, St. Barnabas's Church, Berlin.

Reading matter, Union Church Sunday school, Claremont.

2 boys' coats, 1 woman's coat, 1 pair boy's pants, undervests, underpants, 1 pair bed slippers, 2 blouses, 2 shirtwaists, 3 shirts, shoes, overshoes for boys, new stockings, stockinglegs, 2 boy's caps, 15 new aprons, pieces of gingham, W. A., St. Thomas's Church, Hanover.

Icecream for 56 people, Christmas box and holly for decorations, St. Mary's School, Concord, N. H.

INDIVIDUALS.

Ice cream for the household on Washington's Birthday. Ten dollars for a picnic for the children, flowers for Easter, papers, Rev. John Knox Tibbits.
Turkeys for Thanksgiving-Day dinner, Mr. Dudley Tibbets.
6 pairs of mittens, Mrs. W. Niles, Concord.
Mittens, pictures, 12 handkerchiefs, 1 blue chambrey gown, Dr. Marion L. Bugbee, Concord.
1 pair mittens, Miss Mary Millard, New York.
1 pair shoes, 2 shirt waists, Miss Mary Johnson, St. Paul's School.
Clothing, pants, caps for little boys, Mr. Daniel Fawdrey, Franklin Falls.
3 pairs rubbers, 9 yds. of white cloth, Miss Sarah A. Colby.
2 cakes of laundry soap, 1 pkg. of cocoa, Miss Rhoda Angwin.
1 box of oranges, Miss A. B. George.
12 cakes of laundry soap, Mrs. H. Hammond.
1 box of candy, Mrs. J. T. Patterson.
5 cotton dresses, Mrs. E. W. Guyol.
Cereal, 3 bedspreads, coffee, Mrs. L. D. Stevens.
1 sweater, 2 pairs stockings, 4 pairs of mittens, Rev. and Mrs. W. S. Emery.
5 lbs. of Coffee, Booth & Hill.
15 lbs. of sugar, Mrs. Nellie Walker.
1 sweater, 1 flannel skirt, Miss Eliza A. Binet.
Rolls and sliced ham for sandwiches, Mrs. Mary Walker.
4 pkgs. Uneeda biscuit, 3 boxes of toilet soap, 3 boxes corn flakes, 3 boxes Quaker oats, Mrs. Howard F. Hill, Concord.
Nuts, grapes, bananas for Thanksgiving, Rev. and Mrs. J. B. Goodrich.
1 box of laundry soap, 1 rain coat, 1 cloth coat, 1 game, 1 book, Mr. and Mrs. Harry M. Cavis.
A half-barrel of flour, Mr. Walter S. Dole.
A half-barrel of flour, Mr. and Mrs. Fred Reed.
3 pairs of rubbers Miss Edith P. Minot.
1 necktie, E.
4 towels, Mrs. Humphrey.
6 pairs of stockings, 6 thimbles, The Misses Niles.
2 pkgs. corn starch, 2 dust pans, 2 brushes, Chandler Cavis.
Sauce pans, 3 games, Mrs. Woodworth.
6 fine tumblers, Mrs. Chesley.

Boy's suit and overcoat, Master John Chapman.
8 pairs of stockings, remnants of woolen goods, Mrs. Norris A. Dunklee.
3 boxes of stockings, Mr. M. M. Blanchard.
Writing pads, erasers, pencils, Mr. W. C. Gibson.
2 coats, remnants of dress goods, Mr. Harry G. Emmons.
5 lbs. of coffee, 10 lbs. of sugar, Mrs. J. O. and Richard L. Lyford.
1 box laundry soap, 6 pkgs. of cream of wheat, 1 box of ivory soap, oatmeal, Mrs. F. E. Brown.
Clothing for girls, ribbons, shirt waists, skirts, gowns, hats, shoes, under clothing, Mrs. Frederick R. Cummings, Concord.
1 box of handsome clothing for girls, shoes, Miss Cornelia Kimball, Saint Paul's School.
Fruit and nuts for Thanksgiving, fruit and nuts for Christmas, clothing, 3 dress skirts, 3 waists, ribbons, cushion-top of velvet, fancy work, silk bag, fancy beaded purse, knitting needles, embroidery silk, 2 pairs portieres, hat trimmings, 4 trimmed hats, 1 mull waist, petticoat, 1 box of oranges, Mrs. Frank W. Rollins.
1 box mittens, Mrs. Obadiah Morrill.
Fruit for Chirstmas, Mrs. David King.
3 underskirts, aprons, Mrs. Curtis.
1 sweater, 2 white dresses, 1 muff, 1 woolen skirt, 8 pairs of shoes, 1 white skirt, underclothing, 18 books, 2 suits, Mrs. Ambrose Brown.
Bread, cake, doughnuts, pies, rolls, nuts, E. LaCasse & Co.
3 pairs of shoes, Elizabeth and Mary Farrand.
Papers, mincemeat, clothing, fruit, flowers, books, magazine, harvest home party for the children, Mr. and Mrs. William W. Flint.
1 sled, 2 dolls, sewing outfit, Mrs. H. C. Tracy.
1 bushel basket of Christmas candy, J. C. Norris & Co.
Clothing, Mrs. Whitney.
2 combs, 12 tooth brushes, A. P. Fitch & Co.
Boxes of candy, Christmas cards, Mrs. Frank S. Streeter.
4 pairs of mittens, Mrs. J. P. Conover.
2 lawn swings for the children, Mrs. Nickols, Morristown, N. J.
Hymnals, writing paper, pencils, clothing, shoes, 200 lbs. of marmalade, Saint Paul's School.
1 work basket with fittings, fancy pins, picture frame, cup and saucer, fancy doilies, Mrs. Rufus Waterman, Saint Paul's School.

Clothing, candy, Christmas presents, Miss Rose White.
1 book of poems, readers and arithmetics for beginners, Mr. George Parker, Concord.
Clothing, hats, picture books, games, Mrs. Vannevar.
Hats and trimmings, flowers and ribbons, dress, Miss Charlotte White.
1 box of children's clothing and shoes, Mrs. Pray.
Easter cards, Miss Mary Craig Sullivan.
Paper dolls, toilet soap, caps, clothing, Miss Ruth E. Hoit.
Celery for Thanksgiving Day, Mr. Eli Brunel.
Oranges, bananas, grapes, nuts, candy, Mrs. Hugo Reisinger.
1 Christmas party, with presents for the children. 1 year's subscription to the *Ladies' Home Journal*, set of Waverley Novels, pictures, magazines, clothing, Major and Mrs. Hamilton Rowan.
A year's subscription to the *Youth's Companion*, one *each* for the boys and girls, Lieut. Stephen Rowan.
Paper dolls for the children. A friend through Rev. T. J. Drumm.
1 pair mittens, Mrs. W. S. Ladd.
Skirts and petticoats for girls, Mrs. C. H. Dunklee.
2 overcoats, 50 lbs. of sugar, shoes, 9 loaves of bread, 1 pair pajamas, dresses, books. Anonymous.
Pie, doughnuts, 2 shirt waists, fruit, candy, Mrs. W. E. Straw.
2 coats, Mrs. Irving Barnard.
12 yds. cretonne, for curtain in the boys' house. Mrs. Edson Eastman.
Belts for all the children, 1 linen suit for girl, shoes, 1 pair walking boots, neckties, collars, games, books, Mr. and Mrs. Abbot Treadwell.
A sleigh-ride for Hattie Garland, candy, doll, hair ribbons, summer and winter clothing, shoes for Hattie Garland, Miss Ruth Hazelton, St. Mary's School, Concord.
Boy's clothing, shirtwaist, hats, Mrs. Henry Hollis.
20 Hymnals, 18 Prayer-books, The Bible Society, through W. S. Huntington.
6 pairs stockings, 2 pairs of shoes, Mrs. Scales.
Games, toys, Mrs. Resing.
1 electric boiling cup for the Infirmary room, Mrs. Killeen.
1 large bundle of clothing, large package of writing paper for the children, Mrs. T. J. Drumm.
1 box of clothing, underclothing, shoes, waists, outside garments, cap, Mrs. Bell Bean, Concord.
Hallowe'en party for the children, Mrs. John Knox Tibbits.

Clothing for both boys and girls, overcoat, pajamas, nightgowns, shirt waist, vests, 4 pairs shoes, 1 silk beaver hat for girl, hat trimmings, stockings, 4 pairs mittens, Mrs. J. P. Conover.

A large wagon to carry the children to the Hallowe'en party, St. Paul's School, through the kindness of Mr. Joseph Walker.

A small box of children's books, Mrs. Arthur O. Fuller, Exeter.

Thanks are due Mr. John Willcox for his kindness in bringing donation articles for the Home.

Clothing for girls, 2 pairs shoes, Mrs. R. F. Robinson, Concord.

APPENDIX C.

UNFINISHED BUSINESS.

The Convention left no business unfinished.

ORDER OF PROCEEDINGS.

FIRST DAY. TUESDAY, 4 P. M.

I. On the assembling of this Convention for its organization, it shall be called to order by the Bishop, or, in his absence, by the President of the Standing Committee.

II. The President shall lay upon the table the Roll of the Clergy entitled to seats by Canon 1. This roll shall be arranged according to the date of Canonical residence in the Diocese, and shall be called by the Secretary of the last Convention, or by a Secretary *pro tempore* appointed by the President.

III. The credentials of Lay Delegates shall then be received, and referred to a committee on Credentials, of three members, after whose report the roll of Lay Delegates shall be called.

IV. A quorum being present, the President shall announce the Convention duly organized; after which the first business shall be the election of a Secretary, except in the case of the absence of the Bishop, when a President shall be first elected, according to Artice VI of the Constitution.

V. The President shall appoint the following Committees:

1. *On New Parishes and Missions*, six members.
2. *On Canons and Other Business*, three Clergymen and two Laymen.
3. *On Finance*, one Clergyman and six Laymen.
4. *On Unfinished Business*, three members.
5. *On the State of the Church*, two Clergymen and one Layman.
6. *On the Journal of the Convention*, one Clergyman and one Layman.

VI. Application for the admission of New Parishes and Missions, and Financial reports, shall be presented and referred to the proper committees.

VII. Notices, motions, and resolutions requiring reference to committees.

VIII. Nominations for elective Officers in the following order:

1. The Standing Committee of the Diocese.
2. The Treasurer of the Convention.
3. Deputies to General Convention.
4. Board of Managers of Diocesan Missions.

IX. Notice of the election of a new member by the Trustees of the Protestant Episcopal Church in New Hampshire.

X. The report of the Standing Committee of the Diocese shall be presented.

XI. The Bishop's *Address* or *Charge*, and appointment of Special Committees on the same, if required, shall then be in order. But, if the Bishop so prefer, his address or charge shall be in order at any other time during the session of the Convention.

XII. Reports shall be called for in the following order:

1. The Committee on *New Parishes and Missions*.
2. The Committee on *Canons and Other Business*.
3. The Committee on *Finance*.
4. The Committee on *Unfinished Business*.
5. The Treasurer of the Convention.
6. The Registrar of the Convention.
7. Special Committees in order of appointment.

XIII. The Convention shall sit at 7.30 p. m. as the Board of Missions.

SECOND DAY. 9.30 A. M.

XIV. Elections, in the order of nomination. See VIII.

XV. Election of Provisional Deputies to the General Convention.

XVI. Action on the notice of election of Trustee. See IX.

XVII. Reports of Committees.

XVIII. Unfinished business of the last Convention.

XIX. Order shall be taken for the printing of the Journal.

XX. Order shall be taken for the place of the next Convention.

XXI. Miscellaneous business.

XXII. To receive and act upon the Report of the Committee on the Journal of the Convention.

NOTE.—The Convention shall adjourn from 1.15 p. m., to 3 p. m., and from 5.30 p. m., to 7.30 p. m.

RULES OF ORDER.

1. The Holy Communion shall be celebrated on every morning of the session of the Convention.

2. When the President takes the chair, he shall call the Convention to order, and every member shall remain in his seat, unless he rise to address the chair.

3. The President shall speak to points of order in preference to other members, and shall decide questions of order, subject to an appeal to the Convention by any member.

4. When the Convention is equally divided, the President shall decide the question by his vote; and, when his vote, given in the minority, shall make an equal division, it shall also be his duty to vote, and, in such case, the question shall be lost.

5. When a member is about to speak on any question, or deliver any matter to the Convention, he shall rise from his seat and address himself to the President.

6. All Committees shall be appointed by the President, unless otherwise ordered by the Convention.

7. No member shall absent himself from the service of the Convention, without leave, if he be able to attend.

8. No member shall speak more than twice to the same question, without leave of the Convention, nor more than once, until every member wishing to speak shall have spoken.

9. Every member who shall be in the Convention when a question is put shall give his vote, unless excused for special reasons before a division.

10. When a motion is made and seconded, it shall be stated by the President before being debated, and shall be reduced to writing, if so required by the President.

11. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, to postpone to a certain time, to commit, to amend, or to postpone indefinitely,—which several motions shall have precedence in the order in which they are arranged.

12. A motion to adjourn shall always be in order; that, and the motion to lay on the table, shall always be decided without debate.

13. When a motion has been decided in the affirmative, or the negative, it shall be in order for any member in the majority to move for a reconsideration thereof on the same day.

14. No question shall be taken on any report, unless upon a motion to print, or recommit it; but reports shall, as of course, lie upon the table. If a Committee deem any action of the Convention desirable,

it shall be their duty to present, in writing, such Resolutions, Acts, or Canons, as they may think proper to offer, which only shall be subject to the action of the Convention.

15. Clergymen officiating in this Diocese, but not canonically members of this Convention, visiting Clergyman in good standing, Candidates for Holy Orders, and Licensed Lay Readers of this Diocese, the Secretary and Treasurer of the Trustees of the Protestant Episcopal Church in New Hampshire, the Auditor of the Convention, and Officers of the Diocese, not Delegates from any Parish or Mission, shall, on their names being recorded by the Secretary, be entitled to seats in this Convention, without the right to vote.

16. The Bishop shall appoint at each Convention an Auditor of the Convention for the current financial year of the Diocese. It shall be the duty of such Auditor to audit the accounts of the Treasurer of the Convention, the Treasurer of the Board of Managers of Diocesan Missions, and the Treasurer of the Trustees of the Protestant Episcopal Church in New Hampshire, examine all vouchers, and verify all securities, as soon as possible after November 1 in the year following his appointment, and to make a report to the next Convention of the Diocese. The Convention shall pay the expenses of such audit.

17. The Rules of Order and the Order of Proceedings shall be printed with the Journal of the last Convention.

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ANNUAL CONVENTION, 1911.

The One Hundred and Tenth Annual Convention of the Protestant Episcopal Church, in the Diocese of New Hampshire, will be held at some place designated by the Bishop, on the third Tuesday of November, (Nov. 21,) 1911, at 4 o'clock p. m.

☞ In the evening of Tuesday there will be a Missionary Service.

RICHARD W. DOW,
Secretary of the Convention.

Concord, December, 1910.

FORM OF CERTIFICATE OF LAY DELEGATES.

At the Annual Parish Meeting of ——— Church of ———, on the ——— day of ——— [last or inst.], A— B—, C— D—, and E— F— were duly elected Delegates to the Convention of this Diocese, to be held at ———, on ——— next, and G— H—, J— K—, and L— M— were also chosen as substitutes.

(Signed) ——— *Parish Clerk.*

(Or *Rector* or *Warden*, as the case may be.)

REMOVALS.

CANON 30—GENERAL CONVENTION.

OF REGULATIONS RESPECTING THE LAITY.

Section 1. A communicant in good standing, removing from one Parish to another, shall be entitled to, and shall procure from the Rector or Minister of the Parish or Congregation of his or her last residence, or, if there be no Rector or Minister, from one of the Wardens, a certificate stating that he or she is a communicant in good standing; and the Rector or Minister of the Parish or Congregation, to which he or she removes, shall record him or her as a communicant, when such letter is presented, or, on failure to produce such letter, from no fault of the communicant, upon other evidence of his or her standing, sufficient in the judgment of the said Rector or Minister. Notice of the above record shall be sent by said Rector or Minister to the Rector of the Parish from which the communicant has removed.

(FORM OF CERTIFICATE.)

In the name of the Father and of the Son and of the Holy Ghost, Amen. ——— a communicant in good standing in ——— Church, ——— *N. H.* ——— is hereby commended to the pastoral care of ——— ——— of ——— Church ———

Signed ——— ———

CANON 15.

SPECIAL OFFERINGS.

It shall be the duty of the Minister of every congregation in this Diocese to make collections for the following objects:

1. For the General Clergy Relief Fund, on Quinquagesima Sunday, or, on a Sunday near Easter.

2. For Diocesan Missions, annually on Easter Day, and on the first Sunday in October, or, on some other Sunday early in the Autumn, at the Minister's discretion.

3. For the Diocesan Orphans' Home, annually on Thanksgiving Day, or on Christmas Day, or some Sunday near to one of these days.

Donations and bequests to the Permanent Fund for the Support of the Episcopate will be received by THE TRUSTEES OF THE PROTESTANT EPISCOPAL CHURCH IN NEW HAMPSHIRE.

Rt. Rev. W. W. Niles, D. D., President, Chairman.
Joseph S. Matthews, Treasurer, Concord.

Treasurer of Diocesan Missions, Mr. H. H. Dudley, Concord, N. H.

Treasurer of Orphans' Home, Rev. T. J. Drumm, Concord, N. H.

Treasurer of General Missions (Domestic and Foreign) Mr. Gilbert Gordon King, 931 Fourth Ave., New York City.

THE GENERAL CLERGY RELIEF FUND.

Remit to Rev. Alfred J. F. McClure,
Treasurer,
The Church House,
12th and Walnut Streets, Philadelphia, Pa.

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ASTOR, LENOX AND TILDEN FOUNDATIONS

Diocese of New Hampshire

ONE HUNDRED AND TENTH

Annual Convention

1911

FORMS OF BEQUEST TO DIOCESAN INSTITUTIONS AND FUNDS.

TO THE ORPHANS' HOME.

I give, devise and bequeath to the Orphans' Home, Concord, N. H., the sum of———dollars.

TO HOLDERNESS SCHOOL.

I give, devise and bequeath to Holderness School for Boys, at Holderness, N. H., the sum of———dollars.

TO ST. MARY'S SCHOOL.

I give, devise and bequeath to St. Mary's School for Girls, at Concord, N. H., the sum of———dollars.

TO THE DIOCESAN EPISCOPAL FUND.

I give, devise and bequeath to the Trustees of the Protestant Episcopal Church in New Hampshire, in trust for the Permanent Fund for the support of the Episcopate, the sum of———dollars.

Bequests for other Diocesan purposes may be made "to the Trustees of the Protestant Episcopal Church in New Hampshire in trust for" (specifying the purpose, as "the support of Diocesan Missions, the income to be expended under the direction of the Board of Managers of Diocesan Missions").

If it is desired that the principal or income of the bequest shall be expended under the direction of the Bishop, it may be made "to the Bishop of the Protestant Episcopal Church in New Hampshire, a Corporation Sole, in trust for" (specifying the purpose).

NOTE.— If it is desired that the entire amount of the bequest shall be received by the beneficiary, the following clause should be added:

In order that the full amount of said bequest may be received by the beneficiary, I direct that all legacy taxes assessed thereon be paid my Executor (or Executors) out of my Estate, and that they shall be deducted from said bequest.

JOURNAL OF THE PROCEEDINGS

OF THE

ONE HUNDRED AND TENTH

ANNUAL CONVENTION

OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE

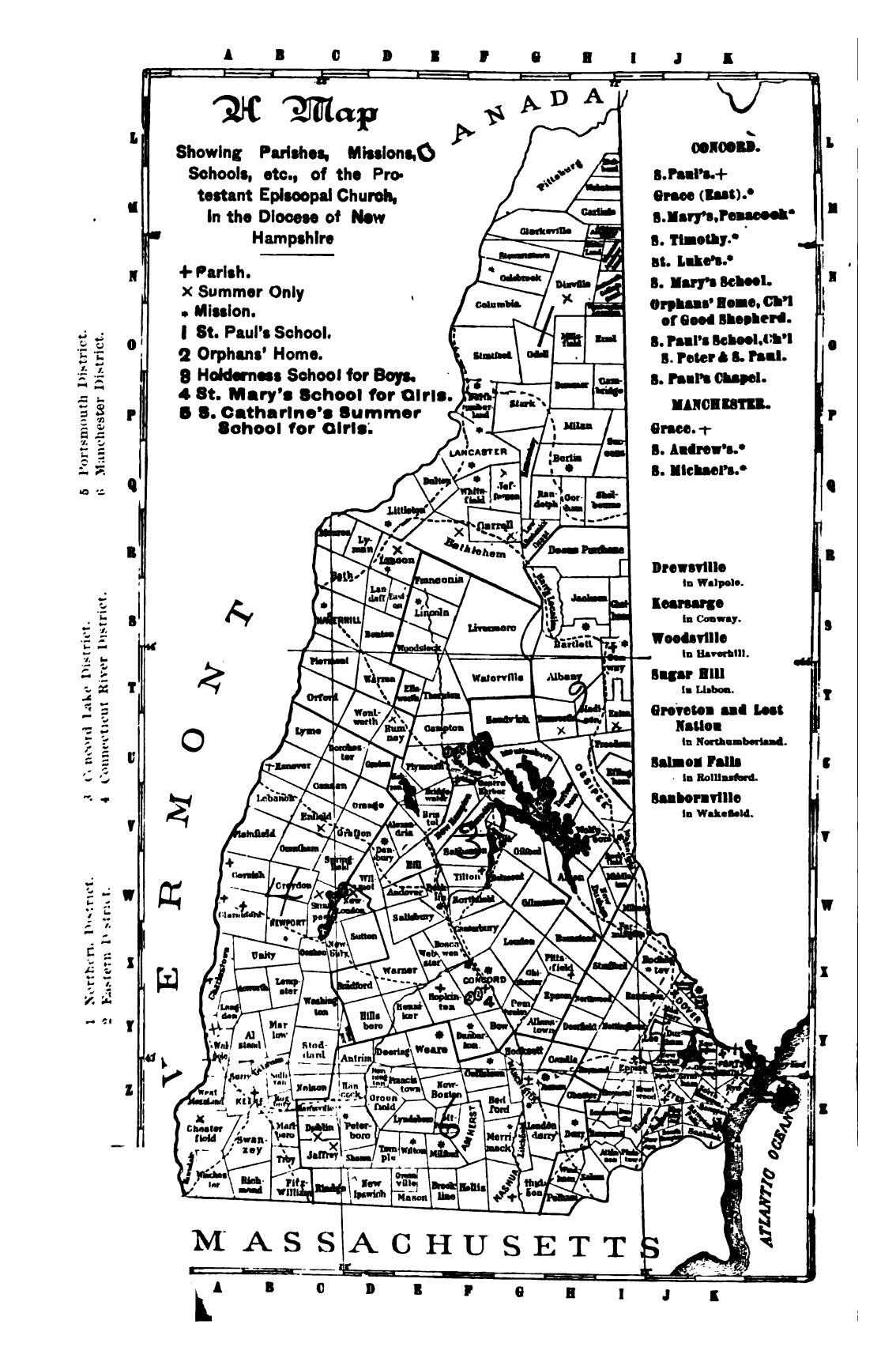
DIOCESE OF NEW HAMPSHIRE

HELD IN

THE CHURCH OF THE GOOD SHEPHERD, NASHUA

TUESDAY AND WEDNESDAY, NOV. 21–22, 1911

CONCORD, N. H.
THE RUMFORD PRESS
1911


A Map
Showing Parishes, Missions, Schools, etc., of the Protestant Episcopal Church, in the Diocese of New Hampshire
+ Parish.
× Summer Only
• Mission.
1 St. Paul's School.
2 Orphans' Home.
3 Holderness School for Boys.
4 St. Mary's School for Girls.
5 S. Catharine's Summer School for Girls.
1 Northern District.
2 Eastern District.
3 Concord Lake District.
4 Connecticut River District.
5 Portsmouth District.
6 Manchester District.
CONCORD.
S. Paul's.+
Grace (East).•
S. Mary's, Penacook•
S. Timothy.•
St. Luke's.•
S. Mary's School.
Orphans' Home, Ch'l of Good Shepherd.
S. Paul's School, Ch'l S. Peter & S. Paul.
S. Paul's Chapel.
MANCHESTER.
Grace.+
S. Andrew's.•
S. Michael's.•
Drewsville in Walpole.
Kearsarge in Conway.
Woodsville in Haverhill.
Sugar Hill in Lisbon.
Groveton and Lost Nation in Northumberland.
Salmon Falls in Rollinsford.
Sanbornville in Wakefield.
CANADA
VERMONT
MASSACHUSETTS
ATLANTIC OCEAN
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Glen House
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Albany
Madison
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Freedom
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Tamworth
Wentworth
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Sandwich
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Center Harbor
Meredith
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Bridgewater
Bristol
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Odell
Dixville
Columbia
Colebrook
Stewartstown
Pittsburg
Clarksville

OFFICERS OF THE DIOCESE.

Bishop.

Rt. Rev. WILLIAM WOODRUFF NILES, D. D., Concord.

Bishop Coadjutor.

Rt. Rev. EDWARD MELVILLE PARKER, D. D., Concord.

Standing Committee.

[Regular meetings, last Tuesdays in January, May and September. All communications should be sent to the Secretary, *Edward K. Woodworth*, ten days before those dates.

President, Rev. LUCIUS WATERMAN, D. D., Hanover; Rev. W. STANLEY EMERY, B. D.; Rev. SAMUEL S. DRURY, L. H. D.; Messrs. ROBERT J. PEASLEE, EDWARD C. NILES, and Secretary, EDWARD K. WOODWORTH, Concord.

Secretary of the Convention.

Rev. RICHARD W. DOW, Concord.

Registrar of the Convention.

OTIS G. HAMMOND, Concord.

Treasurer of the Convention.

HENRY W. STEVENS, Concord.

Deputies to the General Convention.

Rev. LUCIUS WATERMAN, D. D., Rev. W. STANLEY EMERY, B. D., Rev. WILLIAM P. NILES, Rev. WILLIAM E. PATTERSON, Messrs. JOSIAH CARPENTER, EDWARD C. NILES, HARRY H. DUDLEY, ROBERT J. PEASLEE.

Provisional Deputies to the General Convention.

Rev. JOHN S. LITTELL, Rev. JAMES C. FLANDERS, Rev. GEORGE R. HAZARD, Rev. VICTOR M. HAUGHTON, Messrs. FRANK W. ROLLINS, FRANK H. FOSTER, SHERMAN E. BURROUGHS, STEPHEN N. BOURNE.

Representatives to the Missionary Council of the Department of New England.

Rev. John S. Littell, Rev. James T. Flanders, Rev. George R. Hazard, Rev. Richard W. Dow, and Messrs. Harry H. Dudley, George Cook, William McElroy, Elmer W. Eaton.

Alternates for Representatives to the Missionary Council.

Rev. T. W. Harris, Rev. Percival M. Wood, Rev. Harold M. Folsom, Rev. William E. Patterson, and Messrs. Thomas H. Sims, Frank H. Blanchard, William R. Burleigh, and William Conrad Silver.

Delegates to the Sunday School Convention of the Department of New England.

Rev. Victor M. Haughton, Rev. Harold M. Folsom, Rev. Percival M. Wood, Rev. T. W. Harris, Frank H. Foster.

Alternates for Delegates to the Sunday School Convention.

Rev. George R. Hazard, Rev. W. Weir Gilliss, Rev. William P. [illegible], Alfred E. Yeates, George Richardson.

Examining Chaplains.

Rev. Lucius Waterman, D. D., Rev. Howard F. Hill, Ph. D., D. D., Rev. John A. Chapin.

Trustees of the Protestant Episcopal Church in New Hampshire.

[Being the legal name of the Corporation authorized to receive in trust donations and [illegible] for any Church purpose in New Hampshire.]

Rt. Rev. William Woodruff Niles, D. D., President; Rt. Rev. Edward M. Parker, D. D., Rev. Edward A. Renouf, D. D., Messrs. Josiah Carpenter, Frederick W. Estabrook, Harry H. Dudley, William H. Foster, William McElroy, George H. Bingham, and Eugene J. Hill, Concord, Clerk of the Corporation.

Treasurer of the Trustees, Joseph S. Matthews.

The Bishop of the Protestant Episcopal Church in New Hampshire, a Corporation Sole.

[Being the legal name of a Corporation authorized to receive in trust donations and bequests for any Church purpose in New Hampshire.]

Trustees of Holderness School for Boys.

Rt. Rev. WILLIAM WOODRUFF NILES, D. D., President; Rt. Rev. EDWARD M. PARKER, D. D., Rev. FLAVEL S. LUTHER, PH. D., LL. D., Messrs. ROBERT J. PEASLEE, WILLIAM S. HUBBARD, M. D., HOWARD GREENLEY, GEORGE H. BINGHAM, ELMER W. EATON, JOSIAH CARPENTER, Manchester, Treasurer, and Rev. LORIN WEBSTER, L. H. D., *Clerk of the Corporation.*

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Rt. Rev. WILLIAM WOODRUFF NILES, D. D., President; Rt. Rev. EDWARD M. PARKER, D. D., Rev. W. S. EMERY, B. D., Messrs. STEPHEN N. BOURNE, JOSIAH CARPENTER, FREDERICK W. ESTABROOK. Mrs. FRANCES C. STEVENS, Miss HARRIET J. HALL, Mrs. SAMUEL S. DRURY, EDWARD K. WOODWORTH, Concord, Clerk, ISAAC HILL, Concord, Treasurer.

Board of Managers of Diocesan Missions.

THE BISHOP OF THE DIOCESE, President, *ex officio;* THE BISHOP COADJUTOR OF THE DIOCESE, *ex officio;* Rev. W. STANLEY EMERY, B. D., Rev. JAMES C. FLANDERS, Rev. WILLIAM E. PATTERSON, Messrs. STEPHEN N. BOURNE, ROBERT J. PEASLEE, and HARRY H. DUDLEY, Concord, Treasurer.

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Rev. GEORGE R. HAZARD, Chairman; Messrs. WILLIAM MCELROY, JOHN H. ROSE, EDWARD K. WOODWORTH, JOHN E. BENTON, WILLIAM R. BURLEIGH, ELMER W. EATON.

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Auditor.

BURNS P. HODGMAN.

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Rev. JOHN S. LITTELL, Chairman; Rev. HAROLD M. FOLSOM, THOMAS H. SIMES.

Committee on New Parishes and Missions.

Rev. WILLIAM P. NILES, Chairman, Rev. GEORGE E. E. HASLAM, Messrs. WILLIAM H. PATTEN, WILLIAM C. SILVER, HENRY W. EMMONS, and EDDY B. SWETT.

Committee on Unfinished Business.

Rev. T. W. Harris, Messrs. Byron R. Bixby, H. I. Stevenson.

Sunday School Commission.

Rev. Victor M. Haughton, Chairman; Rev. T. W. Harris, Frank H. Foster.

Committee on the House to House Canvass.

Rev. J. C. Flanders, Rev. G. M. Brinley, Rev. Frederick C. Cowper

Committee on Salary of Bishop Coadjutor.

Rev. W. Stanley Emery, Messrs. John F. Webster, Elmer W. Eaton.

Committee on Prayer Book Distribution.

Messrs. William S. Huntington, Frederick A. Colton.

Commission on Methods of Co-operating with the Authorities of Oriental Churches, having Members in New Hampshire.

Rev. Charles LeV. Brine, Rev. Arthur Whipple Jenks, D. D., Edward E. Whitcomb.

Committee on Work Among Scandinavians and Finns.

Rev. John Knox Tibbits, Rev. Percival M. Wood, Mr. Frank H. Blanchard.

Committee on Occasional Financial Statements.

Messrs. Rufus H. Baker, William B. Macguire.

Committee on Men's Annual Offering.

E. McCourt Macy, Northern District.
John H. Garvin, Eastern District.
Edward K. Woodworth, Chairman; Concord Lake District.
William A. Whitney, Connecticut River District.
Harry B. Cilley, Manchester District.
Louis W. Flanders, Portsmouth District.

Commission on Social Service.

Rev. John A. Chapin, Rev. Percival M. Wood, Mrs. Frank S. Streeter, Frank H. Blanchard, Robert B. Wolf.

Committee on General Clergy Relief Fund.

Rev. HAROLD M. FOLSOM, Chairman; Rev. WILLIAM P. NILES, FRANK H. BLANCHARD, SAMUEL D. LEWIS.

Committee on the Lectionary of the Church.

Rev. T. W. HARRIS, Chairman; Rev. W. STANLEY EMERY, Rev. WILLIAM P. NILES, Rev. ARTHUR McC. DUNSTAN, Rev. ALBERT EDWIN BOWLES.

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Committee on Vocations, Postulants and Ember Work.

Rev. JOHN S. LITTELL, Chairman; Rev. W. WEIR GILLISS, FRANK H. FOSTER, GEORGE COOK.

Committee on Peace and International Arbitration.

Rev. THEODOSIUS S. TYNG, Rev. GEORGE E. E. HASLAM, FRANK T. ARMS, WILLIAM A. WHITNEY.

Committee on Journal of the Convention.

Rev. T. W. HARRIS, PH. D., E. McCOURT MACY.

Editor of the Fly-Leaf.

Rev. HOWARD F. HILL, D. D., PH. D.

District Secretaries.

Northern District—Rev. EDMUND C. THOMAS.
Eastern District—Rev. DAVID A. PEARSON.
Concord Lake District—Rev. RICHARD W. DOW.
Connecticut River District—Rev. WILLIAM E. PATTERSON.
Portsmouth District—Rev. JAMES C. FLANDERS.
Manchester District—Rev. GEORGE E. E. HASLAM.

CLERGY OF THE DIOCESE OF NEW HAMPSHIRE, NOVEMBER 21, 1911.

Ordered Priest

* Rt. Rev. WILLIAM WOODRUFF NILES, D. D., D. C. L. LL. D., Bishop, Rector of St. Paul's Church, Concord—1870.

* Rt. Rev. EDWARD MELVILLE PARKER, D. D., D. C. L., Bishop Coadjutor, Concord—1879.

1845 Rev. EDWARD AUGUSTUS RENOUF, D. D., Rector Emeritus of St. James's Church, Keene—1858.

1871 Rev. WILLIAM BENJAMIN TYNG SMITH, Charlestown—1869.

1877 Rev. WILLIAM LLOYD HIMES, Concord—1881.

1884 * Rev. LORIN WEBSTER, L. H. D., Rector of Holderness School for Boys, and of Trinity Church, Holderness—1883.

1888 Rev. JAMES POTTER CONOVER, Master in St. Paul's School, Concord—1884.

1870 * Rev. JAMES BRAINARD GOODRICH, Concord—1870–'80, 1885.

1877 * Rev. LUCIUS WATERMAN, D. D., Rector of St. Thomas's Church, Hanover—1878–'83, 1888.

1874 * Rev. CHARLES ADAMS MORRILL, Portsmouth—1871–'88, 1892.

1893 Rev. ARTHUR WHIPPLE JENKS, D. D., Professor of Church History in General Theological Seminary, New York—1892.

1897 Rev. GODFREY MALBONE BRINLEY, Master in St. Paul's School, Concord—1893.

1894 * Rev. RICHARD WILLIAM DOW, Priest-in-charge of St. Luke's Mission, Concord; and District Secretary—1893.

1895 * Rev. CHARLES REUBEN BAILEY, PH. D., Priest-in-charge of St. Andrew's Church, Manchester—1894.

1895 Rev. ROBERT HENRY FERGUSON, M. D., SC. D., East Orange, New Jersey—1894.

Rev. WILLIAM BELL MACMASTER, Deacon, Gorham, officiating in the regions around—1895.

Ordered Priest

1887 * Rev. JAMES CLIFFORD FLANDERS, Priest-in-charge of the Church of the Redeemer, Rochester; and District Secretary—1895.

1898 Rev. WILLIAM PALMER LADD, Professor in Berkeley Divinity School, Middletown, Connecticut—1897.

1888 Rev. CHARLES LEVESCONTE BRINE, Rector of Christ Church, Portsmouth—1898.

1893 * Rev. AMASA WRIGHT SALTUS, Priest-in-charge of St. Mary's Mission, Penacook, and Grace Mission, East Concord—1898.

1898 * Rev. JOHN KNOX TIBBITS, Chaplain and Superintendent of Orphans' Home, and Priest-in-charge of St. Timothy's Mission, Concord—1899.

1900 Rev. WILLIAM EDWIN PATTERSON, Rector of Trinity Church, Claremont, and of Union Church, West Claremont; and District Secretary—1899.

1900 * Rev. WILLIAM PORTER NILES, Rector of the Church of the Good Shepard, Nashua—1899.

1887 Rev. WILLIAM STANLEY EMERY, Vice-Rector of St. Paul's Church, Concord—1884–'92, 1900.

1874 Rev. JESSE GIBSON MCMURPHY, Derry, officiating in the regions around—1900.

1877 * Rev. HOWARD FREMONT HILL, PH. D., D. D., Concord—1875–'79, 1903.

1893 * Rev. VICTOR MELLET HAUGHTON, Rector of Christ Church, Exeter—1893–'97, 1903.

1882 * Rev. FREDERICK CHARLES COWPER, Priest-in-charge of St. Luke's Church, Woodsville, and of Trinity Mission, North Haverhill—1904.

1899 * Rev. JOHN ASHLEY CHAPIN, Rector of Trinity Church, Tilton, and in charge of St. Jude's Mission, Franklin Falls—1904.

1905 Rev. CURTIS HOYT DICKINS, U. S. Navy—1905.

1907 * Rev. ORA WILFRED CRAIG, Priest-in-charge of St. James's Church, Laconia, and of the Mission of the Resurrection, Meredith—1906.

1907 * Rev. GEORGE ALONZO MCLUCAS, Priest-in-charge of Christ Church, Salmon Falls—1906.

Ordered Priest

1856 Rev. Theadwell Walden, Boston, and Wenolancet, N. H. —1906.

1894 * Rev. John Stockton Littell, Rector of St. James's Church, Keene—1906.

1893 Rev. George William Phillips, D. D.,—1906.

1873 Rev. Henry Ferguson, LL. D., Hartford, Connecticut—1872-'81, 1906.

1904 * Rev. W. Weir Gilliss, Rector of St. Thomas's Church, Dover —1906.

1894 Rev. Francis Augustus Foxcroft, Rector of St. Luke's Church Charlestown—1907.

1886 * Rev. George Edwin Ernest Haslam, Priest-in-charge of the Mission of the Transfiguration, Derry; and District Secretary—1907.

1909 * Rev. Thaddeus William Harris, PH. D., Priest-in-charge of All Saints' Church, Littleton, and of the Mission of the Epiphany, Lisbon—1907.

1899 * Rev. George Robinson Hazard, Rector of Grace Church, Manchester—1907.

1908 * Rev. Arthur McCartney Dunstan, Priest-in-charge of St. Mark's Mission, Groveton—1908.

1907 Rev. Edmund Crawford Thomas, Priest-in-charge of St. Paul's Church, Lancaster, with St. Timothy's Chapel, Lost Nation, and of the Mission of the Advent, Colebrook: and District Secretary—1908.

1883 Rev. Percy Owen-Jones, Priest-in-charge of the Church of St. John the Baptist, Sanbornville—1909.

1901 * Rev. Percival Matson Wood, Priest-in-charge of St. Barnabas's Church, Berlin—1909.

1910 * Rev. Albert Edwin Bowles, Priest-in-charge of the Mission of the Epiphany, Newport—1909.

1905 * Rev. Harold Morrill Folsom, Rector of St. John's Church, Portsmouth—1910.

1907 * Rev. Samuel Smith Drury, L. H. D., Rector of St. Paul's School, Concord—1910.

Ordered Priest

1874 * Rev. THEODOSIUS STEVENS TYNG, Rector of St. Mark's Church, Ashland—1910.

1889 Rev. LAWRENCE AMOR, Rector of St. John's Church, Walpole —1910.

1899 * Rev. ARTHUR WYNNE SHAW, Rector of St. Matthew's Church, Goffstown—1910.

1910 * Rev. DAVID ADAMS PEARSON, Rector of Christ Church, North Conway, with Grace Chapel, Kearsarge; and District Secretary —1910.

PROCEEDINGS.

The One Hundred and Tenth Annual Convention of the Protestant Episcopal Church, in the Diocese of New Hampshire, was held at the Church of the Good Shepherd, Nashua, on Tuesday and Wednesday, November 21st and 22d, 1911.

The Convention was called to order by the Right Reverend Edward M. Parker, D. D., Bishop Coadjutor, at four o'clock.

The Roll of the clergy of the Diocese, as prepared by the Bishop, was called, and those whose names are marked with an asterisk, (pages 480–483) answered to their names, or were present during the Convention.

There were also present, under Rule of Order 15, and given seats in the Convention, the Rev. William E. Gardner, Secretary of the New England Department, the Rev. C. J. Sniffin, General Missionary of Western Massachusetts; and Mr. Joseph S. Matthews, Treasurer of the Trustees of the Protestant Episcopal Church in New Hampshire.

The President appointed as the Committee on Credentials of Lay Delegates, Frank H. Blanchard, Frank T. Arms, and Lemuel S. Hastings.

During the absence of the Committee Evening Prayer was said by the Rev. John S. Littell and the Rev. John A. Chapin.

The Committee on Credentials reported that they had examined the Credentials handed in, and had made a List therefrom of the Delegates entitled to seats in the Convention.

The Report of the Committee was approved, and the Secretary called the Roll of Lay Delegates. Those whose

names are marked with an asterisk responded, or were present at some time during the Convention.

The number of Delegates each Parish or Mission is entitled to is indicated in parentheses, after the name of the Parish or Mission.

LIST OF LAY DELEGATES.

Parishes.

Ashland, St. Marks's (3)	Joseph N. Roberts. J. Henry Roberts. Ernest M. Nichols.
Charlestown, St. Luke's (3)	Joseph S. Hunt. Stephen T. Searle. *Byron R. Bixby.
Claremont, Trinity (4)	Harmon Newman. *Frank H. Foster. *William A. Whitney. *L. A. Lovering.
Claremont, (West) Union (2)	Leonard Jarvis. Oliver C. Hart. Percy Bancroft.
Concord, St. Paul's (4)	*John F. Webster. *Frederick A. Colton. *Edward C. Niles. *Edward K. Woodworth.
Drewsville, St. Peter's (1)	John Redding.
Exeter, Christ (4)	John C. Kirtland. Walter Tuttle. *Leroy C. Percy. *Henry W. Emmons.
Goffstown, St. Matthew's (2)	*George Hambleton. Eddy B. Swett.
Hanover, St. Thomas's (3)	*Lemuel S. Hastings. Charles Henry Hawes. Albert H. Licklider.
Hopkinton, St. Andrew's (1)	Harry H. Dudley.
Keene, St. James's (4)	*Frank H. Blanchard. *Alfred E. Yeates. *Frank Robinson. *John E. Benton.

Manchester, Grace (4)	*Josiah Carpenter.
	*R. J. Peaslee.
	*William R. Burleigh.
	*Harry B. Cilley.
Nashua, Good Shepherd (4)	*William H. Patten.
	*Elmer W. Eaton,
	*Benjamin Emery Burns.
	*Theodore N. Richardt.
North Conway, Christ (3)	*James Schouler.
	N. Robert Mason.
	B. Carl Snyder.
Portsmouth, St. John's (4)	*John H. Rose.
	*Caleb D. Howard.
	*Frank T. Arms.
	Thomas H. Simes.
Tilton, Trinity (4)	Stanton E. Smith.
	George B. Rogers.
	E. D. Forrest.
	*Harry Foster.
Walpole, St. John's (2)	William Jennings.
	*John H. Williams.
	C. W. Woods.

ORGANIZED MISSIONS.

Berlin, St. Barnabas's (2)	*E. McCourt Macy.
	*H. I. Stevenson.
Concord, (East) Grace(1)	Park French.
Concord, St. Timothy's (1)	*William Cosmo Silver.
Concord, St. Luke's (1)	*Rufus H. Baker.
Derry, Transfiguration (1)	S. Howard Bell.
Dunbarton, St. John's (1)	*John H. Burroughs.
Franklin, St. Jude's (2)	*Neal McFadden.
	*Harry Ayles.
Laconia, St. James's (2)	*Frank O.Bryar.
	*James B. Lydiard.
Lincoln and Woodstock, Messiah (1)	William R. Machell.
Lisbon, Epiphany (1)	Edgar Davison.
Littleton, All Saints (2)	Harold Hampson.
	James J. Harrington
Manchester, St. Andrew's (2)	*William McElroy.
	William W. Shipman.
Meredith, The Resurrection (1)	Valentine Sellers.
Newport, Epiphany (1)	*Samuel D. Lewis.

Penacook, St. Mary's (1)	John Harris.
Rochester, The Redeemer (1)	*William J. Bell.
Salmon Falls, Christ (1)	John Colby Lewis, Sr.
Sanbornville, St. John the Baptist (2) .	*H. Sanborn Rogers.
	Asa M. Brackett.
Wilton, Transfiguration (1)	Albert E. Coffin.
Woodsville, St. Luke's (2)	*Charles R. Gibson.
	*Floyd George Davison.

SUMMER STATION.

Dublin, Emmanuel	*George B. Leighton.

After the calling of the Roll, the Convention was declared organized, and Dr. Waterman nominated the Rev. Richard W. Dow as Secretary.

It was moved that Dr. Harris cast one ballot for Richard W. Dow for Secretary, and this was adopted. Dr. Harris cast the ballot, and Mr. Dow was declared elected.

The Secretary appointed as Pages to serve in the Convention, Masters David Eaton, George Campbell, Benjamin A. Flanders, Herbert H. Cameron, and William McPherson.

While the President was completing his list of those to be appointed to Committees the Secretary read the following Communications to the Convention, which had been sent to him:

A notification, from the General Convention, of proposed changes in the Constitution of the Church.

Resolutions from the Diocese of Fond Du Lac, on the subject of dropping the words "Protestant Episcopal" from the Book of Common Prayer.

[These two communications are printed in the back of the Journal as appendix C.]

The Secretary also read a letter from the Secretary of the New England Department Sunday School Convention, requesting that this Convention will elect Alternate Dele-

gates, as well as Delegates, to the next Sunday School Convention of the Department.

The Rev. Mr. Folsom moved: that the Resolutions from the Diocese of Fond Du Lac be referred to the Committee on the "State of the Church." This was adopted, and they were so referred.

On motion of the Rev. Mr. Tyng, it was resolved: that the Communication from the Secretary of the Department Sunday School Convention be referred to the Sunday School Commission.

Dr. Waterman said it had been suggested that, under the present provisions made by the General Convention, there is a question as to whether the Diocese can legally elect even Representatives to the Missionary Council. He therefore moved: that the Committee on Canons be directed to take under consideration an alleged legal difficulty in the way of electing Representatives from the different Dioceses to the Missionary Council of a Department. The question was so referred.

The Secretary moved that the proposed changes in the Constitution of the Church, as communicated by the Secretary of the General Convention, be referred to the Committee on Canons. Adopted.

The Bishop then appointed the following Committees, and, later, on, he completed the appointments to all the Committees as they appear in the first pages of the Journal.

Committee on Finance.—Rev. George R. Hazard, Chairman; and Messrs. William McElroy, John H. Rose, Edward K. Woodworth, John E. Benton, William R. Burleigh, Elmer W. Eaton.

Committee on Canons and Other Business.—Rev. Lucius Waterman, D.D., Chairman; Rev. Lorin Webster, Rev. Victor M. Haughton, and Messrs. Robert J. Peaslee, Lemuel S. Hastings, Thomas H. Simes.

Committee on the State of the Church.—Rev. John S. Littell, Chairman; Rev. Harold M. Folsom and Thomas H. Simes.

Committee on New Parishes and Missions.—Rev. William P. Niles, Chairman; Rev. George E. E. Haslam, William H. Patten, William C. Silver, Henry W. Emmons, Eddy B. Swett.

Committee on Unfinished Business.—Rev. T. W. Harris, Messrs. Byron R. Bixby, and H. I. Stevenson.

Committee on Journal of the Convention.—Rev. T. W. Harris, and E. McCourt Macy.

The Rev. Mr. Folsom offered the following preamble and resolution, and asked that it be referred to the Committee on Finance, and it was so referred.

"WHEREAS, The Board of Missions, through its President, has, for the second time, recommended a systematic weekly offering, resulting from a personal canvass in every Parish and Mission, to engage the interest of all the people in the cause of Missions, to fix their interest on the blessing revealed and promised to mankind in the Incarnation: and,

"WHEREAS, Such recommendation enables each one to help, according to his ability, without embarrassment, and without inconvenience:

"*Resolved*, That the Systematic Offering, and personal canvass for Missions, together with the weekly Duplex Envelope, so urgently recommended by the Board of Missions in New York, be also recommended by this Convention, to be used in Parishes and Missions, throughout the Diocese: and, that as soon as such methods are introduced into any Parish or Mission, the Priest in charge report the same to the Chairman of the Committee on Finance."

The Rev. Mr. Tyng moved: that the President appoint a Committee on Peace and International Arbitration, and requested that certain resolutions he wished to offer on the subject be referred to that Committee.

This motion was adopted and the President appointed, as such committee, The Rev. Theodosius S. Tyng, Chairman; Rev. George E. E. Haslam, and Messrs. Frank T. Arms and William A. Whitney.

The Rev. Mr. Folsom asked, that other resolutions, which he wished to present on the same subject, be referred to the same Committee, and they were so referred.

The Convention then proceeded to nominations for the Standing Committee, the Treasurer of the Convention, Representatives to the Missionary Council, and members of the Board of Managers of Diocesan Missions. The following persons were nominated:

For Standing Committee.—Rev. Lucius Waterman, D. D., Rev. W. Stanley Emery, Rev. Lorin Webster, Rev. George R. Hazard, Rev. Samuel S. Drury, Robert J. Peaslee, Edward C. Niles, Edward K. Woodworth, John C. Kirtland, Lemuel S. Hastings.

For Treasurer of the Convention.—Henry W. Stevens.

For Representatives to the Missionary Council.—Rev. Samuel S. Drury, Rev. James C. Flanders, Rev. John S. Littell, Rev. Richard W. Dow, Rev. Victor M. Haughton, Rev. George R. Hazard, Rev. T. W. Harris, Rev. Harold M. Folsom, Rev. W. E. Patterson, Rev. Percival M. Wood, George Cook, Harry H. Dudley, Thos. H. Simes, Elmer W. Eaton, William R. Burleigh, William McElroy, George Hambleton, Frank H. Blanchard, William Cosmo Silver.

For Board of Managers of Diocesan Missions.—Rev. W. Stanley Emery, Rev. W. E. Patterson, Rev. Jas. C. Flanders, Rev. F. A. Foxcroft, Rev. George R. Hazard, Harry H. Dudley, Robert J. Peaslee, Stephen N. Bourne, William R. Burleigh.

Dr. Waterman read the Report of the Standing Committee.

REPORT OF THE STANDING COMMITTEE.

To the One Hundred and Tenth Convention of the Protestant Episcopal Church, in the Diocese of New Hampshire.

January 17, 1911. The Standing Committee met and organized, by the election of the Rev. Lucius Waterman, D. D., as President, and the Rev. Thomas J. Drumm as Secretary. The Committee gave its consent to the consecration of the Reverend Charles Sumner Burch, D. D., as a Suffragan Bishop for the Diocese of New York, and of the Reverend Rogers Israel, D. D., as Bishop of Erie.

April 12, 1911. The Committee gave its consent to the election of the Right Reverend Sidney Catlin Partridge, D. D., Missionary Bishop of Kyoto, to be Bishop of Kansas City.

May 26, 1911. The Committee met, and found no business fully prepared for their action.

July 19. 1911. The Committee gave its consent to the election of the Right Reverend Frederick Foote Johnson, D. D., Missionary Bishop of South Dakota, to be Bishop Coadjutor of Missouri. Consent was also given to the consecration of the Reverend James R. Winchester, D. D., to be Bishop Coadjutor of Arkansas; of the Reverend Thomas F. Davies, to be Bishop of Western Massachusetts; of the Reverend Philip M. Rhinelander, to be Bishop Coadjutor of Pennsylvania; and of the Reverend Thomas J. Garland, to be a Suffragan Bishop, for the Diocese of Pennsylvania. At the same meeting Mr. Laurence F. Piper was recommended to the Bishop to be admitted as a Candidate for Holy Orders, with the request that his Candidateship should be held as dating from May 26, 1911, when his papers were first presented to the Committee.

With sorrow the Committee would here record the death of its faithful Secretary, the Reverend Thomas J. Drumm, on Wednesday, September 13, 1911. Such members of the Committee as were able to do so attended his funeral on the 16th of September.

October 2, 1911. The Rev. W. Stanley Emery was elected Secretary *pro tem.* Mr. Frederick S. Beattie, Ph. B., was recommended to the Bishop to be admitted as a Candidate for Holy Orders. The Committee also adopted the following

MINUTE.

The Standing Committee of the Diocese of New Hampshire desire to express their deep sense of the loss which has come to them, in common with the Church, and the community at large, in the death of the Reverend Thomas J. Drumm. As Secretary of this body, he was a model officer, painstaking, accurate, thorough. In the varied fields of activity where he was more widely known, he was not less eminent. Respected and beloved of all who knew him, he filled a large place in the religious and scholastic work in this Diocese. Sincerely do we mourn his loss, and devoutly thankful are we for his long and arduous service in our midst.

Respectfully submitted,

LUCIUS WATERMAN,
President.

The Report of the Sunday School Commission was then read by the Rev. Mr. Haughton.

SUNDAY SCHOOL COMMISSION REPORT.

The Commission reports that a Conference of the clergymen, teachers and others interested in the Sunday School met at Littleton, October 4th and 5th, the subject under discussion being "The Small School." The Rev. Frederick Ernest Seymour of Wakefield, R. I., was the speaker, and formally introduced the subject to the Conference.

There were some fifteen clergymen and 20 delegates present. The Conference was a valuable one to many.

The matter of Diocesan Branches is important, but it has made small progress in the past twelve months. It is felt by many that this method of reaching the different parts of the Dioceses, and inspiring them with an interest in Sunday School work, is very necessary as long as the obstacles are so great in gathering together, in one Diocesan Conference, any considerable number of the clergy and teachers.

It is hoped that the clergy and others will adopt measures to gather teachers together in the different parts of the Diocese, and form local or branch bodies, and so stimulate the scattered sections.

It comes within the limits of this report to announce the organization at Portland, Me., October 26, of the New England Department, under the General Board of Religious Education of this Church. There were present four Clerical Delegates from New Hampshire.

This meeting was the outcome of a canon passed at the last General Convention of our Church, held at Cincinnati, uniting the various Organisations of the Church under one Board, and giving that Board position and authority, as an integral part of our scheme of government and education. This marks, in the minds of some, a distinct step in advance. It is even pronounced an epoch-making step, and great things are expected of this measure and canon.

In closing this report allow us to add, it is the hope and wish of the Commission, that the educational work of the Diocese, especially that called the Sunday School, will receive from the parents and sponsors of the children of the Diocese the attention and encouragement it merits and demands.

VICTOR M. HAUGHTON,
For the Committee.

The Rev. Mr. Chapin presented the Report of the Treasurer of the Fly Leaf.

FLY LEAF REPORT.

Total number of Subscribers for 1911, 1,469.

Total receipts for the year $232.49.

Total expenditures for the year (of which $84.50 is for postage) $357.99.

Total deficit $125.50.

The following are the number of subscriptions received from the Parishes or Missions during the year, and this is important, because it shows exactly how many in each Parish or Mission are now receiving the paper.

Ashland,	20
Berlin,	17
Burkehaven,	4
Claremont,	67
Colebrook,	4
Concord: St. Paul's Church,	193
St. Luke's,	56
St. Timothy's,	20
Neighborhood of St. Paul's School,	68
Derry,	22
Dover,	17
Dunbarton,	6
Exeter,	54
Franklin,	31
Goffstown,	22
Groveton,	20
Hanover,	29
Hopkinton,	21
Kearsarge,	13
Keene,	184
Laconia,	5
Lancaster,	9
Lincoln,	9
Lisbon,	14
Littleton,	31
Manchester: St. Andrew's,	24
Grace Church,	1
Meredith,	13
Nashua,	123
Newport,	30
North Conway,	14
North Haverhill,	13
North Woodstock,	10
Penacook,	7
Peterborough,	6
Pittsfield,	14
Plymouth,	16
Portsmouth: St. John's,	58
Christ Church,	1
Rochester,	15
Rye Beach,	1
Sanbornville,	20
Salmon Falls,	25
Tilton,	43
Walpole,	12

Wilton,	9	
Woodsville,	43	
Scattered in the Diocese,	9	
Outside the Diocese,	26	
Total,		1,469

MARY NILES,
Treasurer.

The Report of the Committee on Prayer Book Distribution was read by the Rev. Mr. Tyng:

REPORT OF THE COMMITTEE ON PRAYER BOOK DISTRIBUTION.

During the year ending November 1, 1911, this Committee has furnished Prayer Books and Hymnals for use at the following Summer Resorts: The Balsams, Dixville, N. H.; Soo-Nipi Park Hotel, Lake Sunapee, N. H.; Mt. Pleasant House, Bretton Woods, N. H.; Sugar Hill House, Sugar Hill, N. H.

We have also furnished Prayer Books and Hymnals for Laconia, and St. Mary's School, Concord.

We have on hand at present 250 Prayer Books, and 344 Hymnals.

FINANCIAL STATEMENT.

Cash on hand November, 1910,	53.61
Sale of Prayer Books,	10.00
	$63.61
Amount paid for Prayer Books and Hymnals and Freight,	38.23
Balance on hand,	25.38
	$63.61

Respectfully submitted,
WM. S. HUNTINGTON,
Treasurer.

The Rev. Mr. Tyng moved that the Reports of St. Mary's School, and of Holderness School, be printed in the Journal without reading. Adopted.

ST. MARY'S SCHOOL, AT CONCORD.

This School has enjoyed a highly prosperous year. The work has gone on quietly, and in the main faithfully.

More girls have desired to come to the School than could be received in the House. And the number of Day Scholars quadrupled from the olden time.

A piece of ground in the rear of the South Building has been purchased, and paid for, much to the School's advantage.

We do not desire St. Mary's to be a large School. But it is thought, that if we had one more Building, such that we could receive twelve or fifteen additional pupils, this would be an advantage, and a very great advantage, in several ways.

It is much to be desired that this will come, in God's good time.

Meantime we have a good School, and a wholesome life in it.

Our dear Miss Perkins, who has so largely nourished St. Mary's, is with us upon earth no longer; and the Reverend Mr. Drumm, long Trustee of the School, and its careful Treasurer, has gone to his rest.

May we all, who are humbly trying to make God's Name beloved, come to the Home of all these faithful ones, before our Blessed Saviour at the last.

W. W. NILES,
Committee.

HOLDERNESS SCHOOL.

Regarding this, our School for Boys, few things will be this year touched upon, in the Report to the Convention.

Good progress is making in removing the indebtedness incurred in building the needed and admirable addition to the Dormitory.

At a well attended meeting of the Trustees, just now held in Boston, it was decided now to go on with the erection of the GYMNASIUM and LABORATORY, of which the Foundation is already laid. Also, the purchase was authorized of a certain desirable piece of woodland. These things will help much, as that Addition has helped.

W. W. NILES,
Committee.

The Rev. Mr. Haughton, for the Sunday School Commission, reported, in regard to the request referred to the Commission for the election of Alternates to the Department Sunday School Convention, that, as the election of Representatives to the Convention had been committed to the Sunday School Conference, it would naturally belong to the Conference to elect Alternates.

It having been questioned, whether the commital to the Sunday School Commission, last year, of the election of Representatives to the Sunday School Convention of the Department was intended to be a standing order, on motion, this question was referred to the Committee on Canons.

The Rev. Mr. Littell offered the following Resolution:

Resolved: That a special committee be appointed on Vocations, Postulants, and Ember Work, to report tomorrow, and also at the next Diocesan Convention.

The Resolution was adopted, and the President appointed, as members of this Committee, Rev. John S. Littell, Chairman; Rev. W. Weir Gilliss, Frank H. Foster and Dr. George Cook.

Mr. E. K. Woodworth gave a preliminary Report of the Committee on the "Men's Annual Offering," saying they had received already over two hundred dollars from special appeals to men for Diocesan Missions, and he asked that the full report of the Committee be printed in the Journal. This request was granted, and the Report follows.

REPORT OF COMMITTEE ON MEN'S ANNUAL OFFERING.

The idea of an Annual Offering from the men of the Diocese for Church extension work, was carried into effect this year for the first time, with results which are not wholly disappointing.

A fairly completed list of the men in the Diocese has been compiled and the appeal was sent to nearly 1,000 men. The Committee felt that this project should be launched in such a way as to win general approval, and, at the same time, avoid making it a cause for curtailing gifts for other equally important objects. For this reason the appeal was not followed up as it might have been.

The effort made in Christ Church, Portsmouth, is especially commendable. One hundred men contributed fifty dollars. With one exception this was the largest contribution from any Parish.

The total amount contributed was $260.50. The expenses amounted to $50.25, leaving a balance of $210.25, which was presented with the offering at the Corporate Communion of the Convention on November 22d. This money is to be used by the Bishop Coadjutor in his discretion,

Wherever the excellent practice of an annual men's corporate Communion prevails, it is suggested, that the Offering be devoted to this purpose, as it now is in one Parish.

The Committee extends its thanks to Mr. Frederick A. Colton, of St. Paul's, Concord, for his efficient services as Treasurer.

It is confidently believed that the idea of an Offering from the men alone will gain favor as it becomes better understood, and will result in much good, not only in providing much needed funds, but also in stirring up interest and sympathy in the work of the Church, as a Diocese, as distinguished from work which is only parochial.

Respectfully submitted,

EDWARD K. WOODWORTH.
WILLIAM A. WHITNEY.
E. MCCOURT MACY.
HARRY B. CILLEY.
LOUIS W. FLANDERS.
JOHN H. GARVIN.

The Convention then adjourned for supper to meet again for a Missionary Service at half past seven.

TUESDAY EVENING, 7:30 P. M.

On reassembling, at 7:30 P. M., after Hymns, and a short Service, said by the Rev. Mr. Niles, Bishop Parker, who presided, called for a condensed Report from the "Women's Auxiliary," which was read by the Rev. Mr. Wood; the full Report to be printed in the Journal, which is as follows:

REPORT OF THE WOMAN'S AUXILIARY.

REPORT OF THE NEW HAMPSHIRE BRANCH OF THE WOMAN'S AUXILIARY TO THE BOARD OF MISSIONS.

Ashland, St. Mark's:		
Box for Indian girl, South Dakota,	25.47	
Box for Orphans' Home,	10.58	
Cash for Auxiliary Apportionment,	2.00	
		38.05
Berlin, St. Barnabas's:		
Box for Orphans' Home,	30.00	
Cash for Auxiliary Apportionment,	6.00	
		36.00

Charlestown, St. Luke's:		
Box for Orphans' Home,	33.30	
Cash for Auxiliary Apportionment,	5.00	
		38.30
Claremont, Trinity:		
Box for Orphans' Home,	12.00	
Cash for Orphans' Home,	13.00	
Cash for Auxiliary Apportionment,	10.00	
		35.00
Concord, St. Paul's:		
Boxes for Missionary in Diocese of Easton,	119.04	
Box for Indian Deacon in S. Dakota,	80.16	
Box for Orphans' Home,	8.00	
Cash for Archdeacon Wentworth,	1.00	
Cash for Woman's Foreign Missionary Jubilee,	35.00	
Cash for Auxiliary Apportionment,	30.00	
		273.20
Concord, Chapel of St. Paul's School:		
Box to Danbury,	10.59	
Box for Rev. D. A. Pearson's work,	7.32	
Box for Orphans' Home,	8.75	
Box for Rev. W. S. Emery's work,	32.00	
Box for South Dakota,	11.25	
Box for Missionary in Florida,	99.43	
Cash for Bishop Parker for Diocesan work,	5.30	
Cash for Auxiliary Apportionment,	25.00	
		199.64
Concord, St. Timothy:		
Box for Orphans' Home,	3.60	
Box for South Dakota,	5.00	
Cash for Auxiliary Apportionment,	2.00	
		10.60
Concord, St. Luke's:		
Box for South Dakota,	10.40	
Cash for Auxiliary Apportionment,	2.00	
		12.40
Concord, St. Mary's, Penacook:		
Box for Orphans' Home,	30.65	
Cash for Auxiliary Apportionment,	3.50	
		34.15

Concord, Grace Mission, East Concord,		
Cash for Auxiliary Apportionment,	1.00	
		1.00
Conway, North, Christ Church:		
Kearsarge Village, Grace Chapel:		
Box for South Dakota,	42.00	
Cash for Auxiliary Apportionment,	5.00	
		47.00
Danbury, Church of the Holy Spirit:		
Cash for Auxiliary Apportionment,	1.00	
		1.00
Derry, The Transfiguration:		
Two barrels' clothing for Newfoundland,	15.00	
Cash for Auxiliary Apportionment,	1.00	
		16.00
Dover, St. Thomas's:		
Box for Orphans' Home,	4.00	
Cash for Auxiliary Apportionment,	8.00	
		12.00
Dunbarton, St. John's:		
Cash for Auxiliary Apportionment,	3.50	
		3.50
Exeter, Christ Church:		
Box of clothing for Rev. W. S. Emery's work,	3.00	
Box of clothing for Rev. D. A. Pearson's work,	2.50	
Box for Orphans' Home,	10.75	
Cash for Rev. C. E. Crusoe, Kentucky,	1.00	
Cash for Auxiliary Apportionment,	5.00	
		22.25
Franklin, St. Jude's:		
Box for South Dakota,	2.50	
Cash for Auxiliary Apportionment,	2.50	
		5.00
Goffstown, St. Matthews:		
Box for Lawrenceville, Va.,	20.65	
Box for Orphans' Home,	30.75	
Cash for Auxiliary Apportionment,	2.00	
		53.40
Hanover, St. Thomas's:		
Box for Orphans' Home,	15.00	
Package for wife of Missionary in S. Dakota,	5.00	
Cash for Auxiliary Apportionment,	3.00	
		23.00

Holderness School, Chapel of the Holy Cross:		
Box for South Dakota,	6.15	
Box for Orphans' Home,	31.95	
Cash for Auxiliary Apportionment,	5.00	
		43.10
Hopkinton, St. Andrew's:		
Box for Missionary in Kentucky,	108.00	
Cash for Auxiliary Apportionment,	4.00	
		112.00
Keene, St. James's:		
Box for South Dakota,	50.00	
Cash for Auxiliary Apportionment,	10.00	
		60.00
Laconia, St. James's:		
Box for South Dakota,	12.00	
Box for Orphans' Home,	28.00	
Cash for Auxiliary Apportionment,	3.00	
		43.00
Lancaster, St. Paul's:		
Box for South Dakota,	20.00	
Cash for Auxiliary Apportionment,	5.50	
		25.50
Littleton, All Saints:		
Cash for Auxiliary Apportionment,	5.00	
		5.00
Manchester, Grace Church:		
Box for Rev. N. Joyner, South Dakota,	77.07	
Box for Orphans' Home,	40.00	
Cash for Auxiliary Apportionment,	17.00	
		134.07
Manchester, St. Andrew's:		
Cash for Auxiliary Apportionment:	3.50	
		3.50
Nashua, Church of the Good Shepherd,		
Box for Missionary in Texas,	75.00	
Box for Orphans' Home,	20.00	
Box for Lawrenceville, Virginia,	69.25	
Cash for Auxiliary Apportionment,	13.00	
		177.25
Newport, The Epiphany:		
Cash for Auxiliary Apportionment,	2.50	
		2.50

Portsmouth, St. John's:		
Box for Missionary in Kansas,	150.00	
Package for Virginia box,	5.00	
Cash for Flatrock, North Carolina,	3.00	
Cash for Auxiliary Apportionment,	16.00	
		174.00
Portsmouth, Christ Church:		
Box for South Dakota,	139.01	
Box for Morganton, N. C.	116.80	
Cash for Auxiliary Apportionment,	20.00	
		275.81
Rochester, The Redeemer:		
Cash for Auxiliary Apportionment,	2.00	
		2.00
Salmon Falls, Christ Church,		
Cash for Auxiliary Apportionment,	2.00	
		2.00
Sanbornville, St. John the Baptist:		
Box for South Dakota,	11.59	
Box for Orphans' Home,	8.70	
Cash for Auxiliary Apportionment,	4.00	
		24.29
Tilton, Trinity:		
Cash for Auxiliary Apportionment,	7.00	
		7.00
Walpole, St. John's:		
Box for Lawrenceville, Virginia,	35.00	
Cash for Foreign Clergy Life Insurance,	5.00	
Cash for Mission in Pennsylvania,	5.00	
Cash for Auxiliary Apportionment,	6.00	
Cash for General Missions,	9.00	
		60.00
Woodsville, St. Luke's:		
Cash for Auxiliary Apportionments,	3.00	
		3.00
Value of boxes and money gifts,		$2,015.51

TREASURER'S REPORT.

IDA C. HUMPHREY, ACTING TREASURER, IN ACCOUNT WITH THE NEW HAMPSHIRE BRANCH OF THE WOMAN'S AUXILIARY TO THE BOARD OF MISSIONS, FROM NOVEMBER 15, 1910, TO OCTOBER 18, 1911.

RECEIPTS.

Cash on hand November 15, 1910,	5.96	
Cash from Offertory at Concord, November 17,	40.00	
Cash for Woman's Foreign Missionary Jubilee Fund, from Concord, St. Paul's,	35.00	
Cash for Orphans' Home from Claremont, Trinity,	13.00	
Cash from Walpole, St. John's, special gift for General Missions,	9.00	
Cash from Walpole, special for Foreign Clergy Insurance Fund,	5.00	
		107.96
Cash for the Auxiliary Apportionment:		
Ashland, St. Mark's,	2.00	
Berlin, St. Barnabas's,	6.00	
Charlestown, St. Luke's,	5.00	
Claremont, Trinity,	10.00	
Concord, St. Paul's,	30.00	
Concord, Chapel of St. Paul's School,	25.00	
Concord, St. Timothy's,	2.00	
Concord, St. Luke's,	2.00	
Concord, St. Mary's, Penacook,	3.50	
Concord, East, Grace Mission,	1.00	
Conway, North, and Kearsarge Village,	5.00	
Danbury, Holy Spirit,	1.00	
Derry, Transfiguration,	1.00	
Dover, St. Thomas's,	8.00	
Dunbarton, St. John's,	3.50	
Exeter, Christ Church,	5.00	
Franklin, St. Jude's,	2.50	
Goffstown, St. Matthew's,	2.00	
Hanover, St. Thomas's,	3.00	
Holderness, Holy Cross,	5.00	
Hopkinton, St. Andrew's,	4.00	
Keene, St. James's,	10.00	
Laconia, St. James's,	3.00	
Lancaster, St. Paul's,	5.50	
Littleton, All Saints' Church,	5.00	
Manchester, Grace,	17.00	

Manchester, St. Andrew's,	3.50	
Nashua, Good Shepherd,	13.00	
Newport, Epiphany,	2.50	
Portsmouth, St. John's,	16.00	
Portsmouth, Christ Church,	20.00	
Rochester, The Redeemer,	2.00	
Salmon Falls, Christ,	2.00	
Sanbornville, St. John the Baptist,	4.00	
Tilton, Trinity,	7.00	
Walpole, St. John's,	6.00	
Woodsville, St. Luke's,	3.00	
		246.00
Total of receipts,		$353.96

EXPENDITURES.

Cash paid H. H. Dudley, Treasurer, for Diocesan Missions,	40.00	
Cash paid Julia C. Emery, Secretary, for Auxiliary Apportionment,	160.00	
Cash paid Julia C. Emery for Foreign Clergy Insurance Fund,	50.00	
Cash paid Julia C. Emery for Woman's Foreign Missionary Jubilee Fund,	35.00	
Cash paid Thomas J. Drumm, Treasurer, for Orphans' Home,	13.00	
Cash paid Julia C. Emery, special gift for General Missions,	9.00	
Cash paid Julia C. Emery for expenses to annual meeting,	16.80	
Cash paid for printing and postage,	18.10	
	341.90	
Cash on hand October 18, 1911,	12.06	
	$353.96	

REPORT OF THE RECEIPTS FOR THE UNITED OFFERING OF 1913 FOR THE YEAR ENDING OCTOBER 19, 1911.

Cash, Claremont, Trinity,	5.00
Concord, St. Paul's,	29.50
Concord, St. Luke's,	.60
Concord, St. Timothy's,	2.00
Concord, St. Paul's School,	54.34

East Concord, Grace,	1.01
Dover, St. Thomas's,	6.50
Hopkinton, St. Andrew's,	5.85
Keene, St. James's,	5.00
Laconia, St. James's,	1.00
Manchester, Grace,	19.25
Manchester, West, St. Andrew's,	9.00
Portsmouth, Christ,	37.76
Sanbornville, St. John the Baptist,	28.40
JUNIORS.	
Concord, St. Paul's School,	1.65
Concord, St. Luke's,	.50
Nashua, Good Shepherd,	4.00
Walpole, St. John's,	1.00
	$212.36

I am requested to say that $14.50 was sent to New York to be credited on the Triennial Offering of 1910 from St. Mark's, Ashland, sent in April, 1911.

Respectfully submitted,
GEORGIA B. CARPENTER,
Diocesan Treasurer.

MANCHESTER, October 19, 1911.

JUNIOR DEPARTMENT.

REPORT OF LILLA W. MORRILL, SECRETARY-TREASURER OF THE JUNIOR DEPARTMENT OF THE WOMAN'S AUXILIARY, FOR THE YEAR ENDING, OCTOBER, 1911.

Ashland, St. Mark's,		
Box for Orphans' Home, Concord,	2.28	
		2.28
Concord, St. Paul's:		
Box for Crow Creek, So. Dakota,	28.30	
United Offering,	1.75	
Apportionment,	1.00	
Box for Crow Creek,	10.00	
Babies' Branch,	7.13	
		48.18
Concord, St. Paul's School,		
Babies' Branch,	1.65	
		1.65

Concord, St. Mary's School,		
General Missions,	14.00	
For support of girl in St. Hilda's School, Wuchang, China,	23.00	
		37.00
Concord, St. Luke's Mission,		
Box for Haw Creek,	15.00	
United Offering,	.50	
General Missions,	.50	
		16.00
Concord, St. Timothy's Mission,		
Box for Orphans' Home, Concord,	5.00	
Babies' Branch,	.45	
		5.45
Dover, St. Thomas's,		
Box for Crow Creek,	5.00	
		5.00
Goffstown, St. Matthew's,		
Box for Haw Creek,	9.00	
		9.00
Laconia, St. Faith's Guild,		
Box for Crow Creek,	4.00	
		4.00
Nashua, Church of the Good Shepherd,		
Box for Crow Creek,	6.00	
Apportionment,	10.00	
St. Paul's Manual and Industrial School, Lawrenceville, Va., toward $100,000 fund,	5.00	
United Offering	4.00	
Express,	.25	
		25.25
Portsmouth, Christ Church,		
Box for Orphans' Home, Concord,	8.70	
Rev. Mr. Roe, St. Peter's (Colored), Key West, Fla.,	14.20	
		22.90
Portsmouth, St. John's Church,		
Box to St. Augustine's School, Raleigh, N. C.,	15.00	
St. John's Mission, Flat Rock, N. C., Mountain Whites,	25.00	
Apportionment,	5.00	
		45.00
Tilton, Trinity,		
Box for Crow Creek,	5.00	
		5.00

Walpole, St. John Baptist,		
Box for Crow Creek,	6.00	
United Offering,	1.00	
Apportionment,	1.00	
		8.00
		$234.71

NEW HAMPSHIRE BRANCH OF THE WOMAN'S AUXILIARY TO THE BOARD OF MISSIONS.

Summary.

Woman's Auxiliary:	
Number of Branches reporting, 37,	
Value of boxes sent within the Diocese,	381.44
Value of boxes sent outside the Diocese,	1,310.77
Cash through Apportionment,	246.00
Cash for specified objects outside Diocese,	59.00
Cash for specified objects within Diocese,	18.30
Cash from offertory at annual meeting,	40.00
Cash for United Offering of 1913,	212.36
Total of boxes and money,	$2,267.87
Junior Department:	
Number of Branches, 13.	
Number of Babies' Branches, 2.	
Value of boxes and money Offerings,	234.71
Total contribution,	$2,502.58

Respectfully submitted,

Ida C. Humphrey,

Corresponding Secretary, N. H. Branch.

The Convention then listened to an address by the Rev. James C. Flanders, in which he told of Rural work with the Diocesan automobile. With some bright and telling illustrations Mr. Flanders showed how greatly an automobile saves, both in time and strength, thus making it possible to do more than double the work, and constituting a recreation of what would otherwise be labor. He showed also how much cheaper this work can be done in this way.

After a Hymn, the Rev. Charles J. Sniffen, General Missionary in Western Massachusetts, told of ministering to scattered people in rural communities in his Diocese.

He said that, while this work began primarily to find out, and to minister to, those belonging to the Church, it soon expanded, taking in all who were not attached to other Christian Bodies. There are 162 towns in his District, and now this work touches 112 to 115 of these. The workers are not permitted to encroach on the fields of already existing Parishes or Missions, but they keep to the outskirts of the thickly settled parts. Whenever they begin to get a hold upon a family, the names of that family are put upon a card catalogue, which contains much information about them. Already more than five thousand people are enrolled in this way. The work is supported altogether by members of the Churches in the Diocese, who give largely of their time, as well as of their means, to carry it on. Much help also is given by members of the Deaconess School in New York.

Bishop Parker closed the meeting with prayers, and the Benediction.

Wednesday Morning, 7:30 A. M.

The Convention made its Corporate Communion on Wednesday morning, at which most of the Delegates, both Clerical and Lay, received. Bishop Parker was the Celebrant, the Rev. Dr. Waterman the Gospeler, and the Rev. Harold M. Folsom, Epistoler.

After the Celebration, the Delegates partook of a very bountiful breakfast, provided by the ladies of the Parish of the Good Shepherd.

9:30 A. M.

On reassembling at 9:30, with Bishop Parker in the chair, the Roll was again called by the Secretary, and the Convention proceeded at once to the election of Officers, etc.

The President appointed as tellers Messrs. James B. Lydiard, Frank Robinson, William J. Bell and Leroy C. Percy, and the ballots were collected.

The Secretary nominated Mr. Otis G. Hammond as Registrar of the Convention.

Mr. E. McCourt Macy moved that Dr. Harris cast one ballot for Mr. Hammond, and, this being adopted, Dr. Harris cast the ballot and Mr. Hammond was declared elected.

The Rev. Dr. Waterman, for the Committee on Canons, presented the following Reports:

REPORT No. 1.

The Committee on Canons, to whom was referred the official Notification to this Convention of proposed changes in the Constitution of the General Convention, beg leave to report as follows The Committee had a similar Notification referred to them three years ago, and they offer the same judgment now as then, that such Notifications are sent to the Diocesan Conventions by way of information, and not as inviting action; and further, that it would really be an unconstitutional act for any Diocesan Convention to express approval or disapproval of legislation proposed in the General Convention, at least, if such action was understood to limit in any way the action of the representatives of the Diocese in the General Convention itself. Your Committee considers that the most proper treatment of such Notifications is, that they be read to Convention by the Secretary, laid upon its table for information, and printed in its Journal. The Committee proposes the following Resolution:

Resolved, That the following be added to the Rules of Order, as Number 15, the following numbers to be changed accordingly:

15. Notifications from the Secretary of the House of Clerical and Lay Deputies of the General Convention, touching proposed changes in the Constitution of the General Convention, or in the Book of Common Prayer, shall be read by the Secretary, on the first day of the Convention, laid upon the table for information, and printed in the Journal.

Upon motion this resolution was adopted.

REPORT No. 2.

The Committee on Canons, to whom was referred the question, whether the permission given by the Convention of 1911 to the Sunday School Commission to elect Representatives to the Sunday School Con-

vention of the Department of New England, was intended to be a standing order, respectfully report, that it is their unanimous judgment, that this provision was intended to meet an emergency of that year only. It was the opinion of one of the members of the Committee that, in the debate of last year, the Convention showed an inclination to leave this matter in the hands of the Sunday School Conference of the Diocese, and the Canon of the General Convention provides expressly, that the Diocesan Convention shall elect its own Delegates, or provide for their election by the official Sunday School Organization of the Diocese. Your Committee holds, that the question which of these methods shall be adopted in New Hampshire has not yet been settled, and should be settled now.

Report No. 3.

The Committee on Canons, to whom was referred an alleged legal difficulty in the way of electing Representatives to the Missionary Council, respectfully report that no such difficulty exists. By a slip of memory, on the part of the Chairman of this Committee, two subjects were confused, the election of Representatives to the Missionary Council, and the election of Judges for the Court of Review of the Judicial Department. Your Committee think it proper to present the latter subject for your consideration. Canon 30, of the General Convention, provides that there shall be eight Judicial Departments in this Church, and that, in each of these Departments, there shall be a Court of Review. It further provides (in §IV.) that "each Department shall prescribe the manner in which the Court of Review shall be chosen." But the Judicial Department has no representative body, as the Missionary Department has. How is the Department to prescribe? Your Committee feel that it is important for the Judicial Department to find some means of expressing itself, and they think, if all the Diocesan Conventions of any Department should agree in authorizing their Representatives in the Missionary Council to act as their Representatives in settling also how Judges of the Court of Review should be chosen, such authorization, conferred by every Diocese in the Department, would constitute a Representative Body, whose voice would be the voice of the Department. They therefore recommend the passage of the following resolutions:

(1) *Resolved*, That this Convention hereby authorizes its Representatives at the next meeting of the Missionary Council of the New England Department to act as its Representatives in dealing with the business of the Judicial Department, and particularly in prescribing the manner in which Judges shall be chosen for the Court of Review, referred to in Canon 30, §IV, of, the Canons of the General Convention; and in the election of such Judges.

(2) *Resolved*, That the foregoing Resolution be communicated by the Secretary to the Secretaries of the Conventions of the other Dioceses of the New England Department.

The Resolutions attached to Report No. 3 were, on motion, adopted.

Dr. Waterman offered the following Resolution, which was adopted after some discussion.

Resolved: That this Convention hereby recognizes the Sunday School Conference as the Official Sunday School Organization of the Diocese.

On motion of the Rev. Mr. Gilliss, it was then

Resolved: That this Convention invite the Sunday School Conference to suggest names of persons to be elected to the Sunday School Convention of the New England Department.

The Rev. Mr. Haughton, as Chairman of the Sunday School Conference, nominated the following persons, who had been chosen at the last Sunday School Conference, to serve as Delegates to the next Sunday School Convention of the Department:

The Rev. Victor M. Haughton, Rev. Harold M. Folsom, Rev. Percival M. Wood, Rev. T. W. Harris and Frank H. Foster.

On the motion of Rev. Mr. Craig it was resolved that the Secretary cast one ballot for these persons, and, the ballot being cast, they were declared elected.

The Rev. Mr. Haughton then nominated the following persons as Alternates for Delegates to the Sunday School Convention of the Department:

Rev. George R. Hazard, Rev. W. Weir Gilliss, Rev. William P. Niles, Alfred E. Yeates, George Richardson.

By order of the Convention these were elected in the same manner, the Secretary casting for them one ballot.

Mr. Alfred E. Yeates delivered a message of greeting, from the Rev. Dr. Renouf of Keene, to the members of the

Convention, with regrets that he was not able to be present among them.

Judge Peaslee then took the chair, and the Bishops retired to robe, for the delivery of their addresses to the Convention.

The Rev. Mr. Littell began to make the Report of the Committee on the State of the Church.

The hour having arrived for the addresses of the Bishops, before this Report was completed, the Convention took a recess to listen to these addresses.

CONVENTION ADDRESS OF RIGHT REVEREND EDWARD M. PARKER, BISHOP COAJDUTOR OF NEW HAMPSHIRE.

During the past year I have Confirmed in the Diocese 316 persons. I have baptized 13 persons. I have advanced one Deacon to the Priesthood. I have officiated at 5 funerals and 3 weddings. I have celebrated the Holy Communion 54 times, and I have delivered 191 sermons and addresses in the Diocese.

The needs of General Church work call a Bishop outside of his special sphere at certain times, and the needs of other Dioceses often call upon him to assist Bishops who are overworked or ill, and to confirm persons in Dioceses which have no Bishop. In this way, I have confirmed 285 people for the Bishop of Massachusetts, and 8 persons for the Bishop of Vermont, for whom I have also ordained a Deacon; I have confirmed 4 persons in the Diocese of Western Massachusetts, and I have delivered 53 sermons and addresses outside New Hampshire.

I have Confirmed classes from the following places:

Ashland, St. Mark's,	2
Berlin, St. Barnabas's,	16
Charlestown, St. Luke's,	6
Claremont, Trinity,	5
Claremont, West, Union,	2
Colebrook, Advent,	4
Concord, St. Timothy's,	1
Derry, Transfiguration,	4
Dover, St. Thomas's,	20
Exeter, Christ, (two students at Phillips Academy),	7
Franklin, St. Jude's,	9
Goffstown, St. Matthew's,	1
Groveton, St. Mark's,	9

Hanover, St. Thomas's (Three Students in Dartmouth College),	10
Haverhill, North, Trinity,	12
Keene, St. James's (Three from Troy),	16
Laconia, St. James's,	14
Lancaster, St. Paul's,	19
Lincoln and Woodstock, Messiah,	5
Lisbon, The Epiphany,	1
Littleton, All Saints',	5
Manchester, Grace,	27
Meredith, The Resurrection,	1
Milford, Our Saviour,	1
Nashua, Good Shepherd,	10
North Conway, Christ 1; Grace Chapel, Kearsarge, 4,	5
Penacook, St. Mary's,	10
Pittsfield, St. Stephen's,	4
Portsmouth, St. John's,	3
Portsmouth, Christ,	2
Rochester, The Redeemer,	4
Sanbornville, St. John Baptist,	3
Tilton, Trinity,	1
Walpole, St. John's,	10
St. Paul's School, Sts. Peter and Paul (all pupils in the School),	41
St. Paul's School, St. Paul's Chapel,	11
Portsmouth, Naval Prison,	15
Total,	316

I have also visited the following congregations and towns for services:

Albany.
Bartlett.
Bethlehem, The Nativity.
Bretton Woods, Transfiguration.
Burkehaven, (Sunapee) St. James's.
Concord, St. Paul's.
Conway.
Crawford House.
Crescent House, Randolph.
Dixville Notch (The Balsams).
Dublin, Emmanuel.
Holderness, St. Peter's-in-the-Mount.
Jefferson, Holy Trinity.
Lost Nation, St. Timothy's.
Manchester, St. Andrew's.
Newcastle, Wentworth House.
Newport, The Epiphany,

Peterboro, All Saints.
Rye Beach, St. Andrew's-by-the-Sea.
Salmon Falls, Christ.
Sugar Hill, St. Matthew's.
Whitefield, Transfiguration.
Wilton, Transfiguration.
Woodsville, St.Luke's.
Holderness School, Holy Cross.

The past year has been exceptional in that no clergyman has been transferred to or from this Diocese; but the Rev. Charles R. Bailey is within a few days to leave us to take up work in Taunton, Massachusetts. Faithful, earnest and successful work, for the past 17 years, in New Hampshire gives us good reason to look for a successful and happy time of work in his new field, and with good hope we can wish him God-speed as he goes from us.

The Bishop of a small Diocese is happy in the opportunity which is given him of knowing his flock by name, and in a personal and intimate fashion. And so, after nearly six years of work as your Bishop Coadjutor, I find myself with a long list of those taken from us this past year whom I mourn as personal friends, and whom as fellow-workers I shall most deeply and really miss.

The Rev. Thomas James Drumm has been for nearly forty years a warm personal friend and fellow-worker at St. Paul's School, and in the Diocese. He brought to his work in School, in Parish, and Boards of Trustees, affectionate loyalty, an exact and zealous performance of duties undertaken, and a business exactness and carefulness which we shall not soon forget. It is not improper now that he is dead, to speak of that which I knew of his businesslike generosity in giving to God's work. I have known for years that he personally set aside a certain portion of every sum of money which he received. His books show an exact reckoning of "the Lord's money," which made him actually, as well as relatively, one of the largest givers to Church and philanthropic work in the Diocese.

What Miss Susan G. Perkins did generously elsewhere is almost eclipsed by her gifts to St. Mary's School, given as they were with such a zealous interest, and bringing to herself such happiness in the progress which she witnessed. Two buildings, and the substitution of an endowment of $10,000 for a debt of $10,000 mark the help which has so largely contributed to give our Diocesan school a new lease of life and usefulness. The gifts of her life time cannot supply the gap which her death leaves in the loss of a singularly marked, large hearted, and attractive personality.

The Rev. T. Gardiner Littell came to New Hampshire about eighteen years ago for rest and refreshment, and he came year after year till

1909, to bless and help us by the earnest work and zealous interest in Church progress which he and his have shown. The summer Church and Rectory at Jefferson and the presence year by year on our reports of "the Jefferson Fund of $600 for north country work,"—a Fund which he began, and which others keep up, show cause why we in New Hampshire must mourn his death at a ripe age, after a quiet celebration of a faithful ministry of fifty years, 13 months ago.

I have spoken of three large givers to God's work. I had decided to speak of Mrs. Davison of St. Luke's, Woodsville, as of a godly matron whose children and grandchildren are strengthening the Church which she loved, and then, at the very last, I learned that she, as others have done, had left, according to her means, for St. Luke's, and for her childhood's Church in Canada. She is an example of those who with small means, are eager and anxious to give that which is much in the sight of the Lord.

I should like to speak more in detail than I can of Governor Hiram A. Tuttle of Pittsfield, of his readiness to help the little Church of which he was a communicant, his personal care for, and interest in, the fellow-citizens of his town, his cordial welcome to the Bishop Coadjutor, and his warm-hearted concern for the homeless children who come to our Diocesan Orphans' Home; and of Mr. Edwin K. Seabury, Senior Warden of St. John's Church, Walpole, a tried and earnest counselor in all that concerns the work of God in that region.

We all know that brave young lives must be sacrificed in their country's service, that the work which God has given America may be done at home and abroad; but our hearts went out in warm sympathy to the widow and the daughters of the late Rector of St. John's Church, Portsmouth, when the news was flashed over the wire that Ensign Emerson Hovey had been killed in action, while busy about the country's work, in a remote island of the Philippine archipelago.

Each of these deaths of which I have spoken has left sore hearts to whom our sympathy goes out, and all in their several ways, are good examples of faithful personal service, which those of us who remain can imitate, and by which we can profit.

There seems to me to be four main divisions of our Diocesan work of which I will speak:—

First, most important, and most insistent in its call upon us, is the maintenance of the work which centers in our Parishes and Missions, with their regular and ordered succession of Services, and their continual pastoral work. It is not easy to say much of this in detail for there is little that is striking and original in the record of faithful attendance at Church for God's worship, of painstaking service and work in choir, Guilds, Sunday Schools, and Committees, in careful planning, faithful giving, thoughtful preaching and earnest pastoral work, and yet on

these things our prosperity and our advance in goodness chiefly depend.

I had occasion recently to study up the question of continued grants made to our small congregations, and by a collection of statistics for thirty years ending last November, regarding six of our small Parishes and Missions, I found the following figures which will show better than many words the sort of faithful and courageous work which the clergy and laity of our small congregations are doing for God and man. It is easy enough to work hard when growth is clearly seen; it requires a finer and higher sort of courage and faith to keep on bravely when others are reaping the rewards of our labors. These six places, thirty years ago, had together 213 communicants. In thirty years more than three times that number—667, have been added by confirmation, and 341 have been added by removal. The journals show that 156 have been removed by death, and if this were all we should have a right to look for 1,065 communicants, whereas we actually found only 486, because of the continued exodus of our young people from small towns to larger places. Nor is this all, for, of the 486 names on our books, a considerable number are non-residents, and of those who actually remain, an unduly small proportion are young people who can serve as workers, and who, when married and settled in their own homes, would build up by their efforts and their growing families, our Sunday Schools and congregations. And yet, in spite of the work which we are doing for the cities, or for other states, our congregations show everywhere steady, if slow, growth.

In this connection I am glad to speak of a new Church at Lisbon, built, furnished, and to be ready for consecration on the Feast of the Epiphany, the name day of the Mission. And it was a joy to be present on a hot June evening at the first festival of the Northern Choir Association in Lancaster, and to feel the inspiration which comes from good music, and a combination of workers from different places.

We need Church buildings at Rochester, Colebrook, Franklin, St. Andrew's Manchester, and Wilton, and a Rectory at Milford, and at one or two other places.

Chiefly, we need the support for Clergymen for Milford-Wilton, and Lincoln, and most insistently of all for an assistant Clergyman and Deaconess in Grace Church, Manchester, who can reach out in connection with the mother Church of that city to work in East and South Manchester.

The second division of our Diocesan work is that among the scattered and pastorless people of our country towns. The figures which I have quoted above of work in central villages illustrate the problem of the decrease of our country population and their increasing financial inability to maintain Christian worship of any kind. It is a striking feature of our Diocesan work that we are obliged so constantly to link

two or more Stations together, and we can trace in such combinations the method of the gradual development of our work. Thus: we have small and dependent places grouped oftentimes with a stronger though comparatively weak central Station. Thus Weare is dependent upon Goffstown, North Stratford and Milan upon Groveton, Conway, Bartlett and Albany with two Stations upon North Conway, Drewsville upon Walpole, and Troy upon the strong Parish of Keene.

Next, we have places in various stages of preparation for progress combined with stronger organizations. Thus Colebrook with its paid-for lot, and small building fund, is dependent upon Lancaster; Meredith, with its brave though wise purchase of a Parish House, upon Laconia; and North Haverhill, with its confirmation class of 12 persons, upon Woodsville.

Thirdly, we have places really independent but not strong enough as yet to stand alone, so that Milford and Wilton, Franklin with its need of a new Church and Tilton, Lisbon with its completed Church and Littleton, stand together.

The last stage of progress is shown by Newport, with its beautiful Church, Rectory and resident Priest, as the growth and development of Mr. Patterson's services to a small group of people in the court house.

We must reach out more and more to minister to individuals, families and small hamlets from all our centers, as we are doing on foot and by hired teams from Littleton and Woodsville, by our Diocesan horses from Lancaster and North Conway, and by the recently acquired and much needed Diocesan automobile from Rochester. The generosity of friends in our Summer Congregations has largely made it possible for us to show in two months' time the effectual work which such an automobile can do in ministering to our country people.

Our third division of Diocesan work is that of ministering to the three or four hundred thousand people who come into the state during the summer. We have learned, in the last six years, more and more of ways to do this acceptably and helpfully, and so we are making new plans for reaching employees in the many small hotels at Bethlehem; are trying to see our way to the support of another Clergyman next summer for summer places near the Presidential Range; are completing the purchase of an additional lot at Whitefield; have started a Bethlehem Fund, to do for its neighborhood what the Jefferson Fund has done for work farther north; and have paid for a lot at Hampton Beach by the aid of good friends at Rye; we have secured through them a large part of the money needed for the erection of the first Church of any kind to be built at that popular Summer Resort.

The fourth division of our work is that among the foreigners who are so widely spread all over New Hampshire. A list of the different nationalities represented among us would be startling. We ought, perhaps, to be doing something among the Italians and Finns, but we cer-

tainly have a duty to the many small bodies of Greeks, and to the six colonies of Russians and other Slavs, who are without religious ministration in the state. If I could have just what I wished, and what the situation needs, I should like to secure the coöperation of two Orthodox Priests—one a Greek, and the other a Slav, who, itinerating from place to place, and coöperating with our Clergy and using our Churches, under their own ecclesiastical authorities should minister to their fellow Orthodox Christians. There are, I believe, one Syrian and two Greek Priests with settled charges in the state, but every Service for Slavs which has been held has been due to our coöperation and assistance. And if these fellow-Christians are not to be left neglected, as they have largely been, it is practically necessary for us to do a large part in seeing that they are ministered to. Meanwhile, Clergy and people can earnestly study local conditions and find out more and more as to the foreigners in their immediate neighborhood whom we ought to help in all ways, religious and civic.

This discussion of pastorless people, native and foreign, leads inevitably to a discussion of our missionary duty within and without the state, and to the thought of the insistent call of our day for Church unity. We have a greatly increased apportionment to be met. Every Diocese in the country finds itself in the same position as ourselves, since the new Board of Missions has called the Church to face boldly and frankly its obligation in doing that which is its main work, namely, of bringing the individual souls to God. Last year, our Sunday schools, our Woman's Auxiliaries, and our Congregations, gave about $3,200 for the work which our agents, the General Board, superintend for us and for the rest of the Church. This coming year we are asked to give $5,440— a great increase. If every one did their part it would be easy to meet this and the calls of our Diocesan and Parish work, large and difficult as the increase looks to us now. It is our first duty to make everyone, old and young, take some real part in the maintenance of Church work at home and abroad, and I know of nothing that will more promote this than the local effort to reach every individual in a Congregation by the "every-member canvass," and the use of the duplex or double envelope, which makes provision week by week for gifts for home support, and for the extension of God's kingdom. One side supplies Parish expenses, and the other can be made to include all our gifts for work outside our local needs. It might perhaps be well to include in our outside gifts the ten-cent subscription for each family to the Church "Fly Leaf." One hears, in spite of its quaint title, much praise given to our little Diocesan paper, as one of the very best and most readable that is printed, and every family should have the opportunity through its quarterly issue to learn about Diocesan and General work, and to hear what the Bishops and general officers of the Diocese have to say on matters of interest.

Such experiences as those of the Berlin Sunday school, and of one or two of our Congregations, show that the effort for systematic giving means a great increase of local resources as well as of the fund to be given for God's work elsewhere, and our own time finds that practically true which the Lord said, "Give, and it shall be given unto you."

I wish very earnestly to commend to your attention the form of prayer authorized by your Bishops for our brethren in China, and to recommend its constant use in the present distress there, and to suggest the reading of the recently issued "Conquest of a Continent" and other books of a series issued by the Board of Missions, that we may know more of Church Missionary history, and of Church principles. Prayer and knowledge will best promote missionary and home giving.

When I was younger one used to hear much of the advantage to the community of having many different kinds of religious organizations. Each individual, it was said, can find that which suits his spiritual needs, and competition promotes widespread activity and progress. Our own day shows that all this is changed—that we deplore deeply our unhappy divisions, and recognize the injury to the progress of Christ's kingdom which they produce. It is part of the fruit of our increased interest in Foreign Missions that we have come to recognize the evil of the separations and divisions between Christians, and to earnestly long for visible Christian unity. What can we do in the Diocese of New Hampshire to promote this? I cannot feel, for myself, that the separations and misunderstandings and sins of many years can be cured in a short time. We shall not come together as Christ would have us, simply by giving up in ourselves that which others are not ready to accept, or by claiming that others should turn their backs on that in which they have found strength and power to be God's servants. We must somehow come together by an honest effort to see what is unessential and need not be insisted upon because it is non-essential, and what is the deposit of God, given to us and to others which we must together accept and build upon.

It seems to me that we of the Diocese of New Hampshire must very humbly and earnestly do three things:

First, study local social conditions, such as those of poverty, intemperance, social injustice, the needs of our fellows, and the opportunity of social service, and in them coöperate with our fellow-Christians of all names just as earnestly and unreservedly as we can.

Second, that we must study and understand our own Church principles and teachings far better than we do. It is not wrong to be baptized or confirmed because we have grown up in the Church, or because we find that the ways of the Episcopal Church somehow help on our spiritual lives, and meet our spiritual needs. But we shall not be in a position to work effectively for Christian unity, to give up some things as unimportant and to hold onto others, till we all know far better than

we do the reasons why we are Churchmen, and the privileges which we possess, and the duties to which we are called. Some real religious coöperation we can now have, but deep, well-settled Christian Unity demands sure and well-settled foundations.

Thirdly, we have no right to expect to do much as a Diocese for Christian unity till we are far better, far more devout Christians individually than we now are. We need, that we may do our part, a deep and earnest struggle for personal righteousness, deep reverence and devout dependence upon God, unselfish efforts for others, large hearted charity, great humility of heart and cleanness of life. We can all, by God's grace, become year by year better men and women, and nothing that we can do will more quickly bring the unity for which Christ prayed and for which He yearns, and for which we too, in a small way, yearn, than a more determined effort for deep personal holiness and for deep personal devotion to God.

EDWARD M. PARKER.

BISHOP NILES'S ADDRESS.

My Brethren beloved:

Thanks be to God, out of full hearts, for bringing us together again, to confer for the glory of His Name. May our deliberations in a humble way, make for the advance of His rule among men!

It has been my wont, as you know, to call attention each year, to the Bishops who have been taken from earth. This I have done not to gratify a worldly curiosity, merely. But I am glad to have it remembered, that each Bishop has not only his own Diocese, but that he has many relations of a more general nature. In several respects he is *your* very Bishop.

Four Bishops have this year laid down their work on earth: Whitaker, Paret, Atwill, and Vinton.

Bishop Whitaker, of Pennsylvania, was one of the oldest Bishops, and one of the best. His Acts proceeded always from a large heart, and a sound mind, and were accompanied by a sympathy with everything good. The purity, and the clearness, of his English, in setting forth what he wished to utter, was distinguished away back in the days when he was Missionary Bishop in Nevada.

Bishop Paret, too, of Maryland, was one of the strong men in the House of Bishops, and well-learned, and sober, as the man needed to be, who came into the place once held by the great Whittingham. These men, Whitaker and Paret, must, I am sure, receive from man and God, the plaudit: *Well done.*

Bishop Atwill, of Kansas City, many years ago seemed so to have failed in health, that fears existed that his work was nearly done. But the good God gave him years of labor after that, and he went carefully

around among his Congregations. And "he fed them with a faithful and true heart, and ruled them prudently, with all his power."

Bishop Vinton, of Western Massachusetts, was still a young man. Both in his Parish at Worcester, and in the time that he was Bishop, he seems to have borne himself wisely, and well.

It is a matter of regret that Bishop Mackay-Smith, eight or nine years Coadujtor Bishop in Pennsylvania, has now by broken health been compelled to lay down his jurisdiction altogether.

Since the above was written, and late last week, word came to us over the telegraphic wires, of the sudden death of the Right Reverend Alexander Mackay-Smith, D. D., Bishop of Pennsylvania.

Dr. Mackay-Smith, lately returned from Europe, sadly broken in health, and fully convinced that he could no longer administer without harm to them, the affairs of that large Diocese, had resigned the jurisdiction, soon to take effect, and had secured the election both of a Bishop Suffragan, and of a Coadjutor, our dear Dr. Rhinelander, who now succeeds to the Bishopric. The Bishop had given to the Diocese for the Bishop's House, that noble Residence which he had lately built. Returning home from a Reception given the two Bishops, he went to his bed, and that very night departed this life.

The Bishop, a faithful Christian man, was fitted for college here at St. Paul's School, and was graduated at Trinity College. There, and everywhere, all were fond of him. He also served St. Paul's School many years as a Trustee. May he rest in peace, and light perpetual shine upon him!

I have this year given my consent to the Consecration of the Rev. Charles Sumner Burch, D. D., to be Suffragan Bishop in New York; of the Rev. Thomas Frederick Davies to be Bishop of Western Massachusetts; of the Rev. Philip Mercer Rhinelander to be Bishop Coadjutor of Pennsylvania; and of the Rev. Thomas J. Garland to be Suffragan Bishop in Pennsylvania. I have also consented to the election and transfer of Rt. Rev. Sidney Catlin Partridge from the Missionary District of Kyoto to be Bishop of Kansas City.

Coming to the Clergy of New Hampshire I am able to make this statement, which in no previous year could have been made. Not one has left our number, of one year ago; and not one has by transfer been added to our number. Mr. Bailey is, however, soon to leave us.

But by death we have lost one who was, indeed, a pillar, in New Hampshire. I mean, of course, the Rev. Thomas J. Drumm, in his lifetime of St. Paul's School. Mr. Drumm was beloved of all; and he certainly deserved to be. In his relations with other Masters in the School, and with them with whom he was in the Diocese associated, and with the members of his Flock in Hopkinton, he was affectionate,

helpful, self-effacing. A teacher of classes he was exact, painstaking, and both clear and forceful. And the dull lad, if earnest, and willing to work, found in Mr. Drumm a friend who saw just what the boy needed. Then in the general handling of the School, he was always ready to bear his part.

Outside of the School, how much valuable service he gave! A member, and Secretary, of the Standing Committee of the Diocese; Trustee, and Treasurer, of the Orphans Home; Trustee, and also Treasurer, of St. Mary's School; and Rector of the venerable St. Andrew's church at Hopkinton, from all which he received in money no compensation, every least duty, or the greatest, had from Mr. Drumm all the attention that it required. Indeed, his kindly nature, joined to his carefulness, and skill, caused to be piled upon Mr. Drumm's shoulders, I fear, an undue number of burdens. More than once he has been spoken of, as the "*pack-horse*" of everybody. He ought sooner to have had relief and rest. We shall long remember this genial, kindly, true-hearted man, with a deep love. And I am sure that his Saviour will bestow upon him rest, and peace, and His own Benediction. So may it be!

Our highly venerable and beloved Brother, Dr. Renouf, is still a Blessing upon earth. But the infirmities of more than four score and ten years, shut him away from this our gathering. The Reverend Charles R. Bailey, after many years of faithful and fruitful toil, in Goffstown and in Manchester at St. Andrew's Church, has deemed it his duty to go from us in Advent. And I grieve to add, that I am told that, by broken health, the Rev. Mr. Dickins has been obliged to give up work for the Present. Excessive in Self-forgetfulness, and labors, he has been otherwise a Chaplain in whom his Lord must delight.

Of the laity several have gone to their rest. I am not this year recounting things of the Diocese in a general way; I will, however, mention Miss Susan G. Perkins, once of Concord.

Miss Perkins's Gifts, to things good and very useful, could only have been made by one having large Possessions. Her Gifts, in large sums, to things of the Church or of Religion, arose in her lifetime, I think, far above half of one hundred thousand dollars, and they seem to me every one to have been wisely bestowed. To her Parish Church, to St. Mary's School, and for the Chapel in the Cemetery, the largest went. It would be useless to try to tell, the relief and the comfort to me, that these, and other of her gifts, did bring. But her good deeds, many but not large, were manifold, and rich. What numberless recipients to these can testify. One beautiful way of hers was, to invite to her spacious winsome home in the country, for a few days of stay, one and another who was somewhat homeless, giving such an one pleasant drives, and a cheering change and rest. How she loved St. Mary's

School! I am sure that her Saviour will remember for good her loving deeds, and thoughts.

Of one young Layman, and his death, I think that I must say a word: Ensign Emerson Hovey, of the Navy, son of the late Rector of St. John's, Portsmouth, and of Mrs. Hovey.

Ensign Hovey, leading a company in one of the most murderous parts of the Philippines, was savagely cut down. But recently from the Annapolis Academy, and in the Navy, his death deprived at a blow his mother of her only son. I am sure that we will offer our Prayers for her, and hers, in this sorrowful bereavement. The young man was both baptised and confirmed by me; and I have watched his lovely development. To Mrs. Hovey, and to the Rector, I have given my promise to have a part in his Burial, at Portsmouth.

I have confirmed in St. Paul's Church, Concord, 12 persons; in St. Luke's, Concord, 11; in St. Andrew's, Manchester, 5; in the Naval Prison, Portsmouth, 28; in Christ Church, Portsmouth, 11; in Trinity Church, Tilton, 9; in the Chapel of the Holy Cross, Holderness School, 14, 12 of them being boys of the School, and in the Church of the Epiphany, Newport, 10.

I have confirmed in this Diocese 100 persons, and the Bishop Coadjutor has confirmed 316, making in all 416. The Rev. Albert Edwin Bowles has been ordained to the Priesthood.

I have delivered only twelve sermons and addresses, and celebrated the Holy Communion nine times.

The morning of Ascension Day, at St. Paul's Church in Concord, I had the pleasure of officiating at an occasion of very great interest, surrounded by a large number of members of St. Mary's School, and of graduates of the School. This was, the Unveiling of a Mural Tablet which the girls had erected (against the seat once occupied by her), in loving memory of Miss Gainforth, long time the beloved Head of the School. The affection expressed for that woman of beautiful spirit, was manifest and deep, and will be abiding.

The following persons have received Licenses as Lay Readers in this Diocese during the past year. If they are to continue as Lay Readers during another year their Licenses must be renewed by the Bishop during the first week of Advent. Mr. William Willard Flint, Jr., Mr. Edgar Weston Anderson, Mr. Gabriel Farrell, Jr., Mr. Christopher Edward Rice, Mr. John Alfred Warren, Mr. Laurence Frederick Piper, Mr. John H. Garvin, Mr. Edwin A. Himes, Mr. Frank H. Whitcomb, Mr. William W. Flint, Mr. Elberto Evander Phillips, Mr. Thomas Gill, Mr. Charles Collett, Dr. Louis W. Flanders, Mr. Benjamin Burke, Mr. Harris Walter Reynolds, Mr. James Schouler, Mr. Clarence E. Kelley, Mr. Robert J. Peaslee, Mr. Henry C. Dearborn, Mr. Lemuel S. Hastings, Mr. Hiram J. Patterson, Mr. Ralph H. Hayden, Mr. Frederick W. Teague, Mr. Maurice W. Bowen, Mr. George B. Rogers, Mr. Cecil B.

Short, Mr. Stanton E. Smith, Mr. Trevor Matson, Mr. George Richardson, Mr. Frank H. Blanchard, Mr. Frederick Steere Beattie, Mr. John Reginald Weller, Mr. Perley Sherwood McConnell, Mr. John Roy McLane, Mr. Sheafe Walker, Mr. William B. Elwell, Mr. Dean Winslow Hanscom, and Mr. William R. Walker.

The Candidates for Holy Orders at this time, are Mr. John Reginald Weller, Mr. William Hansen Howard, Mr. Perley Sherwood McConnell, Mr. Ralph Henry Hayden, Mr. Laurence Frederick Piper, and Mr. Frederick Steere Beattie, and there are two Postulants.

Few, indeed, are the Acts of mine which I could lay before you. Yet those of any future year, should I be left on earth a future year, are likely to be fewer rather than more. Not only does this comfort remain to me, that our "times" are in God's hands; but there is left to me the very great comfort of writing a large number of Letters. Some of these bring comfort in sorrows to a considerable number of afflicted persons; and some give useful guidance. My one Prayer, dear Brethren, is: that we may all come together in our Lord's Presence, at the last. Even as the Beloved One has said: "That they may be with me, where I am: and may behold my glory."

WILLIAM WOODRUFF NILES.

After the addresses of the Bishops, the Department Secretary, the Rev. William E. Gardner, spoke of certain proposed schemes of Mission Study, recommended by the General Board of Missions, and suggested a number of books to help in that study.

He also told how the Board of Missions in New York gets at the amount of money needed each year, by obtaining from every Missionary Bishop a schedule of all the desired expenses for the coming year, going into details of the smallest amounts required, and, how the Board revises each of these schedules, cutting out every item which can be omitted.

Mr. Gardner concluded by speaking of the enthusiastic way in which the new Apportionment is being received, and urged that we look not at the amount apportioned to our respective Parishes and Missions, but rather to see to it that every member shall have the opportunity to give as God has prospered him.

The Bishops then retired, and the Convention resumed business, with Judge Peaslee in the chair.

The Tellers reported the election of the Treasurer of the Convention, the Board of Managers of Diocesan Missions; and also of two thirds of the Standing Committee, and of all but one of the representatives to the Missionary Council of the Department. The vacancies in the list were subsequently filled by two more ballots. And those declared elected were:

Members of the Standing Committee.—Rev. Lucius Waterman, D.D., Rev. W. Stanley Emery, Rev. Samuel S. Drury, Robert J. Peaslee, Edward C. Niles, Edward K. Woodworth.

Treasurer of the Convention.—Henry W. Stevens.

Representatives to the Missionary Council.—Rev. James C. Flanders, Rev. John S. Littell, Rev. George R. Hazard, Rev. Richard W. Dow, George Cook, Harry H. Dudley, Elmer W. Eaton, William McElroy.

Board of Managers of Diocesan Missions.—Rev. W. Stanley Emery, Rev. William E. Patterson, Rev. James C. Flanders, Harry H. Dudley, Robert J. Peaslee, Stephen N. Bourne.

Mr. John F. Webster, in the absence of Mr. Henry W. Stevens, presented the Report of the Treasurer of the Convention.

REPORT OF THE TREASURER OF THE CONVENTION

HENRY W. STEVENS, Treasurer
In account with the Convention, DIOCESE OF NEW HAMPSHIRE.

	Cash Assessments, 1910–11.	Cr.
Ashland, St. Mark's,	15.00	15.00
Berlin, St. Barnabas's,	25.00	25.00
Charlestown, St. Luke's,	30.00	30.00
Claremont, Trinity,	100.00	100.00
Claremont, Union,	20.00	20.00
Colebrook, The Advent,	2.00	2.00
Concord, St. Paul's,	256.00	256.00
Concord, East, Grace,	10.00	
Concord, St. Timothy's,	10.00	10.00
Concord, St. Luke's,	1.00	1.00
Conway, North, Christ,	50.00	50.00

	Assessments.	Cr.
Cornish, Trinity,	1.00	
Danbury, Holy Spirit,	1.00	1.00
Derry, Transfiguration,	10.00	10.00
Dover, St. Thomas's	160.00	160.00
Drewsville, St. Peter's,	5.00	5.00
Dunbarton, St. John's	15.00	15.00
Exeter, Christ,	40.00	40.00
Franklin, St. Jude's	10.00	10.00
Goffstown, St. Matthew's,	25.00	25.00
Groveton, St. Mark's,	5.00	5.00
Hanover, St. Thomas's,	50.00	50.00
Haverhill, North, Trinity,	1.00	1.00
Holderness, Holy Cross,	20.00	20.00
Hopkinton, St. Andrew's,	25.00	25.00
Keene, St. James's,	125.00	125.00
Laconia, St. James's,	25.00	25.00
Lancaster, St. Paul's,	35.00	14.00
Lincoln, Messiah,	2.00	2.00
Lisbon, Epiphany,	2.00	2.00
Littleton, All Saints',	30.00	30.00
Manchester, Grace,	250.00	250.00
Manchester, West, St. Andrew's,	25.00	25.00
Meredith, The Resurrection,	1.00	2.00
Milford, Our Saviour,	5.00	
Nashua, Good Shepherd,	195.00	195.00
Newport, Epiphany,	5.00	5.00
Penacook, St. Mary's,	15.00	15.00
Peterboro, All Saints',	1.00	
Pittsfield, St. Stephen's,	25.00	25.00
Portsmouth, St. John's,	195.00	80.43
Portsmouth, Christ,	50.00	50.00
Rochester, The Redemeer,	5.00	5.00
Salmon Falls, Christ,	20.00	20.00
Sanbornville, St. John the Baptist,	20.00	20.00
Tilton, Trinity,	30.00	30.00
Walpole, St. John's,	25.00	25.00
Whitefield, Transfiguration,	1.00	1.00
Wilton, Transfiguration,	5.00	5.00
Woodsville, St. Luke's, $5 received through Trinity Church, North Haverhill,	25.00	25.00
	$2,004.00	$1,852.43

	Assessments.	Cr.
Amounts brought forward,	2,004.00	1,852.43
REQUESTED TO CONTRIBUTE.		
Bethlehem, Nativity,	30.00	30.00
Bretton Woods, Transfiguration,	50.00	50.00
Burkehaven, St. James's,	15.00	15.00
Dublin, Emmanuel,	25.00	25.00
Holderness, St. Peter's,	15.00	15.00
Jefferson, Holy Trinity,	50.00	
New London, St. Andrew's,	5.00	
Rye Beach, St. Andrew's,	50.00	50.00
Sugar Hill, St. Matthew's,	20.00	20.00
Voluntary contribution within Diocese,		200.00
Voluntary contribution from St. Paul's School,		100.00
	$2,264.00	
Total amount received account of assessments and requests, 1910–11,		$2,357.43
Received of J. S. Matthews, Treasurer of Trustees, account of income from Parish and Special Funds (see itemized statement),		1,926.53
Received from Sugar Hill, St. Matthew's, assessment 1909–10,		20.00
Received from Jefferson, Holy Trinity, assessment 1909–10,		50.00
Received from East Concord, Grace, assessment 1909–10,		10.00
Received from Portsmouth, Christ, assessment 1909–10,		50.00
Received from Colebrook, Advent, assessment 1909–10,		2.00
Balance on hand as per report year 1909–10,		613.84
Whole amount of cash received from November 1, 1910, to November 1, 1911,		$5,029.80

DISBURSEMENTS.

Cash paid Otis G. Hammond, Registrar, postage and express,	13.54	
Cash paid Rumford Printing Co., printing,	600.66	
Cash paid Ira C. Evans Co., printing,	8.50	
Cash paid Rev. R. W. Dow, Secretary, postage, etc.,	20.02	
Cash paid for stamped envelopes,	5.38	
Cash paid 1911 taxes on Bishop's house,	238.14	
Cash paid Bishop Niles, salary for year 1910–11,	3,500.00	
		4,386.24
Balance on hand for year 1910–11,		$643.56

CONCORD, N. H., November 8, 1911.

This certifies that I have this day examined the above account of Henry W. Stevens, as Treasurer of the Convention, Diocese of New Hampshire, as to the funds for the supports of the Bishop, and find the receipts to be $5,029.80, and also find sufficient vouchers for the expenditures of $4,386.24, leaving a balance of $643.56

BURNS P. HODGMAN,
Auditor.

Interest received on Funds for the Support of the Episcopate, for the current year, has been credited to Parishes and Special Funds, as follows:

Ashland, St. Mark's,	7.49
Berlin, St. Barnabas's,	6.10
Bethlehem, Nativity,	5.92
Charlestown, St. Luke's,	31.36
Claremont, Trinity,	134.12
Claremont, Union,	29.56
Concord, St. Paul's,	271.84
Concord, East, Grace,	3.06
Concord, St. Timothy's,	.32
Concord, St. Luke's,	.51
Conway, North, Christ,	12.07
Cornish, Trinity,	3.76
Danbury, Holy Spirit,	.24
Derry, Transfiguration,	1.24
Dover, St. Thomas's,	47.60
Drewsville, St. Peter's,	18.60
Dunbarton, St. John's.	6.33
Epping, St. Philip's,	6.00
Exeter, Christ,	24.92
Franklin, St. Jude's,	.90
Goffstown, St. Matthew's,	6.80
Groveton, St. Mark's,	.27
Hanover, St. Thomas's,	13.87
Haverhill, North, Trinity,	.20
Hopkinton, St. Andrew's,	6.28
Keene, St. James's,	37.41
Laconia, St. James's,	.42
Lancaster, St. Paul's,	6.23
Lincoln, Messiah,	.40
Lisbon, Epiphany,	.38
Littleton, All Saints'	6.14
Manchester, Grace,	58.16

Manchester, West, St. Andrew's,	1.39
Milford, Our Saviour,	.09
Nashua, Good Shepherd,	25.85
New London, St. Andrew's,	1.12
Newport, Epiphany,	.46
Penacook, St. Mary's,	6.05
Peterboro, All Saints',	6.14
Pittsfield, St. Stephen's,	5.76
Portsmouth, St. John's,	164.12
Rye Beach, St. Andrew's,	5.92
Salmon Falls, Christ,	6.83
Sanbornville, St. John the Baptist,	7.24
Tilton, Trinity,	22.66
Walpole, St. John's,	1.58
Weare, East, Holy Cross,	1.16
Wilton, Transfiguration,	.12
Woodsville, St. Luke's,	6.66

SPECIAL FUNDS.

Elizabeth Gawler, memory of Mrs. E. M. Turner, Mrs. S. A. Hill, Mrs. E. L. C. Hill, Mrs. J. A. Eames, Mrs. Jonathan Adams, Sarah J. Ballard, Mrs. Austin Corbin, Mrs. Henrietta Perry, and Residents of the Diosese,	208.00
Eva S. Cochran Fund of 1905,	400.00
Chapel of St. Paul's School,	310.90
Frances H. Close,	1.80
Sale of "Rights,"	.06
	$1,926.53

HENRY W. STEVENS, *Treasurer*

In account with Funds for Support of BISHOP COADJUTOR OF NEW HAMPSHIRE

Cash balance on hand from 1909–10,	3,886.03
Cash received interest on deposit in Merrimack County Savings Bank,	142.58
Cash received account of contributions,	2,417.16
Total amount of cash received to November 1, 1911,	$6,445.77

DISBURSEMENTS.

Cash paid Rumford Printing Co., printing,	2.25	
Cash paid Bishop Parker, salary for year 1910–11,	3,000.00	
		3,002.25
Balance on hand for year 1910–11,		$3,443.52

CONCORD, N. H., November 8, 1911.

This certifies that I have this day examined the above account of Henry W. Stevens, as Treasurer of the Convention Diocese of New Hampshire, as to the funds for the support of the Coadjutor Bishop, and find the receipts to be $6,445.77, and also find sufficient vouchers for the expenditures of $3,002.25, leaving a balance of $3,443.52.

BURNS P. HODGMAN,
Auditor.

Mr. Webster, as Secretary of the Committee on the salary of the Bishop Coadjutor, presented the following statement of receipts by that Committee:

The Secretary of the Committee of The Bishop Coadjutor's Salary Fund begs leave to submit the following statement of the receipts of said fund during the past year:

1910.		
Nov. 10.	William H. Foster, St. P. S., 1910,	20.00
Nov. 10.	Mrs. Mary Martin, Manchester, 1910,	100.00
Dec. 26.	Sarah B. Letourneau, Washington, 1911,	1.00
1911.		
Jan. 6.	Emma F. Carleton, Portsmouth,	1.00
Jan. 20.	Mrs. Mary L. C. Schofield, "E. M. P.," 1910,	125.00
Jan. 23.	Mrs. Robert W. Smith, Manchester, 1911,	1.00
Jan. 30.	Mrs. Bertha O. Niles, St. P. C., 1910,	50.00
Feb. 6.	Mrs. George L. Allen, St. Louis, 1911,	25.00
Feb. 7.	Mrs. Bertha O. Niles, St. P. C., 1911,	50.00
Feb. 28.	Christ Church, Exeter, 1910–11,	20.00
Mar. 8.	Mrs. Ida S. Burt, Walpole, 1911,	1.00
Mar. 8.	Mrs. Lena Cobb, Walpole, 1911,	1.00
Mar. 9.	Miss Catherine H. Balch, Plymouth, 1911,	5.00
Mar. 20.	F. W. Estabrook, Nashua, 1911,	100.00
Mar. 21.	Congregation, Chapel, St. P. S., 1911,	45.25
Mar. 21.	Rev. J. P. Conover and Wife, St. P. S., 1911,	25.00
Mar. 27.	John F. Webster and Wife, St. P. C., 1911,	25.00
Mar. 7.	Mrs. Mary Bowman, Littleton, 1911,	1.00
Mar. 7.	Mrs. Henry Quimby, Littleton, 1911,	.50
1910.		
Nov. 16.	St. Mark's, Ashland, 1910,	1.50
Dec. 3.	Rev. E. A. Renouf, D. D., Keene, 1909–10,	37.50
1911.		
Jan. 16.	St. James's, Keene, 1911,	4.59
Feb. 2.	Rev. J. B. Goodrich and Wife, St. P. C., 1911,	50.00
Feb. 3.	Rev. E. A. Renouf, D. D., Keene, 1911,	37.50
Apr. 6.	St. Jude's Mission, Franklin, 1911,	11.50

Apr.	10.	James Schouler, Intervale, 1911,	100.00
Apr.	18.	St. Jude's Mission, Franklin, 1911,	3.50
Apr.	24.	William W. Elkin, St. P. C., 1910,	10.00
Apr.	26.	Frances S. Walker, St. P. C., 1911,	25.00
Apr.	26.	Frank W. Rollins, St. P. S., 1911,	100.00
Apr.	26.	Caroline N. M. Drew, Lancaster, 1911,	25.00
Apr.	24.	St. James's Parish, Keene, 1911,	4.71
May	2.	Rev. E. A. Renouf, D. D., Keene, 1911,	37.50
May	2.	Mrs. Sarah Cleveland, Lancaster, 1911,	1.00
May	3.	Mrs. Frances P. Hallet, St. P. C., 1911,	25.00
May	8.	Edson James Hill, St. P. C., 1911,	25.00
May	10.	Howard F. Hill, St. P. C., 1910,	10.00
May	17.	William H. Foster, St. P. S., 1911,	20.00
May	25.	Mary F. Crentsborg, New York, 1911,	100.00
May	25.	Charles S. Knox, St. P. S., 1911,	30.00
May	23.	Henry W. Stevens, St. P. C., 1911,	25.00
May	26.	Mrs. Frances C. Stevens, St. P. C., 1910,	20.00
May	26.	Richard Stevens, Hoboken, 1911,	25.00
May	29.	Willard Scudder, St. P. S., 1911,	25.00
May	31.	A. B. Houghton, Corning, N. Y., 1911,	25.00
May	31.	W. P. Ladd, Meriden, Conn., 1910,	25.00
May	31.	W. P. Ladd, Meriden, Conn., 1911,	25.00
May	31.	Rev. A. W. Saltus, St. P. C., 1909,	25.00
May	31.	James C. Knox, St. P. S., 1911,	25.00
June	1.	Miss Frances Minot, St. P. C., 1911,	75.00
June	6.	Mrs. Sarah Minot Roberts, Augusta, Me., 1910–11,	20.00
June	9.	William S. Norwell, Nashua, 1911,	10.00
June	9.	Edward H. Kidder, New York, 1910–11,	50.00
July	5.	Walter F. Norton, Nashua, 1910–11,	10.00
July	14.	Isaac Hill, St. P. C., 1911,	10.00
July	20.	Mary P. Woodworth, St. P. C., 1911,	25.00
July	20.	Church, St. John Baptist, Sanbornville, 1911,	29.00
July	11.	St. James's Church, Keene, 1911,	2.92
July	20.	Jessie Gove Killeen, St. P. C., 1911,	25.00
July	22.	Estate of H. A. Tuttle, Pittsfield, 1911,	25.00
Aug.	3.	Rev. J. B. Goodrich, St. P. C., 1911,	50.00
Aug.	4.	Rev. A. W. Saltus, St. P. C., 1910,	25.00
Aug.	1.	Rev. E. A. Renouf, D. D., Keene, 1911,	37.50
Aug.	14.	St. James's Parish, Keene, 1911,	13.88
Aug.	22.	St. Thomas's Church, Dover, 1911,	14.00
Sept.	13.	Mrs. Anna R. Lewis, Philadelphia, Pa., 1911,	25.00
Sept.	15.	Emmanuel Church, Dublin, 1911,	50.00
Sept.	18.	Mrs. T. K. Lothrop, Boston,1911,	50.00
Oct.	4.	Hudson E. Bridge, St. Louis, 1911,	50.00
Oct.	7.	Mrs. Bertha O. Niles, St. P. C., 1911,	50.00

Oct.	16.	Rev. H. F. Hill, St. P. C., 1911,	15.00
Oct.	28.	Mrs. Mary L. C. Schofield, Boston, 1911,	250.00
Oct.	17.	St. James's Church, Keene, 1911,	3.81
Nov.	1.	Henry W. Stevens, St. P. C., 1911,	25.00
		Total,	$2,417.16

Respectfully submitted,

JOHN F. WEBSTER,
Secretary of Committee.

Mr. Elmer W. Eaton presented the Report of the Committee on the Salary of the Bishop Coadjutor, together with three Resolutions submitted by the Committee, and moved that the Resolutions be considered as a whole.

This was done, and the three Resolutions were unanimously adopted.

The Report is as follows:

REPORT OF THE COMMITTEE ON SALARY OF THE BISHOP COADJUTOR.

The Secretary of the Bishop Coadjutor's Salary Fund has made his sixth annual report to this Convention. The time has come to secure pledges for a third period of three years, and your Committee invites the co-operation of all the Congregations of the Diocese in this work. We renew our acknowledgment of and gratitude for all that individuals within and without the Diocese have done thus far. We are confident that a very large part of the pledges already in hand will be renewed for this third period. Some we know are to be voluntarily increased, if the third resolution attached to this report is approved by this Convention. But, it must not be forgotten that, in the past six years, there have been a number of removals by death of those who have been most generous contributors to this fund. During the same time, however, new friends of the Diocese have come among us, many of them attached to our Summer Congregations. These have personal knowledge of the work of the Bishop Coadjutor. To these we gladly look to share with us the privilege of making the declining years of the Bishop of New Hampshire as free from care and anxiety as may be.

Your committee is well pleased to respond to a proposition coming from laity in the Diocese. There are those who are ready to increase their pledges for the next three years, if such an increase may be applied to cover the travelling expenses of the Bishop Coadjutor to the amount of $350 a year, an end to be greatly desired. We gladly incorporate this proposition in our report, offering the following resolutions:—

1st. *Resolved*, That this Convention again offers its grateful acknowledgment to all who have been contributors to the salary of the Bishop Coadjutor during the past six years, not forgetting particularly executors of wills, and friends of those who, having made pledges, had been taken away by death before payments had been made in full, although there was no legal or moral obligation resting upon them so to to do.

2d. *Resolved*, That every Congregation in the Diocese be invited to co-operate with your Committee, through the Minister-in-charge, in securing pledges for this salary for the next three years, an earnest effort being made in each Congregation to see that it bear its fair share of a common privilege, through the large or small gifts of individuals connected therewith.

3d. *Resolved*, That the Treasurer of the Fund be authorized and instructed to pay from the receipts of each of the next three years, in addition to the salary of the Bishop Coadjutor, the amount of $350 a year, in quarterly payments, to cover the travelling expenses of Bishop Parker, so far as the increase in the pledges of the former contributors, and the expressed wish of new contributors, shall make this payment possible.

W. Stanley Emery, *Chairman.*
John F. Webster,
Elmer W. Eaton,
Committee.

Mr. Otis G. Hammond presented the Report of the Registrar of the Diocese.

The Registrar reports the usual receipts of Journals of the various Dioceses, and their binding and classification in accordance with the methods established in previous years. Mrs. R. W. Wells of Waupun, Wis., has contributed two large boxes of Church periodicals and pamphlets, which were very useful in completing some of our imperfect sets.

The work of collecting upon cards the Parish records has, for the first year, shown a very satisfactory progress. Complete records have been received from St. John Baptist, Sanbornville, St. Mary's Penacook, St. Luke's, Woodsville, and Trinity, North Haverhill, and from St. Mark's, Ashland, for the years 1909–10, and St. Barnabas, Berlin, for the years 1909–11.

The Registrar has answered several calls for additional cards, and has received assurances from some of the larger Parishes of the steady progress of the work. Perfectly aware of the large amount of time and labor involved in the transition from the old system of keeping these records to the new, the Registrar did not expect large receipts during the first year, and is content in the knowledge of consistent progress,

and in the confidence that the second year will show results that will fully justify the labor and expense of the undertaking. He is certain that, when fully established, the new system will show such advantages that a return to the old would not be considered.

OTIS G. HAMMOND,
Registrar.

The Rev. Mr. Littell completed the Report of the Committee on the State of the Church, and offered the Resolution appended thereto which was adopted.

REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

Sixty-four Congregations have returned reports in due time. Eight Parishes and Missions have not returned any reports up to the hour when this report was being made out—11 a. m. on the day of the Convention. The Committee needs more time for the study of these figures, and asks for the return of reports immediately after November 1. The delayed reports which we need to perfect our work are those of Dover, Hopkinton, Laconia, Meredith, Milford, New Ipswich, Peterboro, and Christ Church, Portsmouth. The figures from these Parishes for the year 1910 are included in our tables for 1911, in order that we obtain a proximate idea of the present State of the Church. The variations for a year will not probably be extensive enough to nullify the record of progress which this Committee has to make.

The past six years there have been added to the Diocesan reports the items from six Congregations in which regular Services have been conducted all the year. This means the addition of one new Parish each year. Selecting from the totals such items as are of greater interest, we find that the greatest advance has been made in the work of communicating the sick. For every one hundred Communicants in our Parishes we have five unable to come to the Church Altar, to whom Holy Communion has been taken once during the year. This is the approximate meaning of this year's figures. We call attention to this showing. It is a marked increase. It is the aim of every pastor to secure from all his Communicants a habit of Communion that will result in perseverance in the Christian life. If we expect frequent Communion of the well and strong, we must take care that the Communion is given frequently to the sick. On our own principles, there ought to be a large increase in the numbers of the private Communions.

Examining the record for all of the past six years, we find a general tendency to increase in the numbers of Infant Baptisms, Adult Baptisms, Confirmations, registered Communicants, Sunday School members and officers, marriages, parochial collections, and gifts to General and Diocesan Work. Conditions must be changing for the better

when we can mark a six years' general increase under so many different headings.

We find thirty-four Congregations reporting no offering this year for the General Clergy Relief Fund. Twenty-six Congregations report that they have taken such canonical offering, which is not only a requirement, but also a claim of a strong moral and social nature, and makes a sharp appeal to our humanity. The number is an increase of five over 1909 and 1910. We call for an increase of thirty-four for the coming year.

The number of registered Communicants this year shows a slight decrease, owing to an unprecedented loss in the Report of St. Paul's School, a loss of forty-two; and to the total of those "struck off according to Canon," which was seventy-eight this past year. There were seventy-eight also the year before, and seventy-three in 1908. This is an item whose total has evidently been swelled by striking off names of those who have become by habit non-Communicants.—We may not enjoy the presence on our books of these undesirable citizens of the City of our God. But striking them off is not "according to Canon." And the existence of such a class, recurring and increasing, is a serious menace to the progress and standing of the Diocese. Instead of striking them off, we ought to get them back.

There are in the Diocese upwards of twelve hundred registered Communicants who did not make their Communions during the past year. This is a larger number than we could expect to add to our lists in three to five years at the present rate of Confirmations. It would seem to be well worth while to make some serious attempt to check this waste. It amounts to 20 per cent of our strength. This large number of Communicants not actually Communicating arises from two sets of causes:

1. Causes for which the individual is chiefly responsible and
2. Causes for which the pastor or Church is responsible.

As a body this Convention is concerned only with the second class, and we would suggest that at least a large proportion of this loss comes from the following:

1. Infrequency of Communion of the sick.
2. Brief preparations for Communion. When Confirmation is approached as the result of an impulse, rather than of the habit of worship, and the preparation for it is merely a six or eight weeks' cramming process, we cannot wonder that Communicants fall away.
3. Need of public Celebrations that are public indeed, *i. e.*, in the face of the whole Body of Christ, the Church and the entire family of the faithful. Communicants are more likely to fall away when they have not become familiar with the Lord's Service, and attended it habitually both before and after Confirmation.

These statistics have been gathered as the result of some years of conscientious labor on the part of the reverend clergy. And we believe

that, since they have been deemed worth gathering and publishing, this Committee would be grievously at fault were not some serious and practical use made of them. We have discovered a loss and waste in our ranks, and we judge that since, now for the first time, this loss and waste have through your reports become apparent, that it is our duty to make as serious and practical an effort as we can to recover the loss, and to prevent for the future any such measure of waste recurring. We therefore submit the following resolution:

Resolved, That a Special Committee of three be appointed to confer with the clergy, and to gather a list of our non-Communicating registered Communicants, to classify them properly, and to seek from the Bishop and the Bishop Coadjutor a pastoral letter, suited to the several needs of the several classes, and to see that such letters are mailed to the individuals affected; and that the expense of this Committee be limited to $25, chargeable to the expense account of this Convention, and payable to the Committee by the Treasurer of the Diocese.

JOHN S. LITTELL.
W. A. WHITNEY.

Bishop Parker resumed the chair, and led the noon day Prayers for Missions. The Rev. Mr. Littell submitted a second Report from the Committee on the State of the Church, on the Resolutions received from the Diocese of Fond Du Lac, respecting the dropping of the words "Protestant Episcopal" from the Book of Common Prayer.

REPORT OF THE COMMITTEE.

The Committee on the State of the Church, to which was referred a resolution of the Diocese of Fond Du Lac, proposing that the words "Protestant Episcopal" be dropped from seven places where they occur in the Prayer Book, respectfully reports:

1. That the Diocese of New Hampshire has already taken action in the general direction of the adjustment of the name of the Church to the ancient facts, and to modern inspirational movements. In 1903 the Convention of this Diocese passed unanimously a resolution asking that the present legal form by which the Church is called should be replaced by a name adequately describing its position as a part of the Catholic Church, with mission to the people of this country.

We conceive that this Diocese has not changed its mind upon this subject, and is as much of one mind today in favor of such substitution as it was eight years ago.

2. That, while in one sense, we are certainly Protestants, and in one sense also we are Episcopal, we are not Protestants in every current sense, and we are not Episcopal in every current sense: the name is therefore confusing, as well as awkward.

3. That we are willing to join in a general demand for the proper name of the Church.

4. That we should look to a name pointing to the Scriptural, Apostolic, Continuous and Catholic character of the Church, as founded by our Lord, the Saviour of the whole world, and of all ages of mankind.

5. *Resolved*, That, while we are in hearty sympathy with the object sought by the resolution of the Diocese of Fond Du Lac, we are not at present prepared to commit this Diocese to the precise method therein proposed.

6. *Resolved*, That the above resolution be communicated by our Secretary to the Diocese of Fond Du Lac.

The Rev. Mr. Tyng, for the Committee on Peace and International Arbitration, made the following Report. The preamble and Resolutions offered by Rev. Mr. Folsom are appended to the Report.

The Committee on Peace and International Arbitration recommends the passage of the first and second of the resolutions presented by the Rev. H. M. Folsom, and also the following:

Resolved, That this Convention recommends to the clergy and people to consider well how they may best set forward the cause of peace, whether by personal advocacy, by the circulation of petitions, by co-operation with established agencies working for peace, or by such other means as may commend themselves to their judgment; and to make earnest use of such means as they may approve.

MR. FOLSOM'S RESOLUTIONS.

"WHEREAS, There are now before the Senate of the United States, awaiting ratification, certain treaties of arbitration, negotiated between the State Department of this country and the governments of Great Britain and France; and,

"WHEREAS, These treaties give clearer expression to the principle of arbitration, as the true method of settling international disputes, than any other which have been concluded between the leading European nations; and,

"WHEREAS, Every measure for the promotion of peace with righteousness is of vital concern to the Christian Church.

"*Resolved*, First, That the Convention of the Protestant Episcopal Church in the Diocese of New Hampshire records its hearty approval of the action of the President of the United States in the negotiation of these treaties, and expresses the hope that they may be ratified speedily by the Senate.

"Second, That a copy of these resolutions be transmitted to the President of the United States, and the Senators from the State of New Hampshire."

The Convention then took a recess to partake of a dinner provided for all the Delegates by the ladies of the Parish of the Good Shepherd.

2:15 P. M.

The Convention reassembled promptly at quarter past two, Bishop Parker in the chair.

The Rev. Mr. Littell moved the resolutions appended to the Report of the Committee on the "State of the Church," in regard to the Communication from the Diocese of Fond Du Lac, as to dropping the words "Protestant Episcopal" from the Book of Common Prayer.

There was a considerable discussion, during which the Rev. Dr. Waterman moved, that only Section 5 of these resolutions be adopted, and this was accepted by the Committee, and Section 5 was finally adopted by the Convention.

The Resolution as adopted is:

Resolved, That, while we are in hearty sympathy with the object sought by the Resolution of the Diocese of Fond Du Lac, we are not at present prepared to commit this Diocese to the precise method therein proposed.

Resolved, That the above Resolution be communicated by our Secretary to the Diocese of Fond Du Lac.

All the Representatives to the Department Missionary Council having been chosen, the Convention proceeded to the election of Alternate Representatives. The Tellers subsequently reported the following persons elected:

Rev. T. W. Harris, Rev. Percival M. Wood, Rev. Harold M. Folsom, Rev. William E. Patterson, Thomas H. Simes, Frank H. Blanchard, William R. Burleigh, William Cosmo Silver.

The Rev. Mr. Hazard presented the Report of the Committee on Finance. He also reported for the Committee, that it approves the resolutions proposed by the Rev. Mr. Folsom as found on page 490 of the Journal, that the Convention recommend to the Parishes and Missions the use of the systematic every member canvass for General Missions, and the Duplex Envelopes.

REPORT OF FINANCE COMMITTEE.

For convenience, the principal and interest (at 4 per cent) credited to each Parish and Mission by the Trustees of the Protestant Episcopal Church in New Hampshire, are printed in the first two columns; in the third column appear the assessments, requests, and income from non-parochial funds, from which the gross income will be derived; and in the last column appear the necessary sums to be paid in cash.

			ASSESSMENTS	
	Principal	Interest	Gross	Net
Ashland, St. Mark's	187.10	7.49	22.49	15.00
Berlin, St. Barnabas's	152.52	6.10	31.10	25.00
Charlestown, St. Luke's	787.00	31.48	61.48	30.00
Claremont, Trinity	3,363.00	134.62	234.62	100.00
Union	739.00	29.56	49.56	20.00
Colebrook, The Advent	.....	.....	2.00	2.00
Concord, St. Paul's	7,078.13	283.12	539.12	256.00
East, Grace	76.45	3.06	13.06	10.00
St. Timothy's	7.94	.32	10.32	10.00
St. Luke's	16.77	.67	1.67	1.00
Conway, North, Christ	301.66	12.07	62.07	50.00
Cornish, Trinity	94.00	3.76	4.76	1.00
Danbury, Mission of the Holy Spirit	6.00	.24	1.24	1.00
Derry, Church of the Transfiguration	41.02	1.64	11.64	10.00
Dover, St. Thomas's	1,189.85	47.60	207.60	160.00
Drewsville, St. Peter's	465.01	18.60	23.60	5.00
Dunbarton, St. John's	163.33	6.53	21.53	15.00
Epping, St. Philip's	150.00	6.00	6.00	.....
Exeter, Christ	622.95	24.92	64.92	40.00
Franklin, St. Jude's	22.41	.90	10.90	10.00
Goffstown, St. Matthew's	170.12	6.80	31.80	25.00
Groveton, St. Mark's	6.82	.27	5.27	5.00
Hanover, St. Thomas's	346.86	13.87	63.87	50.00
Haverhill, (North), Trinity	4.90	.20	1.20	1.00
Holderness, Holy Cross	.....	.....	20.00	20.00
Hopkinton, St. Andrew's	162.31	6.49	31.49	25.00
Keene, St. James's	935.21	37.41	162.41	125.00
Laconia, St. James's	10.50	.42	25.42	25.00
Lancaster, St. Paul's	155.80	6.23	41.23	35.00
Lincoln, Mission of the Messiah	12.00	.48	2.48	2.00
Lisbon, Epiphany	9.61	.38	2.38	2.00
Littleton, All Saints'	153.56	6.14	36.14	30.00
Manchester, Grace	1,454.09	58.16	308.16	250.00
St. Andrew's	34.70	1.39	26.39	25.00
Meredith, The Resurrection	.....	.....	1.00	1.00
Milford, Church of Our Saviour	7.75	.31	5.31	5.00
Nashua, Church of the Good Shepherd	646.19	25.85	220.85	195.00
Newport, Epiphany	11.49	.46	5.46	5.00
Penacook, St. Mary's	151.21	6.05	21.05	15.00
Peterboro, All Saints	6.40	.26	1.26	1.00
Pittsfield, St. Stephen's	144.10	5.76	30.76	25.00
Portsmouth, St. John's	4,103.00	164.12	359.12	195.00
Christ Church	.....	.....	50.00	50.00
Rochester, The Redeemer	.....	.....	5.00	5.00
Salmon Falls, Christ	170.71	6.83	26.83	20.00
Sanbornville, St. John the Baptist	181.07	7.24	27.24	20.00
Tilton, Trinity Church	574.47	22.98	52.98	30.00
Walpole, St. John's	39.40	1.58	26.58	25.00
Weare, (East), Holy Cross	29.00	1.16	1.16	.....
Whitefield, Transfiguration	.....	.....	1.00	1.00
Wilton, Transfiguration	3.15	.12	5.12	5.00
Woodsville, St. Luke's	166.55	6.66	31.66	25.00

SPECIAL FUNDS			INCOME	
	Principal	Interest	Gross	Net
Elisabeth Gawler	5.00			
Memory of Mrs. E. M. Turner	726.00			
Memory Mrs. S. A. Hill	75.00			
Memory Mrs. E. L. C. Hill	75.00			
Memory Mrs. J. A. Eames	1,194.00			
Memory Mrs. Jonathan Adams	184.00	208.00	208.00	.....
Memory Sarah J. Ballard	859.00			
Memory Mrs. Austin Corbin	697.00			
Memory Mrs. Henrietta Perry	1,145.00			
Residents of the Diocese	240.00			
Eva S. Cochran Fund of 1905	10,000.00	400.00	400.00	.....
Chapel of St. Paul's School	7,772.46	310.90	310.90	.....
Frances H. Close	55.00	2.10	1.80	.....
Sale of "Rights"	1.48	.06	.06	.....
Offerings for 40th Anniversary of Bp. Niles	1,551.42	62.06	62.06	.....

REQUESTS TO CONTRIBUTE				
	Principal	Interest	Gross	Net
Bethlehem, Church of the Nativity	148.00	5.92	35.92	30.00
Bretton Woods, Transfiguration	.....	.....	50.00	50.00
Rye Beach, St. Andrews-by-the-Sea	148.00	5.92	55.92	50.00
Burkehaven, St. James's	.....	.....	15.00	15.00
Dublin, Emmanuel	.....	.....	25.00	25.00
Holderness, St. Peters-in-the-Mount	.....	.....	15.00	15.00
Jefferson, Holy Trinity	.....	.....	50.00	50.00
New London	27.88	1.12	6.12	5.00
Sugar Hill, St. Matthew's	.....	.....	20.00	20.00
Totals	$50,048.85	$2,001.95	$4,204.02	$2,264.00

APPORTIONMENT FOR DIOCESAN MISSIONS.

	Apportionment.		Contributions
	1910–11	1911–12	1910–11
Ashland	10	10	16.00
Berlin	40	40	40.00
Bethlehem	75	75	123.44
Bretton Woods	100	100	100.00
Burkehaven	35	35	35.00
Charlestown	25	25	25.00
Chocorua	.....	.....	.....
Claremont	115	115	115.00
West Claremont	15	15	20.00
Colebrook	2	2	2.00
Concord (St. Paul's)	450	450	425.00
East, Grace	5	5	.....
St. Timothy's	30	30	20.00
St. Luke's	2	2	7.00
Penacook	10	10	.....
Conway, North	15	15	15.00
Cornish	1	1	.....
Danbury	3	3	3.00
Derry	15	15	15.00
Dixville	.....	.....	.....
Dover	150	150	130.57
Dublin	100	100	100.00
Dunbarton	8	8	8.00
Enfield (Lockehaven)	10	10	15.00
Exeter	40	40	40.00
Franklin	30	30	30.00
Goffstown	10	10	.....
Groveton	10	10	10.00
Hanover	30	30	44.76
Haverhill, North	5	5	17.07
Holderness, Holy Cross	25	25	25.00
St. Peter's-in the-Mount	20	20	20.00
Hopkinton	35	35	42.55
Kearsarge	.....	.....	.....
Keene	100	100	68.02
Laconia	20	20	20.00
Lancaster	40	40	50.10
Lincoln	5	5	5.00
Lisbon	2	2	.....
Littleton	25	25	25.00
Manchester, Grace	175	175	175.00
St. Andrew's	20	20	52.46
Meredith	2	2	2.00
Milford	5	5	.....
Nashua	250	250	119.38
New London	25	25	13.65
Newport	10	10	29.13
Peterboro	1	1	2.00
Pittsfield	10	10	.....
Portsmouth, St. John's	100	100	100.00
Christ Church	60	60	120.00
Rochester	5	5	5.00
Rye, St. Andrew's-by-the-Sea	150	150	122.26
Salmon Falls	10	10	10.00
Sanbornville	40	40	40.00
Sugar Hill	25	25	25.00
Tilton	85	85	85.00
Walpole, Drewsville	4	4	4.00
St. John's	25	25	35.00
Whitefield	1	1	.....
Wilton	3	3	3.00
Woodsville	60	60	45.99
St. Paul's School	350	350	150.00
Miscellaneous	275	275	164.00
Total	$3,304	$3,304	$2,915.38

REPORT OF THE COMMITTEE ON FINANCE.

The Committee on Finance reports the following conditions under which the Missionary Apportionment to the Parishes of New Hampshire for the current year was made.

First, the total sum required to conduct the work of this American Church is $1,300,000.

Second, this sum is apportioned among the Dioceses of the Church by a rate percent, increasing from 5½% in the weakest to 9½% in the strongest Dioceses.

Third, under this system, the rate for New Hampshire is fixed at 6%. And the apportionment, $5,440. is the result, at that rate, on the average of our total contributions for five years.

Fourth, to simplify the work of raising the Apportionment the burden has been placed upon the whole strength of the Church, not upon the Congregations only, but upon the Sunday School Auxiliary, and the Woman's Auxiliary as well, taking the whole Parish as the unit.

Bearing these facts in mind, your Committee finds that last year the Apportionment to the Congregations of New Hampshire, apart from the Sunday School Auxiliary, and the Woman's Auxiliary, was $2,300. This year, with these helps, the amount is raised to $5,440. But this apparent increase of $3,140 or nearly 140% is not the real increase, for, if the offerings from Sunday School and Woman's Auxiliaries be added to the total amount, our gifts to Missions last year will be found to have been $3,290., an increase of $2,150. which is about 65%.

The Apportionment is to be taken not as a limit or measure of New Hampshire's responsibility, but rather as an indication, based upon the most equitable scheme that can be devised, of determining our share, not to set forward an advance, but "to hold what has been already won" by this Church for the Kingdom of Christ.

It is an interesting fact, that our New Hampshire Apportionment of $5,440. is almost exactly $1.00 for each of the 5,432 Communicants of the Diocese. If the Parishes therefore will adopt some reasonable method of reaching all the people, such for example as the every member canvass, and the duplex envelope system, so that every one may help, the whole amount may be raised without falling as a heavy burden upon any.

The new Apportionment to each Parish and Mission of New Hampshire, based upon a five years' average of the receipts from pew rentals, subscriptions, offerings, income from endowments and grants is respectfully submitted as follows:

Mr. Hazard said, that the proposed list of Apportionments might be considered not as the final Apportionment, but rather as a basis upon which to work in making up the Apportionment, after a full discussion.

PROPOSED APPORTIONMENTS FOR DOMESTIC AND FOREIGN MISSIONS FOR 1911–12.

Place	Receipts	Apportionment
Ashland	840.00	67.20
Berlin	3,730.00	298.40
Bethlehem	452.00	36.16
Bretton Woods	1,042.00	83.36
Burkehaven	283.00	22.64
Charlestown	805.00	64.40
Chocorua	53.00	4.24
Claremont (Trinity)	2,752.00	220.16
(Union)	765.00	61.20
Colebrook	318.00	25.44
Concord (St. Paul's)	7,710.00	616.80
(Grace)	38.00	3.04
(St. Timothy's)	287.00	22.96
(St. Luke's)	145.00	11.60
Danbury	28.00	2.24
Derry	1,100.00	88.00
Dixville Notch	135.00	10.70
Dover	2,963.00	237.04
Drewsville	141.00	11.28
Dunbarton	125.00	10.00
Exeter	2,279.00	172.32
Franklin	542.00	43.36
Goffstown	503.00	40.24
Groveton	891.00	71.28
Hampton	24.00	1.92
Hanover	752.00	60.16
Haverhill	75.00	6.00
Holderness (St. Peter)	165.00	13.20
Hopkinton	406.00	32.48
Jaffrey	113.00	8.92
Jefferson	839.00	67.12
Keene	4,202.00	336.16
Laconia	1,265.00	101.20
Lancaster	1,222.00	97.76
Lincoln	168.00	13.20
Lisbon	373.00	28.44
Littleton	751.00	60.08
Manchester (Grace)	3,856.00	308.48
(St. Andrew's)	1,219.00	97.52
Meredith	109.00	8.72
Milford	307.00	24.56
Nashua	4,912.00	392.96
New London	264.00	21.12
Newport	757.00	60.56
North Conway	958.00	76.64
Penacook	297.00	23.76
Peterboro	300.00	24.00
Pittsfield	540.00	43.20
Portsmouth (St. John's)	3,980.00	318.40
(Christ)	3,000.00	247.20
Profile	130.00	6.40
Rochester	779.00	62.32
Rye Beach	775.00	61.00
Salmon Falls	696.00	55.68
Sanbornville	1,761.00	140.88
Sugar Hill	394.00	31.52
Tilton	1,573.00	122.96
Walpole	1,135.00	90.80
Whitefield	52.00	4.16
Wilton	91.00	7.28
Woodsville	1,054.00	84.32
St. Paul's School	2,970.00	237.60
Total	$70,245.00	$5,602.74

Percentage reckoned at 8 per cent. Correct per cent would be .0782. Figures taken from the 1910 Journal. The Apportionment for the Diocesan Missions, and the Assessments for Bishops' salaries, remain substantially as last year.

This suggested list aroused much discussion, and a number of objections were raised, among others, by those who felt it did not give a just Apportionment to their Parishes and Missions, since, in a number of instances, the receipts upon which it was based were largely made up from legacies, or loans, or from special gifts for building funds, or for Church improvements, which do not belong among the regular running expenses of the Congregation.

Bishop Parker resigned the chair to the Secretary, and took the floor, to explain more clearly the true basis of the Apportionment. He then resumed the chair.

The Rev. Mr. Haslam moved, that the amount apportioned to Derry be reduced to $45.00.

The Rev. Mr. Shaw presented as a substitute to Mr. Haslam's motion the following Resolution:

Resolved, That the Finance Committee be empowered to act as a Board of Appeal, to hear Complaints from over-assessed Parishes and Missions, and to readjust the Assessments as seems to the Board most reasonable, in view of the appeals.

Judge Peaslee moved to amend Mr. Shaw's Resolution by inserting after the words "to hear complaints," the following, "presented to the Committee before January 1st, 1912."

The amendment was adopted, and the original motion passed as amended, making the Resolution as adopted read:

Resolved, That the Finance Committee be empowered to act as a Board of Appeal, to hear Complaints presented to the Committee before January 1st, 1912, from over-assessed Parishes and Missions, and to readjust the Assessments, as seems to the Board most reasonable, in view of the appeals.

On motion of the Rev. Dr. Waterman it was

Resolved, That the Finance Committee be instructed to notify, as early as possible, any Parish or Mission whose Apportionments they propose to raise from the amounts named in their printed list.

The Rev. Mr. Gilliss moved, that the Report of the Committee on Finance, endorsing the every member Canvass,

and the Duplex Envelope System, be accepted, and the resolutions reported, be adopted. The motion was adopted.

On motion of the Rev. Mr. Hazard it was

Resolved, That the Apportionment for Diocesan Missions shall be the same as last year.

Mr. Hazard then moved that the Assessments for the Bishop's salary and Convention expenses shall be as reported by the Committee, which are substantially the same as for last year. Adopted.

Mr. E. McCourt Macy offered the following Resolution, which was adopted.

Resolved, That, in future years, the Finance Committee be required to make up the Apportionments, and furnish the list to the Officers of each Parish or Mission, at least one month prior to the meeting of the Convention, in order to receive suggestions and Complaints in time to adjust the final Apportionments at the time of Convention.

The Secretary moved: that in view of the fact that the Apportionment for General Missions cannot be made up before some time in January, at the earliest, therefore, this Apportionment shall not be printed in the Journal of the Convention for this year. Adopted.

The Rev. Mr. Tyng moved the adoption of the two resolutions presented by the Rev. Mr. Folsom, and recommended for passage by the Committee on Peace and International Arbitration, as they appear on page 537 of the Journal. Adopted.

The Rev. Mr. Wood moved that the Report of the Committee on "Work Among Scandinavians and Finns," be printed without being read.

This motion was adopted and the Report is as follows:

REPORT OF COMMITTEE ON WORK AMONG SCANDINAVIANS AND FINNS.

The Report of the Commission appointed by the Archbishop of Canterbury, in pursuance of Resolution 74, of the Lambeth Conference of 1908, on the relation of the Anglican Communion to the Church of Sweden has been published. It includes an account of the Conference held at Upsala in September, 1909, between a Commission of five Anglicans, including Bishop Williams of Marquette, and twelve Representatives of the Church of Sweden. The chief heads of discussion were: (1) Episcopal Succession in both countries; (2) The Diaconate; (3) Confirmation; (4) Certain matters of doctrine, including the Holy Communion, the Ministry, and the Constitution of the Church, and the relation of the Church in Sweden to Lutheran bodies in other countries. The report concludes, in part, as follows: ". . . The matters which we have considered . . . involve not only our relations with the National Church of Sweden, but may, through them, bring us into relations with other bodies holding the same confession. . . . It seems to us right to put forward the paramount duty of holding communion with all other Christians wherever it is possible and not clearly wrong to do so. Here we have an opportunity for such communion with a Church which is the most like our own in history and organization of any in Europe. It is also a Church which has been connected with our own by a number of instances of intimate fellowship in the past. . . . We are convinced by the evidence which has been before us: (1) That the Succession of Bishops has been maintained unbroken by the Church of Sweden, and that it has a true conception of the Episcopal Office, though it does not as a whole consider the Office to be so important as most English Churchmen do; (2) That the Office of Priest is also rightly conceived as a Divinely instituted instrument for the Ministry of the Word and Sacraments, and that it has been, in intention, handed on throughout the whole history of the Church of Sweden. . . . We are, therefore, agreed to recommend that a Resolution should be proposed . . . under which members of the National Church of Sweden, otherwise qualified to receive the Sacrament in their own Church, might be admitted to Holy Communion in ours. As regards facilities for the use of Churches for marriages, burials and the like, where Swedish Churches are not available, we believe that concession on this head is within the competence of any Diocesan Bishop, and we trust that such facilities may be generally granted. We also believe that permission might with advantage, occasionally be given to Swedish Ecclesiastics to give addresses in our Churches. . . ."

In regard to practical work among Swedes in the United States, we quote part of a letter from a Priest of a New England Parish:

"We have had some practical experience in the Swedish work this past year. Conditions, however, differ so entirely in various places

that I am not at all sure that our experience will be of benefit to anyone else. In a large place, with a rather homogeneous Congregation of Americans, it would not be easy to arouse an interest in the Swedes or to make them feel at home. They are not easy to win. And the results take time and work before they begin to come in. Coöperation of the Parish people is a necessity. Rented pews have acted as a hindrance and keep the Swedes at a distance, and similarly there are always some in a Parish who will give a cordial welcome to the class that brings money, but to no other class. Just because success means time and work, we should begin work now. We should work with our own people to gain their aid in encouraging the Swedes—and, to come with the Swedes to the Church. They are brought nearer every time there is a Baptism or a Confirmation in the family. At such times the people should be visited by the Parish Priest and by some of his people—men to the men, women to the women—and urged plainly to resume the habit of practicing worship. This is an outline of hard work, and means great vigilance. It is not a theory, but represents a policy which we are following up with excellent results. No aid that we could have called for would have been so excellent as the service rendered by the Church's General Curate of Swedish people, the Rev. Gottfried Hammerskold. He came and spent a week with us. He went to every Swedish house, and got a fine personal touch with all, and a splendid welcome. He preached, and Celebrated the Eucharist in the Swedish tongue. The attendance was unprecedented. They said everyone was there! This form of aid, repeated at intervals as a spur and a supplement to our own work, we expect will result in winning a considerable portion of the Swedish population. Some of them are already won. Many have had no Church life, and no Communions, for a quarter of a century."

It is the opinion of one of your committee who has had practical experience among the Swedes in this Diocese, that the adults cannot be brought to the Church in any considerable numbers without Services in Swedish. Our mission lies chiefly with the younger generation.

We recommend three recent publications: (1) "The Church of England and the Church of Sweden," Report of the Commission appointed by the Archbishop of Canterbury, etc.; (2) "The Church of Sweden and the Anglican Communion," by G. Mott Williams, D.D., Bishop of Marquette; (3) "The National Church of Sweden," the Hale Lectures for 1910, by the late John Wordsworth, D.D., Bishop of Salisbury. The publishers of all three are A. R. Mowbray & Co., London, and The Young Churchman Co., Milwaukee.

Respectfully submitted,

PERCIVAL MATSON WOOD,
F. H. BLANCHARD,
JOHN KNOX TIBBITS,
Committee.

The Rev. Mr. Chapin, for the Commission of Social Service, Reported, The Commission on Social Service submits its Report, and requests that the same be printed without reading. It was so ordered.

REPORT OF THE SOCIAL SERVICE COMMISSION.

To the 110th Annual Convention of the Diocese of New Hampshire.

In the Report presented a year ago we said: "We intend that this Commission shall be a medium of information to our people regarding the manifold needs of the day in work for social welfare." Through the generosity of a friend, copies of the Report were circulated in all the Parishes and Missions of the Diocese and distributed generally.

In regard to positive accomplishment, we are modest in making any claim. At the same time, members of the Commission have kept in touch with many efforts for betterment, and have lent assistance and encouragement when possible.

Advance in the State.

The last session of the legislature was fruitful in advance legislation. Several of the matters suggested in our last Report, as advantageous, are now on the statute books. We note these:

(a) An Employer's Liability and Workmen's Compensation act, (Chap. 163, Laws of 1911) has been enacted, to take effect January 1, 1912. This law should be welcomed by all persons interested in distributing the burden of support in cases of accident upon the whole community.

(b) The State Sanatorium at Glencliff has received a substantial appropriation of $35,700 for a new laundry and equipment, a new ward building, and new kitchen and dining room. A visit to this charming spot on the slope of Mt. Moosilauke will repay the visitor.

(c) Last year we called especial attention to the revelations of conditions in the southern cities of the State in respect to so-called "Baby-farms." The Commission followed closely the legislation which now puts these places under close regulation. If two, or more, infants under the age of three years are kept for hire, except they be of blood relationship to the person keeping them, such a place must have a license under the State board of Charities and Correction. (Chap. 134.) Also, lying-in hospitals are compelled to obtain a license from the same board, and are subject to supervision. In both cases, advertising and soliciting are prohibited. (Chap. 98.)

(d) We spoke last year of the need for a separate Industrial School for Girls. The legislature appropriated $80,000, by bond issue, for the

purpose. At present, the whole matter is under consideration. We shall later speak of this more fully.

(e) We note with pleasure the progress in Child Labor Legislation. (Chap. 162, laws of 1911.) Inasmuch, as we made this the main thesis of our last report, and, as members of the Commission, have kept step with every move in this respect the past year, the result is gratifying. We give, herewith, a review of the present law, and a sketch of the result. Without hesitation we endorse the administration of the Superintendent of Public Instruction in whose hands the enforcement of the law resides.

The new child labor act became a law April 15th, 1911.

The salient points of difference with the old act are:

1. Proof of the age of the child must be filed with the local Superintendent of Schools, before a certificate can be granted. Under the old act an affidavit of the child's age was all that was necessary, and the affidavit was in a very large number of cases abused.

2. A more strict definition of prohibited employment than the old law had. Prohibited employment in the old law was practically universal.

3. Much more adequate means of enforcement, comprising

(a) A regular salaried force of Inspectors for the Department of Public Instruction;

(b) Specified duties for local Truant Officers, under penalties for neglect;

(c) Centralized control of the forms used in administering the law.

The minimum age is kept the same as in the old act, namely, twelve years, except when school is in session, when it is made fourteen. The minimum age is one of the lowest in the country, and is not recognized as suitable by child labor authorities anywhere. The flat minimum age should be fourteen at the lowest.

The law has worked well, if by working well is meant the attainment of the end had in view from the beginning.

The elimination of the old affidavit process sent hundreds of young children out of the mills, who had previously been in the mills under affidavits that they were past sixteen, and therefore not amenable to the provisions of the law. The custom had come to be for importers of labor to bring in large numbers of southeast European help, to take them to Justices of the Peace in the mill town where they were to be employed, to make affidavit that they were sixteen years of age, and put them to work in competition with qualified labor, safe in the assurance that the officers could not reach them.

The provision for the immediate local enforcement by the local Truant Officer, with some measure of state control, has made a great difference in the local enforcement of the law, making the enforcement more far-reaching than ever before, and much more effective.

The provision of uniform blanks has broken up a practice, which here and there prevailed, of letting children into the mills on blanks which did not cover the necessary ground.

It is estimated that at least 2,000 children under the age of sixteen are going to school, during the current fall term, who would not have been in school had it not been for the new law. Many of these are in public schools, and more of them in the private schools. The primary reason for this increased attendance is probably to be found in the fact that the new law requires a minimum of 300 half-day's school attendance, constituting the calendar year next preceding the age of fourteen, or next preceding the granting of an employment certificate.

The attitude of employers of labor toward the new law has been almost universally favorable. They have welcomed its definite character, and its definite and uniform method of administration and enforcement. The chief objectors have been the small employers. The law has been welcomed by the working classes most of all. Numerous instances have occurred in different parts of the state in which parents bringing in their children to secure an employment certificate, and being told that it could not be granted, have expressed themselves as thankful that it could not be.

Other Legislative Acts.

We wish to make brief mention of some other acts of the last legislature bearing on public welfare.

(a) Factories employing three or more hands are to keep an emergency medical and surgical equipment. (Chap. 30.)

(b) The Office of the Commissioner of Labor was abolished by the last legislature, and a Bureau of Labor established in place thereof, the duty of which is to inspect mills and factories, to undertake settlement of differences between employer and employee, and to arrange for arbitration of difficulties where possible. (Chap. 198.)

(c) More stringent laws have been enacted relative to adulteration of milk, and the certification and inspection of milk. (Chaps. 71, 108.)

(d) Physicians are required to report to the state board of health all suspected cases of tuberculosis. The board is to make free analysis in such cases. The names of suspects are to be kept secret. (Chap. 6.)

(e) The State Hospital for the Insane is to be enlarged by an appropriation of $187,500 (bond issue), and the School for the Feeble-minded has received $28,000 for improvements.

The Feeble-Minded.

We desire in this report to emphasize the importance of the proper care of the feeble-minded within the State, and to make note of the excellent institution we have for that purpose, and to indicate the needs of this institution adequately to meet the situation.

We are coming to realise with increasing clearness, that the problem of the feeble-minded is involved with many other social problems. The feeble-minded person is not a person capable of contributing to the industrial advance of the world. At best, he is barely self-supporting, at worst, he is a burden on the people at large. It has been estimated that fully sixty per centum of offenders, juvenile and mature, if scientifically tested, would scale low enough in intelligence to be reckoned feeble-minded. A large proportion of feeble-minded girls, even of higher grade, fall easily into the prostitute class, or produce illegitimate offspring. Thus it will be seen that the well-being of society demands constant watchfulness over this immediate menace to the strength of our race.

Following the classification adopted by the Royal Commission of Great Britain, we may divide these unfortunates into four classes.

(a) Idiots, *i. e.*, persons so deeply defective in mind from birth, or from an early age, that they are unable to guard themselves from common physical dangers.

(b) Imbeciles, *i. e.*, persons who are capable of guarding themselves against common physical dangers, but, who are incapable of earning their own living, by reason of mental defect existing from birth, or from an early age.

(c) Feeble-Minded, *i. e.*, persons who are capable of earning a living in favorable circumstances, but are incapable, from mental defect existing from birth, or from an early age: (1) of competing on equal terms with their normal fellows; or (2) of managing themselves and their affairs with ordinary prudence.

(d) Moral Imbeciles, *i. e.*, persons who from an early age display some mental defect coupled with strong vicious or criminal propensities on which punishment has little or no deterrent effect.

(From Sherlock, The Feeble-Minded, *p.* 185, *sq.*)

When we look for the causes of this condition in its varied forms, we are at once introduced to the complexity of the problem. Says Dr. Fernald: "Feeble-mindedness may be caused by any condition interfering with the normal development of the unborn child. Most potent of all causes is heredity. In a large proportion of cases either insanity, idiocy, epilepsy, inebriety, or the evidences of inferiority or degeneracy are found in the parents, or their immediate families." "All degrees of congenital mental defect, from the merely feeble-minded child, to the profound idiot, are the result of definite structural defects, or inferiority of the brain, or the result of brain disease, or injury occurring before, at, or soon after birth. These brain abnormalities are permanent conditions. No really feeble-minded person ever was, or can be, entirely 'cured.' It is a question of how much improvement is possible in each individual case."

Let us go on to show what has been accomplished in our state.

In 1901 the Legislature established the School for the Feeble-Minded at Laconia. This came about largely through the energetic action of the State Federation of Woman's Clubs, with the endorsement of the State Board of Charities. The Law as now standing provides that "the state shall establish and maintain a school for the care and education of the idiotic and feeble-minded, between three and twenty-one years of age." All children supported by towns or counties in the state, who, in the judgment of the Selectmen, or County Commissioners of the county, or of the State Board of Charities, are capable of being benefitted by school instruction, shall be committed to this institution. Provision shall also be made for the detention, care and custody of feeble-minded girls, who are inmates of the school, after they reach the age of twenty-one, if, in the judgment of the board of trustees, their segregation seems to be for the best interests of the community. Whenever it is made to appear upon application to the judge of probate for any county, and after a proper hearing, that any feeble-minded child or any feeble-minded female of child-bearing age resident within said county, and who is not already in any Almshouse, the Industrial School, or the New Hampshire Hospital, or supported by any town or county, is a fit subject for the New Hampshire School for the Feeble-Minded Children, such judge may commit such child or feeble-minded female to said New Hampshire School for Feeble-Minded Children by an order of commitment directed to the trustees thereof, accompanied by the certificate of two physicians, etc."

Since the establishment of the School continued progress has been made, first under the supervision of that self-sacrificing man Dr. C. S. Little, and now under the charge of the present efficient superintendent, Dr. Baker. The School is situated on farm lands within the limits of the city of Laconia, extending from the shores of Lake Winnisquam to Lake Opeechee. At present there are 180 enrolled. The normal capacity of the School is 160. By compression the extra 20 are retained. There are on file some 50 applications for admission, which must wait for vacancies, or until additional quarters are provided.

The last legislature met the suggestions of the superintendent and trustees in generous fashion. Besides the standing appropriation of $35,100.00 for maintenance, the legislature appropriated a total sum of $28,000.00 for sundry purposes: a reservoir, which is now constructed on a hill 275 feet above the lake; a new pump and power-house, sewage system and filtering-basin; the purchase of the Brown farm, of seventy acres, with good buildings, adjacent to the original property; and some 18 acres on the lake front; and a large cellar for farm produce.

With the increasing efficiency of the School, and a wider understanding and appreciation of its purpose, is bound to come additional provision for taking care of this class of defectives in our state. One pressing need is a separate ward for epileptic cases. Some of these have been

looked after at the State Hospital in Concord. There are in the School now ten such cases, with 30 applications on file; enough to fill a separate building. And a second need is an additional Dormitory of the same type as the two now standing, for the reception of those now waiting, and relieving the present congestion.

We feel that the people of the State will gladly respond to this pressing need, when the legislature meets in 1913. The policy of the State has been one of liberal support of worthy enterprises. And if, through our report, we can call the attention of the people to the merits of the School, and to the vast social and economic value of this work, we shall feel that we have helped the whole people.

Let us now give two or three instances which show the need of segregating the feeble-minded, not alone in childhood, but after adult life is reached. For this should be the ultimate aim of such a School. In one of our county-farms there is a woman, feeble-minded, wholly dependent on the county. She is of very low grade mentally. Some years ago she gave birth to an illegitimate female child, the father being feeble-minded. He died some years ago in the county-farm. This girl was likewise feeble-minded, and was committed to the School. Later this girl developed violent insanity, and was transferred to the State Hospital. Here are three cases in one group dependent on the support of the people. Proper segregation would have saved at least one from being an indefinite public charge.

Among the children at the School there are five family groups, brothers and sisters, of four children each, a total of 20 cases. Taking one of these groups we find that there are in the family all told eleven children, all more or less feeble-minded. One other has been in the School, but is now at home. And most significant is the fact, that the father is of low grade, and the mother mildly feeble-minded. The parents in this case are married.

In another group of three children in the School the mother is of very low grade while the father is mildly feeble-minded, yet of such a mental state that when he came to see the children, accompanied by his wife, he forgot all about her and went home alone, leaving the wife to wander about the streets of Laconia, until the police picked her up and sent her home.

Such are examples of the poor beings we are trying to help. They can never be made into strong and efficient citizens, but they must be cared for, so as not to become a prey to the unscrupulous and vicious, and not themselves be allowed opportunity for vice and crime. It would be the poorest policy in the world to rear these unfortunate children to maturity and then turn them loose on the community to reproduce their kind, as it has been shown they surely will, and bring an ever increasing burden upon the State, either by support in institutions, or by the cost of lawlessness and crime.

On the newly purchased farm land it is proposed eventually to place the men and older boys, who, under supervision, can do farm work and reclaim waste land to tillage. This policy has been successfully carried out in Massachusetts, where, at Templeton, the overflow from the large institution at Waverley is kept busily at work on land that was deemed valueless for agriculture a few years ago. In time, with additional land, perhaps at a distance, the men and boys can be almost self-supporting, living a happy community life, free from temptation.

It cannot be determined with certainty how many cases of feeble-mindedness there are in the State; probably several hundred. It is not always easy to determine whether any particular person comes under this classification. But the scientific methods, formulated by the late Prof. Binet, and applied here by Dr. Goddard of Vineland, N. J., make the determination less difficult.

The Secretary of the Commission has had the pleasure the past months to visit three of the leading institutions of this kind in the country, at Waverley, Mass., at Vineland, N. J., and at Polk, Pa. All of these are larger than our School, and have more financial support, but, in none of them did he find a finer spirit of useful service, from the human point of view, than right here in Laconia. We have made a fine beginning; it is for the people of the State to carry this on; it may be from motives of enlightened self-interest in avoiding an ever increasing burden in the future by ready action now; or as well from a strong human sympathy that gladly cares for the unfortunate children of the common family.

Juvenile Offenders and the Industrial School.

Under this heading comes a special subject for study and fair judgment. The Commission does not feel at present qualified to speak at length, but we do express our desire to assist and co-operate, as we may, with the state and local authorities, in whose hands the administration of this department lies. We hope to see larger exercise of the provisions of the probation laws. There is no doubt that we do need a reform school, a jail, and a penitentiary, but we do not like to feel that possibly the three may be looked upon as respectively the primary, secondary and collegiate departments of criminal education. With wiser handling of first-offenders; with increase of the probation system, and with restorative rather than punitive effort on the part of police justices and officers; it does seem possible to save many young offenders from a life of crime.

The Commission suggests that this subject be taken as matter of particular study and effort the coming year.

Conclusion.

We are thankful for the advance made the past year in our State. The enactment of law is a gain. The enforcement of law is now before

us. The public needs ever to be reminded, that enforcement of law depends first upon the will of the people, and secondly upon the support the people give those entrusted by them with the actual enforcement. Education of the public in these matters is the only way to secure the necessary interest. During the last year the Secretary of the Commission has spoken several times on different aspects of public welfare, and the coming year he has engagements for the same purpose. He will be glad to accept invitations to speak with special reference to Child Labor and the cause of the Feeble-Minded.

Again invoking the blessing of the Father of all the children of men on our work for those who may be "destitute, homeless, or forgotten of their fellow-men," we prepare for another year of education and service in the wide field of human welfare in our borders.

Respectfully submitted,

JOHN A. CHAPIN,
For the Commission.

The Rev. Mr. Littell made the following Report for the Committee on Vocations, Postulants, and Ember Work:

The Committtee on Vocations, Postulants and Ember Work respectfully reports that, at this time it can only recommend the Clergy to preach at Ember times on the Call to the Ministry, and to bring the subject before possible candidates and their families. We believe and trust, that means to educate candidates will be available when the volunteers and vocations are ready. The Committee asks leave to continue work during the coming year, and to report at the next Convention.

JOHN S. LITTELL.
FRANK H. FOSTER.
W. WEIR GILLISS.

The Rev. Mr. Tyng moved the last of the Resolutions reported by the Committee on Peace and International Arbitration, as it appears on page 537 of the Journal, and it was adopted.

On motion it was resolved that the Report of the Board of Managers of Diocesan Missions be printed without reading.

REPORT OF THE BOARD OF MANAGERS OF DIOCESAN MISSIONS.

During the past year the Board of Managers of Diocesan Missions has held three meetings. The Missionary work of the Diocese has been strengthened generally. No work in new places has been undertaken. There are many places where work could be done if the Board had means at its disposal. The reports of the Secretaries of the several Districts will indicate this. The Board is of the opinion that the minimum salary a Priest should receive in any Mission is $1,000. and a house. Through lack of funds the Board has been unable to do this. The Board hopes that the Diocese will realize the present need, and do its best to meet it. The Apportionment of the General Board to this Diocese has been largely increased. It comes as a heavy burden at this time, and limits for the present an increased Apportionment for Diocesan Missions. The report of the Finance Committee will make this plain. It is the share of the Diocese of New Hampshire in the work of the Church at large, and, we hope the Diocese will meet its privilege and opportunity. There is much to encourage us in the missionary work of the Diocese, but the Bishop Coadjutor ought to be relieved of some of the financial responsibilities he has had to take. This should be done at once and can be, if every man in the Diocese will take his share in that responsibility.

Respectfully submitted,

WILLIAM E. PATTERSON,
Secretary.

The Rev. Dr. Harris Read the Report of the Trustee of the Simeon Ide Endowment Fund.

SIMEON IDE ENDOWMENT FUND TOWARDS SUPPORTING A GENERAL MISSIONARY IN NEW HAMPSHIRE.

This Fund is deposited in the Merrimack County Savings Bank of Concord.

Reported to the Convention last year	378.02
Received since April 24,	5.00
Received April 20,	2.00
Received January 1,	14.19
Total	$399.21

W. W. NILES,
Trustee.
J. CARPENTER,
Auditor.

Mr. Joseph S. Matthews, Treasurer of the Trustees of the Diocese, asked that the Report of the Trustees, and their Treasurer be printed without reading.

It was so ordered.

CONCORD, N. H., November 1, 1911.

To the Rt. Rev. W. W. Niles, D. D., President of the Convention of the Protestant Episcopal Church in the Diocese of New Hampshire:

The Trustees of the Protestant Episcopal Church in New Hampshire herewith submit their annual statement as to the condition of the funds in their hands in which the Convention, representing the Parishes of this Diocese, has a direct beneficial interest.

The changes in the amount and investment of these funds have been as follows:

FUND FOR THE SUPPORT OF THE EPISCOPATE.

Additions to this Fund have been received from the following sources:

St. Andrew's, Hopkinton,	5.31	
Church of the Transfiguration, Derry,	10.00	
St. Luke's, Charlestown,	3.00	
Trinity Church, Claremont,	10.00	
Mission of the Messiah, Lincoln,	2.00	
Church of Our Saviour, Milford,	5.00	
Frances H. Close,	10.00	
St. Paul's, Concord (By estate of Frances K. Roberts),	250.00	
St. Luke's, Concord,	3.93	
Trinity Church, Tilton,	7.91	
St. John, Evangelist, Dunbarton,	5.00	
St. Paul's, Concord,	22.01	
From special committee appointed to secure offerings in memory of Fortieth Anniversary of Bishop Niles,	1,551.42	
		1,885.58

We have also received in liquidation of securities shown in last year's report,—

From note of W. W. Niles, Bishop,	1,000.00	
From note of the Bishop of New Hampshire, A Corporation Sole,	1,000.00	
Merrimack County Savings Bank,	837.07	2,837.07
Also overdraft of cash account,		10.00
		$4,732.75

These funds have been invested as follows:		
2,000 Bonds Boston & Maine R. R., 4½%,	2,060.00	
2,000 Bonds City of New York, 4¼%,	2,034.50	
10 shares Pennsylvania R. R.,	638.25	4,732.75

ENDOWMENT FUND FOR THE BISHOP'S HOUSE.

Received from Bishop Niles proceeds of the sale of the Roberts House on Court Street, Concord,		$3,500.00
This has been added to the Fund and invested as follows:		
11 shares Pullman Company,	1,761.63	
10 shares Delaware & Hudson Company,	1,677.75	
Deposit Merrimack County Savings Bank,	60.62	3,500.00

GENERAL CHURCH FUND.

Withdrawn from Merrimack County Savings Bank, and invested in:	240.00
4 shares Pennsylvania R. R. Co.,	240.00

The Principal of the Belknap Fund has been increased to $400, and that of the Henderson Fund to $700, in accordance with votes of the Trustees taken at the Annual Meetings in 1909 and 1910, by transferring sufficient amounts for that purpose from the income accounts, and the sum so transferred in each instance has been added to the deposit in the Merrimack County Saving Bank.

On November 1, 1911, the several Funds were invested as follows:

FUND FOR THE SUPPORT OF THE EPISCOPATE.

STOCKS AND BONDS.

Bonds.	Book Value.	Par Value.	Rate of Interest.	Gross Income.
Atch., Top. & Santa Fé. Adj.,	471.91	500.00	4%	20.00
C., B. & Q. (Joint 4's),	8,946.25	9,000.00	4%	360.00
Atch., Top. & Santa Fé (Gen. Mtge.),	2,000.00	2,000.00	4%	80.00
Lake Shore & Mich, Southern,	3,000.00	3,000.00	4%	120.00
Oregon Short Line,	4,775.00	5,000.00	4%	200.00
City of Boston (Registered),	2,002.50	2,000.00	4%	80.00
Brooklyn Rapid Transit,	941.89	1,000.00	4%	40.00
City of New York,	2,034.50	2,000.00	4¼%	85.00
West. Union Tel. Company,	5,100.00	5,000.00	4½%	225.00

Boston & Maine,	2,060.00	2,000.00	4½%	90.00
West. Tel & Tel. Co.,	1,000.00	1,000.00	5%	50.00
Westinghouse Elec. & Mfg. Co.,	1,975.00	2,000.00	5%	100.00
United States Steel Company,	1,962.65	2,000.00	5%	100.00
Stocks.				
17 shares Pennsylvania R. R. Co.,	988.25	850.00	6%	51.00
12 shares West End Street Railway,	1,102.50	600.00	7%	42.00
5 shares Concord & Montreal (Class 2),	1,000.00	500.00	7%	35.00
1 share Concord & Montreal (Class 4),	200.00	100.00	7%	7.00
6 shares Delaware & Hudson Company,	997.50	600.00	9%	54.00
5 shares Amoskeag Manufacturing Co.,	1,000.00	500.00	12%	60.00
REAL ESTATE MORTGAGE LOANS.				
Home Realty Company	3,500.00		4½%	157.50
Hill Associates,	5,000.00		4½%	225.00
SAVINGS BANK DEPOSIT.				
Merrimack County Savings Bank,	1.00	4% on 628.80		25.15
	50,058.95			
Less overdraft of cash account,	10.10			
	$50,048.85			$2,206.65

ENDOWMENT FUND FOR THE BISHOP'S HOUSE.

	Book Value.	Par Value.	Rate of Interest.	Gross Income.
Atch., Top. & Santa Fé. Adj Bd.,	481.88	500.00	4%	20.00
Keokee Consolidated Coke Co.,	975.00	1,000.00	5%	50.00
4 shares Southern Pacific R. R.,	449.50	400.00	6%	24.00
11 shares Pullman,	1,761.63	1,100.00	8%	88.00
10 shares Delaware & Hudson,	1,677.75	1,000.00	9%	90.00
Merrimack County Savings Bank deposit,	69.03	4% on 8.41		.34
	$5,414.79			$272.34

GENERAL CHURCH FUND.

Atch., Top. & Santa Fé. Adj. Bond,	474.22	500.00	4%	20.00
C., B. & Q. Joint 4's, Bonds,	2,020.00	2,000.00	4%	80.00
Lake Shore & Mich. Southern Bds.,	5,000.00	5,000.00	4%	200.00
24 shares Pennsylvania,	1,740.00	1,200.00	6%	72.00
4 shares Delaware & Hudson Company,	618.50	400.00	9%	36.00
Merrimack County Savings Deposit,	193.44	4% on 373.44		14.93
	$10,046.16			$422.93

DIOCESAN MISSIONS.

Belknap Fund.				
Merrimack County Sav. Bank deposit,	400.00		4%	16.00
Henderson Fund.				
Merrimack County Sav. Bk. Dep.,	181.75		4%	7.27
6 shares Atch., Top. & Santa Fé. Pref.,	518.25	600.00	5%	30.00
	$700.00			$37.27

FOR SUPPORT OF A MISSIONARY.

Abbie Tenney Tebbetts Fund.				
5 shares Amoskeag Mfg. Co.,	1,000.00	500.00	12%	60.00

BISHOP'S DISCRETION WITH PREFERENCE TO ST. MARY'S CHURCH, PENACOOK.

Valpey 2.				
C., B. & Q. Joint 4's,	1,000.00	1,000.00	4%	40.00
Concord & Montreal,	1,000.00	1,000.00	3½%	35.00
	$2,000.00			$75.00

The income accounts for the year are as follows:

FUND FOR THE SUPPORT OF THE EPISCOPATE.

Balance from last year's account,	661.76	
Current income,	2,181.13	
		2,842.89

Expended,—		
Paid Henry W. Stevens, Treas. of the Convention,	1,926.53	
Accrued Interest on Boston & Maine bonds,	15.25	
Accrued interest on City of New York bonds,	2.49	
General Expense,	96.74	2,041.01
Balance on hand in cash,		$801.88

ENDOWMENT FUND FOR THE BISHOP'S HOUSE.

Balance from last year's account,	120.44	
Current income,	244.97	
		365.41
Expended,—		
Painting at Bishop's residence,	78.64	
Taxes 1910 on Court St. property,	107.07	
General Expense,	3.84	189.55
Balance on hand in cash,		$175.86

GENERAL CHURCH FUND.

Expended,—		
Paid Rev. Edward M. Parker, Bishop Coadjutor,	335.00	
Taxes on land in Chesterfield, 1911,	2.73	
Recording deed of land in New London,	.52	
General Expense,	198.58	
		536.83
Received,—		
Balance from last year's account,	31.71	
Current income,	427.00	458.71
Leaving the cash overdrawn,		$78.12

DIOCESAN MISSIONS.

Belknap Fund.		
Balance from last year's account,	40.90	
Current income,	14.98	
		$5.88
Expended,—		
Transferred to Principal,	39.76	
General Expense,	.72	40.48
Balance on hand in cash,		15.40

Henderson Fund.		
Balance from last year's account,	109.40	
Current income,	33.14	
		142.54
Expended,—		
Transferred to Principal,	112.95	
General Expense,	1.18	114.13
Balance on hand in cash,		28.41

FOR SUPPORT OF A MISSIONARY.

Abbie Tenney Tebbetts Fund.		
Current income,		60.00
Expended,—		
H. H. Dudley, Treas. for Missions,	58.00	
General Expense,	2.00	60.00

BISHOP'S DISCRETION WITH PREFERENCE TO ST. MARY'S PENACOOK.

Thomas G. Valpey Fund.	
Current income,	75.00
Expended,—	
Paid Rev. A. W. Saltus, per Bishop's order,	75.00

EDSON J. HILL,
HARRY H. LUDLEY,
Finance Committee.

JOSEPH S. MATTHEWS,
Treasurer.

The Treasurer further reports that he has in his hands the following deeds of conveyance representing real estate in New Hampshire held by the Trustees for the use of certain Missions and Parishes, or for the general purposes of the Diocese.

Berlin, St. Barnabas's:
Deed, Henry H. Furbish and wife to trustees.
Deed, Henry H. Furbish to trustees.
Deed, Willard H. Furbish to trustees.
Deed, Ada H. Colby, administratrix of Frank A. Colby to trustees.
Deed, E. C. Niles to trustees.
Deed William C. Perkins to trustees.
Deed, James Goodwin to trustees.
Deed, Marcia M. Boothby to trustees.

Bethlehem, Church of the Nativity:
Deed, Maria S. Presby *& a.* to trustees.
Deed, Harris Manufacturing Company to trustees.
Bretton Woods, Stickney Memorial, Church of the Transfiguration:
Deed, Bretton Woods Company to trustees.
Burkhaven (Sunapee Lake), St. James's:
Deed, Francis M. Dana to trustees.
Charlestown, St. Luke's:
Deed, George Olcott *& a.*, wardens, to trustees.
Chesterfield, St. Alban's Mission:
Deed, Elathine A. Blakeley to trustees.
Claremont (West), Union Church:
Copy of will of Oliver Ashley devising lands in Vermont to Union Church.
Concord, Bishop's House:
Deed, Josiah Carpenter to trustees.
Concord, St. Luke's:
Deeds, John W. Dunklee and wife to trustees (3).
Deed, Edward M. Parker and Edson J. Hill, special trustees, to trustees.
Concord, St. Timothy's:
Deeds, F. G. Edgerly to trustees (2).
Deed, Bartholomew Collins to trustees.
Drewsville, St. Peter's:
Deed, Rector and Wardens to trustees.
Deed, Josiah and Thomas D. Bond to trustees.
Deed, Thomas C. Drew to Nathan Tucker and Porter Spencer.
Dublin, Emmanuel Church:
Deed, H. Osgood *& a.* to trustees.
Deed, Mary Putnam Hart to trustees.
Dunbarton, St. John the Evangelist:
Deeds, David Sargent to trustees (2)
Epping, St. Philip's:
Copy of deed, George W. Lawrence to St. Philip's Parish.
Exeter, Christ Church:
Copy of will and codicil of Caroline E. Harris.
Goffstown, St. Matthew's:
Deed, W. W. Niles to trustees.
Groveton, St. Mark's:
Deed, Henry S. Harte to trustees.
Hanover, St. Thomas's:
Deeds, Carlton Chase to trustees (2).
Deed, N. P. Huntington to trustees.
Deed, W. W. Niles to trustees.
Deed, Frank W. Lavison to trustees.

Holderness, St. Peter's-in-the-Mount:
Deed, Lorin Webster & *a.*, Provisional Committee, to trustees.
Hudson, Church of the Holy Angels:
Deed, William H. Moreland to trustees.
Deed, Henry T. Colburn to trustees.
Jefferson, Holy Trinity:
Deed, George B. Jenkins to Frank W. Bickford.
Deed, George B. Jenkins to trustees.
Laconia, St .James's:
Deed, Harriet Gale to trustees.
Deed, John C. Moulton to trustees.
Deed, Joseph Ranlett to trustees.
Lancaster, St. Paul's:
Deed, William S. Ladd & *a.* to trustees.
Littleton, All Saints' Mission:
Deed, James Dow to trustees.
Deed, Charles Hartshorne to trustees.
Deed, Henry L. Tilton *et al.* to trustees.
Lost Nation, St. Timothy's:
Deed, Robert Jaques to trustees.
Manchester (West), St. Andrew's:
Deed, W. W. Niles & *a.* to trustees.
Milford, Mission Church of Our Saviour:
Deed, William L. Whittemore to trustees (2).
Nashua, Church of the Good Shepherd:
Deed, Daniel F. Runnells to W. W. Niles.
Deed, W. W. Niles to trustees.
New London, St. Andrew's Church:
Deed, Eliza F. Knowlton to trustees.
Deed, Bishop of New Hampshire, a Corporation Sole, to trustees.
North Conway, Christ Church:
Deed, Curtis B. Raymond and wife to trustees.
Deed, Trustees to C. B. Raymond and wife.
Deed, Samuel H. Hilliard to trustees.
Deed, Laura M. Clark to trustees.
Trust deed, Lydia N. Raymond to trustees.
Penacook, St. Mary's:
Deed, Contoocook Manufacturing & Mechanic Co., to trustees.
Deed, Julia A. Chadwick to trustees.
Pittsfield, St. Stephen's:
Deed, Parish St. Stephen's Church to trustees.
Portsmouth, Christ Church:
Deed, Christopher C. Jackson & *a.* to trustees.
Rye Beach, St. Andrew's-by-the-Sea:
Deed, Eliza P. Philbrick *et al.* to W. W. Niles, Bishop.
Deed, W. W. Niles to trustees.

Salmon Falls, Christ Church:
Deeds, Salmon Falls Manufacturing Co. to trustees (2).
Sanbornville, St. John the Baptist:
Deeds, John W. Sanborn to trustees (3).
Sugar Hill, St. Matthew's:
Deed, Francis B. Reeves to Trustees of St. Matthew's Church.
Deed, Trustees St. Matthew's Church to trustees.
Deed, Francis B. Reeves to trustees.
Tilton, Trinity:
Deed, Parish Trinity Church to trustees.
Walpole, St. John's:
Deed, Helen D. Bridge to trustees.
Weare (East), Church of the Holy Cross:
Deed, Henry D. Tiffany *et ux.* to trustees.
Deed, Irving D. Barnard to trustees.
Deed, E. M. Parker to trustees.
Woodsville, St. Luke's:
Deed, Mary B. Smith *& a.* to trustees.
Deed, William H. Burbank *et ux.* to trustees.

JOSEPH S. MATTHEWS,
Treasurer.

AGED AND INFIRM CLERGY FUND.

Report of the Treasurer of the Trustees of the Protestant Episcopal Church in New Hampshire as to the Funds for Aged and Infirm Clergy.

On November 1, 1911, these funds were invested as follows:

GENERAL FUND.

Bonds.	Book Value.	Par Value.	Rate of Interest.	Gross Income.
C., B. & Q. Joint 4's, Bond,	975.00	1,000.00	4%	40.00
Western Union Bond,	1,000.00	1,000.00	4½%	45.00
10 sh. Hill Associates,	1,000.00	1,000.00	5%	50.00
Merrimack County Sav. Bank Dep.,	151.73		4%	6.06
	$3,126.73			$141.06

EAMES FUND.

New York Central Lines, bond,	990.00	1,000.00	5%	50.00
5 shares Amer. Sugar Ref. Co. Pref.,	685.63	500.00	7%	35.00

5 shares Amer. Locomotive Co. Pref.,	571.25	500.00	7%	35.00
2 shares Amoskeag Mfg. Co.,	480.00	200.00	12%	24.00
10 shares Hill Associates,	1,000.00	1,000.00	5%	50.00
Hill Associates Real Estate Loan,	3,000.00	3,000.00	4½%	135.00
Merrimack County Savings Bank Dep.,	131.84		4%	5.27
	$6,858.72			$334.27

The income accounts for the year are as follows:

GENERAL FUND.

Balance from last year's account,	66.46	
Current income,	141.22	
		$207.68
Expended,—		
Paid beneficiaries	165.00	
General Expense,	6.28	171.28
Balance on hand in cash		$36.40

EAMES FUND.

Balance from last year's account,	17.09	
Current income,	334.30	
		351.39
Expended,—		
Paid beneficiaries,	320.00	
General Expense,	13.77	333.77
Balance on hand in cash,		$17.62

There have been no changes in the principal of these funds during the year.

CONCORD, N. H., November 13, 1911.

This is to certify that I have this day examined the books and accounts of Joseph S. Matthews, the Treasurer of the Trustees of the Protestant Episcopal Church in New Hampshire, and find the same correctly cast, and accompanied by the proper vouchers.

I have also examined and verified the cash balances in bank, together with all the securities as listed in the general statement of the Fund, as of November 1, 1911, a total of $171,120.02.

(Signed) NORWIN S. BEAN,
Auditor.

The Treasurer also transmits the following report, received from Alfred J. P. McClure, Treasurer of the General Clergy Relief Fund, of the contributions from the several Parishes and Missions of this Diocese to that fund from October 6, 1910 to November 3, 1911.

Christ, North Conway,	9.25	
Grace, Manchester,	22.04	
St. James's, Keene,	10.00	
St. Luke's, Concord,	4.00	
St. Luke's, Woodsville,	3.25	
Redeemer, Rochester,	4.19	
Messiah, Lincoln,	2.00	
Trinity, Tilton,	6.61	
St. Stephen's, Pittsfield,	3.00	
St. Thomas's, Hanover,	21.16	
St. John the Evangelist, Dunbarton,	4.10	
St. Matthew's, Goffstown,	17.61	
All Saints', Littleton,	2.03	
St. Paul's, Concord,	80.02	
St. John the Baptist, Sanbornville,	17.25	
St. Paul's, Lancaster,	7.00	
St. Jude's, Franklin,	4.00	
St. Luke's, Woodsville,	1.18	
St. John's, Walpole,	16.15	
St. James's Church and Sunday School, Keene,	37.95	
Trinity, Claremont,	20.00	
Good Shepherd, Nashua,	32.59	
St. James's, Laconia,	3.16	
St. Barnabas's, Berlin,	5.00	
St. Mark's, Ashland,	1.05	
Holy Spirit, Danbury,	1.00	
Christ, Exeter,	12.55	
St. Andrew's, Manchester,	12.27	
Christ, North Conway,	17.37	
St. Mark's, Ashland,	1.10	
Rev. Arthur Wynne Shaw, Goffstown,	5.00	
Rev. William B. T. Smith, Charlestown, N. H.	5.00	
		$388.88
Total contributions from Churches and Missions from October 6, 1910, to November 3, 1911,		388.88
Grants from the General Clergy Relief Fund for the same period,		1,075.00

Number of beneficiaries, six.

JOSEPH S. MATTHEWS,
Treasurer.

On motion it was resolved that the Report of the Bishop of New Hampshire, a Corporation Sole, be printed in the Journal without reading.

REPORT OF "THE BISHOP OF THE PROTESTANT EPISCOPAL CHURCH IN NEW HAMPSHIRE, A CORPORATION SOLE."

The bill creating this Corporation was passed by the Legislature of 1907, and the right to represent the Corporation was at once transferred by Bishop Niles to his Coadjutor. The bill provides that, on the death of a Bishop, the right to represent the Corporation shall be transferred to his duly consecrated successor, and, that until such a successor be consecrated all its authority and power shall be vested in the Standing Committee.

The purpose of the creation of this Corporation Sole was to provide some regular organization of a simple kind to hold property that needed to be mortgaged, or treated in some way that would be awkward and difficult if it were vested in "The Trustees of the Protestant Episcopal Church in New Hampshire," a Corporation created to hold real estate or endowment Funds for the work of the Church in the Diocese, or in its separate Congregations. This Corporation meets only once or twice a year, and is unable to act promptly and easily in an emergency. As soon as debts are paid, and the need of special action has passed, the titles to Real Estate will be transferred from the Corporation Sole to the larger body of Trustees.

Before the creation of this Corporation Sole Real Estate in Derry, Rochester, Lisbon, Berlin, and Whitefield was inconveniently held by different bodies of special Trustees, as it is still held at the four first places named.

The Corporation Sole holds November 1st, 1911, the titles to pieces of real estate as follows:

1. Land for Chapel at East Concord.
2. Land for Chapel at Conway Village.
3. Land with Parish House and barn at Meredith; this land is mortgaged.
4. Land for Chapel at Colebrook.
5. Land with Chapel at Whitefield; this land is mortgaged.
6. Land, with Rectory at Rochester; this land is mortgaged.

Land at Walpole, with a dwelling house and a lot purchased for St. Mary's School, and held by the Corporation Sole for a time, have been deeded within the past twelve months to Hudson E. Bridge, and to the Trustees of St. Mary's School respectively.

The Corporation Sole received, in May, 1911, from Bishop Niles "The Lovell Fund," bequeathed by the late Mrs. Lovell of St. Peter's

Church Drewsville, to the Bishop of the Protestant Episcopal Church of New Hampshire, the income to be used at his discretion.

The principal as received was invested in 49 shares of the P. R. R. (Par value $50 per share), and 11 shares of the P. H. W. and C. R. R. (Par value $100 per share). During the year a warrant for the purchase of one tenth of a new share at par was given for each share of the P. R .R. held by the Corporation Sole, and, as the following accounts will show, an additional share of P. R. R. was added to the principal.

Debtor to	Dividends P. R. R. stock	74.25
	Dividends P. H. W. & C. R. R. Stock,	57.75
	Sale of warrants for 40 shares P. R. R.,	42.25
		$174.25

Creditor by	Purchase warrant for 1 share P. R. R.,	1.13
	Purchase one share P. R. R.,	50.00
	Paid Bishop Coadjutor for salaries of clergy	65.00
Nov. 1st.	Balance on hand	58.12
		$174.25

EDWARD M. PARKER,
Bishop Coadjutor.

Mr. E. McCourt Macy read the Report of the Treasurer of the Board of Managers of Diocesan Missions.

H. H. DUDLEY, Treasurer,
In account with
Board of Managers, Diocesan Missions. November 1, 1910, to November 1, 1911.

Cash balance from last year,	510.02
Ashland, St. Mark's,	16.00
Ashland, St. Mark's, from Sunday School, acct. Church Building Fund,	8.50
Berlin, St. Barnabas's,	40.00
Bretton Woods, Church of the Transfiguration,	100.00
Burkehaven, St. James's,	35.00
Charlestown, St. Luke's,	25.00
Claremont, Trinity,	115.00
(West), Union,	20.00
Colebrook, Mission of the Advent,	2.00

Concord, St. Paul's,	*425.00
St. Timothy's Mission,	20.00
St. Luke's Mission,	7.00
Conway (North), Christ Church,	15.00
Danbury, Mission of the Holy Spirit,	3.00
Derry, Church of the Transfiguration,	15.00
Dover, St. Thomas's,	150.63
Dublin, Emmanuel Church,	100.00
Dunbarton, St. John the Evangelist,	8.00
Enfield, Lockehaven Mission,	15.00
Exeter, Christ Church,	40.00
Franklin, St. Jude's Mission,	30.00
Groveton, St. Mark's,	10.00
Hanover, St. Thomas's,	44.76
Haverhill (North), Trinity Mission,	17.07
Holderness, Holy Cross,	25.00
St. Peter's in the Mount,	20.00
Hopkinton, St. Andrew's,	42.55
Keene, St. James's,	†43.02
Keene, St. James's, (received through Dr. E. A. Renouf),	25.00
Laconia, St. James's,	20.00
Lancaster, St. Paul's,	50.10
Lincoln, Church of the Messiah,	5.00
Littleton, All Saints' Church,	25.00
Manchester, Grace Church,	175.00
(West), St. Andrew's,	52.46
Meredith, Mission of the Resurrection,	2.00
Nashua, Church of the Good Shepherd,	119.38
New London, St. Andrew's Church,	13.65
Newport, Church of the Epiphany,	29.13
Peterboro, All Saints' Mission,	2.00
Portsmouth, Christ Church,	120.00
St. John's Church,	100.00
Rochester, Church of the Redeemer,	5.00
Rye, St. Andrew's-by-the-Sea,	122.26
Rye, St. Andrew's-by-the-Sea, for Colebrook Building Fund,	6.04
Salmon Falls, Christ Church,	10.00
Sanbornville, St. John the Baptist,	40.00
Sugar Hill, St. Matthew's,	25.00
Tilton, Trinity Church,	85.00
Walpole, St. Peter's, Drewsville,	4.00
St. John's,	35.00
Wilton, Church of the Transfiguration,	3.00

*Concord, St. Paul's, overpaid apportionment last year, $25.00.
†Keene, St. James's, overpaid apportionment last year, $31.98.

Woodsville, St. Luke's,	45.99
St. Paul's School,	150.00
N. H. Branch, Woman's Auxiliary,	40.00
Lizzie J. Cocks,	1.00
Miss Catherine H. Balch,	15.00
Rev. and Mrs. J. B. Goodrich at Littleton, extra for Mr. Harris,	50.00
Income, Abbie Tenney Tibbetts Fund,	58.00
	3,336.56
Overdraft against account,—	203.56
	$3,540.12

EXPENDITURES.

Rev. T. S. Tyng, Ashland,	200.00
Rev. P. M. Wood, Berlin,	250.00
Rev. George Haslam, Derry,	300.00
Rev. George Haslam (Work at Milford from Dec. 1, 1910),	165.00
Rev. George Haslam (Expenses District Secretary),	20.00
Rev. John A. Chapin, Franklin,	200.00
Rev. Ora W. Craig, Laconia,	400.00
Rev. E. C. Thomas, Lancaster,	200.00
Rev. T. W. Harris, Littleton,	200.00
Rev. T. W. Harris (acct. Gift from Rev. and Mrs. J. B. Goodrich),	50.00
Rev. T. W. Harris (from St. Mark's Sunday School, Ashland, for new Church at Lisbon),	8.50
Rev. Albert E. Bowles, Newport,	200.00
Rev. J. C. Flanders, Rochester,	300.00
Rev. J. C. Flanders (Expenses District Secretary),	20.00
Rev. George A. McLucas, Salmon Falls,	300.00
Rev. Charles R. Bailey, Manchester,	345.02
Rev. F. C. Cowper, Woodsville,	350.00
Rev. J. Mowbray White, Milford, acct. stipend from June 1 to 15, 1910,	7.50
John H. Brown, P. M., stamped envelopes,	5.31
Rumford Printing Company, copies finished statements,	12.75
Mrs. William F. Noyes, acct. Church Building at Colebrook,	6.04
	$3,540.12

CONCORD, N. H., November 20, 1911.

This certifies that I have this day examined the account of Harry H. Dudley, Treasurer of Board of Managers, Diocesan Missions, and find

the acknowledged receipts to be $3,336.56, and also find sufficient vouchers for the expenditure of $3,540.12, leaving an overdraft against this account of $203.56.

BURNS P. HODGMAN,
Auditor.

JEFFERSON FUND.

Cash received from Holy Trinity Church, Jefferson, N. H., for work in Northern New Hampshire,	496.87
Cash received from Holy Trinity Church, Jefferson, acct. insurance on Church,	165.00
Balance in hands of the Treasurer, as reported last year,	600.00
	$1,261.87

EXPENDITURES.

Rev. Percival M. Wood, work in Coös County,	88.40
Rev. A. M. Dunstan, work in Coös County,	350.00
Rev. E. C. Thomas, work in Coös County,	50.00
Rev. E. C. Thomas, acct. insurance on Church at Jefferson, N. H.,	130.00
Balance in hands of Treasurer,	643.47
	$1,261.87

NOTE.—There is deposited in the Merrimack County Savings Bank, acct. repairs on Holy Trinity Church, Jefferson, N. H., $191.32

BETHLEHEM FUND.

Cash received from Church of the Nativity, Bethlehem, to be used for work in Northern New Hampshire, preferably Lisbon, in hands of Treasurer,	$123.44

CONCORD, N. H., November 20, 1911.

This certifies that I have this day examined the account of Harry H. Dudley, Treasurer of the JEFFERSON FUND, and find the acknowledged receipts to be $1,261.87, and also find sufficient vouchers for the expenditures of $618.40, leaving a balance of $643.47; also I find the acknowledged receipts account of BETHELHEM FUND to be $123.44 and no expenditures, leaving a balance of $123.44.

BURNS P. HODGMAN,
Auditor,

Mr. Frank H. Foster read the Report of the Auditor of the Convention.

REPORT OF THE AUIDTOR OF THE CONVENTION.

CONCORD, N. H., November 13, 1911.

To the Rt. Rev. W. W. Niles, D. D., President of the Convention of the Protestant Episcopal Church in the Diocese of New Hampshire:

In compliance with the rule of the Convention, the undersigned has examined the securities owned by the several Funds, in which the Convention has a direct interest, and found the stocks, bonds, loans, and bank deposits, as listed in the report submitted by the Treasurer.

He has also examined the accounts of receipts of income and expenditures of each one of these funds, and found the acknowledged receipts, proper vouchers for expenditures, and balances in the several funds to be as follows:

In each case the receipts include the balance (if any) brought forward from last year.

	Receipts.	Expenditures.	Balance.
Support of Episcopate	$2,842.89	$2,041.01	$801.88
Endowment Fund, Bishop's House	365.41	189.55	175.86
Belknap Fund	55.88	40.48	15.40
Henderson Fund	142.54	114.13	28.41
Abbie Tenney Tebbetts Fund	60.00	60.00	.....
Valpey Fund	75.00	75.00	.....
Aged and Infirm Clergy Fund	207.68	171.28	36.40
Eames Fund	351.39	333.77	17.62
			Overdraft.
General Church Fund	458.71	536.83	78.12

Respectfully submitted,

BURNS P. HODGMAN,
Auditor.

The Rev. Mr. Dow moved, that it be left to the discretion of the Secretary as to the number of Journals to be printed.

It was so ordered.

The Rev. Mr. Littell offered the following Resolution, presented by Rev. Mr. Folsom, to provide for an increase of Offerings for the General Clergy Relief Fund:

"WHEREAS, The General Convention of the Protestant Episcopal Church recommends, in Canon 53, an annual offering from every Church, and, that a certain percentage of the Communion Alms be given to the General Clergy Relief Fund; and,

"WHEREAS, The General Clergy Relief Fund has distributed during the last year in New Hampshire, $1,000.00 and received from Congregations in New Hampshire $388.00; and,

"WHEREAS, Twenty-six out of seventy Churches in the Diocese of New Hampshire have responded during the past year to the recommendation of the General Convention in Canon 53;

"*Resolved*, That the President of this Convention appoint a Diocesan Committee on the General Clergy Relief Fund composed of two Priests and two laymen, to secure a larger response for the General Clergy Relief Fund in this Diocese."

This Resolution was adopted and the President appointed as members of the Committee, the Rev. Harold M. Folsom, Rev. William P. Niles, Frank H. Blanchard, and Samuel D. Lewis.

Mr. Frank H. Foster offered the following Resolution, which was adopted by the Convention:

Resolved, That a Committee of three be appointed by the Chair, consisting of two Priests and one layman, to consider the treatment in public school text-books of matters relating to the history and character of the Anglican Churches, said Committee to be empowered to take such steps, as its judgment may dictate, towards having mistaken, or misleading, references corrected.

The President appointed Mr. Frank H. Foster, Rev. Ora W. Craig, and Rev. Arthur W. Shaw as members of this Committee.

The Rev. Dr. Webster offered the following Resolution which was unanimously adopted:

Resolved, That the hearty thanks of the Convention be tendered to the Parish of the Good Shepherd, Nashua, for its gracious hospitality, during the One Hundred and Tenth Annual Convention.

Dr. Waterman proposed a Resolution of greeting and congratulation to the Rev. Dr. Renouf, which was unanimously adopted, by a standing vote:

Resolved, That this Convention desires to convey to the Rev. Edward Augustus Renouf, D. D., an affectionate greeting, and to express gratitude to Almighty God for having preserved our venerable brother to the great age of Ninety-three years.

On motion of the Rev. Dr. Harris, it was *Resolved*, that a Committee of five be appointed by the President to consider the Revised Lectionary, consult with those clergy who have used it, and recommend such resolutions thereon to the next Diocesan Convention, as they may deem suitable.

The President appointed as such Committee, the Rev. T. W. Harris, Rev. W. Stanley Emery, Rev. William P. Niles, Rev. Arthur McC. Dunstan, and Rev. Albert Edwin Bowles.

Dr. Harris reported for the Committee on the Journal that, so far as the Committee had been able to go over the notes of the Secretary, it found the same to be correct.

On motion of the Rev. Mr. Tyng, it was voted to adjourn, after Prayers had been said by the President.

The Coadjutor Bishop closed the Convention with Prayers, and pronounced the Benediction.

EDWARD M. PARKER,
President.

Attest: RICHARD W. DOW,
Secretary.

APPENDIX A.

REPORTS TO THE BISHOP.

Report of the Commission on House to House Canvass.

The Commission on House to House Canvass reports for the past year the accomplishment of the following work:—

In the Concord Lake District, the canvass of the city of Concord, involving the visiting of 21,500 people; in the Portsmouth District, the canvass of the town of Strafford.

In the Northern District, the Priest-in-charge of St. Barnabas's Church, Berlin, reports a bicycle trip of eighty miles through the north country above Berlin. This canvass was made especially for isolated children deprived of Sunday School privileges, many of them being deprived of all religious influences. About seventy-five of these children were enrolled, and the effort is being made to reach them systematically, (with Sunday School leaflets, Bible stories, and pictures,) from the Berlin Sunday School as a center.

James C. Flanders.
Godfrey M. Brinley.
Richard W. Dow.

District Secretaries Reports.

Annual Report of the Secretary of the Northern District.

My dear Bishop:—

We gratefully report that God's blessing has rested upon his Church in the Northern District of this Diocese during the past Convention year, which has been marked by a real growth and progress in all of the Missions.

The Rev. A. M. Dunstan reports a successful year at St. Mark's Mission, Groveton, and that, in addition to the work there, he has conducted special Services during Lent in North Stratford, and has occasionally celebrated the Holy Communion for the few Communicants who live there. He has also conducted a number of Services, on Sunday afternoons during the summer, for the Methodist congregation at West

Milan, while they were without a minister. He has also, with the assistance of several other Diocesan clergy, provided Sunday Services at the Balsams Hotel, Dixville Notch.

The Rev. P. M. Wood reports, that, in addition to his regular work at St. Barnabas's Mission, Berlin, he has held during the past summer, three Services at the Mt. Crescent House, and one at the Cascade School House; also regular quarterly Celebrations of the Holy Communion at Gorham, and, with the assistance of Mr. Gill, Lay-Reader, regular Services at the Wheeler School House. Mr. Wood also reports a very interesting trip of 80 miles, made on a bicycle, through the town of Errol, where he found many people grateful for a pastoral call.

The Rev. F. C. Cowper reports, that, owing to ill health during the past year, he has been able to conduct only three Mission Stations, besides his regular work at St. Luke's, Woodsville. These are the two Missions in the town of Haverhill, and the one at the Glencliff Sanatorium; at which latter place he has occasionally substituted instructive and interesting religious lectures, with stereopticon views, with gratifying results. The communicant list at North Haverhill has been increased from 17 to 28 during the past year.

The new Church of the Mission of the Epiphany in Lisbon is nearing completion, and is to be consecrated in the near future. This Mission is under the pastoral care of the Rev. T. W. Harris, Ph. D., Priest-in-charge of All Saints' Mission, Littleton.

St. Paul's Mission, Lancaster, reports a successful year, of which one of the most encouraging things was a confirmation class of 19, the largest in the history of the Mission. Regular Services were conducted by the District Secretary on Sunday afternoons during the six summer months, at St. Timothy's Chapel, Lost Nation. With the assistance of various Lay-Readers from Bishop's College, Services have also been held every Sunday during the past year at the Mission of the Advent, Colebrook, and at St. Paul's Mission, Canaan,—West Stewartstown. I again desire to call the attention of the Diocese to the need of a small Church building at Colebrook. The possession of a place of worship of our own would mean almost everything to the work there. The Mission already owns a building lot, and has $125.00 in a building fund. But, without assistance from the Diocese it will take a long time to raise sufficient money to build a Church, and the need is immediate and pressing. The communicant list has been increased 100% in the past two years, and the possession of a Church would

result in a still more rapid growth I feel sure. I sincerely hope that the Diocese may find a way of helping this work.

Under the charge of Bishop Francis of Indianapolis the Mission of the Holy Trinity at Jefferson had a most successful summer, and once more contributed the sum of $600.00 to the work in the Northern District. We hope that Bishop Francis may be secured for the same good and important office next summer.

Father Jenks, of the General Theological Seminary, was again in charge of the Mission of the Transfiguration at Whitefield during the summer, and the Rev. Canon McGrath at Bretton Woods.

An event which very greatly strengthened the bonds of fellowship between the Missions of the Northern District was the first Festival of the Northern N. H. Choir Association, which was held in St. Paul's Church, Lancaster, on June 30. A united choir of 93 voices from the various Missions, rendered the Choral Evensong, and several anthems, in a very beautiful manner, under the direction of the Rev. Thaddeus W. Harris, Ph. D. It is planned to hold a second Festival in St. Mark's Church, Groveton, next Spring.

Respectfully submitted

E. C. THOMAS,
District Secretary.

E. C. THOMAS IN ACCOUNT WITH DISTRICT 1.

DR.

1910			
Nov. 1	Balance on hand,	34.84	
Dec. 1	To check from the Diocese of Vermont,	50.00	
1911.			
Jan. 18.	Bishop Parker,	50.00	
Feb. 24.	Bishop Parker,	50.00	
Mar. 1	Diocese of Vermont,	50.00	
May 3	Bishop Parker,	40.00	
June 1	Diocese of Vermont,	50.00	
July 24	H. H. Dudley,	50.00	
Sept. 1	Diocese of Vermont,	50.00	
			$424.84
1911.			
Nov. 1	To cash on hand,	$3.57	

Cr.

Various dates from Nov. 1, 1910 to Nov. 1, 1911.		
By check to Canaan House Livery,	58.50	
check to Rev. W. B. Macmaster,	8.97	
cash to Mr. Haig, Lay-Reader,	9.10	
checks to Mr. F. G. Sherring, Lay-Reader,	153.96	
checks to Maine Central and Grand Trunk Railroads,	100.00	
cash to T. Matson for mileage,	1.52	
check to Rev. A. M. Dunstan,	2.60	
checks to Mr. R. J. Shires, Lay-Reader,	72.50	
cash for incidental expenses,	14.12	
cash on hand, Nov. 1, 1911,	3.57	
		$424.84

(Signed) E. C. Thomas,
District Secretary.

Report of the Secretary of the Eastern District.

The Secretary takes pleasure in reporting a truly fine missionary work, accomplished in the Eastern District by the Rector of Christ Church, North Conway, with his efficient helper, Miss Francis.

This enterprising Missionary reports visits made to all the towns in the northern part of the district,—Conway, Jackson, Bartlett, Albany, Madison, Tamworth, Ossipee, Eaton, Chatham, Livermore, and Fryeburg, Me. All Communicants in these towns, two families excepted, have been visited, and Services have been held in them all, with the exception of Eaton and Chatham.

During the winter, four Lumber Camps at Passaconaway were visited, and one camp at Livermore.

At Christmas time a tour was made first to the north, and then to the south. Services were held, and presents distributed among our own Church people. Many visits were also made at isolated farms, where gifts were left for the children. Magazines and comfort bags were also sent out at this time to the Lumber Camps.

Respectfully submitted,

James C. Flanders,
Secretary.

Report of the Secretary of the Concord Lake District.

The Secretary sees much which ought to be done in this District, while he has been able to find the time to accomplish but very little. The house to house canvass of the whole City of Concord, including Penacook, East and West Concord and all the Rural districts in the

city limits, was successfully carried through, by enlisting the help of the other Christian bodies in the city. As a result of this canvass, nearly two hundred and fifty people were discovered, who claimed a connection with the Church, and yet were unknown to our workers in the city. Some of these were Communicants; others were those who had been baptized in the Church in infancy, while a few had simply learned to prefer the Church's Services to any other.

In Lincoln and Woodstock the work has shown a steady growth. A little over a year ago Services were held on Sundays once in two months, and one week day in the alternate months. Then, Services were held one Sunday in each month, with such encouragement that, this last fall, it has been arranged to hold Services every other Sunday, with a good prospect of establishing in the Spring regular Services every week.

In Pittsfield regular Services are being held by the Rev. Herbert A. Remick who now resides in the town.

RICHARD W. DOW,
District Secretary.

REPORT OF THE SECRETARY OF THE CONNECTICUT RIVER DISTRICT.

CLAREMONT, N. H., November 2, 1911.

My dear Bishop:—

The work of this District, during the past year has been very encouraging, especially in Enfield and Troy. The Rev. Charles Morris Addison of Stamford, Conn., has greatly helped Professor Hastings in Enfield. The Rev. Mr. Littell of Keene has been doing good work in Troy. The reports of Professor Hastings, and the Rector of Keene, tell what work has been done in these places. No new work has been undertaken except for a few baptisms, and a Service in Springfield by the Rev. A. E. Bowles from Newport. We hope that summer Services may be held in Springfield next year.

Faithfully yours,

WILLIAM E. PATTERSON,
Secretary.

ENCLOSURE NO. 1.

HANOVER, N. H., October 29, 1911.

My dear Mr. Patterson:—

I am able to report to you regular Services maintained during the months of July and August at Lockehaven, in the town of Enfield, and unusual interest in the same, as indicated by larger attendance, larger offerings, and in other ways. We had Morning Prayer, with sermon or address, nine Sundays, with an average attendance of thirty-six. The offerings amounted to $27.37. I have sent to the Treasurer of the Board of Diocesan Missions the sum of $15.00. The Rev. Charles

Morris Addison, of Stamford, Conn., who has lately made for himself a summer home in Enfield, did very much in the way of maintaining this work. He was present and assisting at all the Services but two, on which two occasions he was in his own Church in Stamford. He preached four times. He baptized nine persons—two being adults. It is a great advantage to this community that he has adopted it for his residence during the vacation months. When Mr. Addison did not preach, I gave an address as licensed Lay-Reader.

Yours very sincerely,

LEMUEL S. HASTINGS.

ENCLOSURE No. 2.

KEENE, N. H., November 1, 1911

My dear Mr. Patterson:—

Regular Services have been held in Troy since February 5. They consist of a monthly Eucharist, weekly Evening Prayer, usually with Litany, and always with a sermon read from some printed sermon by a Bishop or Priest, and recently Sunday School classes. Mr. F. H. Blanchard is Lay Reader, and Mr. Frank Robinson assists him in all matters furthering the work. Troy is only ten miles from here, but the trains run at very inconvenient hours, and the work means sacrifice at every turn. The people are English by birth, and most of them have been separated from the Communion of the Church for a long time, the extreme cases footing up 30, 40, 48 years. Three have been confirmed, and there are now thirteen active Communicants. The attendance runs from twenty to forty-three a Sunday. For the past month the average has been forty. There are many conspicuously good results from the work, and it has been a blessing to the Keene Parish. Two to five of our people go over for Service, in addition to the attendance counted above. Owing to uncertain Mill conditions, we are not yet assured of a permanent Mission in Troy. The people have named their Mission St. Mary's, after the Parish of many of them in Kidderminster, England.

JOHN S. LITTELL.

REPORT OF THE SECRETARY OF THE PORTSMOUTH DISTRICT.

Dear Bishop:—

The report of the Portsmouth District must, naturally, begin with an expression of appreciation of the kindness of those friends of the Diocese who have this year placed at the disposal of the District Secretary an automobile. This generous gift has already proved a wonderfully helpful auxiliary to the work of the District. Although the car was received late in the season, and has been in operation only two months,

yet the time has been sufficient to demonstrate that it will tremendously enhance the possibilities of District work.

During these two months ninety-five calls have been made upon Church families, widely scattered through twenty towns: nine persons have been baptized: eleven persons have received the Holy Communion: and the canvass of one large town has been nearly completed.

Perhaps the chief advantage of the automobile is its time-saving quality. It has been found possible to make a circuit of one hundred miles in the District between sunrise and sunset: to be at the bedside of a sick person twenty miles away, within an hour after the summons was received, (a call that, under old conditions, would have consumed a whole day's time); or to gather in two hours' time, the scattered communicants from two towns for a celebration of the Holy Communion.

The car has been driven, with two or more passengers, about 2,000 miles. The cost in running expense is found to have been one cent per mile. The cost, including all expenses,—registration, repairs, and the like—has been a little under two cents per mile. Under the old system the cost per mile was never less than ten cents, and often rose to twenty cents.

In addition to the above work, the car has been of constant use in the surroundings of the local Mission at Rochester, in carrying large quantities of reading matter through the district, and in manifold deeds of helpfulness among people sick and infirm; and it has converted the work of the District Secretary, from a rather exhausting task, to something closely resembling healthful recreation.

During the summer the Secretary was asked to take the study class in the subject of "Rural Christendom" at the Cambridge Conference, and, from that Association new friends came to the support of the District work. One of the results has been the placing at the disposal of the Secretary of a much larger quantity of good literature, so that now good reading matter is sent, weekly in most cases, and in all cases monthly, to the people of the District.

The coming year bids fair to be the most successful one in the history of the District, in the development of purely rural missionary work. And, for this happy outlook, our thanks are gratefully tendered to the donors of that new adjunct—the district automobile.

Respectfully submitted,

JAMES C. FLANDERS,
Secretary.

REPORT OF THE SECRETARY OF THE MANCHESTER DISTRICT.

The Secretary begs to report as follows. There has been progress made during the past twelve months that is gratifying. In Manchester and Nashua, the larger centres of population, there is much to encourage

the faithful members of the Church to make even greater efforts than have marked the past. West Manchester is to lose its Rector, the Rev. Charles Bailey, who, for so many years has been doing unselfish, hard and successful work. Goffstown finds that no mistake was made when it was determined to take an onward step, and secure a Rector who should reside amongst his people, and is making good progress under the Rev. Mr. Shaw. A very attractive site has been secured for a Rectory, plans have been drawn, and it is expected that work on construction will soon be commenced. The building of the Rectory means a great undertaking for the Church people of Goffstown. Here is a case where financial aid given will be well given. Milford and Wilton are still without a resident Clergyman. In both places Services are enjoyed every Sunday: there being also a monthly celebration of the Holy Communion. There are some splendid Church workers in Wilton and Milford. It is to be hoped that before many months a resident Clergyman will be found in the two places. Derry is recovering from the terrible set-back, the result of the closing down of the shoe shops. The people are very proud of their beautiful little Mission Church, and attractive Rectory. They are looking to the future with great hope for greater things. The usual Services have been held at Peterboro. Here, unfortunately, there has been a considerable falling off, owing to many people moving to larger business centres. The Church people residing in Merrimack, North Salem, Sandown and other districts have not been forgotten. The District Secretary wishes to thank most heartily, those who, by giving most unselfishly their help, have enabled him to do the work that has been undertaken, particularly Rev. Jesse G. McMurphy, Mr. John Smith, Lay Reader, Mr. John Roy McLane, Lay Reader, and Mr. Phillips, Lay Reader.

GEORGE HASLAM,
Secretary.

REPORTS OF THE CLERGY.

65 ROXBURY STREET,
KEENE, N. H., November 27, 1911.

The Rt. Reverend W. W. Niles, D. D., Bishop of New Hampshire.

My dear Bishop:—There is no official report to be made of my work during the past year. The greeting and good wishes for my birthday, which came to me from the recent Convention was very pleasing to me, and I wish to express my gratitude to all my good friends.

With my best wishes for the progress of the work in all its lines.

Very faithfully yours,
EDWARD A. RENOUF.

November 20, 1911.

The Rt. Rev. W. W. Niles, D. D., Bishop of New Hampshire.

My dear Bishop:—I beg leave to report that during the Convention year I have officiated at sixty-seven public Services, have preached fourteen Sermons, administered the Holy Communion thirteen times, baptized two children and one adult, solemnized two marriages and read the Burial Service once.

I have also officiated at one private "Communion of the Sick."

During the Summer I was in charge of St. James's Church, Burkehaven.

Very respectfully yours,

J. B. GOODRICH.

Rt. Rev. W. W. Niles, D. D., Bishop of New Hampshire, Bishop's House, Concord, N. H.

My dear Bishop:—I regret to report, that owing to continued ill health during the past Convention year, I have undertaken no official duties.

Obediently yours,

W. B. T. SMITH.

THE GENERAL THEOLOGICAL SEMINARY, CHELSEA SQUARE,
NEW YORK CITY, November 24, 1911.

Rt. Rev. W. W. Niles, D. D., Concord, N. H.

My dear Bishop:—During the past year, in addition to my duties as Professor of Ecclesiastical History in the General Theological Seminary, I have exercised my Priesthood as follows: Holy Eucharist celebrated 160 times; sermons, 83; Retreats conducted, 3; Baptism, 1. For twelve weeks I was in charge of the Services at Whitefield in the Diocese. In New York City I am informally attached to the clerical staff of St. Luke's Chapel, of Trinity Parish.

Very truly yours,

ARTHUR W. JENKS.

EAST ORANGE, N. J., November 2, 1911.

The Right Reverend William Woodruff Niles, D. D., D. C. L., LL. D., Bishop of New Hampshire.

Right Reverend and Dear Sir:—I have just returned from Europe, and I hasten to send you my brief report for the year just ended. I have not officiated at any Service on Sunday during the year past, my work for the Church having been confined to a few talks on "The Church and Its Sacraments."

I am,

Yours truly,

ROBERT HENRY FERGUSON.

	PLACES, PARISHES, OR MISSIONS.	Number of Communicants.								
		Lost Reported.	Lost by Death.	Lost by Removal.	Struck Off According to Canon.	Added by Confirmation.	Added by Removal.	Restored to List.	Present Number.	Number Actually Communicating.
1	Ashland, St. Mark's	80	2	1	2	4	3	1	85	60
2	Berlin, St. Barnabas's	228	1	18	2	16	13	6	242	216
3	*Bethlehem, The Nativity	3	....	....	....	....	....	10	13	.....
4	*Bretton Woods, Transfiguration	7	....	....	....	....	....	....	9	.....
5	*Burkehaven (Sunapee) St. James's	....	....	....	....	....	....	....	....	.....
6	Charlestown, St. Luke's	60	1	....	....	6	1	....	66	60
7	Claremont, Trinity	240	7	5	....	5	3	....	236	190
8	Claremont, West, Union	62	1	9	12	2	....	....	42	21
9	Colebrook, The Advent	17	....	....	....	4	3	....	24	44
10	Concord St. Paul's	397	5	8	....	11	11	....	406	345
11	Concord, East, Grace	22	....	....	....	....	1	....	23	....
12	Concord, St. Timothy's	68	3	....	6	1	1	....	62	51
13	Concord, St. Luke's	64	1	....	....	11	....	....	74	59
14	Cornish, Trinity	5	....	2	....	....	....	....	3	.....
15	*Crescent House (Randolph)	....	....	....	....	....	....	....	....	.....
16	Danbury, Holy Spirit	7	....	....	....	....	....	....	7	.....
17	Derry, Transfiguration	51	....	....	....	4	....	....	55	48
18	*Dixville Notch (The Balsams)	....	....	....	....	....	....	....	....	.....
19	Dover, St. Thomas's	405	5	20	12	20	6	4	396	.....
20	Drewsville, St. Peter's	5	....	3	....	2	....	....	4	4
21	*Dublin Emmanuel	2	....	....	....	....	....	....	2	.....
22	Dunbarton, St. John the Evangelist	30	1	1	....	....	....	....	28	25
23	*Eaton	....	....	....	....	....	....	....	....	.....
24	Exeter, Christ	121	3	4	....	6	....	....	122	60
25	Franklin, St. Jude's	91	....	6	....	9	....	2	97	66
26	Goffstown, St. Matthew's	48	1	....	3	1	2	....	45	41
27	Groveton, St. Mark's	91	1	3	1	9	1	2	98	66
28	*Hampton Beach, St. Peter's-by-the-Sea	....	....	....	....	....	....	....	....	.....
29	Hanover, St. Thomas's	54	2	4	....	10	1	....	59	38
30	Haverhill, North, Trinity	16	....	1	....	10	3	....	28	23
31	*Holderness, St. Peter's-in-the-Mount	....	....	....	....	....	....	....	....	.....
32	Hopkinton, St. Andrew's	12	....	....	....	1	....	....	13	.....
33	*Jaffrey	5	....	1	....	....	....	....	4	.....
34	*Jefferson, Holy Trinity	....	....	....	....	....	....	....	....	.....
35	Keene, St. James's	266	11	30	4	15	40	....	276	236
36	Laconia, St. James's	104	1	....	1	14	3	....	129	78
37	Lancaster, St. Paul's	132	4	3	1	19	....	....	143	70
38	Lincoln and Woodstock, Messiah	34	....	3	....	5	1	....	37	24
39	Lisbon, The Epiphany	56	1	9	....	1	4	....	51	28
40	Littleton, All Saints'	120	1	14	....	5	12	....	122	72
41	Lockehaven, Enfield	....	....	....	....	....	....	....	....	.....
42	Manchester, Grace	458	8	17	11	27	7	1	457	350
43	Manchester, St. Andrew's	156	1	....	1	5	....	....	159	100
44	Meredith, The Resurrection	25	....	1	....	1	3	....	28	16
45	Milford, Our Saviour	58	1	....	....	1	....	....	58	.....
46	Nashua, Good Shepherd	320	4	....	....	10	13	....	339	.....
47	*New London, St. Andrew's	....	....	....	....	....	....	....	....	.....
48	Newport, The Epiphany	49	1	5	2	10	4	....	55	55
49	North Conway, Christ	67	1	2	6	3	2	....	63	58
50	*North Rye	....	....	....	....	....	....	....	....	.....
51	*Partridge Lake, Littleton	....	....	....	....	....	....	....	....	.....
52	Penacook, St. Mary's	67	1	....	3	10	1	....	74	.....
53	Peterboro, All Saints'	27	....	....	....	....	....	....	27	.....
54	Pittsfield, St. Stephens'	27	1	....	....	4	5	....	34	33
55	Portsmouth, St. John's	235	6	6	26	3	67	....	267	170
56	Portsmouth, Christ	259	5	8	2	13	2	....	259	221
57	*Profile House	....	....	....	....	....	....	....	....	.....
58	Rochester, The Redeemer	48	....	7	....	4	6	1	52	42
59	*Rye Beach, St. Andrew's-by-the-Sea	....	....	....	....	....	....	....	....	.....
60	Salmon Falls, Christ	47	....	1	....	....	....	....	46	36
61	Sanbornville, St. John Baptist	77	1	....	....	3	....	....	79	50
62	Stratford (North) Christ	23	2	5	....	....	....	1	17	15
63	*Sugar Hill, St. Matthew's, Lisbon	....	....	....	....	....	....	....	....	.....
64	*Sutton (North)	....	....	....	....	....	....	....	....	.....
65	Tilton, Trinity	110	2	4	1	10	1	....	114	74
66	Walpole, St. John's	51	2	4	6	7	....	....	46	45
67	*Wentworth House, Newcastle	....	....	....	....	....	....	....	....	.....
68	*Whitefield, Transfiguration	8	....	....	....	....	....	....	8	8
69	Wilton, Transfiguration	33	1	....	....	....	....	....	32	25
70	Woodsville, St. Luke's	107	2	1	....	1	1	....	106	77
71	Ten small Stations	43	2	4	....	2	4	1	44	33
72	St. Paul's School, Sts. Peters and Paul	282	5	85	....	52	....	....	240	.....
73	Holderness School, Holy Cross	67	....	15	....	14	....	....	66	66
74	Isolated Church People	85	....	....	....	....	....	....	85	.....
		5632	98	310	101	371	225	29	5.757	3374

*Summer only.

OF 1911.—PAROCHIAL WORK.

	Public Services.			Holy Communion.		Baptised.						Sunday School.		
	Sundays.	All Other Days.	Public Instructions.	In Public.	In Private.	Infants.	Adults.	Total.	Confirmed.	Marriages.	Funerals.	Officers and Teachers.	Pupils.	Public Catechising.
1	90	26	110	14	.....	1	1	2	2	1	2	7	29	.....
2	150	120	176	77	7	12	1	13	16	7	7	15	125	35
3	35	15	37	15	1	.....	.....	.....	.....	.....	.....	.....	.....	.....
4	42	16	28	21	1	.....	1	1	.....	.....	.....	20	17	.....
5	31	1	11	12	.....	2	.....	2	.....	.....	2	.....	.....	.....
6	104	47	97	41	2	8	.....	8	6	4	4	5	24	8
7	150	98	136	73	4	17	3	20	5	7	22	11	65	.....
8	25	.....	25	6	.....	2	.....	2	2	.....	1	5	32	.....
9	52	7	59	6	.....	1	3	4	4	.....	.....	3	12	6
10	190	262	129	97	2	12	11	23	12	9	12	16	119	12
11	44	10	.....	5	.....	1	.....	1	.....	1	2	2	21	.....
12	119	70	109	41	7	7	.....	7	1	.....	6	8	50	7
13	93	40	87	12	.....	10	7	17	11	2	5	7	40	20
14	16	.....	16	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
15	3	.....	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
16	12	4	14	3	.....	1	.....	1	.....	.....	.....	.....	.....	.....
17	86	24	80	26	.....	1	.....	1	4	3	.....	5	16	13
18	20	.....	18	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
19	160	75	150	52	1	15	5	20	20	42	27	31	185	5
20	22	2	24	1	.....	.....	1	1	2	.....	1	.....	.....	.....
21	25	.....	.....	14	.....	3	.....	3	.....	.....	.....	.....	.....	.....
22	48	.....	48	6	.....	.....	.....	.....	.....	.....	.....	1	4	.....
23	8	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
24	134	26	132	57	1	7	1	8	7	.....	10	7	62	29
25	56	21	66	13	.....	4	1	5	9	1	1	6	29	33
26	95	44	118	40	7	6	2	8	1	1	5	4	25	21
27	136	130	172	72	6	19	2	21	9	6	8	5	52	40
28	4	.....	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
29	116	43	56	54	.....	1	2	3	10	3	3	5	30	.....
30	17	8	28	3	.....	2	13	15	12	.....	1	.....	.....	.....
31	11	.....	.....	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
32	.....	.....	.....	7	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
33	9	1	.....	10	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
34	31	.....	20	14	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
35	204	88	97	98	10	11	5	16	16	2	13	16	120	46
36	146	106	130	51	2	5	3	8	14	7	3	5	35	4
37	151	108	141	76	3	8	5	13	19	2	8	4	25	40
38	30	.....	30	7	2	4	2	6	5	.....	.....	.....	.....	.....
39	51	6	57	11	1	3	.....	3	1	3	4	2	10	.....
40	132	81	95	60	1	1	2	3	5	.....	2	4	33	.....
41	9	.....	.....	.....	.....	8	2	10	.....	.....	.....	2	15	.....
42	191	78	148	91	5	16	10	26	27	17	18	23	240	40
43	97	45	138	22	.....	14	5	19	5	4	7	20	170	6
44	54	1	52	3	.....	2	1	3	1	.....	.....	2	15	1
45	47	.....	47	11	.....	2	2	4	1	.....	2	2	6	.....
46	138	99	134	92	3	15	3	18	10	19	15	18	125	35
47	28	.....	.....	12	.....	2	.....	2	.....	.....	.....	.....	.....	.....
48	182	93	108	81	6	8	3	11	10	1	1	4	34	45
49	179	45	115	80	1	4	8	12	3	1	6	2	24	45
50	6	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
51	6	.....	6	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
52	116	8	.....	43	2	3	5	8	10	2	7	2	26	.....
53	32	3	32	13	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
54	35	40	68	16	.....	.....	1	1	4	.....	1	.....	.....	.....
55	154	139	170	120	26	8	3	11	3	8	18	10	70	10
56	167	312	214	284	54	17	10	27	13	10	7	10	125	35
57	10	.....	10	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
58	96	63	106	18	3	3	2	5	4	5	3	4	25	30
59	67	58	50	19	3	.....	.....	.....	.....	.....	1	.....	.....	12
60	104	59	123	66	.....	10	2	12	.....	1	2	7	27	.....
61	210	222	159	100	6	2	1	3	3	.....	4	5	18	46
62	1	9	6	4	2	.....	.....	.....	.....	1	2	.....	.....	.....
63	43	2	32	14	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
64	28	.....	20	10	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
65	133	29	102	58	.....	7	4	11	10	2	6	9	47	40
66	149	95	105	88	.....	.....	8	8	10	2	3	3	10	6
67	6	.....	6	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
68	11	1	11	6	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
69	53	14	63	13	.....	5	.....	5	.....	.....	1	4	16	.....
70	127	73	107	31	6	4	1	5	.....	2	3	5	34	11
71	26	64	67	26	3	6	.....	6	†45	.....	4	1	15	.....
72	.....	.....	.....	66	.....	7	5	12	52	1	5	3	35	.....
73	90	398	141	34	.....	.....	5	5	14	1	2	.....	.....	.....
74	.....	.....	.....	.....	.....	9	1	10	.....	.....	.....	.....	.....	.....
	5,442	3,426	4,845	2,534	178	316	153	469	418	180	265	330	2,238	681

† 42 of these were Confirmed at the Naval Prison at Portsmouth.

	PLACES, PARISHES, OR MISSIONS.	Receipts.						
		Balance from last year.	Communion alms.	From pew rentals.	Subscriptions and Offerings.	Parish Organizations.	Endowment Fund.	Diocesan and General Mission Funds.
1	Ashland, St. Mark's	48.23			538.83	358.57		200.0
2	Berlin, St. Barnabas's	76.58	15.58		1,502.23	344.46	125.00	450.0
3	*Bethlehem, The Nativity	6.50			535.91			
4	*Bretton Woods, Transfiguration	100.15			1,000.94			
5	*Burkehaven (Sunapee), St. James's	399.15			285.57			
6	Charlestown, St. Luke's	24.73			482.48	1,000.00	1,950.00	
7	Claremont, Trinity	24.94			2,122.70	635.00	339.81	
8	Claremont, West, Union	165.00			200.00		440.00	
9	Colebrook, The Advent	29.34	6.44		155.56	196.16		200.0
10	Concord, St. Paul's	688.05	105.88	645.05	5,390.85	780.48	1,614.40	
11	Concord, East, Grace				32.35	76.45		
12	Concord, St. Timothy's	46.17	48.32		289.88	45.33		
13	Concord, St. Luke's	23.39			247.11	20.88	323.67	
14	Cornish, Trinity	15.08			79.56			
15	*Crescent House (Randolph)				29.95			
16	Danbury, Holy Spirit	24.88			39.91			
17	Derry, Transfiguration	29.00	9.00		517.90	84.10		500.0
18	*Dixville Notch (The Balsams)				173.66			
19	Dover, St. Thomas's		39.25		2,825.22	1,026.82		
20	Drewsville, St. Peter's	27.92	46.64		75.00		18.60	
21	*Dublin, Emmanuel				450.00			
22	Dunbarton, St. John the Evangelist	127.91			89.66	57.50		
23	Exeter, Christ	479.22	45.28		1,161.22	58.96	842.67	
24	Franklin, St. Jude's	73.08	5.54		328.54	37.74		200.0
25	Goffstown, St. Matthew's	2.27	13.40		665.92	50.00	20.00	
26	Groveton, St. Mark's	14.50	21.00		401.15	890.80		500.0
27	*Hampton Beach, St. Peter's by the Sea				25.30			
28	Hanover, St. Thomas's	32.66			616.00		1,451.80	
29	Haverhill, North, Trinity	52.73	2.23		86.74			
30	*Holderness, St. Peter's-in-the-Mount				100.19			
31	Hopkinton, St. Andrew's	39.50			166.19			
32	*Jaffrey				142.64			
33	*Jefferson, Holy Trinity				924.53			
34	Keene, St. James's	282.25	488.06	1,037.05	3,109.99	307.45	196.48	
35	Laconia, St. James's	60.68	18.65		812.41	130.00		500.0
36	Lancaster, St. Paul's	27.00	16.82		818.63	173.20		300.0
37	Lincoln and Woodstock, Messiah	6.81			265.67			
38	Lisbon, The Epiphany	10.27			155.27			100.0
39	Littleton, All Saints'		26.77		674.46	69.50	.60	200.0
40	Manchester, Grace	128.66	37.32	1,968.49	2,624.65		287.50	
41	Manchester, St. Andrew's	19.76	28.67		546.53	110.00		495.0
42	Meredith, The Resurrection				106.07	219.29		
43	Milford, Our Saviour	112.49			276.34	80.00		172.5
44	Nashua, Good Shepherd	440.82	61.07		3,850.15	143.06	607.47	
45	*New London, St. Andrew's	90.46			296.88			
46	Newport, The Epiphany	2.17			777.45			550.0
47	North Conway, Christ	340.02			780.91	11.45	368.91	
48	*North Rye				25.54			
49	*Partridge Lake, Littleton				5.00			
50	Penacook, St. Mary's				433.54		260.00	
51	Peterboro, All Saints'	62.25			275.75			
52	Pittsfield, St. Stephen's	384.62			135.21		337.30	
53	Portsmouth, St. John's	8.24	183.77	987.63	832.04		1,926.32	
54	Portsmouth, Christ		131.75		1,754.23	249.82	117.50	
55	*Profile House				168.11			
56	Rochester, The Redeemer	25.49	6.15		378.65	107.22		500.0
57	*Rye Beach, St. Andrew's-by-the-Sea	449.04			699.10			
58	Salmon Falls, Christ	29.97	.75		419.79	428.25		300.0
59	Sanbornville, St. John Baptist	301.11			772.33	106.53	360.00	
60	Stratford (North) Christ				7.50			
61	*Sugar Hill, St. Matthew's, Lisbon	105.88			379.74			
62	*Sutton (North)				70.70			
63	Tilton, Trinity	.68	11.92		1,091.71	196.62	395.64	
64	Walpole, St. John's	13.09			1,478.44	415.00		
65	*Wentworth House, Newcastle				100.02			
66	*Whitefield, Transfiguration				81.68			
67	Wilton, Transfiguration	1.91	125.00			100.00		
68	Woodsville, St. Luke's	24.84	15.43		774.06	241.17		350.0
69	Ten small Stations				14.33	2.50		
70	St. Paul's School, Sts. Peter and Paul	91.64			1,002.38	1,277.63	1,560.00	

Receipts—*Continued.*		Expenditures—For Parochial Work.							
Other sources.	Total of receipts.	Communion alms.	Salary of Minister.	Salary of Assistant.	Other Parish expenses.	Parochial Charities.	Church improvements.	Added to Endowment.	Total for Parochial Work.
.....	1,145.62	.....	800.00	.....	222.05	.....	.....	.....	1,022.05
81.95	2,595.41	8.71	1,160.00	.....	1,065.96	34.73	52.48	.....	2,313.17
.....	542.41	.....	247.50	.....	74.75	.....	.....	.....	322.25
210.00	1,311.09	8.86	280.00	.....	378.41	.....	.....	.....	668.41
.....	684.72	.....	129.14	.....	47.50	.....	.....	.....	176.64
1,366.77	4,823.96	.....	846.74	.....	867.69	.....	578.88	2,375.00	4,668.31
.....	3,122.45	.....	1,000.00	.....	1,739.09	13.57	.....	.....	2,752.66
.....	805.00	.....	500.00	.....	95.00	.....	.....	.....	595.00
.....	587.50	6.44	200.00	.....	155.89	.....	.....	.....	355.89
3,472.00	12,696.71	98.28	2,500.00	.....	4,201.46	59.85	.....	3,496.39	10,357.70
.....	108.80	.....	.....	.....	12.00	.....	85.00	.....	97.00
844.40	1,272.10	20.00	.....	.....	1,062.10	.....	.....	.....	1,082.10
436.98	1,052.03	.....	880.00	.....	77.48	.....	.....	.....	957.48
.....	94.59	.....	75.00	.....	.....	.....	.....	.....	75.00
.....	29.95	.....	29.95	.....	.....	.....	.....	.....	29.95
.....	64.74	.....	.....	.....	1.00	3.00	.....	.....	4.00
100.00	1,240.00	9.00	775.00	.....	194.00	.....	201.00	.....	1,170.00
.....	173.66	.....	44.66	.....	.....	.....	.....	.....	44.66
239.50	4,120.79	39.25	1,200.00	.....	2,485.99	.....	.....	.....	3,685.99
109.56	277.72	.....	131.00	.....	37.67	.....	49.56	.....	218.23
.....	450.00	.....	.....	.....	.....	.....	.....	.....	.....
124.15	399.22	.....	.....	.....	214.90	.....	.....	.....	214.90
386.82	2,974.17	45.28	1,600.00	.....	498.40	19.00	99.67	.....	2,217.07
8.50	653.40	5.54	325.00	.....	129.89	.....	11.06	.....	465.95
473.65	1,225.24	5.41	1,000.00	.....	116.86	.....	.....	.....	1,116.86
342.00	2,069.45	21.00	950.00	.....	385.25	.....	632.00	.....	1,987.25
50.00	75.30	.....	50.00	22.40	2.90	.....	.....	.....	75.30
177.87	2,278.33	.....	1,400.00	.....	533.44	.....	.....	.....	1,933.44
4.41	146.11	1.50	60.00	.....	5.94	.....	7.50	.....	73.44
30.00	150.19	.....	100.00	.....	.....	.....	.....	.....	100.00
.....	205.69	.....	.....	.....	29.32	.....	.....	.....	29.32
84.04	226.68	.....	135.00	.....	7.64	.....	84.04	.....	226.68
.....	924.53	.....	210.00	.....	182.66	.....	.....	.....	392.66
45.00	5,466.28	488.06	1,500.00	.....	1,810.32	95.20	.....	45.00	3,450.51
.....	1,530.74	.....	887.33	.....	455.52	.....	92.00	.....	1,444.85
30.00	1,355.65	16.82	972.08	.....	244.75	.....	.....	.....	1,216.78
.....	272.48	.....	203.27	.....	14.00	.....	.....	.....	217.27
.....	265.54	.....	100.00	.....	82.79	.....	.....	.....	182.79
100.00	1,071.33	26.77	729 00	.....	84.37	.....	135.23	4.39	953.99
76.38	5,123.00	37.32	1,800.00	.....	2,337.11	.....	.....	.....	4,137.11
200.25	1,400.23	37.16	905.02	.....	231.29	.....	39.44	.....	1,175.75
231.00	556.36	.....	52.00	.....	125.44	.....	369.90	.....	547.34
315.00	926.33	.....	172.50	40.40	593.69	.....	.....	.....	806.59
.....	5,102.57	61.07	1,800.00	.....	2,276.34	.....	.....	.....	4,076.34
.....	387.34	.....	190.00	.....	12.00	.....	.....	.....	202.00
135.50	1,615.12	.....	700.00	5.78	780.47	.....	.....	.....	1,486.25
.50	1,501.79	.....	799.94	.....	248.42	.....	.....	.....	1,048.36
25.00	50.54	.....	35.39	.....	15.15	.....	.....	.....	50.54
.....	5.00	.....	.....	.....	5.00	.....	.....	.....	5.00
.....	693.54	.....	460.00	.....	563.54	.....	90.00	.....	653.54
.....	338.00	.....	120.00	.....	180.00	.....	.....	.....	300.00
.....	857.13	.....	225.00	.....	157.02	.....	.....	.....	382.02
272.60	4,210.60	46.50	2,108.00	.....	1,490.17	145.24	30.00	.....	3,773.41
1,298.44	3,548.74	131.75	1,300.00	132.45	1,716.78	.....	.....	.....	3,149.23
.....	168.11	.....	.....	.....	42.00	.....	.....	.....	42.00
513.03	1,530.54	6.15	1,183.75	.....	236.87	2.25	70.49	.....	1,493.36
154.98	1,303.12	.....	394.00	.....	280.28	.....	.....	.....	674.28
236.98	1,415.74	.75	800.00	.....	143.45	.....	428.25	.....	1,371.74
564.94	2,104.90	.....	1,000.00	.....	316.58	.....	295.00	11.00	1,622.58
10.00	17.50	.....	14.00	.....	3.50	.....	.....	.....	17.50
.....	485.62	.....	205.00	.....	86.23	.....	142.15	.....	433.38
.....	70.70	.....	.....	.....	.....	.....	.....	.....	.....
173.00	1,869.57	11.92	900.00	.....	722.59	.....	.....	.....	1,622.59
100.00	2,006.53	.....	1,200.00	.....	668.11	.....	.....	.....	1,885.11
.....	100.02	.....	37.08	.....	25.85	.....	.....	.....	62.93
.....	81.68	.....	.....	.....	75.00	.....	.....	.....	75.00
.....	226.91	.....	108.00	.....	88.50	.....	.....	.....	196.50
8.00	1,413.50	13.31	976.14	.....	220.37	15.95	.....	.....	1,212.46
7.12	24.15	.....	.....	.....	21.65	.....	.....	.....	21.65
.....	3,931.65	.....	.....	.....	75.00	.....	.....	.....	75.00
.....	203.18	.....	.....	.....	96.18	.....	.....	.....	96.18
$12,940.32	$101,759.31	$1,146.84	$38,506.44	$400.29	$31,388.57	$388.79	$3,493.65	$5,931.78	$79,460.29

	PLACES, PARISHES, OR MISSIONS.	Expenditures—For Diocesan Work.							
		Diocesan Missions.			Episcopal Endowment.	Orphans' Home.		Other Purposes.	Total for Diocesan Work.
		Bishop's Salary.	Church Offerings.	Parish Organizations.		Church Offerings.	Parish Organizations.		
1	Ashland, St. Mark's	15.00	16.00	8.50		1.00			40.
2	Berlin, St. Barnabas's	25.00	40.00	5.00		5.77			73.
3	*Bethlehem, The Nativity	30.00	123.44			3.10			156.
4	*Bretton Woods, Transfiguration	50.00	100.00					369.78	519.
5	*Burkehaven (Sunapee), St. James's	15.00	35.00						50.
6	Charlestown, St. Luke's	30.00	25.00						55.
7	Claremont, Trinity	100.00	115.00			13.50		3.15	231.
8	Claremont, West, Union	20.00	20.00						40.
9	Colebrook, The Advent	2.00	2.00						4.
10	Concord, St. Paul's	256.00	515.00		22.01	166.43	56.76	135.48	1,151.
11	Concord, East, Grace								
12	Concord, St. Timothy's	10.00	20.00			18.56			48.
13	Concord, St. Luke's	1.00	7.00		3.93	4.20	1.04		17.
14	Cornish, Trinity								
15	*Crescent House (Randolph)								
16	Danbury, Holy Spirit		3.00	.50		1.00			4.
17	Derry, Transfiguration	10.00	15.00				2.25		27.
18	*Dixville Notch (The Balsams)							129.00	129.
19	Dover, St. Thomas's	160.00	144.00		10.00	3.75			317.
20	Drewsville, St. Peter's	23.60	4.00						27.
21	*Dublin, Emmanuel	50.00	100.00					300.00	450.
22	Dunbarton, St. John the Evangelist	15.00	8.00		5.00	3.90			31.
23	Exeter, Christ	40.00	40.00	25.00		19.00	10.75		134.
24	Franklin, St. Jude's	10.00	30.00		4.47	5.00			49.
25	Goffstown, St. Matthew's	25.00	10.00			6.35		6.46	47.
26	Groveton, St. Mark's	5.00	10.00		1.75	5.00	6.00		27.
27	*Hampton Beach, St. Peter's by the Sea								
28	Hanover, St. Thomas's	50.00	44.76			21.68			116.
29	Haverhill, North, Trinity	6.00	17.07			1.91		2.50	27.
30	*Holderness, St. Peter's-in-the-Mount	15.00	20.00						35.
31	Hopkinton, St. Andrew's	25.00	42.25			10.00			77.
32	*Jaffrey								
33	*Jefferson, Holy Trinity		531.87						531.
34	Keene, St. James's	504.91	150.00		35.38	16.45	4.58	81.37	792.
35	Laconia, St. James's	25.00	20.00					4.00	49.
36	Lancaster, St. Paul's	14.00	40.00				5.26	7.89	67.
37	Lincoln and Woodstock, Messiah	2.00	5.00			2.00			9.
38	Lisbon, The Epiphany	2.00	2.00			6.01			10.
39	Littleton, All Saints'	30.00	25.00			2.70			57.
40	Manchester, Grace	250.00	175.00			52.61		25.00	502.
41	Manchester, St. Andrew's	25.00	42.46			3.72			71.
42	Meredith, The Resurrection	2.00	2.00						4.
43	Milford, Our Saviour				10.00				10.
44	Nashua, Good Shepherd	195.00	118.00			49.92	26.25	18.45	407.
45	*New London, St. Andrew's	5.00	31.72						36.
46	Newport, The Epiphany	5.00	23.37						28.
47	North Conway, Christ	50.00	15.00			9.24			74.
48	*North Rye								
49	*Partridge Lake, Littleton								
50	Penacook, St. Mary's	15.00		15.00					30.
51	Peterboro, All Saints'	1.00	2.00						3.
52	Pittsfield, St. Stephen's	25.00	7.41				10.00		42.
53	Portsmouth, St. John's	165.12	125.00						290.
54	Portsmouth, Christ	50.00	60.00					50.00	160.
55	*Profile House							126.11	126.
56	Rochester, The Redeemer	5.00	5.00			1.77			11.
57	*Rye Beach, St. Andrew's-by-the-Sea	50.00	122.26			33.44		172.37	378.
58	Salmon Falls, Christ	20.00	10.00					3.25	33.
59	Sanbornville, St. John Baptist	20.00	40.00			10.12		10.93	81.
60	Stratford (North) Christ								
61	*Sugar Hill, St. Matthew's, Lisbon	20.00	25.00					7.24	52.
62	*Sutton (North)							30.00	30.
63	Tilton, Trinity	30.00	85.00	22.25	7.91	13.23			158.
64	Walpole, St. John's	25.00	25.00			5.25		12.52	67.
65	*Wentworth House, Newcastle		37.09						37.
66	*Whitefield, Transfiguration	1.00							1.
67	Wilton, Transfiguration	5.00	5.00						10.
68	Woodsville, St. Luke's	20.00	45.99	3.06		6.85		24.26	100.
69	Ten small stations			.75					
70	St. Paul's School, Sts. Peter and Paul	161.92	195.00		100.00	1,487.63			1,944.
71	Holderness School, Holy Cross	20.00	25.00			10.00			55.
		$2,732.55	$3,502.69	$80.06	$200.45	$2,001.09	$122.89	$1,519.76	$10,158.

*Summer only.

Expenditures—For General Work.											
General Missions.		Foreign Missions.		Domestic Missions.		Specials for General Work.	General Clergy Relief Fund.	Other Purposes.	Total for General Work.	Balance. Cash on Hand.	Total Expenditures and Balance.
Church Offerings.	Parish Organizations.	Church Offerings.	Parish Organizations.	Church Offerings.	Parish Organizations.						
6.45	17.95	4 65	.....	4.15	15.12	.....	3.15	.....	51.47	.....	1,145.62
69.91	11.00	.....	.....	1.00	.....	.....	5.00	.....	86.91	112.85	2,595.41
1.20	.....	.....	.....	.....	.....	.....	.....	.....	1.20	62.42	542.41
.....	.....	.....	.....	.....	.....	.....	.....	36.28	36.28	87.77	1,311.09
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	458.08	684.72
25.00	.....	.....	.....	.....	.....	.....	.....	.....	25.00	75.67	4,823.98
100.00	.....	.....	.....	.....	.....	.....	20.00	.....	120.00	18.14	3,122.45
10.00	.....	.....	.....	.....	.....	.....	.....	.....	10.00	160.00	805.00
2.00	2.58	.....	.....	.....	.....	.....	.....	.....	4.58	216.59	587.50
385.34	160.53	.....	58.00	.....	1.00	.....	80.02	67.42	752.31	436.74	12,696.71
5.00	.....	.....	.....	.....	.....	.....	.....	.....	5.00	6.80	108.80
20.00	21.18	.....	.....	.....	.....	.....	5.00	.....	46.18	75.26	1,272.10
5.00	12.60	.....	.....	.....	.....	.....	4.00	.....	21.60	55.78	1,052.03
5.00	.....	.....	.....	.....	.....	.....	.....	.....	5.00	14.59	94.54
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	29.95
2.00	.50	.....	.....	.....	.....	.....	1.00	.....	3.50	52.79	64.79
20.00	.....	.....	.....	.....	.....	.....	2.75	.....	22.75	11.00	1,240.00
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	173.66
77.80	.....	.....	.....	.....	.....	.....	.....	.....	77.80	.....	4,120.79
.....	.....	1.00	.....	.....	.....	.....	.....	.....	1.00	30.89	277.72
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	450.00
4.00	3.50	.....	.....	.....	.....	.....	4.10	.....	11.60	140.82	399.22
35.00	22.42	.....	.....	4.21	.....	.....	12.55	.....	74.18	502.89	2,974.17
30.00	15.27	.....	.....	.....	.....	.....	4.00	.....	49.27	88.17	653.40
20.00	14.19	.....	.....	.....	.....	.....	17.61	.....	51.80	3.36	1,225.24
7.60	21.00	.....	.....	.....	.....	.....	.....	1.60	29.20	24.25	2,069.45
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	75.30
.....	.....	37.50	.....	21.71	.....	20.00	21.16	14.62	114.99	113.46	2,278.33
5.70	.....	.....	.....	.....	.....	.....	.....	.....	5.70	37.97	146.11
.....	.....	.....	.....	.....	.....	.....	.....	7.00	7.00	8.19	150.19
25.00	.....	.....	.....	.....	.....	.....	.....	.....	25.00	73.82	205.69
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	226.68
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	924.53
123.29	50.58	.....	.....	.....	.....	232.18	57.95	.....	464.00	270.96	5,466.28
15.00	.....	.....	4.18	.....	.....	.....	3.16	.....	22.34	14.15	1,530.74
20.00	29.00	.....	.....	.....	.....	.....	1.21	.....	50.21	4.99	1,355.65
4.00	.....	.....	.....	.....	.....	.....	2.00	.....	6.00	40.21	272.48
3.82	.....	.....	.....	.....	.....	.....	.....	.....	3.82	68.92	265.54
30.00	.....	.....	.....	.....	.....	.....	2.03	.....	32.03	1.64	1,071.33
164.50	138.12	.....	.....	.....	.....	.....	11.33	.....	313.95	132.01	5,123.00
67.74	.....	.....	.....	.....	.....	.....	12.27	.....	80.01	36.13	1,400.23
1.00	.....	.....	.....	.....	.....	.....	.....	.....	1.00	4.02	556.36
10.00	.....	.....	.....	.....	.....	.....	.....	.....	10.00	99.74	926.33
187.00	14.00	.....	.....	5.00	.....	.....	32.59	.....	238.59	318.95	5,102.57
58.16	.....	.....	.....	.....	.....	.....	.....	.....	58.16	90.46	387.34
6.00	7.21	.....	.....	.....	.....	.....	.....	.....	13.21	87.29	1,615.12
.....	11.45	.....	.....	.....	.....	2.54	9.25	.....	23.24	355.95	1,501.79
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	50.54
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5.00
10.00	.....	.....	.....	.....	.....	.....	.....	.....	10.00	.....	693.54
6.00	.....	.....	.....	.....	.....	.....	.....	.....	6.00	29.00	338.00
2.00	.....	.....	.....	.....	.....	.....	.....	.....	2.00	430.70	857.13
100.00	.....	.....	.....	.....	.....	.....	.....	.....	100.00	.57	4,210.60
30.00	77.76	.....	.....	.....	.....	.....	.....	.....	107.76	.....	3,548.74
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	168.11
4.00	10.36	.....	.....	.....	.....	.....	4.19	.....	18.55	.71	1,530.54
.....	.....	.....	.....	.....	.....	.....	.....	12.54	12.54	288.23	1,303.12
10.00	.....	.....	.....	.....	.....	.....	.....	10.00	10.00	.....	1,415.74
88.76	.....	.....	.....	.....	.....	.....	17.25	2.00	108.01	293.26	2,104.90
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	17.50
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	485.62
.....	.....	.....	.....	.....	.....	.....	.....	40.70	40.70	.....	70.70
35.00	12.00	.....	.....	.....	.....	.....	6.61	.....	53.61	23.06	1,869.57
25.00	.....	.....	.....	.....	.....	.....	16.15	.....	41.15	12.50	2,006.53
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	100.02
1.00	.....	.....	.....	.....	.....	.....	.....	.....	1.00	4.68	81.68
3.00	.....	.....	.....	.....	.....	.....	.....	.....	3.00	17.41	226.91
31.09	.....	.....	.....	.....	.....	.....	4.43	.....	35.52	52.11	1,413.50
1.75	.....	.....	.....	.....	.....	.....	.....	.....	1.75	.....	24.15
317.45	.....	.....	1,560.00	.....	.....	.....	.....	.....	.....	34.65	3,931.65
20.00	.....	.....	.....	.....	.....	.....	.....	32.00	52.00	.....	203.18
$2,237.56	$653.20	$43.15	$1,622.18	$36.07	$16.12	$254.72	$365.76	$224.16	$3,559.47	$5,575.50	$101,759.31

PAROCHIAL SUMMARY.—CONVENTION

	PLACES, PARISHES OR MISSIONS.	Valuation of Church Property.			
		Church.	Chapel.	Parish House.	Rectory.
1	Ashland, St. Mark's	2,400.00		2,500.00	3,600.00
2	Berlin, St. Barnabas's	3,500.00			4,500.00
3	*Bethlehem, The Nativity	2,500.00			
4	*Bretton Woods, Transfiguration	30,000.00			
5	*Burkehaven (Sunapee), St. James's	2,500.00			
6	Charlestown, St. Luke's	4,000.00			3,500.00
7	Claremont, Trinity	8,000.00	5,000.00		8,000.00
8	Claremont, West, Union	1,500.00			1,200.00
9	Colebrook, The Advent				
10	Concord, St. Paul's	43,000.00		27,000.00	
11	Concord, St. Timothy's	7,000.00		10,000.00	
12	Concord, St. Luke's	4,500.00			
13	Conway, St. Andrew's				
14	Cornish, Trinity	1,000.00			
15	Danbury, Holy Spirit	1,500.00		2,000.00	
16	Derry, Transfiguration	3,500.00			4,000.00
17	Dover, St. Thomas's	32,500.00			5,000.00
18	Drewsville, St. Peter's	3,000.00			550.00
19	*Dublin, Emmanuel	5,000.00			1,500.00
20	Dunbarton, St. John the Evangelist	2,500.00		850.00	
21	Exeter, Christ	8,000.00			3,000.00
22	Franklin, St. Jude's	1,500.00			
23	Goffstown, St. Matthew's	4,000.00			
24	Groveton, St. Mark's	4,500.00		5,500.00	
25	Hanover, St. Thomas's	20,000.00		2,000.00	5,000.00
26	Haverhill, North, Trinity				
27	*Holderness, St. Peter's-in-the-Mount	5,000.00			
28	Hopkinton, St. Andrew's	10,000.00			
29	*Jaffrey				
30	*Jefferson, Holy Trinity	9,000.00			4,500.00
31	Keene, St. James's	20,000.00		10,000.00	7,500.00
32	Laconia, St. James's	8,000.00			
33	Lancaster, St. Paul's	8,000.00	1,200.00		3,500.00
34	Lisbon, The Epiphany	3,500.00			
35	Littleton, All Saints'	5,000.00			3,100.00
36	Manchester, Grace	12,000.00		6,500.00	10,000.00
37	Manchester, St. Andrew's		7,500.00		
38	Meredith, The Resurrection			3,500.00	
39	Milford, Our Saviour	4,500.00			
40	Nashua, Good Shepherd	15,000.00		2,500.00	10,000.00
41	*New London, St. Andrew's	3,500.00			
42	Newport, The Epiphany	12,000.00			6,000.00
43	North Conway, Christ	5,000.00	2,000.00		2,500.00
44	Penacook, St. Mary's	3,000.00			
45	Peterboro, All Saints'				
46	Pittsfield, St. Stephen's	1,500.00			
47	Portsmouth, St. John's	4,000.00	10,000.00		1,500.00
48	Portsmouth, Christ	95,000.00			7,000.00
49	Rochester, The Redeemer	2,500.00			4,000.00
50	Rye Beach, St. Andrew's-by-the-Sea	8,000.00			
51	Salmon Falls, Christ	5,000.00			2,500.00
52	Sanbornville, St. John Baptist	5,000.00		1,200.00	2,500.00
53	*Sugar Hill, St. Matthew's, Lisbon	7,000.00			
54	Tilton, Trinity	10,000.00			3,000.00
55	Walpole, St. John's	4,000.00		5,000.00	
56	Weare, (East), Holy Cross	2,000.00			
57	*Whitefield, Transfiguration	505.00			
58	Wilton, Transfiguration				
59	Woodsville, St. Luke's	5,500.00			4,000.00
60	Holderness School, Holy Cross		15,000.00		
		$474,505.00	$46,700.00	$78,550.00	$11

*Summer only.

OF 1911.—*Continued.*—RESOURCES AND LIABILITIES.

	Valuation of Church Property—*Continued.*			Sittings.			Liabilities.		
	Endowment Fund.	Other Property.	Total.	In Church.	Free.	In Chapel.	Mortgages.	Other debts.	Total liabilities.
1	.....	.....	8,500.00	200	200	.....	.....	.....	.....
2	96.96	.....	13,096.96	150	150	.....	2,500.00	.....	2,500.00
3	.....	865.70	3,365.70	225	225	.....	.....	.....	.....
4	.....	.....	30,000.00	208	208	.....	.....	.....	.....
5	.....	.....	2,500.00	200	200	.....	.....	.....	.....
6	16,000.00	.....	23,500.00	200	200	.....	.....	.....	.....
7	7,788.55	.....	28,788.55	385	385	120	.....	1,510.00	1,510.00
8	4,000.00	.....	6,700.00	327	327	.....	.....	.....	.....
9	.....	400.00	400.00	.....	.....	.....	.....	.....	.....
10	.....	.....	70,000.00	480	.....	.....	.....	.....	.....
11	.....	850.00	17,850.00	150	150	175	2,800.00	.....	2,800.00
12	.....	.....	4,500.00	180	180	.....	.....	.....	.....
13	.....	433.78	433.78	.....	.....	.....	.....	.....	.....
14	.....	.....	1,000.00	130	130	.....	.....	.....	.....
15	.....	1,500.00	5,000.00	150	150	.....	.....	.....	.....
16	.....	500.00	8,000.00	190	190	.....	2,700.00	750.00	3,450.00
17	5,000.00	1,800.00	44,300.00	450	450	.....	8,113.31	1,800.00	9,913.31
18	.....	.....	3,550.00	150	150	.....	.....	.....	.....
19	.....	.....	6,500.00	200	200	.....	.....	.....	.....
20	.....	.....	3,350.00	110	110	.....	.....	.....	.....
21	19,000.00	.....	30,000.00	240	240	.....	.....	.....	.....
22	.....	.....	1,500.00	80	80	.....	.....	.....	.....
23	1,000.00	475.00	5,475.00	200	200	.....	.....	.....	.....
[illegible]	.....	.....	10,000.00	200	200	.....	3,650.00	.....	3,650.00
[illegible]	40,000.00	.....	67,000.00	300	300	.....	.....	100.00	100.00
[illegible]	.....	125.00	125.00	.....	.....	.....	.....	.....	.....
[illegible]	.....	.....	5,000.00	200	200	.....	.....	.....	.....
[illegible]	,500.00	.....	12,500.00	215	215	.....	.....	.....	.....
[illegible]	.....	728.93	728.93	.....	.....	.....	.....	.....	.....
[illegible]	.....	.....	13,500.00	275	275	.....	.....	.....	.....
[illegible]	34.34	561.78	42,586.12	360	.....	.....	2,515.00	.....	2,515.00
[illegible]	.....	.....	8,000.00	180	180	.....	.....	247.17	247.17
[illegible]	.....	.....	12,700.00	200	200	150	.....	.....	.....
[illegible]	.....	.....	3,600.00	120	120	.....	.....	.....	.....
[illegible]	.93	800.00	9,919.93	228	228	10	.....	.....	.....
[illegible]	.00	5,000.00	36,300.00	400	.....	.....	.....	.....	.....
[illegible]	.....	.....	7,500.00	125	125	.....	.....	.....	.....
[illegible]	.....	.....	3,500.00	40	40	.....	3,155.00	.....	3,155.00
39	.....	1,500.00	6,000.00	132	132	.....	.....	.....	.....
40	0	2,140.00	42,140.00	400	400	.....	.....	.....	.....
41	.....	.....	3,500.00	100	100	.....	.....	.....	.....
42	.....	.....	18,000.00	150	150	.....	4,800.00	.....	4,800.00
43	.....	.....	9,500.00	300	300	100	.....	.....	.....
44	.....	.....	8,000.00	120	120	.....	.....	.....	.....
45	.....	250.00	250.00	.....	.....	40	.....	.....	.....
46	.....	.....	9,500.00	150	150	.....	.....	.....	.....
	.....	.....	78,249.01	650	150	100	.....	600.00	600.00
	.....	.....	104,831.61	450	450	.....	3,294.00	.....	3,294.00
	.....	.....	6,500.00	75	75	.....	3,800.00	.....	3,800.00
	.....	.....	8,000.00	200	200	.....	.....	.....	.....
	.....	.....	7,500.00	150	150	.....	.....	.....	.....
	.....	500.00	15,899.06	150	150	.....	.....	.....	.....
	.....	.....	7,000.00	180	180	.....	.....	.....	.....
	.....	.....	20,054.00	250	250	.....	.....	.....	.....
	.....	.....	9,000.00	100	100	.....	.....	.....	.....
	.....	.....	2,000.00	60	60	.....	.....	.....	.....
	.....	.....	505.00	50	50	.....	500.00	.....	500.00
	.....	225.00	225.00	50	50	.....	.....	.....	.....
	.....	.....	9,500.00	250	250	.....	.....	.....	.....
	.....	.....	15,000.00	250	250	.....	.....	.....	.....
		$18,655.19	$932,423.65	11,665	9,925	695	$37,827.31	$5,007.17	$42,834.48

PAROCHIAL SUMMARY.—CONVENTION OF 1911.—*Continued.*

	PLACES, PARISHES OR MISSIONS.	Sunday School.		
		No. of Active Members.	No. of Meetings Held.	Offerings for General Missions.
1	Ashland, St. Mark's	36	44	.....
2	Berlin, St. Barnabas's	140	54	38.16
3	Bretton Woods, Transfiguration	37	.....	.....
4	Charlestown, St. Luke's	24	.....	6.88
5	Claremont, Trinity	76	.....	.....
6	Claremont, West, Union	24	21	.....
7	Colebrook, The Advent	15	30	2.58
8	Concord, St. Paul's	135	38	101.27
9	Concord, (East), Grace	23	.....	.....
10	Concord, St. Timothy's	58	37	15.93
11	Concord, St. Luke's	47	40	9.00
12	Derry, Transfiguration	21	50	.....
13	Dover, St. Thomas's	216	.....	.....
14	Dunbarton, St. John the Evangelist	5	.....	3.50
15	Exeter, Christ	69	40	22.42
16	Franklin, St. Jude's	35	33	12.77
17	Goffstown, St. Matthew's	29	52	14.19
18	Groveton, St. Mark's	57	40	21.00
19	Hanover, St. Thomas's	35	.....	.....
20	Iona, Albany	13	30	.....
21	Kearsarge, Grace Chapel	23	45	10.10
22	Keene, St. James's	136	46	48.58
23	Laconia, St. James's	40	42	4.18
24	Lancaster, St. Paul's	29	40	25.00
25	Lisbon, The Epiphany	12	30	.....
26	Littleton, All Saints'	37	40	12.12
27	Lookehaven	17	9	.....
28	Manchester, Grace	263	45	137.50
29	Manchester, St. Andrew's	190	42	38.44
30	Meredith, The Resurrection	17	12	40.00
31	Milford, Our Saviour	8	.....	.....
32	Nashua, Good Shepherd	143	41	65.00
33	Newport, The Epiphany	34	51	7.31
34	Penacook, St. Mary's	28	.....	.....
35	Portsmouth, St. John's	80	42	26.71
36	Portsmouth, Christ	135	42	20.00
37	Rochester, The Redeemer	29	47	8.36
38	Salmon Falls, Christ	34	52	11.34
39	Sanbornville, St. John Baptist	23	53	48.76
40	Tilton, Trinity	56	.....	5.00
41	Walpole, St. John's	13	.....	.....
42	Wilton, Transfiguration	20	.....	.....
43	Woodsville, St. Luke's	39	52	19.09
44	St. Paul's School, Sts. Peter and Paul	38	.....	.....
		2,539	1,230	$733.09

ACTIVE PARISH ORGANIZATIONS OR SOCIETIES.

Sunday School—*Continued.*

	Domestic Missions.		Diocesan Missions Offerings.	Orphans' Home.		Parochial Work.		Unexpended Balance.
	Offerings.	Value of Boxes.		Offerings.	Value of Boxes.	Offerings.	Value of Work Done.	
1	15.12		8.50			14.45		5.54
2	1.00		5.00			75.00		
3								
4								
5								
6								
7						80.00	8.13	71.87
8				56.76		7.50		96.33
9								
10						14.15		
11				1.04		7.24		
12								
13								
14								
15	2.71			10.75	10.00			
16		2.50						1.77
17						11.78		12.59
18				6.00		13.00		2.75
19								
20								
21			6.88			2.00		2.35
22				4.58				115.05
23						3.07		
24				5.26	5.00	17.49	15.00	2.49
25								
26				1.87	5.00	23.59		1.27
27								
28			13.83		10.00			
29								33.57
30								
31								
32				26.25		52.00		
33								2.53
34								
35								20.18
36								
37			1.00			11.68		
38								
39	2.00			1.12		14.93		3.38
40			22.25			31.48		10.24
41								
42								
43								5.55
44								
	$30.83	$2.50	$57.46	$113.63	$30.00	$379.36	$23.13	$387.46

PAROCHIAL SUMMARY.—CONVENTION OF 1911.—*Continued.*

	PLACES, PARISHES OR MISSIONS.	Sunday School.		
		No. of Active Members.	No. of Meetings Held.	Offerings for General Missions.
1	Ashland, St. Mark's	36	44	
2	Berlin, St. Barnabas's	140	54	36.16
3	Bretton Woods, Transfiguration	37		
4	Charlestown, St. Luke's	24		6.88
5	Claremont, Trinity	76		
6	Claremont, West, Union	24	21	
7	Colebrook, The Advent	15	20	2.58
8	Concord, St. Paul's	135	38	101.27
9	Concord, (East), Grace	23		
10	Concord, St. Timothy's	58	37	15.93
11	Concord, St. Luke's	47	40	9.00
12	Derry, Transfiguration	21	50	
13	Dover, St. Thomas's	216		
14	Dunbarton, St. John the Evangelist	5		3.50
15	Exeter, Christ	69	40	22.42
16	Franklin, St. Jude's	35	33	12.77
17	Goffstown, St. Matthew's	29	52	14.19
18	Groveton, St. Mark's	57	40	21.00
19	Hanover, St. Thomas's	35		
20	Iona, Albany	13	30	
21	Kearsarge, Grace Chapel	23	45	10.10
22	Keene, St. James's	136	46	48.58
23	Laconia, St. James's	40	42	4.18
24	Lancaster, St. Paul's	29	40	25.00
25	Lisbon, The Epiphany	12	30	
26	Littleton, All Saints'	37	40	12.12
27	Lockehaven	17	9	
28	Manchester, Grace	263	45	137.50
29	Manchester, St. Andrew's	190	42	38.44
30	Meredith, The Resurrection	17	12	40.00
31	Milford, Our Saviour	8		
32	Nashua, Good Shepherd	143	41	65.00
33	Newport, The Epiphany	34	51	7.21
34	Penacook, St. Mary's	28		
35	Portsmouth, St. John's	80	42	26.71
36	Portsmouth, Christ	135	42	20.00
37	Rochester, The Redeemer	29	47	8.36
38	Salmon Falls, Christ	34	52	11.34
39	Sanbornville, St. John Baptist	23	53	48.76
40	Tilton, Trinity	56		5.00
41	Walpole, St. John's	13		
42	Wilton, Transfiguration	20		
43	Woodsville, St. Luke's	39	52	19.09
44	St. Paul's School, Sts. Peter and Paul	38		
		2,539	1,230	$733.09

ACTIVE PARISH ORGANIZATIONS OR SOCIETIES.

Sunday School—*Continued.*

	Domestic Missions.		Diocesan Missions Offerings.	Orphans' Home.		Parochial Work.		Unexpended Balance.
	Offerings.	Value of Boxes.		Offerings.	Value of Boxes.	Offerings.	Value of Work Done.	
1	15.12	.....	8.50	.....	.....	14.45	.....	5.54
2	1.00	.....	5.00	.....	.....	75.00	.....	.....
3	.....	.....	.....	.....	.....	.....	.....	.....
4	.....	.....	.....	.....	.....	.....	.....	.....
5	.....	.....	.....	.....	.....	.....	.....	.....
6	.....	.....	.....	.....	.....	.....	.....	.....
7	.....	.....	.....	.....	.....	80.00	8.13	71.87
8	.....	.....	.....	56.76	.....	7.50	.....	96.33
9	.....	.....	.....	.....	.....	.....	.....	.....
10	.....	.....	.....	.....	.....	14.15	.....	.....
11	.....	.....	.....	1.04	.....	7.24	.....	.....
12	.....	.....	.....	.....	.....	.....	.....	.....
13	.....	.....	.....	.....	.....	.....	.....	.....
14	.....	.....	.....	.....	.....	.....	.....	.....
15	2.71	.....	.....	10.75	10.00	.....	.....	.....
16	.....	2.50	.....	.....	.....	.....	.....	1.77
17	.....	.....	.....	.....	.....	11.78	.....	12.59
18	.....	.....	.....	6.00	.....	13.00	.....	2.75
19	.....	.....	.....	.....	.....	.....	.....	.....
20	.....	.....	.....	.....	.....	.....	.....	.....
21	.....	.....	6.88	.....	.....	2.00	.....	2.35
22	.....	.....	.....	4.58	.....	.....	.....	115.05
23	.....	.....	.....	.....	.....	3.07	.....	.....
24	.....	.....	.....	5.26	5.00	17.49	15.00	2.49
25	.....	.....	.....	.....	.....	.....	.....	.....
26	.....	.....	.....	1.87	5.00	23.59	.....	1.27
27	.....	.....	.....	.....	.....	.....	.....	.....
28	.....	.....	13.53	.....	10.00	.....	.....	.....
29	.....	.....	.....	.....	.....	.....	.....	33.57
30	.....	.....	.....	.....	.....	.....	.....	.....
31	.....	.....	.....	.....	.....	.....	.....	.....
32	.....	.....	.....	26.25	.....	52.00	.....	.....
33	.....	.....	.....	.....	.....	.....	.....	2.53
34	.....	.....	.....	.....	.....	.....	.....	.....
35	.....	.....	.....	.....	.....	.....	.....	20.18
36	.....	.....	.....	.....	.....	.....	.....	.....
37	.....	.....	1.00	.....	.....	11.68	.....	.....
38	.....	.....	.....	.....	.....	.....	.....	.....
39	2.00	.....	.....	1.12	.....	14.93	.....	3.38
40	.....	.....	22.25	.....	.....	31.48	.....	10.24
41	.....	.....	.....	.....	.....	.....	.....	.....
42	.....	.....	.....	.....	.....	.....	.....	.....
43	.....	.....	.....	.....	.....	.....	.....	5.55
44	.....	.....	.....	.....	.....	.....	.....	.....
	$20.83	$2.50	$57.46	$113.63	$30.00	$379.36	$23.13	$387.46

PAROCHIAL WORK.—PARISH

WOMAN'S

	BRANCH AT	No. of Active Members.	No. of Meetings Held.	Offerings for General Missions.
1	Ashland, St. Mark's	12	12	16.50
2	Bartlett	6	3	.75
3	Berlin, St. Barnabas's	30	35	11.00
4	Claremont, Trinity	28	4	5.00
5	Colebrook, The Advent	10	15	.....
6	Concord, St. Paul's	77	13	30.00
7	Concord (East), Grace	10	.....	.....
8	Concord, St. Timothy's	12	23	4.00
9	Concord, St. Luke's	20	20	2.60
10	Concord, St. Paul's School, Sts. Peter and Paul	30	24	81.22
11	Conway	3	1	1.00
12	Derry, Transfiguration	18	14	.....
13	Dover, St. Thomas's	20	.....	.....
14	Dunbarton, St. John the Evangelist	.....	.....	.....
15	Exeter, Christ	18	10	.....
16	Franklin, St. Jude's	20	25	.....
17	Goffstown, St. Matthew's	14	8	2.00
18	Holderness, Holy Cross	12	17	5.35
19	Keene, St. James's	30	4	12.00
20	Laconia, St. James's	10	.....	.....
21	Lancaster, St. Paul's	30	20	4.00
22	Littleton, All Saints'	.....	.....	5.00
23	Manchester, Grace	35	11	17.00
24	Manchester, St. Andrew's	.....	.....	.....
25	Meredith, The Resurrection	6	15	.....
26	Milford, Our Saviour	12	24	.....
27	Nashua, Good Shepherd	23	8	13.00
28	North Conway, Christ	8	10	11.45
29	Penacook, St. Mary's	15	.....	.....
30	Peterboro, All Saints'	13	12	.....
31	Portsmouth, St. John's	74	12	46.00
32	Portsmouth, Christ	30	48	.....
33	Rochester, The Redeemer	13	12	2.00
34	Salmon Falls, Christ	15	7	.....
35	Sanbornville, St. John Baptist	21	11	28.40
36	Tilton, Trinity	.....	.....	7.00
37	Walpole, St. John's	27	20	18.00
38	Woodsville, St. Luke's	35	24	6.00
		737	462	$329.27

WOMAN'S AUXILIARY

	BRANCH AT	No. of Active Members.	No. of Meetings Held.	Offering for General Missions.
1	Ashland, St. Mark's	6	22	1.45
2	Colebrook, The Advent	10	3	.....
3	Concord, St. Paul's	35	5	22.13
4	Concord, St. Timothy's	12	10	1.25
5	Concord, St. Luke's	16	9	1.00
6	Dover, St. Thomas's	20	.....	.....
7	Goffstown, St. Matthew's	11	18	.....
8	Kearsarge, Grace Chapel	12	9	.....
9	Laconia, St. James's	8	26	.....
10	Meredith, The Resurrection	14	10	.....
11	Nashua, Good Shepherd	.....	10	14.00
12	Portsmouth, St. John's	20	10	5.00
13	Portsmouth, Christ	20	18	.....
14	Sanbornville, St. John Baptist	8	33	.....
15	Tilton, Trinity	12	12	.....
16	Walpole, St. John's	11	12	.....
		215	207	$44.83

ORGANIZATIONS.—*Continued.*

AUXILIARY.

	Foreign Missions.		Domestic Missions.		Diocesan Missions.		Orphans' Home.		Parochial Work.		Unexpended Balance.
	Offerings.	Value of Box.	Offerings.	Value of Boxes.	Offerings.	Value of Boxes.	Offerings.	Value of Boxes.	Offerings.	Value of Work Done.	
1	.....	.....	.....	22.57	.....	.....	11.48	.....	.....	.....	.....
2	.....	.....	.....	3.00	.75	.....	.....	.....	.....	.....	.....
3	.....	.....	.....	.....	.....	.....	.....	30.00	213.50	40.00	53.00
4	.....	.....	.....	.....	.....	.....	13.00	12.00	.....	.....	.....
5	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
6	35.00	.....	1.00	199.22	.....	.....	.....	8.00	.....	.....	4.70
7	.....	.....	.....	.....	.....	.....	.....	.....	.....	76.45	.....
8	.....	.....	.....	5.00	.....	.....	.....	3.60	10.00	.....	.....
9	.....	.....	.....	10.40	.....	.....	.....	.....	.....	.....	69.58
10	.....	.....	.....	110.68	5.07	49.91	.....	8.75	.....	.....	.....
11	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
12	.....	15.00	.....	.....	.....	.....	.....	.....	.....	.....	.....
13	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
14	.....	.....	.....	.....	2.00	.....	.....	.....	54.00	.....	46.65
15	.....	.....	1.50	.....	5.00	.....	.....	10.75	7.00	.....	.....
16	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	43.62
17	.....	.....	.....	20.62	.....	.....	.....	30.45	.....	.....	2.70
18	.....	.....	.....	6.15	.....	.....	.....	31.95	.....	.....	5.47
19	.....	.....	.....	50.00	.....	.....	.....	.....	.....	.....	.....
20	.....	.....	.....	12.00	.....	.....	.....	.....	127.93	.....	1.00
21	.....	.....	.....	10.00	.....	.....	.....	.....	173.20	163.22	9.98
22	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
23	.....	.....	.....	100.00	.....	.....	.....	.....	.....	.....	.....
24	.....	.....	.....	.....	.....	.....	.....	10.00	.....	.....	.....
25	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5.39
26	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
27	.....	.....	.....	144.00	.....	20.00	.....	.....	.....	.....	.....
28	.....	.....	.....	42.20	.....	.....	.....	.....	.....	.....	.....
29	.....	.....	.....	.....	.....	.....	.....	31.00	.....	.....	.....
30	.....	60.00	.....	.....	.....	.....	.....	.....	.....	.....	.....
31	.....	.....	3.00	150.00	.....	.....	.....	.....	.....	.....	27.00
32	.....	.....	57.76	254.81	.....	.....	.....	.....	.....	.....	.....
33	.....	.....	.....	.....	.....	.....	.....	.....	60.26	.....	.05
34	.....	.....	.....	.....	2.00	.....	.....	.....	277.68	428.25	.....
35	.....	.....	.....	11.59	4.00	.....	.....	8.70	.....	.....	.40
36	.....	.....	.....	.....	.....	10.00	.....	.....	73.73	5.00	4.16
37	.....	.....	.....	35.00	.....	.....	.....	.....	.....	.....	.....
38	.....	.....	.....	.....	12.00	.....	.....	.....	.....	.....	32.84
	$35.00	$75.00	$63.26	$1,187.24	$30.82	$79.91	$24.48	$185.20	$997.30	$712.92	$305.54

JUNIOR BRANCH.

	Offerings for Foreign Missions.	Domestic Missions.		Diocesan Missions.		Orphans' Home.		Parochial Work.		Unexpended Balance.
		Offerings.	Value of Boxes.	Offerings.	Value of Boxes.	Offerings.	Value of Boxes.	Offerings.	Value of Work Done.	
1	.....	.....	2.65	.....	.....	3.42	.....	1.00	.....	.....
2	.....	.....	.....	.....	.....	.....	.....	1.75	.....	1.75
3	23.00	.....	38.30	.....	.....	.....	.....	.....	.....	.....
4	.....	.....	.....	.....	12.75	.....	1.00	.....	.75	.....
5	.....	.....	15.00	.....	.....	.....	.....	.....	.....	.....
6	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
7	.....	.....	10.00	.....	.....	.....	.....	65.00	.....	30.76
8	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
9	.....	.....	3.00	.....	.....	.....	.....	8.00	.....	15.00
10	.....	.....	.....	.....	.....	.....	.....	.....	.....	7.10
11	.....	.....	5.00	.....	.....	.....	.....	.....	.....	.....
12	.....	25.00	15.00	.....	.....	.....	.....	.....	.....	39.00
13	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
14	.....	.....	2.55	3.00	76.80	.....	.....	.....	.....	.....
15	.....	.....	.....	.....	5.00	.....	.....	.....	.....	.....
16	.....	2.00	2.50	.....	.....	.....	.....	.....	.....	.....
	$23.00	$27.00	$94.00	$3.00	$94.55	$3.42	$1.00	$75.75	$0.75	$46.10

PAROCHIAL WORK.

PARISH ORGANIZATIONS.—*Continued.*

WOMAN'S AUXILIARY, BABIES' BRANCH.

BRANCH AT	No. of Active Members.	Offerings for General Missions.	Cash Balance.
Concord, St. Paul's	24	7.13	.....
Concord, St. Timothy's	.....	.....	.26
	24	$7.13	$0.26

ALL OTHER MISSIONARY ORGANIZATIONS.

BRANCH AT	No. of Active Members.
Dover, St. Thomas's	15

GIRLS' FRIENDLY SOCIETY.

BRANCH AT	No. of Active Members.	No. of Meetings Held.	Parochial Work—Offerings.
Keene, St. James's	26	30	10.00
North Conway, Christ	15	4	.....
Rochester, The Redeemer	11	15	5.25
Salmon Falls, Christ	6	25	.....
	58	74	$15.25

PAROCHIAL WORK.

PARISH ORGANIZATIONS.—*Continued.*

BROTHERHOOD OF ST. ANDREW.

BRANCH AT	No. of Active Members.	No. of Meetings Held.	Parochial Work—Offerings.	Cash Balance.
Berlin, St. Barnabas's	2	6	.....	.....
Concord, St. Paul's	20	42	.....	.....
Franklin, St. Jude's	4	.....	5.85	.....
Keene, St. James's	23	65	.....	25.00
Laconia, St. James's	9	6	.....	.....
Manchester, St. Andrew's	8	.....	.....	.....
Portsmouth, Christ	32	23	.....	.....
	75	94	$5.85	$25.00

BOYS' AND MEN'S CLUBS.

BRANCHES AT	No. of Active Members.	No. of Meetings Held.	Offerings for Foreign Missions.	Offerings for Domestic Missions.	Diocesan Missions—Offerings	Parochial Work.		Cash Balance.
						Offerings.	Value of Work Done.	
Berlin, St. Barnabas's	43	10	.....	.....	.....	.....	.....	.....
Dover, St. Thomas's	40	.....	.....	.....	.....	.....	.....	.....
Goffstown, St. Matthew's	5	20	6.00	2.00	.....	3.00	.....	0.24
Keene, St. James's	35	41	.....	.....	.....	.....	.....	.....
Laconia, St. James's	15	10	.....	.....	.....	.....	.....	.....
Littleton, All Saints'	12	4	.....	.....	.....	4.00	.....	.....
Manchester, Grace	20	11	.....	.....	.....	.....	5.00	8.00
Nashua, Good Shepherd	17	12	.....	.....	.....	.....	.....	.....
Portsmouth, Christ	100	.....	.....	.....	50.00	.....	.....	.....
Rochester, The Redeemer	8	16	.....	.....	.....	.....	.....	.....
Tilton, Trinity	55	9	.....	.....	.....	57.15	.....	5.57
	350	133	$6.00	$2.00	$50.00	$64.15	$5.00	$13.81

PAROCHIAL WORK.

PARISH ORGANIZATIONS.—*Continued.*

ALL ALTAR SOCIETIES.

BRANCH AT	No. of Active Members.	No. of Meetings Held.	Parochial Work.		Cash Balance.
			Offerings.	Value of Work Done.	
Berlin, St. Barnabas's	10	.....	.....	.....	.....
Claremont, Trinity	15	9	25.00	.....	.....
Concord, St. Paul's	100	1	202.07	.....	36.08
Dover, St. Thomas's	10	.....	.....	.....	.....
Goffstown, St. Matthew's	8	10	9.15	4.50	4.54
Kearsarge, Grace Chapel	8	5	.....	25.00	.....
Keene, St. James's	12	3	15.47	.....	1.08
Manchester, St. Andrew's	7	7	.....	.....	7.43
Milford, Our Saviour	4	.....	.....	.....	.....
Nashua, Good Shepherd	17	.....	80.06	.....	6.77
Portsmouth, Christ	18	.....	119.06	.....	.....
Sanbornville, St. John the Baptist	10	.....	121.22	119.12	2.10
Walpole, St. John's	5	.....	.....	51.22	26.65
	224	35	$572.03	$199.84	$84.65

GIRLS' AND WOMEN'S CLUBS.

BRANCHES AT	No. of Active Members.	No. of Meetings Held.	Diocesan Missions.		Parochial Work.		Unexpended Balance.
			Offerings.	Value of Boxes.	Offerings.	Value of Work Done.	
Berlin, St. Barnabas's	10	.....	.....	.....	.....	.....	.....
Claremont, Trinity	33	15	.....	.....	.....	16.10	30.00
Colebrook, The Advent	12	18	.....	.....	.....	.....	.....
Concord, St. Paul's	70	18	.....	.....	295.62	.....	71.29
Danbury	6	18	.....	3.50	.....	7.00	11.30
Dover, St. Thomas's	52	.....	.....	.....	.....	.....	.....
Goffstown, St. Matthew's	15	26	.....	.....	120.48	.....	2.55
Exeter, Christ	29	20	20.00	.....	12.00	.....	.....
Keene, St. James's	43	22	.....	.....	263.99	.....	14.11
Manchester, Grace	30	10	.....	.....	.....	5.00	53.00
Nashua, Good Shepherd	32	16	.....	.....	11.00	.....	73.00
Sanbornville, St. John the Baptist	25	6	.....	.....	.....	106.87	36.10
	357	169	$20.00	$3.50	$703.09	$134.97	$291.35

PAROCHIAL WORK.

PARISH ORGANIZATIONS.—*Concluded.*

OTHER ORGANIZATIONS FOR PAROCHIAL WORK.

BRANCHES AT	No. of Active Members.	No. of Meetings Held.	Orphans' Home—Value of Boxes.	Parochial Work.		Unexpended Balance.
				Offerings.	Value of Work Done.	
Ashland, St. Mark's	45	16	.....	301.55	.....	.....
Berlin, St. Barnabas's	.....	.....	.....	24.45	.....	6.26
Groveton, St. Mark's	39	29	15.00	.....	350.80	4.75
Lisbon, The Epiphany	17	26	.....	71.29	.....	42.13
Littleton, All Saints	25	53	.....	65.50	338.01	3.23
Manchester, Grace	80	20	.....	.....	300.00	117.79
Manchester, St. Andrew's	.....	.....	.....	60.00	.....	15.87
Milford, Our Saviour	16	12	.....	150.00	.....	.....
Walpole, St. John's	29	38	.....	.....	1,170.13	442.92
	251	194	$15.00	$672.79	$2,658.94	$632.95

VALUE OF WORK DONE BY INDIVIDUALS FOR PARISH OR MISSION.

PLACE.	Amount.
Concord, St. Paul's	100.00
Derry, Transfiguration	40.00
Goffstown, St. Matthew's	475.00
North Conway, Christ	154.94
Portsmouth, St. John's	270.00
Rochester, The Redeemer	50.00
Salmon Falls, Christ	200.00
Sanbornville, St. John the Baptist	20.00
Wilton, Transfiguration	50.00
	$1,359.94

PARISHES.

Place.	Name.	Date of organization.	No. as organized.	Number of Communicants.	Number of Lay Delegates to Convention.	Notes.
Ashland	St. Mark's	1855	13	85	3	Set off of Holderness.
Charlestown	St. Luke's	1822	6	66	3	First Service 1819.
Claremont	Trinity	1843	11	236	4	Services 1819.
Claremont, West	Union	1771	2	42	2	Oldest Church edifice.
Concord	St. Paul's	1835	8	406	4	Formerly St. Thomas'.
Cornish	Trinity	1793	3	3	1	
Dover	St. Thomas's	1839	9	398	4	
Drewsville	St. Peter's	1837	5	4	1	Town of Walpole.
Exeter	Christ	1866	20	122	4	Built by Miss C. E. Harris and Rev. Jas. Haughton.
Goffstown	St. Matthew's	1867	22	45	2	
Hanover	St. Thomas's	1858	12	59	3	First Service 1829.
Hopkinton	St. Andrew's	1903	4	13	1	Birthplace of Bp. Chase.
Keene	St. James's	1859	15	276	4	First Service 1816.
Manchester	Grace	1841	10	457	4	St. Michael's before 1861.
Nashua	Good Shepherd	1857	14	339	4	St. Luke's until 1872.
North Conway	Christ	1867	23	63	3	First Service 1860.
Pittsfield	St. Stephen's	1863	19	34	2	
Portsmouth	St. John's	1732	1	267	4	First Services 1631–43.
Portsmouth	Christ	1853	29	259	4	Bequest of Geo. B. Marsh.
Tilton	Trinity	1861	16	114	4	Once Sanbornton Bridge.
Walpole	St. John's	1862	18	46	2	Revived 1901.

ORGANIZED MISSIONS.

Berlin	St. Barnabas's	1888	33	242	2	
Colebrook	The Advent	1909	50	24	1	Established 1895; first Service 1822.
Concord, East	Grace	1883	30	23	1	
Concord	St. Timothy's	1900	39	62	1	
Concord	St. Luke's	1907	49	74	1	First Service 1904.
Danbury	Holy Spirit	1884	31	7	0*	In the Tilton circuit.
Derry	Transfiguration	1901	40	55	1	Services in 18th century.
Dunbarton	St. John's	1865	21	28	1	Begun by Rev. T. G. Valpey.
Franklin	St. Jude's	1901	41	97	2	In Tilton circuit.
Groveton	St. Mark's	1894	35	98	2	First Service 1880.
Laconia	St. James's	1894	36	129	2	First Service 1860.
Lancaster	St. Paul's	1876	26	143	2	Services held 1856.
Lincoln & Woodstock	Messiah	1906	46	37	1	First Service 1905.
Lisbon	Epiphany	1907	47	51	1	
Littleton	All Saints'	1875	25	122	2	Services held 1871.
Manchester	St. Andrew's	1884	30	159	2	Formerly Piscataquog.
Meredith	The Resurrection	1909	51	28	1	
Milford	Our Saviour	1901	42	58	1	First Service 1879.
Newport	Epiphany	1907	48	55	1	
Penacook	St. Mary's	1881	28	74	1	City of Concord.
Peterboro	All Saints'	1901	43	27	1	First Service 1901.
Rochester	The Redeemer	1902	44	52	1	
Salmon Falls	Christ	1831	7	46	1	Town of Rollinsford.
Sanbornville	St. John Baptist	1876	26	79	2	Town of Wakefield.
Wilton	Transfiguration	1899	45	32	1	
Woodsville	St. Luke's	1876	27	106	2	Town of Haverhill.

*Danbury is entitled to one Delegate with seat and voice, but no vote.

SUMMER STATIONS.

Place.	Name.	Number of Communicants.	Notes.
Bethlehem	The Nativity	12	Established 1876.
Bretton Woods	Transfiguration	9	Established 1906.
Burkehaven (Sunapee)	St. James's	....	Established 1889.
Chocorua	St. Peter's-in-the-Wood	....	
Dixville Notch		....	
Dublin†	Emmanuel	2	Established 1883.
Eaton		....	
Hampton Beach		....	
Holderness (East)	St. Peter's-in-the-Mount.	....	Established 1887. Work begun in 18th century.
Jaffrey		4	Established 1896.
Jefferson	Holy Trinity	....	Established 1894.
Lockehaven (Enfield)		....	Established 1896.
New London	St. Andrew's by-the-Lake	....	Established 1896 by Rev. Thos. H. Sill.
North Rye		....	Established 1910.
Partridge Lake (Littleton)		....	Established 1911.
Profile House		....	
Rye Beach	St. Andrew's-by-the-Sea	....	Established 1863.
Sugar Hill (Lisbon)	St. Matthew's	....	Established 1890.
Sutton (North)		....	Established 1911.
Whitefield	Transfiguration	8	Established 1895.

STATIONS MAKING NO SEPARATE REPORT, BECAUSE ESTABLISHED WITHIN A PARISH OR MISSION, THOUGH IN A DIFFERENT DISTRICT FROM THE CENTRAL CHURCH.

Kearsarge	Grace Chapel	15	Established 1871. Connected with North Conway.
Lost Nation	St. Timothy's	6	Established 1856. Connected with Lancaster.

†The Rev. Reuben Kidner of St. Andrew's Church, Boston, has ministered to this Congregation since it was gathered in 1883. The Church was consecrated in 1889.

‡ Founded by the Rev. T. Gardiner Littell, D. D., of the Mission of God's Providence, New York City, July 7, 1894.

UNORGANIZED MISSIONS AND STATIONS HAVING OCCASIONAL SERVICES.

Place.	Name.	Number of Communicants.	Notes.
Bartlett		7	First Service 1889. From North Conway.
Chocorua		1	
Conway		15	
Fryeburg		2	
Glen		5	
Haverhill (North)	Trinity	28	
Iona		....	
Jackson		6	
Livermore		1	
Passaconway		4	
Stratford (North)	Christ	17	
Troy		....	
Weare (East)	Holy Cross	1	Organized 1890.

SCHOOL CHAPELS.

Holderness School, Holderness	Holy Cross	66	Established 1879. Plymouth included.
St. Paul's School, Concord	Chapel of Sts. Peter and Paul	240	Established 1856 Not Diocesan School. Orphans' Home and Neighborhood.

PARISH AND MISSION OFFICERS.

ASHLAND—St. Mark's: Rev. Theodosius Stevens Tyng, Priest-in-charge; Henry C. Dearborn, Joseph N. Roberts, Wardens; Mrs. George F. Plummer, Clerk; Ellis G. Gammons, Treasurer.

BERLIN—St. Barnabas's: Rev. Percival Matson Wood, Priest-in-charge; Robert B. Wolf, Donald T. Lefebre, Wardens; Ernest McCourt Macy, Clerk and Treasurer.

BETHELHEM—The Nativity: Rev. T. W. Harris, Priest-in-charge; James T. Barrow, Elliott H. Seward, Wardens; James T. Barrow, Treasurer.

BRETTON WOODS—The Transfiguration: Rev. Joseph M. McGrath, Priest-in-charge; Dr. J. Blake White, Clerk and Treasurer.

BURKEHAVEN—St. James's: Rev. James B. Goodrich, Priest-in-charge; George Hasen Dana, Clerk; Rev. J. B. Goodrich, Treasurer.

CHARLESTOWN—St. Luke's: Rev. Francis Augustus Foxcroft, Rector; Joseph S. Hunt, Stephen T. Searle, Wardens; William H. Tinker, Clerk; Frank W. Hamlin, Treasurer.

CHOCORUA—St. Peter's in the Wood; Rev. Arthur Leverett Washburn, Priest-in-charge.

CLAREMONT—Trinity: Rev. William Edwin Patterson, Rector; William A. Whitney, Frank H. Foster, Wardens; Hartley L. Brooks, Clerk; Robert J. Merrill, Treasurer.

CLAREMONT (West)—Union: Rev. William Edwin Patterson, Rector; Leonard Jarvis, Oliver Hart, Wardens; Gawin Gilmore, Clerk; Daniel N. Bowker, Treasurer.

COLEBROOK—Rev. Edmund C. Thomas, Priest-in-charge; Charles Canning, Clerk; Dr. George W. Dickinson, Treasurer.

CONCORD—St. Paul's: Rt. Rev. William Woodruff Niles, D. D., LL. D., D. C. L., Rector; Rev. W. Stanley Emery, B. D., Vice-Rector; John Francis Webster, Harry Hubbard Dudley, Wardens; Frederick Arthur Colton, Clerk; Harry Hubbard Dudley, Treasurer.

CONCORD (East)—Grace Mission: Rev. A. Wright Saltus, Priest-in-charge; J. Eastman Pecker, Warden.

CONCORD—St. Timothy's Mission: Rev. John Knox Tibbits, Priest-in-charge; William Cosmo Silver, Warden; George Angwin, Clerk; John Angwin, Treasurer.

CONCORD—St. Luke's: Rev. Richard W. Dow, Priest-in-charge; John F. Berry, Warden; Rufus H. Baker, Treasurer; Arthur A. Batchelder, Clerk.

CONWAY—St. Andrew's: Rev. David Adams Pearson, Priest-in-charge; Frederick H. Lewis, Lay Reader.

CONWAY (North)—Christ Church: Rev. David A. Pearson, Rector; James Schouler, Frank Thorp, Wardens; Mrs. Ellen M. Mason, Clerk; Glover M. Allen, Treasurer.

CORNISH—Trinity: William Balloch, Frank H. Weld, Wardens; F. H. Weld, Clerk; F. H. Weld, Treasurer.

CRESCENT HOUSE—(Randolph): Rev. Percival M. Wood, Priest-in-charge.

DANBURY—Holy Spirit: Rev. W. Stanley Emery, Priest-in-charge.

DERRY—Transfiguration: Rev. George Edwin Haslam, Priest-in-charge; Rev. Jesse G. McMurphy, Warden; George Pierce, Clerk; S. Howard Bell, Treasurer.

DIXVILLE NOTCH—Rev. Arthur M. Dunstan, Priest-in-charge; and Treasurer.

DOVER—St. Thomas's: Rev. W. Weir Gilliss, Rector; George S. Frost, John E. Anthes, Wardens; Jesse Perkins, Clerk; Louis W. Flanders, Treasurer.

DREWSVILLE—St. Peter's: Rev. Lawrence Amor, Priest-in-charge; Charles A. Jefts, Charles E. Beckwith, Wardens; Charles E. Beckwith, Clerk; Henry E. Putnam, Treasurer.

DUBLIN—Emmanuel: The Rev. Reuben Kidner, Priest-in-charge.

DUNBARTON—St. John's: William W. Flint, Lay Reader; Wesley P. Stone, Warden; Harry E. Mills, Clerk; William W. Flint, Treasurer.

EATON—Rev. Ithamar W. Beard, Priest-in-charge.

EXETER—Christ Church: Rev. Victor Mellett Haughton, Rector; John C. Kirtland, Harrison T. Grout, Wardens; Joseph S. Ford, Clerk; and Treasurer.

FRANKLIN—St. Jude's: Rev. John A. Chapin, Priest-in-charge; Henry T. Chase, Warden; Cecil C. Short, Clerk; Daniel Fawdrey, Treasurer.

GOFFSTOWN—St. Matthew's: Rev. Arthur W. Shaw, Priest-in-charge; Ernest Johnson, Eddy Benjamin Swett, Wardens; Janet F. Moore, Clerk; Isadore Johnson, Treasurer.

GROVETON—St. Mark's: Rev. Arthur M. Dunstan, Priest-in-charge; Charles C. Howe, Henry A. Trask, Wardens; Helen R. P. Howe, Clerk; Henry B. Gilkey, Treasurer.

HAMPTON BEACH—St. Peter's by the Sea: Rev. Charles W. Tyler, Priest-in-charge.

HANOVER—St. Thomas's: Rev. Lucius Waterman, D. D., Rector; Lemuel S. Hastings, Albert H. Licklider, Wardens; Charles Edward Rice, Clerk and Treasurer.

HAVERHILL—(North)—Trinity: Rev. Frederick Charles Cowper, Priest-in-charge; Mrs. Henry W. Keyes, Clerk; Mrs. Joseph Henderson, Treasurer.

HOLDERNESS—St. Peter's-in-the-Mount: Rev Theodosius S. Tyng, Priest-in-charge; Mrs. Jenny L. Mead, Treasurer.

HOPKINTON—St. Andrew's: Harry H. Dudley, Willard T. Greene, Wardens; M. H. Flanders, Clerk; Frank L. Flanders, Treasurer.

JAFFREY—Church Association: Clara V. Parker, Treasurer.

JEFFERSON—Church of the Holy Trinity: Rt. Rev. Joseph M. Francis, D. D., Minister-in-charge; William D'Olier, Treasurer.

KEENE—St. James's: Rev. John Stockton Littell, Rector; James S. Taft, Alfred E. Yeates, Wardens; Paul F. Babbidge, Clerk; Grace I. Darling, Treasurer.

LACONIA—St. James's: Rev. Ora Wilfred Craig, Priest-in-charge; Frank O. Bryar, Warden; George Ringer, Clerk; Frank R. Ricker, Treasurer.

LANCASTER—St. Paul's: Rev. Edmund C. Thomas, Priest-in-charge; Merrill Shurtleff, Warden; Miss Mary Ladd, Clerk; Mrs. Nellie A. Moyle, Treasurer.

LINCOLN AND WOODSTOCK—Church of the Messiah: Rev. Richard W. Dow, Priest-in-charge, Frederick S. Beattie, Lay Reader; William A. Bishop, Warden; Walter Sidney, Clerk; Frederick S. Beattie, Treasurer.

LISBON—Church of the Epiphany: Rev. Thaddeus William Harris, Ph. D., Priest-in-charge; George T. Conner, Warden; Mrs. Florence R. Brigham, Clerk; Edgar Davison, Treasurer.

LITTLETON—All Saints': Rev. Thaddeus William Harris, Ph. D., Priest-in-charge; Floyd Fargo, George H. Van Ness, Wardens; Edward J. Cummings, Clerk; Harold E. Young, Treasurer.

LOCKEHAVEN (Enfield)—Lemuel S. Hastings, Lay Reader.

MANCHESTER—Grace Church: Rev. George Robinson Hazard, M. A., Rector; Stephen N. Bourne, Josiah Carpenter, Wardens; Robert J. Peaslee, Clerk; J. Emery Dodge, Treasurer.

MANCHESTER—St. Andrew's: Rev. Charles R. Bailey, Ph. D., Priest-in-charge; William McElroy, William W. Shipman, Wardens; William W. Shipman, Clerk; William McElroy, Treasurer.

MEREDITH—Mission of the Resurrection: Rev. Ora W. Craig, Priest-in-charge; Valentine T. Sellers, Warden; Mrs. John Carder, Clerk; William Hutchins, Treasurer.

MILFORD—Church of Our Saviour: John Roy McLane, J. Thorne Young, Wardens; J. Arthur Mallalieu, Clerk; Clinton A. McLane, Treasurer.

NASHUA—Church of the Good Shepherd: Rev. William Porter Niles, Rector; William H. Patten, Walter F. Norton, Wardens; Andrew Kelley, Clerk; Elmer W. Eaton, Treasurer.

NEW LONDON—St. Andrew's: Rev. John Michel Page, and Rev. W. Stanley Emery, Priests-in-charge; Eleanor Blythe Marvin, Treasurer.

NEWPORT—Church of the Epiphany: Rev. Albert E. Bowles, Priest; George E. Jones, John H. Glynn, Wardens; Abbie J. Glynn, Clerk; Helen E. Smith, Treasurer.

PARTRIDGE LAKE—Littleton: Rev. T. W. Harris, Priest-in-charge.

PENACOOK—St. Mary's: Rev. A. Wright Saltus, Priest-in-charge; John Harris, Treasurer.

PETERBORO—All Saints': Rev. George E. Haslam, Priest-in-charge; William H. Schofield, William Thomas, Wardens; Mrs. Minnie L. White, Clerk and Treasurer.

PITTSFIELD—St. Stephen's: Rev. Herbert A. Remick, Minister; Sherburn J. Winslow, Clarence Johnson, Wardens; Edward O. Sanderson, Clerk; Sherburn J. Winslow, Treasurer.

PORTSMOUTH—Christ Church: Rev. Charles LeV. Brine, Rector; Thomas J. Trueman, Oliver J. Goldsmith, Wardens; Moses A. Safford, Clerk; Everett L. Marston, Treasurer.

PORTSMOUTH—St. John's: Rev. Harold M. Folsom, Rector; Thomas H. Simes, John H. Rose, Wardens; Thomas H. Simes, Clerk; Frank J. Philbrick, Treasurer.

ROCHESTER—Church of the Redeemer: Rev. James C. Flanders, Priest-in-charge; John W. Bell, Warden; John W. Bell, Clerk; Mrs. A. S. Annis, Treasurer.

RYE BEACH—St. Andrew's-by-the-Sea; Rev. Floyd W. Tomkins, D. D., and Rev. W. P. Niles, Priests-in-charge; Miss Mary I. Batchelder, Treasurer.

RYE (North)—Rev. Chas. W. Tyler, Priest-in-charge.

SALMON FALLS—Christ Church: Rev. George Alonzo McLucas, Priest-in-charge; John Colby Lewis, Sr., William O. Buzzell, Jr., Wardens; Ralph S. Wentworth, Clerk; J. Q. A. Wentworth, Treasurer.

SANBORNVILLE—St. John Baptist: Rev. Percy Owen-Jones, Priest-in-charge; Charles A. Hackett, Charles H. Willey, Wardens; John H. Garvin, Clerk; Edwin A. Himes, Treasurer.

STRATFORD (North)—Christ Church: Rev. Arthur M. Dunstan, Priest-in-charge and Treasurer.

SUGAR HILL—St. Matthew's: Rev. Canon John McCarroll, M. D., and Rev. T. W. Harris, Associate Summer Rectors; Carl Hoskins, Treasurer.

SUTTON (North)—Rev. John Charles Roper, D. D., Priest-in-charge.

TILTON—Trinity: Rev. John A. Chapin, Rector; John Fletcher, Edwin D. Forrest, Wardens; Charles C. Rogers, Clerk; George B. Rogers, Treasurer.

WALPOLE—St. John's: Rev. Lawrence Amor, Rector; Hudson E. Bridge, John H. Williams, Wardens; Archie J. Davis, Clerk; John H. Williams, Treasurer.

WEARE (East)—Holy Cross: Rev. Arthur Wynne Shaw, Priest-in-charge.

WENTWORTH HOUSE—(Newcastle) Rev. Harold M. Folsom, Priest-in-charge and Treasurer.

WHITEFIELD—The Transfiguration: Rev. Arthur W. Jenks, Priest-in-charge.

WILTON—Transfiguration: John F. Smith, James H. Wilcox, Wardens; A. E. Coffin, Clerk; Archibald Thompson, Treasurer.

WOODSVILLE—St. Luke's: Rev. Frederick Charles Cowper, Priest-in-charge; Charles R. Gibson, Thomas A. Rowden, Wardens; Louis E. Davison, Clerk and Treasurer.

CHURCH BUILDINGS IN THE DIOCESE.

ASHLAND—St. Mark's Church, Rectory and Parish House.
BERLIN—St. Barnabas's Church.
BETHLEHEM—Church of the Nativity.
BRETTON WOODS—Church of the Transfiguration.
BURKEHAVEN (Sunapee)—St. James's Church.
CHARLESTOWN—St. Luke's Church and Rectory.
CLAREMONT—Trinity Church, Chapel and Rectory.
CLAREMONT (West)—Union Church and Rectory.
CONCORD—St. Paul's Church, with choir and other rooms; Memorial Parish House.
CONCORD (Penacook)—St. Mary's Church, Parish rooms beneath.
CONCORD—St. Paul's School: Chapel of St. Peter and St. Paul; and St. Paul's Chapel.
CONCORD—St. Timothy's Church and Parish House.
CONCORD—St. Luke's Church.
CORNISH—Trinity Church.
DANBURY—Church of the Holy Spirit and Mission House.
DERRY—Church of the Transfiguration and Rectory.
DOVER—St. Thomas's Church, Rectory and Parish House.
DREWSVILLE (Walpole)—St. Peter's Church and Rectory.
DUBLIN—Emmanuel Church and Rectory.
DUNBARTON—St. John's Church and Parish House.
EXETER—Christ Church and Rectory.
FRANKLIN—St. Jude's Parish House.
GOFFSTOWN—St. Matthew's Church.
GROVETON—St. Mark's Church and Parish House.
HANOVER—St. Thomas's Church, Chapel and Rectory.
HOLDERNESS—Chapel of the Holy Cross, Holderness School for Boys.
HOLDERNESS—Trinity Church, in the old Churchyard.
HOLDERNESS (East)—Church of St. Peter's-in-the-Mount.
HOPKINTON—St. Andrew's Church.
JEFFERSON—Holy Trinity Church and Missionary's House.
KEARSARGE—Grace Chapel, attached to Christ Church, North Conway.
KEENE—St. James's Church, Parish House and Rectory.
LACONIA—St. James's Church.
LANCASTER—St. Paul's Church and Rectory.
LISBON—Church of the Epiphany.
LITTLETON—All Saints' Church and Rectory.

Lost Nation—St. Timothy's Chapel, attached to St. Paul's Mission, Lancaster.
Manchester—Grace Church, Chapel and Parish rooms attached, and Rectory.
Manchester—St. Andrew's Chapel.
Meredith—Parish House.
Milford—Church of Our Saviour.
Nashua—Church of the Good Shepherd, with Chapel and Parish rooms attached, and Rectory.
New London—Church of St. Andrew's-by-the-Lake.
Newport—Church of the Epiphany and Rectory.
North Conway—Christ Church and Rectory.
Pittsfield—St. Stephen's Church.
Portsmouth—St. John's Church, Chapel and Rectory.
Portsmouth—Christ Church and Rectory.
Rochester—Church of the Redeemer and Rectory.
Rye Beach—Church of St. Andrew's-by-the-Sea.
Salmon Falls—Christ Church, Parish room beneath, and Rectory.
Sanbornville (Wakefield)—Church of St. John the Baptist, Rectory and Parish House.
Sugar Hill (Lisbon)—St. Matthew's Church.
Tilton—Trinity Church, Parish rooms beneath, and Rectory.
Walpole—St. John's Church, Parish House and Rectory.
Weare (East)—Church of the Holy Cross.
Whitefield—Church House.
Woodsville (Haverhill)—St. Luke's Church and Rectory.

APPENDIX B.

REPORT OF THE ORPHAN'S HOME, CONCORD, N. H.

FORM OF BEQUEST TO ORPHANS' HOME AT CONCORD, N. H.

I give and bequeath to the Orphans' Home, Concord, N. H., the sum of ..... dollars.

MODE OF CONTRIBUTING TO THE SUPPORT OF THE HOME.

1st. Annual subscriptions for the support of beneficiaries, or for general expenses.

2d. Donations of money, provisions, clothing, and household supplies.

3d. Subscriptions or donations for support of children.

4th. For building fund.

5th. Bequests to be applied as directed by the testator.

6th. Subscriptions or donations to be used, by those in charge of the internal management of the Home, for support of children not otherwise provided for.

TRUSTEES.

Rt. Rev. W. W. NILES, D. D., *President.*
Rt. Rev. E. M. PARKER, D. D.
Rev. HENRY FERGUSON, LL. D.
Rev. SAMUEL S. DRURY, L. H. D.
Rev. CHARLES W. COIT.
Hon. FRANK W. ROLLINS.
Mr. SHERMAN E. BURROUGHS.
Mr. CHARLES S. KNOX.
Mrs. J. M. KILLEEN.
Rev. J. K. TIBBITS, *Chaplain and Superintendent.*
Mr. WILLIAM W. FLINT, *Treasurer.*

The next annual meeting of the Trustees will be held at the Home on Wednesday, December 6, 1911.

Treasurer.—WILLIAM W. FLINT, St. Paul's School, Concord, N. H.

REPORT OF THE SUPERINTENDENT.

The Reverend Thomas James Drumm, a Trustee of the Home and the Treasurer since 1895, and at one time its Chaplain, died in Hopkinton on September thirteenth. Mr. Drumm showed his deep interest in the welfare of the children by his gifts and by much active work. He was instrumental in carrying out many recent improvements in the buildings. Perhaps his greatest usefulness was in acquiring gifts in money, and in his signally efficient work as Treasurer. We must all give thanks for his foresight in the building up of the permanent funds. The example of Mr. Drumm's cheerfulness and energy remains, and we shall hold him always in most affectionate remembrance.

On February tenth Hon. Hiram A. Tuttle, an ex-governor of New Hampshire, who was elected to the Board of Trustees in January, 1896, died at his home in Pittsfield. Governor Tuttle came most faithfully to the meetings of the Trustees, and was a counsellor of great value in all practical matters. He believed in early rising and hard work, and in bringing up the children not to be afraid of either. Besides generous gifts in money, he sent gifts of clothing from his Pittsfield store, and found in his neighborhood good homes for a number of our boys. He was always kindly, and always eager to help young lives in gaining a good start.

The staff of workers now at the Home is as follows: Mrs. Mary H. Bartlett, matron; Miss Emma E. Webb, Miss Rebecca Robinson, Miss Elizabeth Robinson, and Miss Amelia Whittaker, assistants. Miss Mary A. Walker is the school teacher. There are forty-four children: from Concord and vicinity, 16; Claremont, Manchester and Windsor, Vermont, 4 each; West Stewartstown, 3; Ashland, Berlin, Littleton and Nashua, 2 each; Cornish, Goffstown, Groveton, Nantucket, Massachusetts, and Ossipee, 1 each. Seven children (four boys and three girls) have left the Home, and thirteen (seven boys and six girls) have been received.

During the year the general health of the children has been excellent. Especial thanks are due to the Home physician, Dr. Robert J. Graves, to Dr. Carleton R. Met-

calf of the Massachusetts General Hospital, Boston, and to Dr. Marion L. Bugbee, and Dr. William A. Young of Concord. We desire also to express our gratitude for the many gifts received through the Woman's Auxiliary of the Diocese; for a special gift of $100 from Hon. F. W. Rollins; for a pair of beautiful goats obtained for the children by the Rev. James P. Conover, and many other gifts and acts of kindness.

JOHN KNOX TIBBITS,
Chaplain and Superintendent.

TREASURER'S REPORT.

WILLIAM W. FLINT, Acting Treasurer,
in account with
THE ORPHANS' HOME.

CURRENT EXPENSE ACCOUNT.

RECEIPTS.

Balance on hand November 1, 1910,		188.06
Contributions,	2,877.76	
Income from invested funds,	2,825.88	
Trustees of John H. Pearson Fund,	1,050.00	
Board of children,	1,450.63	
Orphans' alms box,	2.00	
Work of children,	12.19	
Garden,	10.98	
Miscellaneous,	14.72	
		8,244.16
		$8,432.22

EXPENDITURES.

Salaries and wages,	1,977.87
Provisions,	1,318.29
Light and heat,	808.04
Water,	104.47
Boots and shoes,	95.79
Clothing,	38.23
Nurses and medicine,	48.70
Household,	77.74

School,	16.33	
Traveling expenses,	15.97	
Express and postage,	8.41	
Garden,	39.12	
Horse hire,	80.55	
Telephone and telegrams,	28.25	
Laundry supplies,	11.57	
Repairs,	447.32	
Chapel,	7.73	
Renewing mattresses,	21.75	
Miscellaneous,	23.65	
		5,169.78
General Account, Investments,		3,078.38
Balance on hand November 1, 1911,		184.06
		$8,432.22

CONCORD, N. H., November 1, 1911.

Having been appointed at the last annual meeting of the Trustees to audit the Current Expense Account of Rev. T. J. Drumm, the late Treasurer, I hereby certify that I have attended to that duty, month by month, that the above account is correct, and that all payments, except as to trifling amounts, are supported by proper vouchers.

WILLIAM W. FLINT.

GENERAL ACCOUNT.

RECEIPTS.

Balance on hand November 1, 1910,		10,612.27
Bonds redeemed or sold:		
Three Farmington (N. H.) $500 each,	1,500.00	
Butte Electric & Power Co.,	1,000.00	
		2,500.00
Bequests:		
Mrs. Sarah E. B. Lovell,	1,000.00	
Mrs. Frances K. Roberts, balance,	250.00	
Mrs. Elvah G. Mann,	5,000.00	
Mrs. A. M. C. Morse, balance,	197.72	
Sale of wood-lot devised by Woodbury Flanders,	3,000.00	
Hon. Hiram A. Tuttle,	2,000.00	
		11,447.72
From Current Expense Account,		3,078.38
		$27,638.37

EXPENDITURES.

Investments:		
Three bonds Kings County Electric Light & Power Co.,	3,450.00	
Two bonds Minneapolis General Electric Co.,	1,995.00	
One Bond Carolina Power & Light Co.,	925.00	
One bond Consolidated Gas, Electric Light & Power Co.,	875.00	
One bond Northern Illinois Light & Traction Co.,	970.00	
Two bonds Southern California Edison Co.,	1,900.00	
Two bonds City of Provo, Utah,	2,000.00	
Two bonds, Salisbury, N. C.,	2,030.00	
Ten shares American Tel. & Tel. Co.,	1,463.75	
Two bonds Carolina Power & Light Co.,	1,850.00	
Two bonds Kentucky Electric Co.,	1,900.00	
One bond Long Island Lighting Co.,	925.00	
Two shares American Tel. & Tel. Co.,	200.00	
Three bonds Columbia (S. C.) Railway, Gas & Electric Co.,	2,820.00	
Two bonds Topeka Edison Co.,	1,960.00	
One bond Long Island Lighting Co., ($500),	462.50	
Keene Five Cents Savings Bank,	157.78	
Merrimack County Savings Bank,	15.98	
Merrimack County Savings Bank,	1,411.17	
		27,311.18
Accrued Interest,		327.19
		$27,638.37

GIFTS AND BEQUESTS TO THE ORPHANS' HOME.

1880.	Miss Helen Ferguson, Stamford, Conn.,	1,500.00
1882.	Mr. Horatio G. Belknap, Concord,	1,738.59
	Mr. Edward L. Knowlton, Concord,	6,004.72
	Mr. Charles Minot, Concord,	1,000.00
1883.	Mr. George G. Fogg, Concord,	514.00
	Mrs. Henry Ferguson, Stamford, Conn.,	500.00
	Mr. Augustine C. Pierce, Concord,	500.00
1884.	Miss Sarah L. E. Carter, Concord,	6,620.05
	Mrs. Sarah M. K. Adams, Concord,	1,000.00
1886.	Miss Mary D. Hart, Concord,	50.00
1887.	Mr. George Olcott, Charlestown,	25.00
1888.	Mrs. Lizzie Harnden Newhall, Lynn, Mass.,	100.00
	Mrs. Elizabeth C. Hill, Concord,	300.00
1889.	Mrs. Mary Bowman Coit, Concord,	500.00
	Mr. John H. Pearson, Concord,	50.00
1895.	Rev. Thomas G. Valpey, Concord,	600.00
	Mrs. William H. Arnoux, New York,	60.00
	Mrs. Jane Anthony Eames, Concord,	1,000.00
	Mrs. M. Louise Masterton, in memory of Mr. George L. Sargent, Concord,	500.00
1896.	Mrs. Sarah R. McMurphy, Londonderry,	500.00
1897.	Rev. Charles W. Coit, for the Boys' Building, in memory of the Rev. and Mrs. Henry A. Coit, Concord,	10,510.00
	Mrs. Harriet A. Hall, Bow, a parcel of land, now a part of the Home grounds.	
1898.	Mr. William H. Morton, Salmon Falls,	3,000.00
	Mrs. Mary S. Morton, Salmon Falls,	1,000.00
	Miss Sara Josephine Morton, Salmon Falls,	1,000.00
	Mr. John H. Pearson, Concord, the income of 150 shares of Concord and Montreal stock, now held by the Trustees of the Pearson Fund.	
1899.	Mr. Eliphalet S. Nutter, Concord,	1,000.00
	Mrs. Susan C. Evans, Concord,	100.00
	Mrs. Henry W. Stevens, Concord,	15.00
1900.	Rev. Joseph H. Coit, Concord,	1,050.00
1903.	Mrs. Helen R. Healey, Claremont,	1,000.00
	Mr. Roswell W. Robertson, Charlestown,	1,000.00
1904.	Mrs. Salvadora Graham George, Hopkinton,	1,000.00
1905.	Miss Lucy A. Lerned, Hopkinton,	100.00
	Miss Catherine C. P. Lerned, Hopkinton,	50.00

1907.	Mrs. Esther T. Renouf, Keene,	1,000.00
	Mrs. Sophronia Paige, Holderness,	50.00
1908.	Mrs. Anna M. C. Morse, Keene,	4.242.37
1909.	Mrs. Roswell W. Robertson, Charlestown,	950.00
	Mr. Roswell W. Robertson, Charlestown,	5,177.95
1910.	Mrs. Sarah M. K. Adams, Concord,	5,000.00
	Mrs. Frances K. Roberts, Concord,	5,000.00
	Mr. Woodbury Flanders, Concord,	3,241.00
1911.	Mrs. Sarah E. B. Lovell, Walpole,	1,000.00
	Mrs. Elvah G. Mann, Concord,	5,000.00
	Mr. Hiram A. Tuttle, Pittsfield,	2,000.00

PERMANENT INVESTMENTS.

THE FUNDS OF THE HOME ARE INVESTED AS FOLLOWS:

Bonds.	Interest.	Face Value.	Book Value.
Columbia (S. C.) Rwy. Gas & Electric Co.,	5 per cent.	$3,000.00	$2,820.00
Topeka Edison Co.,	5	2,000.00	1,960.00
United Gas & Electric Co. (N. H.),	5	2,000.00	2,060.00
Minneapolis Gas Light Co.,	5	1,000.00	1,010.30
Western Pacific Railway Co.,	5	5,000.00	4,722.00
Long Island Lighting Co.,	5	1,500.00	1,387.50
Salisbury (N. C.) Water Works,	5	2,000.00	2,030.00
Kings Co. (N. Y.) Elect. Light & Power Co.,	6	3,000.00	3,450.00
Western Union Tel. Co.,	4½	2,000.00	2,145.00
Minneapolis Gen. Electric Co.,	5	2,000.00	1,995.00
Delta County (Colo.),	5	500.00	512.50
City of Ogden (Utah),	4½	1,000.00	1,020.00
Lyndonville (Vt.) El. Light,	4	1,000.00	1,025.00
Great Western Power Co.,	5	3,000.00	2,850.00
Northern Illinois Light & Traction Co.,	5	2,000.00	1,950.00
Congress Hotel Co. (Chicago),	5	1,000.00	1,000.00
Topeka Railway Co.,	5	1,000.00	1,000.00
Chicago, Burlington & Quincy R. R.,	4	1,000.00	960.00
Rutland R. R.,	4½	2,000.00	2,340.00
City of Concord,	4	2,000.00	2,150.00
Concord Electric Co.,	5	2,000.00	2,060.00
Consolidated Gas. Elect. Lt. & Power Co. (Md.),	4½	1,000.00	875.00
Provo City (Utah),	4½	2,000.00	2,000.00
Southern California Edison Co.,	5	2,000.00	1,900.00
Kentucky Electric Co.,	5	2,000.00	1,900.00
Carolina Power & Light Co.,	5	3,000.00	2,775.00
Canton & New Philadelphia R. R. (Ohio),	5	1,000.00	1,000.00
Marin Co., California,	5	500.00	551.25

Stocks, etc.	Interest.	Face Value.	Book Value.
20 shares Keene National Bank,	10 per cent.	$2,000.00	$4,000.00
5 shares Great Northern, Pref.,	7	500.00	661.25
30 shares Concord & Montreal R. R.,	7	3,000.00	2,796.00
10 shares American Tel. & Tel. Co.,	8	1,000.00	1,463.75
13 shares New Boston R. R.,	4	1,300.00	1,300.00

Western Loan,	600.00	600.00
Keene Five Cents Savings Bank,	157.78	157.78
Merrimack County Savings Bank,	15.96	15.96
Merrimack County Savings Bank,	1,411.17	1,411.17
	$61,484.93	$63,776.48

CONCORD, N. H., November 7, 1911.

I hereby certify that I have examined the foregoing General Account of William W. Flint, Acting Treasurer of the Orphans' Home, and find it correct.

I also certify that I have examined the securities representing the Permanent Fund of the Orphans' Home and find them as above stated.

FRANK P. ANDREWS,
Auditor.

CONTRIBUTIONS OF MONEY.

Ashland, St. Mark's,		1.00
Berlin, St. Barnabas's,		3.77
St. Barnabas's Sunday School,		5.00
Bethlehem, Nativity,		2.65
Claremont, Trinity,		13.50
Trinity Sunday School,		3.56
Concord, St. Timothy's,		32.71
St. Luke's,		4.20
St. Luke's Sunday School,		1.04
Chapels of St. Paul's School,		210.20
St. Paul's,		
Bishop and Mrs. Niles,	15.00	
Miss Anna L. Brackett,	1.00	
Mrs. Mary D. P. Watson,	10.00	
In memory of Miss Sarah F. Woodworth,	5.00	
Mrs. Luther S. Morrill,	1.00	
Mrs. John M. Hill,	1.00	
Mrs. George R. Perry,	1.00	
Mrs. A. F. Holt,	2.00	
Mrs. Jonathan Bugbee,	.50	
Mr. Burns P. Hodgman,	1.00	
Mrs. Paddock,	.50	
General,	128.43	
		166.43
St. Paul's Sunday School,		21.86
Danbury, Church of the Holy Spirit,		1.00
Church of the Holy Spirit, Sunday School,		.50
Derry, Transfiguration,		2.25
Transfiguration, Sunday School,		.75

Dover, St. Thomas's,	3.75
Dunbarton, St. John the Evangelist,	3.90
East Weare, Holy Cross,	3.00
Exeter, Christ Church,	19.00
Christ Church Sunday School,	10.75
Franklin, St. Jude's,	5.00
St. Jude's Sunday School,	2.61
Goffstown, St. Matthew's,	6.35
Groveton, St. Mark's Sunday School,	6.00
Hanover, St. Thomas's,	21.68
Hopkinton, St. Andrew's,	10.00
Keene, St. James's,	16.45
St. James's Sunday School,	4.58
Lancaster, St. Paul's,	5.26
Lincoln, Church of the Messiah,	2.00
Lisbon, Epiphany,	6.01
Littleton, All Saints,	3.20
All Saints' Sunday School,	1.87
Manchester, Grace Church,	52.61
Grace Church Sunday School,	13.83
St. Andrew's,	3.72
St. Andrew's Sunday School,	5.00
Nashua, Church of the Good Shepherd,	49.92
Church of the Good Shepherd Sunday School,	26.25
North Conway, Christ Church,	17.37
Pittsfield, St. Stephen's,	10.00
Rochester, Church of the Redeemer,	1.77
Rye Beach, Children of St. Andrew's by the Sea,	33.44
Sanbornville, St. John the Baptist,	9.00
St. John the Baptist Sunday School,	1.12
Tilton, Trinity,	13.23
Trinity Sunday School,	5.00
Walpole, St. John's,	5.25
Woodsville, St. Luke's,	2.00
St. Luke's Sunday School,	1.85
Mr. Isaac N. Abbott,	5.00
Miss Pauline Anderson,	1.00
Miss Catherine H. Balch,	5.00
Miss Hannah Biggs,	2.00
Rev. G. M. Brinley,	10.00
Mrs. G. M. Brinley,	10.00
Cash,	.31
Mr. and Mrs. Irving T. Chesley,	2.00
Mr. F. E. Choate,	10.00

Claremont Branch, Woman's Auxiliary,	13.00
In memoriam E. M. C.,	5.00
Mr. Alfred M. Coats,	60.00
Dr. and Mrs. J. Milnor Coit,	10.00
Rev. J. P. Conover,	5.00
Mrs. M. T. Crocker,	3.00
Mr. Edwin Crutchfield,	1.00
Mrs. Edwin Crutchfield,	1.00
Mrs. Albert Davies,	1.00
Rev. and Mrs. T. J. Drumm,	10.00
Dr. and Mrs. S. S. Drury, for the table, July 4,	5.00
Mr. and Mrs. N. A. Dunklee,	10.00
Miss Elizabeth Eagleton,	1.00
Miss Mary C. Eastman,	10.00
Miss Margaret Emery,	2.00
Mrs. Estes,	1.00
The Misses Farrand,	1.00
Miss Eleanor Ferguson,	10.00
Rev. Dr. Henry Ferguson,	25.00
Mrs. Henry Ferguson,	15.00
Mr. and Mrs. William W. Flint,	10.00
Mr. and Mrs. W. H. Foster,	20.00
Also, for July 4,	5.00
A friend,	6.00
Miss A. B. George,	5.00
Miss Harwood,	1.00
Mrs. G. H. C. Hawtrey,	2.00
Mrs. I. A. Hill,	2.00
Mr. and Mrs. William Hill,	2.00
Holderness School,	10.00
Mrs. A. F. Holt,	1.00
Rev. A. W. Jenks,	5.00
Messrs. Kendall & Foster,	5.00
Mrs. James M. Killeen,	10.00
Miss Cornelia V. Kimball,	1.00
Miss Harriet C. Kimball,	5.00
Mrs. R. R. Kimball,	2.00
Mr. Charles S. Knox,	20.00
Mr. James C. Knox,	20.00
Mrs. John Lane,	2.00
Miss Clara Langford,	2.00
Miss Marden,	5.00
Mr. and Mrs. John H. Mercer,	5.00
Millville Women's Club,	2.00
Miss Frances Minot,	25.00

Mr. David E. Murphy,	10.00
Mr. Samuel Morley,	5.00
Rev. Walden Myer,	10.00
Mr. T. Nelson,	10.00
Miss Isabel M. Parks,	1.00
Col. J. E. Pecker,	2.00
Master Arthur M. Pray,	1.00
Miss Dorothy W. Pray,	1.00
In memoriam P. R., L. J. R., and S. D. S. R.,	30.00
Mr. J. O. Remick,	1.00
Dr. Huntington Richards,	20.00
Hon. F. W. Rollins, for renewing mattresses,	100.00
Boys of St. Paul's School,	440.05
Proceeds of a fair held at St. Paul's School, February 22, 1911,	837.58
Miss Jane Salter,	2.00
Mrs. H. G. Sargent, for Easter,	5.00
Mr. E. Spanhoofd,	10.00
Mrs. E. N. Spencer,	1.00
Mr. and Mrs. Henry W. Stevens,	15.00
Miss Mary Craig Sullivan,	3.00
Rev. and Mrs. John K. Tibbits,	25.00
Also, for July 4,	5.00
Miss S. B. Tibbits,	10.00
Mr. George E. Tinker,	2.00
Mr. and Mrs. A. S. Trask,	10.00
Mr. and Mrs. Abbot Treadwell,	10.00
In memory of James Chase White,	5.00
Mrs. Nathaniel White,	10.00
Mrs. Charles Wingate,	2.00
Mrs. A. B. Woodworth,	10.00
Mrs. William Yeaton,	.75
Sundry gifts for individual children,	22.88
	$2,877.76

DONATIONS

FROM NOVEMBER 1, 1910, TO NOVEMBER 1, 1911.

Ashland, St. Mark's Church, W. A., 6 white outing flannel nightgowns, 6 gingham dress skirts, pr. knitted drawers, dozen hand towels.

St. Mark's Church, Junior Auxiliary, dozen tea towels, dozen napkins.

Berlin, St. Barnabas's Church, W. A., drawbodies, petticoats, stockings, underwear, gloves, nightgowns, writing-paper, towels, caps, shirts, garters, aprons, books, toys and dolls, games, 2 pillow cases, candy and popcorn.

Charlestown, St. Luke's Church, W. A., 4 coats, 3 Tam-o'-Shanters, toque, nightgowns, pr. nightshirts, 4 prs. pants, skirt, 2 prs. drawers, 6 waists, 4 undershirts, blouse, 2 heavy skirts, box of soap, 3 prs. socks, 18 prs. gloves, 20 prs. infants' stockings, 16 prs. stockings, elastic, bunch of braid, 4 leather caps, 4 prs. towels, 2 ribbons, tie, 6 undervests, 2 hats, comfortable.

Claremont, Trinity Church, W. A., 18 pillow cases, 6 sheets, 12 hand towels.

Concord, St. Mary's School, 5 trimmed hats for Easter, clothing, dozen new books, toys, pictures, ice cream on Mid-Lent Sunday, refreshments after the missionary meeting.

St. Paul's Church, W. A., 10 blue garments.

St. Paul's Church, Miss Harwood's S. S. class, Christmas presents for all the girls.

St. Paul's Church, Miss Mary Goodwin's S. S. class, Christmas presents for the 8 large boys.

St. Paul's Church, S. S., sleigh-ride given to the children for the missionary meeting.

St. Paul's School, W. A., 14 gingham aprons, 2 plaid dresses and pieces.

St. Paul's School, cream for coffee and tea, and 25 dozen rolls for Donation day, 1910; 1306 quarts of milk; from Washington's birthday fair, toys, candy, 2 lbs. chocolate, 2 lbs. cut sugar; hayride for children to White's and Rollins's parks.

St. Paul's School, Missionary Society, 8 coats, 10 prs. underwear, 17 prs. stockings, rubber coat, 20 collars, 2 suits, pr. shoes, skates, piece of curtain, 8 vests, 37 shirts, 8 prs. shoes, pr. rubber shoes, 12 prs. pajamas, 14 prs. trousers, pr. gloves, 11 neckties, bag, musicale.

St. Timothy's Church, W. A., 24 new chapel caps.

St. Timothy's Junior Branch, 4 suits for little boys.

Dover, St. Thomas's Church, W. A., 8 gingham aprons.

Exeter, Christ Church, S. S., Christmas box of toys, games, handkerchiefs, candy.

Christ Church, W. A., 18 gingham aprons, garters, elastic, underclothing, pr. shoes.

Goffstown, St. Matthew's Church, W. A., boy's overcoat, woolen suit, 15 prs. stockings, soap, borax, 6 boxes of Mellen's food, games, boy's cotton suit, 10 prs. pants, boy's coat, girl's coat, 4 prs. pajamas, child's bonnet, 2 prs. overalls, 3 prs. child's stockings, 3 girl's bloomers, 2 girl's rompers, 5 dresses, 6½ yards print, 4 guimpes, apron, 2 underwaists, 2 rolls tape, corduroy suit, 2 sweaters, 2½ yds. dress goods, 3 shirt waists, girl's coat, 7 prs. shoes, white serge dress.

Groveton, St. Mark's Church, W. A., 6 aprons, coats, dresses, stockings, waists, 2 prs. shoes, rubbers, gloves, caps, underwear, petticoat, toys, handglass, handkerchiefs, suit, lace, garters, 9 hats, collars, tea, cocoa, cornstarch, oatmeal, soap, paper, tooth powder.

Hanover, St. Thomas's Church, W. A., 5 aprons, waist, underwear, 4 dresses, pieces of cloth, pr. gloves, sweater, dress skirt, white serge skirt, nightgowns, handkerchief, collars, neckties, stockings and stocking feet, petticoats.

Laconia, St. James's Church, W. A., hair ribbons, boys' ties, handkerchief, stockings, mittens.

Lancaster, St. Paul's Church, W. A., clothing, books, toys, groceries.

Littleton, All Saints' Church, S. S., Christmas box of toys, games, dolls, book, etc.

Manchester, Grace Church, W. A., 3 Tam-o'-Shanters, sled, ribbons, caps, games, dolls, toys, skates, shoes, coat, waists, shirts, candy, books, cards, 2 hats, teddy-bear, 4 prs. shoes, 8 prs. drawers, 6 prs. stockings, 8 new dresses, 4 petticoats, 4 underwaists, 2 prs. garters, 2 prs. hair ribbons, 4 night gowns, 2 boxes of Christmas presents.

St. Andrew's Church, W. A., 37 felt hats, 11 bath towels, hair ribbons, 10 prs. stockings, fan, writing-paper, 4 shirt waists, 2 underwaists, sweater, coat, 4 boys' nightgowns, dress goods.

Nashua, Church of the Good Shepherd, W. A., 8 petticoats, 12 towels, 9 napkins, 6 dresses, 8 aprons, toys, pieces of gingham, pocket book, 3 prs. rompers, combs 2 fancy dishes, suspenders, shirt.

Penacook, St. Mary's Church, W. A., 4 tea towels, 2 prs. shoes, corset cover, 3 coats, 3 prs. linen pants, skirt, 6 dresses, velvet waist, 2 prs. boys' underwear, 8 prs. boys' pants, 2 boys' shirts, petticoat, 3 pkgs. boraxine, pieces of cloth.

Plymouth, Holy Cross Branch, 6 new sheets, black and white dress, blue dress, blue and white muslin dress, white muslin dress, black wool suit, muslin dress, dark blue muslin dress, pr. stockings, white wool skirt, white linen skirt, blue wool skirt, blue Eton jacket, 2 prs. tan shoes, 2 jabots, 4 cravats, 11 handkerchiefs, 4 overcoats, 6 spools of thread, blue blouse, shirt, pr. drawers, 6 heavy undershirts, 4 light undershirts, union suit.

Portsmouth, Christ Church, Junior Auxiliary, 14 aprons, 3 bibs, bonnet, 3 petticoats, pr. sleeve protectors.

Sanbornville, Church of St. John the Baptist, W. A., 6 aprons, 3 blouses, 6 chapel caps, 6 towels, 2 dresses, 2 collars, apron.

Tilton, Trinity Church, W. A., Christmas box of toys, gloves, dolls, books, mittens, handkerchiefs, stockings, 2 aprons, 2 black bags, 12 tea towels, 11 aprons, pieces.

Windsor, Vt., St. Paul's Church, W. A., 4 galatea blouses for Alger boys; hat and 2 waists for May Redman; 3 comfortables; new overcoats, new suit, each, for the two Alger boys; coat.

Mrs. M. S. Ackerman, New York, 5 undervests, 3 shirts.

Anonymous, 25 boxes, 21 cans condensed milk, 2½ lbs. tea, 27 lbs. sugar, 5 lbs. coffee, box of coffee, pr. rubbers, sweater, 3 caps, 3 blouses, 3 pr. stockings, dress, 2 coats, 2 pails, 2 collars, cape, suit, 2 waists, petticoat, *The Young Crusader*.

Mrs. Armstrong, Detroit, Mich., *The Saturday Evening Post*.

Miss Caroline Ayer, dozen oranges.

Mrs. Mary H. Bartlett, cut flowers and palms for Donation day, decorations, a party for the children on St. Paul's day, ice cream and cake for the household on June 10.

Mrs. A. B. Batchelder, barrel of apples.

Miss Grace Blanchard, 2 pictures.

Mark M. Blanchard & Co., 2 boxes laundry soap.

Mr. W. H. Branham, candy, a lecture on Spain, with stereopticon views.

Rev. G. M. Brinley, *The Churchman*.

Mrs. G. M. Brinley, rug, Christmas presents for Nettie Leslie.

Mr. Eli Brunel, bushel of celery for Thanksgiving.

Through Mrs. Carter, bath robe.

Mrs. Harry M. Cavis, box of clothing, books, box of laundry soap, pr. shoes, boy's trousers, *Little People's Magazine.*
Mr. H. M. Clough, 3 new brooms, soup bones.
Dr. and Mrs. J. Milnor Coit, fruit and candy for Christmas.
Mr. F. E. Colburn, 2½ gallons ice cream on July 4.
The Concord Evening Monitor, from the publisher.
The Concord Patriot, from the publisher.
Mrs. J. P. Conover, 2 hats, table cover, 2 little dresses, 2 prs. shoes, eiderdown wrapper, cap, book, coat, pillows, pillow covers, stockings, girls' and boys' clothing, shawl, basket, collars, belts, matches, groceries.
Mr. Howard M. Cook, apples.
Corser & Robertson, caps, Tam-o'-Shanters.
Mrs. Fred Cummings, clothing, pr. pajamas, collars, linen suit.
Mrs. Norton Downs, Three Tuns, Pa., ice cream and cake for February 22.
Mrs. T. J. Drumm, 7 hats, 5 waists, washbowl and pitcher, chair, box of hat trimmings, dress skirt, 3 shirts, underwear, stockings, 3 handbags, fur cape, 6 prs. shoes, clock, skates, tennis balls, petticoats, games, books, fancy articles, Perry pictures.
Rev. Dr. S. S. Drury, 40 Christmas presents, fruit, popcorn.
Mr. Edson C. Eastman, almanacs, books.
Rev. and Mrs. W. S. Emery, stockings, mittens, Christmas cards.
Through Mrs. W. S. Emery, a box containing books, games, toys, toy dishes, petticoats.
Miss Mary Evarts, Windsor, Vt., 2 drawbodies for the Alger boys.
Mr. and Mrs. Daniel Fawdrey, Franklin, 10 toboggan caps, pr. stockings, 5 prs. woolen gloves, 10 caps.
Miss Eleanor Ferguson, knitted scarf.
Dr. Henry Ferguson, turkeys for Christmas.
Mrs. Henry Ferguson, Thanksgiving reception with presents for the children, barrel of apples, 10 prs. shoes, 42 plants for Easter, knitting needles, medicine, etc., boxes, paper, Japanese hat, 4 prs. overshoes, 2 prs. rubbers, sugar, nuts, blotting pads, pieces of cloth.
Mrs. H. M. Fiske, cloth suit.
A. P. Fitch & Co., 2 hot-water bottles, 12 tooth brushes.
Mrs. W. W. Flint, stockings, 3 prs. boy's trousers, coat, dress, games, books, clothing.
A Friend, The *Boston Transcript.*
Friends, 4 linen towels.

Rev. and Mrs. J. B. Goodrich, 100 lbs. sugar.
Mr. Philip Guyol, toys.
Mrs. Hancock, 3 coats.
Mrs. Harvey and Miss Wheeler, 9 trimmed hats, 16 prs. hair ribbons.
Mrs. E. L. Hines, Philadelphia, *The Outlook.*
Mrs. A. S. Hoit, flannel skirt.
Miss Ruth E. Hoit, 2 prs. shoes.
Mr. W. R. Jutte, 2 pictures.
Mrs. J. M. Kendall, 2 hats for a child, 2 coats, 15 books, present for Nettie Leslie.
Mrs. E. A. Kimball, 7 dresses, sweater, pr. gloves, hat, clothing.
Miss Cornelia Kimball, pr. skates.
King's Daughters of West Concord, through Mrs. E. E. Webber, 40 small bags of Christmas candy.
Mr. C. S. Knox, 2 boxes of candy.
Miss Harriet Knucky, writing paper, combs, brushes.
Mrs. John Knucky, soap.
E. W. Lacasse & Co., 8 boxes toilet soap, cake, doughnuts, bread.
Mrs. George B. Lauder, toys, overshoes, sweater.
Lyster Brothers, ham, provisions.
Mrs. Merrill, clothing, games, books, writing paper, pens, pencils, blanket, basket.
Mrs. A. E. Milette, 2 jars fruit.
Miss Edith P. Minot, 2 prs. rubbers.
Mrs. Obadiah Morrill, 6 prs. mittens.
Miss Grace Newman, Churchill, Md., *Munsey Magazine.*
Miss Bertha Niles, pens, penholders, blocks of paper.
Mrs. W. W. Niles, 3 umbrellas.
J. C. Norris & Co., bushel of Christmas candy.
Rt. Rev. E. M. Parker, cake and 2 gallons ice cream for household.
Mrs. Parks, Bangor, Me., *Spirit of Missions.*
Mrs. J. M. Patterson and Mrs. E. W. Guyol, box of clothing and candy.
Miss Mary Pierce, Christmas cards for all the children, buttons, lace, ribbons.
Mrs. Anna B. Pratt, pr. skates, girl's dress, coat, muff.
Mrs. William C. Pray, box of clothing, Christmas gifts for Mildred Foss and Fred Cook, sweater, hat, dress.
Reed's Laundry, 20 shirts damaged by fire.

Mrs. Hugo Reisinger, New York, box of fruit, candy and nuts for Thanksgiving, Christmas box of toys, horns and games, 3 children's bathrobes, 4 dozen oranges, 2 cocoanuts, box of candy.
Miss Rea, 2 packages cereal.
Dr. Huntington Richards, cake and cookies.
Misses Rebecca and Elizabeth Robinson, lemon fork.
Mrs. Frank W. Rollins, box of oranges, 4 hats, pr. shoes, knitted shawl.
The Rumford Printing Company, printing of this report, and furnishing and printing the envelopes for sending it.
Miss E. St. Parkes, gingham.
Mrs. H. G. Sargent, dozen table knives, pr. shoes.
Mrs. F. E. Sears, brick of ice cream, pail.
Mrs. H. Shapiro, 2 boxes, clothing, rubbers.
Mrs. W. C. Silver, soap, tea.
Mr. James W. Stafford, oranges, candy, nuts, crackers.
Mrs. Henry Steers, New York, pajamas, shirts.
J. M. Stewart & Sons' Co., the loan of 6 dozen cups, saucers, plates, and spoons, for Donation day, 1910.
Mrs. W. P. Stone, Dunbarton, 4 prs. shoes, pr. rubbers, 2 waists, 3 skirts, 2 dresses, 4 prs. underwear, cap, pr. mittens.
Mr. and Mrs. W. E. Straw, roast of pork, apple pie, shoes, 4 bowls, 2 china pitchers, curtain, coat, waists, sweater, sailor suit, use of carriage bringing food from the School.
Mrs. Frank S. Streeter, Christmas box of candy for every child
Mrs. Tarbox, underwear, 3 Tam-o'-Shanters.
Mrs. W. F. Terrill, can of maple syrup, barrel of apples.
Mr. J. C. Thorne, shoes, 13 prs. rubbers.
Thompson & Hoague, hemp rug, 2 brushes.
Mr. Dudley Tibbits, large box of dates.
Rev. and Mrs. John Knox Tibbits, 16 dozen eggs, sweater, lamb chops, rubbers, chestnuts, *The New York Tribune.*
Mrs. Abbot Treadwell, 3 books, Christmas present for Marion Reed, 2 hats, 2 boys' shirts, shoes.
Mr. Abbot Treadwell, Jr., large box of candy for Christmas dinner.
Hon. Hiram Tuttle, turkeys for Thanksgiving for entire household.
Mrs. John Vannevar, 3 hats, sailor suit, skirt, toys.
Miss M. A. Walker, peanuts, pr. shoes.

Mr. and Mrs. Rufus Waterman, X-ray demonstration, coat, 7 white skirts, 3 hats, stockings.
Miss Charlotte White, blue dress, 5 straw hats and trimmings, corduroy suit and cap, 2 shirt waists.
Mrs. H. L. Wood, box of clothing.
Miss Grace Woodworth, 4 bags for sewing class.
Woolworth & Co., 12 prs. mittens, undervests.
Hon. and Mrs. F. W. Rollins, Rev. and Mrs. John Knox Tibbits, Mr. Norris Dunklee, and Mr. Edward King have given the use of their motor cars to take the children to Bishop Parker's service.
Thanks are due Mr. J. H. S. Willcox and Mr. Theodore Hill for bringing articles to the Home.

The value of these articles which have been named is sufficiently shown by the small amount of money which the Home has been required to expend for clothing and household supplies.

It should be added that a careful estimate places the value of provisions included in the above donations, together with other provisions received from St. Paul's School, at $650.

The residence of the 51 children who have been in the Home during the year has averaged 44 weeks. Their support, therefore, has been equivalent to the support of one child for 2,244 weeks.

APPENDIX C.

THE GENERAL CONVENTION.

To the Convention (or Council) of the Diocese of New Hampshire.

In compliance with the requirement of Article XI. of the Constitution, I hereby make known that the following alterations of the Constitution of the Church are proposed: to wit, those comprised in the resolutions printed herewith, said resolutions having been constitutionally adopted by a General Convention held in the city of Cincinnati, in October, A. D. 1910.

HENRY ANSTICE,
Secretary of the House of Deputies.

NEW YORK, April 15, A. D. 1911.

RESOLUTIONS.

Resolved, That the following change be made in the Constitution, and that the proposed alteration be made known to the several Dioceses, in order that the same may be adopted at the next General Convention, in accordance with Article XI. of the Constitution, as follows:

Strike out Section 3 of Article I., and insert in place the following:

SECT. 3. Upon the expiration of the term of office of the Presiding Bishop, the General Convention shall elect the Presiding Bishop of the Church. The House of Bishops shall choose one of the Bishops having jurisdiction within the United States to be such Presiding Bishop, by the vote of a majority of all the Bishops entitled to vote in the house of Bishops, such choice to be subject to confirmation by the House of Deputies.

His term and tenure of office shall be prescribed by Canons of the General Convention. His salary as Presiding Bishop shall be fixed and paid by the General Convention.

When, for any reason, a vacancy in the office shall occur, or if by reason of infirmity the Presiding Bishop shall become disabled, the House of Bishops shall elect one of its number to act as Presiding Bishop until the next meeting of the General Convention.

Resolved, That the following change be made in the Constitution, and that the proposed alteration be made known to the several Dioceses, in order that the same may be adopted at the next General Convention, in accordance with Article XI. of the Constitution, as follows:

Strike out Section 4 of Article I., and insert in place of it the following:

SECT. 4. The Church in each Diocese which has been admitted to union with the General Convention shall be entitled to representation in the House of Deputies by not more than four Presbyters, canonically resident in the Diocese, and not more than four Laymen, communicants of this Church, having domicile in the Diocese; but the General Convention by Canon may reduce the representation to not fewer than two Deputies in each order. Each Diocese shall prescribe the manner in which its Deputies shall be chosen.

The Church in each Missionary District within the boundaries of the United States of America, which shall have been established in accordance with the Constitution and Canons for the government of this Church, shall also be entitled to representation in the House of Deputies by not more than one Presbyter, canonically resident in the Missionary District, and not more than one Layman, communicant of this Church, having domicile in the Missionary District. Each Missionary District shall prescribe the manner in which its deputies shall be chosen. Deputies from such Missionary District, except as otherwise provided in the Constitution, shall be subject to all of the qualifications and with all of the rights of Deputies from Dioceses.

To constitute a quorum for the transaction of business, the Clerical order shall be represented by at least one Deputy in each of a majority of the Dioceses entitled to representation, and the Lay Order shall likewise be represented by at least one Deputy in each of a majority of the Dioceses entitled to representation.

On any question the vote of a majority of the Deputies present shall suffice, unless otherwise ordered by this Constitution, or, in cases not specifically provided for by the Constitution, by Canons requiring more than a majority, or unless the Clerical or the Lay representation from any Diocese require that the vote be taken by orders. In all cases of a vote by orders, the two orders shall vote separately, each Diocese having one vote in the Clerical order and one in the Lay order, and each Missionary District within the boundaries of the United States of America having a one-fourth vote in the Clerical order and a one-fourth vote in the Lay order; and the concurrence of the votes of the two orders, by not less than a majority of whole votes in each order of all of the Dioceses and Missionary Districts within the boundaries of the United States of America represented in that order at the time of the vote, shall be necessary to constitute a vote of the House.

Resolved, That the following change be made in the Constitution, and that the proposed alteration be made known to the several Dioceses, in order that the same may be adopted at the next General Convention, in accordance with Article XI. of the Constitution, as follows:

Strike out Section 6 of Article I., and insert in place of it the following:

SECT. 6. One Clerical and one Lay Deputy chosen by each Missionary District of the Church established by the House of Bishops, beyond the territory of the United States of America, and one Clerical and one Lay Deputy chosen by the Convocation of the American Churches in Europe, shall have seats in the House of Deputies, subject to all the qualifications and with all the rights of Deputies, except the right to vote when the vote shall be taken by orders.

Resolved, That the following change be made in the Constitution, and that the proposed alteration be made known to the several Dioceses, in order that the same may be adopted at the next General Convention, in accordance with Article XI. of the Constitution, as follows:

Amend the new Section 4 of Article II., so that the first sentence shall begin: It shall be lawful for a Diocese, with the consent of the Bishop of that Diocese, the consent of a majority of the Standing Committees of the Dioceses, and the consent of a majority of the Bishops of this Church exercising jurisdiction in the United States, to elect one or more Suffragan Bishops, etc.—

DIOCESE OF FOND DU LAC.

OFFICE OF THE SECRETARY,
BIG SUAMICO, WIS.,
June, 1911.

Rev. and Dear Sir:

The following resolution was adopted by the 37th Annual Council of the Diocese of Fond du Lac, holden in the Cathedral Church of St. Paul's, Fond du Lac, on Tuesday, the Sixth day of June, A. D., 1911, and is sent to you in accordance with the instructions of the Council, viz:

Resolved, That it is the judgment and desire of this Council that the words "Protestant Episcopal" should be stricken from the Book of Common Prayer in the seven places where now used.

Resolved, further, That a copy of this Resolution be sent to the Bishop and Secretary of each Diocese, with a request that they should express their judgment on this subject, by a vote of their Council or Convention, before the next meeting of the General Convention.

This change would bring our Prayer Book into accord with that used by the rest of the Anglican Communion.

So that, where the English Prayer Book reads "according to the Use of the Church of England," our Prayer Book would read "according to the Use of the Church in the United States of America."

Sincerely Yours,

LUCIUS D. HOPKINS,
Secretary of the Council.

APPENDIX D.

UNFINISHED BUSINESS.

The Convention left no business unfinished.

ORDER OF PROCEEDINGS.

FIRST DAY. TUESDAY, 4 P. M.

I. On the assembling of this Convention for its organization, it shall be called to order by the Bishop, or, in his absence, by the President of the Standing Committee.

II. The President shall lay upon the table the Roll of the Clergy entitled to seats by Canon I. This roll shall be arranged according to the date of Canonical residence in the Diocese, and shall be called by the Secretary of the last Convention, or by a Secretary *pro tempore* appointed by the President.

III. The credentials of Lay Delegates shall then be received, and referred to a committee on Credentials, of three members, after whose report the roll of Lay Delegates shall be called.

IV. A quorum being present, the President shall announce the Convention duly organized; after which the first business shall be the election of a Secretary, except in the case of the absence of the Bishop, when a President shall be first elected, according to Article VI of the Constitution.

V. The President shall appoint the following Committees:

1. *On new Parishes and Missions*, six members.
2. *On Canons and Other Business*, three Clergymen and two Laymen.
3. *On Finance*, one Clergyman and six Laymen.
4. *On Unfinished Business*, three members.
5. *On the State of the Church*, two Clergymen and one Layman.
6. *On the Journal of the Convention*, one Clergyman and one Layman.

VI. Application for the admission of New Parishes and Missions, and Financial reports, shall be presented and referred to the proper committees.

VII. Notices, motions, and resolutions requiring reference to committees.

VIII. Nominations for elective Officers in the following order:

1. The Standing Committee of the Diocese.
2. The Treasurer of the Convention.
3. Deputies to General Convention.
4. Board of Managers of Diocesan Missions.

IX. Notice of the election of a new member by the Trustees of the Protestant Episcopal Church in New Hampshire.

X. The report of the Standing Committee of the Diocese shall be presented.

XI. The Bishop's *Address* or *Charge*, and appointment of Special Committees on the same, if required, shall then be in order. But, if the Bishop so prefer, his address or charge shall be in order at any other time during the session of the Convention.

XII. Reports shall be called for in the following order:

1. The Commitee on *New Parishes and Missions.*
2. The Committee on *Canons and Other Business.*
3. The Committee on *Finance.*
4. The Committee on *Unfinished Business.*
5. The Treasurer of the Convention.
6. The Registrar of the Convention.
7. Special Committees in order of appointment.

XIII. The Convention shall sit at 7.30 p. m. as the Board of Missions.

SECOND DAY. 9.30 A. M.

XIV. Elections, in the order of nomination. See VIII.

XV. Election of Provisional Deputies to the General Convention.

XVI. Action on the notice of election of Trustee. See IX.

XVII. Reports of Committees.

XVIII. Unfinished business of the last Convention.

XIX. Order shall be taken for the printing of the Journal.

XX. Order shall be taken for the place of the next Convention.

XXI. Miscellaneous business.

XXII. To receive and act upon the Report of the Committee on the Journal of the Convention.

NOTE.—The Convention shall adjourn from 1.15 p. m., to 3 p. m., and from 5.30 p. m., to 7.30 p. m.

RULES OF ORDER.

1. The Holy Communion shall be celebrated on every morning of the session of the Convention.

2. When the President takes the chair, he shall call the Convention to order, and every member shall remain in his seat, unless he rise to address the chair.

3. The President shall speak to points of order in preference to other members, and shall decide questions of order, subject to an appeal to the Convention by any member.

4. When the Convention is equally divided, the President shall decide the question by his vote; and, when his vote, given in the minority, shall make an equal division, it shall also be his duty to vote, and, in such case, the question shall be lost.

5. When a member is about to speak on any question, or deliver any matter to the Convention, he shall rise from his seat and address himself to the President.

6. All Committees shall be appointed by the President, unless otherwise ordered by the Convention.

7. No member shall absent himself from the service of the Convention, without leave, if he be able to attend.

8. No member shall speak more than twice to the same question, without leave of the Convention, nor more than once, until every member wishing to speak shall have spoken.

9. Every member who shall be in the Convention when a question is put shall give his vote, unless excused for special reasons before a division.

10. When a motion is made and seconded, it shall be stated by the President before being debated, and shall be reduced to writing, if so required by the President.

11. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, to postpone to a certain time, to commit, to amend, or to postpone indefinitely,—which several motions shall have precedence in the order in which they are arranged.

12. A motion to adjourn shall always be in order; that, and the motion to lay on the table, shall always be decided without debate.

13. When a motion has been decided in the affirmative, or the negative, it shall be in order for any member in the majority to move for a reconsideration thereof on the same day.

14. No question shall be taken on any report, unless upon a motion to print, or recommit it; but reports shall, as of course, lie upon the table. If a Committee deem any action of the Convention desirable,

it shall be their duty to present, in writing, such Resolutions, Acts, or Canons, as they may think proper to offer, which only shall be subject to the action of the Convention.

15. Notifications from the Secretary of the House of Clerical and Lay Deputies of the General Convention, touching proposed changes in the Constitution of the General Convention, or in the Book of Common Prayer, shall be read by the Secretary on the first day of Convention, laid upon the table for information, and printed in the Journal.

16. Clergymen officiating in this Diocese, but not canonically members of this Convention, visiting Clergymen in good standing, Candidates for Holy Orders, and Licensed Lay Readers of this Diocese, the Secretary and Treasurer of the Trustees of the Protestant Episcopal Church in New Hampshire, the Auditor of the Convention, and Officers of the Diocese, not Delegates from any Parish or Mission, shall, on their names being recorded by the Secretary, be entitled to seats in this Convention, without the right to vote.

17. The Bishop shall appoint at each Convention an Auditor of the Convention for the current financial year of the Diocese. It shall be the duty of such Auditor to audit the accounts of the Treasurer of the Convention, the Treasurer of the Board of Managers of Diocesan Missions, and the Treasurer of the Trustees of the Protestant Episcopal Church in New Hampshire, examine all vouchers, and verify all securities, as soon as possible after November 1 in the year following his appointment, and to make a report to the next Convention of the Diocese. The Convention shall pay the expenses of such audit.

18. The Rules of Order and the Order of Proceedings shall be printed with the Journal of the last Convention.

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ANNUAL CONVENTION, 1912.

The One Hundred and Eleventh Annual Convention of the Protestant Episcopal Church, in the Diocese of New Hampshire, will be held in St. Paul's Church, Concord, on the third Tuesday of November (Nov. 19), 1912, at 4 o'clock p. m.

☞ In the evening of Tuesday there will be a Missionary Service.

RICHARD W. DOW,
Secretary of the Convention.

CONCORD, December, 1911.

FORM OF CERTIFICATE OF LAY DELEGATES.

At the Annual Parish Meeting of———Church of———, on the ———day of———[last or inst.], A— B—, C— D—, and E— F— were duly elected Delegates to the Convention of this Diocese, to be held at———, on——— next, and G— H—, I— K—, and L— M— were also chosen as Substitutes.

(Signed) ——— ———, *Parish Clerk,*
[Or *Rector* or *Warden,* as the case may be.]

REMOVALS.

CANON 39—GENERAL CONVENTION.

OF REGULATIONS RESPECTING THE LAITY.

SECTION 1. A Communicant in good standing, removing from one Parish to another, shall be entitled to, and shall procure from the Rector or Minister of the Parish or Congregation of his or her last residence, or, if there be no Rector or Minister, from one of the Wardens, a certificate stating that he or she is a Communicant in good standing; and the Rector or Minister of the Parish or Congregation, to which he or she removes, shall record him or her as a Communicant, when such letter is presented, or, on failure to produce such letter, from no fault of the Communicant, upon other evidence of his or her standing, sufficient in the judgment of the said Rector or Minister. Notice of the above record shall be sent by said Rector or Minister to the Rector of the Parish from which the Communicant has removed.

[FORM OF CERTIFICATE.].

In the name of the Father and of the Son and of the Holy Ghost, Amen.

——— ———, a Communicant in good standing in——— Church, ———, N. H., is hereby commended to the pastoral care of——— ——— of——— Church, ———.

Signed, ——— ———

——— 19

CANON 15.

SPECIAL OFFERINGS.

It shall be the duty of the Minister of every Congregation in this Diocese to make collections for the following objects:

1. For the General Clergy Relief Fund, on Quinquagesima Sunday, or, on a Sunday near thereto.

2. For Diocesan Missions, annually on Easter Day, and on the first Sunday in October, or, on some other Sunday early in the Autumn, at the Minister's discretion.

3. For the Diocesan Orphans' Home, annually on Thanksgiving Day, or on Christmas Day, or some Sunday near to one of these days.

Donations and bequests to the Permanent Fund for the Support of the Episcopate will be received by THE TRUSTEES OF THE PROTESTANT EPISCOPAL CHURCH IN NEW HAMPSHIRE.

RT. REV. W. W. NILES, D. D., President, CONCORD.
JOSEPH S. MATTHEWS, Treasurer, CONCORD.

Treasurer of Diocesan Missions, MR. H. H. DUDLEY, Concord, N. H.

Treasurer of Orphans' Home, MR. WILLIAM W. FLINT, Concord, N. H.

Treasurer of General Missions (Domestic and Foreign) MR. GEORGE GORDON KING, 281 Fourth Ave., New York City.

THE GENERAL CLERGY RELIEF FUND.

Remit to REV. ALFRED J. P. MCCLURE,
Treasurer.
THE CHURCH HOUSE,
12th and Walnut Streets, Philadelphia, Pa.

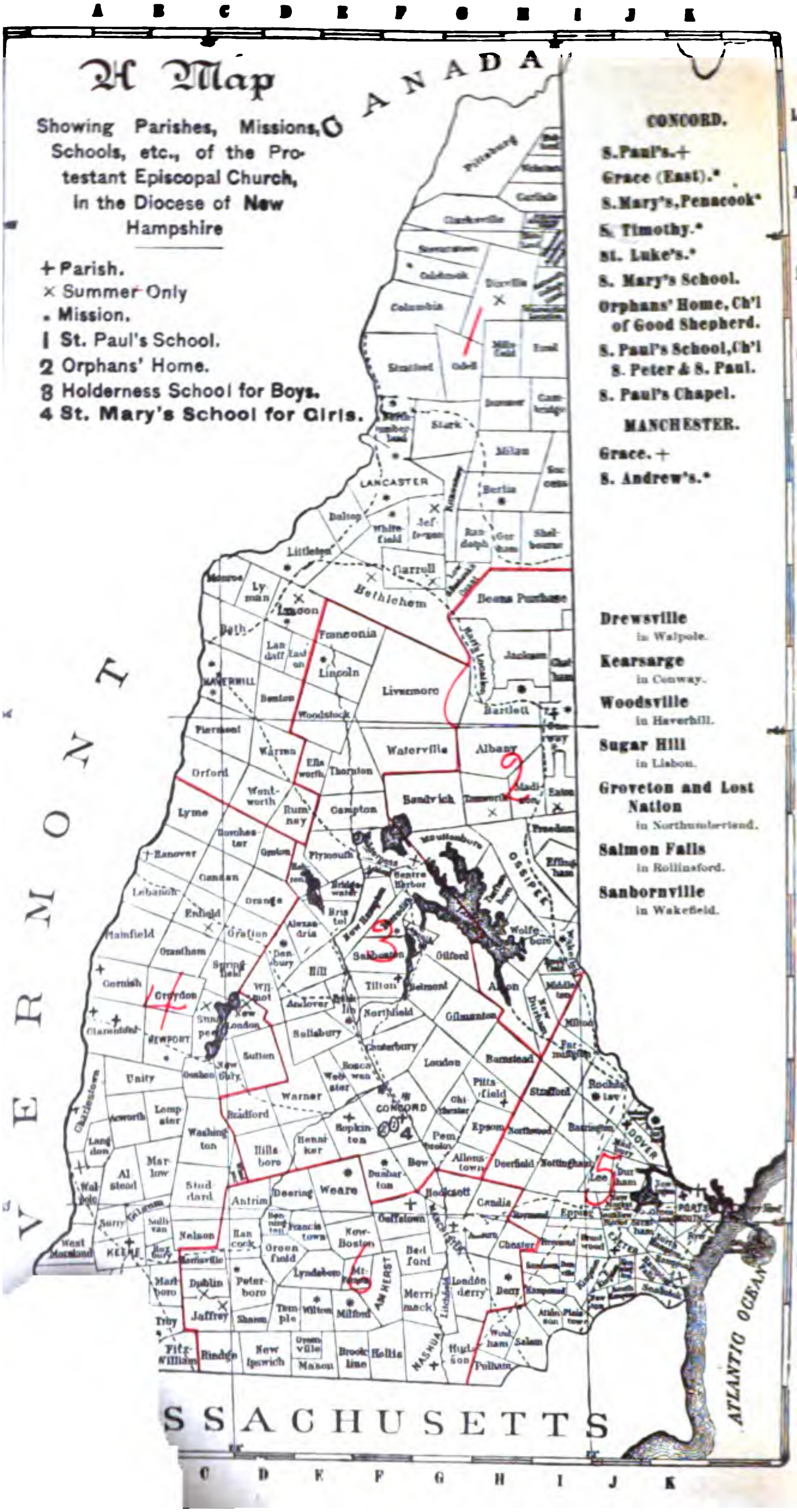
1914

Diocese of New Hampshire

ONE HUNDRED AND ELEVENTH

Annual Convention

1912


A Map
Showing Parishes, Missions, Schools, etc., of the Protestant Episcopal Church, in the Diocese of New Hampshire
+ Parish.
× Summer Only
. Mission.
1 St. Paul's School.
2 Orphans' Home.
3 Holderness School for Boys.
4 St. Mary's School for Girls.
CONCORD.
S. Paul's. +
Grace (East).*
S. Mary's, Penacook*
S. Timothy.*
St. Luke's.*
S. Mary's School.
Orphans' Home, Ch'l of Good Shepherd.
S. Paul's School, Ch'l S. Peter & S. Paul.
S. Paul's Chapel.
MANCHESTER.
Grace. +
S. Andrew's.*
Drewsville in Walpole.
Kearsarge in Conway.
Woodsville in Haverhill.
Sugar Hill in Lisbon.
Groveton and Lost Nation in Northumberland.
Salmon Falls in Rollinsford.
Sanbornville in Wakefield.
CANADA
VERMONT
SSACHUSETTS
ATLANTIC OCEAN
A B C D E F G H I J K

OFFICERS OF THE DIOCESE.

Bishop.

Rt. Rev. WILLIAM WOODRUFF NILES, D. D., Concord.

Bishop Coadjutor

Rt. Rev. EDWARD MELVILLE PARKER, D. D., Concord.

Standing Committee.

[Regular meetings, last Tuesdays in January, May and September. All communications should be sent to the Secretary, *Edward K. Woodworth*, ten days before those dates.]

President, Rev. LUCIUS WATERMAN, D. D., Hanover; Rev. W. STANLEY EMERY, B. D.; Rev. SAMUEL S. DRURY, L. H. D.; Messrs. ROBERT J. PEASLEE, EDWARD C. NILES, and Secretary, EDWARD K. WOODWORTH, Concord.

Secretary of the Convention.

Rev. RICHARD W. DOW, Concord.

Registrar of the Convention.

OTIS G. HAMMOND, Concord.

Treasurer of the Convention.

HENRY W. STEVENS, Concord.

Deputies to the General Convention.

Rev. LUCIUS WATERMAN, D. D., Rev. W. STANLEY EMERY, B. D., Rev. WILLIAM P. NILES, Rev. SAMUEL S. DRURY, EDWARD C. NILES, FRANK H. FOSTER, WILLIAM R. BURLEIGH, SHERMAN E. BURROUGHS.

Provisional Deputies to the General Convention.

Rev. WILLIAM E. PATTERSON, Rev. JAMES C. FLANDERS, Rev. JOHN S. LITTELL, D. D., Rev. ARTHUR W. JENKS, D. D., Messrs. WILLIAM MCELROY, HARRY H. DUDLEY, EDWARD K. WOODWORTH, GEORGE COOK.

Delegates to the Board of Religious Education of the Department of New England.

Rev. Victor M. Hawkridge, Rev. George R. Hazard, Frank H. Foster, Frank W Tracy, Sherman E. Burroughs.

Alternates for Delegates to the Board of Religious Education.

Rev. John S. Littell, D. D., Rev. James P. Conover, Rev. Harold M. Folsom, Robert J Merrill, William C. Morris.

Examining Chaplains.

Rev. Lucius Waterman, D. D., Rev. Howard F. Hill, PH. D., D. D., Rev. Arthur W Jones, D D., Rev. William P. Ladd, Rev. Thaddeus W Harris, PH. D.

Trustees of the Protestant Episcopal Church in New Hampshire.

[Being the legal name of the Corporation authorized to receive in trust donations and bequests for any Church purpose in New Hampshire:]

Rt. Rev William Woodruff Niles, D. D., President; Rt. Rev. Edward M. Parker, D D., Rev Edward A. Renouf, D. D., Messrs. Josiah Carpenter, Frederick W. Estabrook, Harry H. Dudley, William H. Foster, William McElroy, George H. Bingham, and Edson J Hill, Concord, *Clerk of the Corporation.*

Treasurer of the Trustees, Joseph S. Matthews.

The Bishop of the Protestant Episcopal Church in New Hampshire, a Corporation Sole.

[Being the legal name of a Corporation authorized to receive in trust donations and bequests for any Church purpose.]

Trustees of Hillsborough School for Boys.

Rt Rev William Woodruff Niles D. D., President; Rt. Rev. Edward M. Parker, D D., Rev Flavel S. Luther, PH. D., LL. D., Messrs Robert J Peaslee, William S. Hubbard, M. D., Howard Greenley, George H Bingham, Elmer W. Eaton, Josiah Carpenter, Manchester, Treasurer, and Rev. Lorin Webster, L. H. D., *Clerk of the Corporation*

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Board of Managers of Diocesan Missions.

THE BISHOP OF THE DIOCESE, President, *ex-officio;* THE BISHOP COADJUTOR OF THE DIOCESE, *ex-officio;* Rev. W. STANLEY EMERY, B. D., Rev. JAMES C. FLANDERS, Rev. WILLIAM E. PATTERSON, Messrs. STEPHEN N. BOURNE, ROBERT J. PEASLEE, and HARRY H. DUDLEY, Concord, Treasurer.

Committee on Finance.

Rev. WILLIAM E. PATTERSON, Chairman; Messrs. WILLIAM R. BURLEIGH, LEWIS E. DAVISON, HARRY H. DUDLEY, ELMER W. EATON, ROBERT J. MERRILL, GEORGE B. ROGERS.

Committee on Canons and Other Business.

Rev. LUCIUS WATERMAN, D. D., Chairman; Rev. VICTOR M. HAUGHTON, Rev. HAROLD M. FOLSOM, Messrs. ROBERT J. PEASLEE, FRANK T. ARMS.

Auditor.

BURNS P. HODGMAN.

Committee on the State of the Church.

Rev. JOHN S. LITTELL, D. D., Chairman; Rev. THADDEUS W. HARRIS, FRANK H. FOSTER.

Committee on New Parishes and Missions.

Rev. WILLIAM P. NILES, Chairman, Rev. GEORGE E. E. HASLAM, Messrs. WILLIAM H. PATTEN, WILLIAM C. SILVER, HENRY W. EMMONS, and EDDY B. SWETT.

Committee on Unfinished Business.

Rev. FREDERICK C. COWPER, Messrs. FRANK H. LORD, JAMES LYDIARD.

Sunday School Commission.

Rev. VICTOR M. HAUGHTON, Chairman; Rev. T. W. HARPER, FRANK H. FOSTER.

Committee on the House to House Canvass.

Rev. J. C FLANDERS, Rev. G. M. BRINLEY, Rev. FREDERICK C. COWPER.

Committee on Salary of Bishop Coadjutor.

Rev. W. STANLEY EMERY, Messrs. ELMER W. EATON, WILLIAM R. BURLEIGH.

Committee on Prayer Book Distribution.

Messrs. WILLIAM S. HUNTINGTON, WILLIAM W. ELKINS.

Commission on Methods of Co-operating with the Authorities of Oriental Churches, having Members in New Hampshire.

Rev. CHARLES LEV. BRINE, Rev. ARTHUR WHIPPLE JENKS, D. D., EDWARD E. WHITCOMB.

Committee on Work Among Scandinavians and Finns.

Rev. JOHN KNOX TIBBITS, Rev. PERCIVAL M. WOOD, Mr. FRANK H. BLANCHARD.

Committee on Occasional Financial Statements.

RUFUS H. BAKER.

Committee on Men's Annual Offering.

E. McCOURT MACY, Northern District.
JOHN H. GARVIN, Eastern District.
EDWARD K. WOODWORTH, Chairman; Concord Lake District.
WILLIAM A. WHITNEY, Connecticut River District.
HARRY B. CILLEY, Manchester District.
LOUIS W. FLANDERS, Portsmouth District.

Commission on Social Service.

Rev. PERCIVAL M. WOOD, Chairman; Rev. W. WEIR GILLISS, Secretary; MRS. FRANK S. STREETER, FRANK H. BLANCHARD, ROBERT B. WOLF, Rev. DAVID A. PEARSON, Associate Member on Rural Work.

Committee on General Clergy Relief Fund.

Rev. HAROLD M. FOLSOM, Chairman; Rev. WILLIAM P. NILES, FRANK H. BLANCHARD, SAMUEL D. LEWIS.

Committee on Text Books of History in Public Schools.

FRANK H. FOSTER, Chairman; Rev. ORA W. CRAIG, Rev. ARTHUR W. SHAW.

Committee on Non-Communicating Communicants.

Rev. JOHN S. LITTELL, D. D., Chairman; Rev. HAROLD M. FOLSOM, THOMAS H. SIMES.

Committee on Diocesan Chancellor.

Rev. THADDEUS W. HARRIS, ROBERT J. PEASLEE, HARRY BINGHAM.

Committee on the Support of the General Board of Religious Education.

Rev. VICTOR M. HAUGHTON, Rev. GEORGE R. HAZARD, FRANK H. FOSTER ARTHUR H. LOCKE.

Committee on Journal of the Convention.

Rev. T. W. HARRIS, PH. D., H. I. STEVENSON.

Editor of the Fly-Leaf.

Rev. HOWARD F. HILL, D. D., PH. D.

District Secretaries.

Northern District—Rev. ARTHUR M. DUNSTAN.
Eastern District—Rev. DAVID A. PEARSON.
Concord Lake District—Rev. RICHARD W. DOW.
Connecticut River District—Rev. WILLIAM E. PATTERSON.
Portsmouth District—Rev. JAMES C. FLANDERS.
Manchester District—Rev. GEORGE E. E. HASLAM.

CLERGY OF THE DIOCESE OF NEW HAMPSHIRE. NOVEMBER 19, 1912.

Ordered Priest.

* Rt. Rev. WILLIAM WOODRUFF NILES, D. D., D. C. L., LL. D., Bishop, Rector of St. Paul's Church, Concord—1870.

* Rt. Rev. EDWARD MELVILLE PARKER, D. D., D. C. L., Bishop Coadjutor, Concord—1879.

1845 Rev. EDWARD AUGUSTUS RENOUF, D. D., Rector Emeritus of St. James's Church, Keene—1858.

1871 Rev. WILLIAM BENJAMIN TYNG SMITH, Charlestown—1869.

1877 Rev. WILLIAM LLOYD HIMES, Concord—1881.

1884 Rev. LORIN WEBSTER, L. H. D., Rector of Holderness School for Boys, and of Trinity Church, Holderness—1883.

1888 * REV. JAMES POTTER CONOVER, Master in St. Paul's School, Concord—1884.

1870 * Rev. JAMES BRAINERD GOODRICH, Concord—1870–'80, 1885.

1877 * Rev. LUCIUS WATERMAN, D. D., Rector of St. Thomas's Church, Hanover—1878–'83, 1888.

1874 Rev. CHARLES ADAMS MORRILL, Portsmouth—1871–'88, 1892.

1893 Rev. ARTHUR WHIPPLE JENKS, D. D., Professor of Church History in General Theological Seminary, New York—1892.

1897 * Rev. GODFREY MALBONE BRINLEY, Master in St. Paul's School, Concord—1893.

1894 * Rev. RICHARD WILLIAM DOW, Priest-in-charge of St. Luke's Mission, Concord, and of Grace Mission, East Concord; and District Secretary—1893.

1895 Rev. ROBERT HENRY FERGUSON, M. D., SC. D., East Orange, New Jersey—1894.

Rev. WILLIAM BELL MACMASTER, Deacon, Gorham, officiating in the regions around—1895.

1887 * Rev. JAMES CLIFFORD FLANDERS, Priest-in-charge of the Church of the Redeemer, Rochester, and District Secretary—1895.

1898 Rev. WILLIAM PALMER LADD, Professor in Berkeley Divinity School, Middletown, Connecticut—1897.

188 Rev. CHARLES LEVESCONTE BRINE, Rector of Christ Church, Portsmouth—1898.

Ordered Priest.

1893 * Rev. AMASA WRIGHT SALTUS, Priest-in-charge of St. Mary's Mission, Penacook—1890–'91, 1899.

1898 * Rev. KNOX JOHN TIBBITS, Priest-in-charge of St. Timothy's Mission, Concord—1899.

1900 * Rev. WILLIAM EDWIN PATTERSON, Rector of Trinity Church, Claremont, and of Union Church, West Claremont; and District Secretary—1899.

1900 * Rev. WILLIAM PORTER NILES, Rector of the Church of the Good Shepherd, Nashua—1899.

1887 * Rev. WILLIAM STANLEY EMERY, Vice-Rector of S. Paul's Church, Concord—1884–'92, 1900.

1874 Rev. JESSE GIBSON MCMURPHY, Derry, officiating in the regions around—1900.

1877 * Rev. HOWARD FREMONT HILL, PH. D., D. D., Concord—1875–'79, 1903.

1893 * Rev. VICTOR MELLET HAUGHTON, Rector of Christ Church, Exeter—1893–'97, 1903.

1882 * Rev. FREDERICK CHARLES COWPER, officiating in the Church of St. John the Baptist, Sanbornville—1904.

1905 Rev. CURTIS HOYT DICKINS, U. S. Navy—1905.

1907 * Rev. ORA WILFRED CRAIG, Priest-in-charge of St. Andrew's Church, Manchester—1906.

1907 * Rev. GEORGE ALONZO MCLUCAS, Priest-in-charge of Christ Church, Salmon Falls—1906.

1856 Rev. TREADWELL WALDEN, Boston, and Wonolancet, N. H.—1906.

1894 * Rev. JOHN STOCKTON LITTELL, D. D., Rector of St. James's Church, Keene—1906.

1893 Rev. GEORGE WILLIAM PHILLIPS, D. D.,—1906.

1904 * Rev. W. WEIR GILLISS, Rector of St. Thomas's Church, Dover—1906.

1894 * Rev. FRANCIS AUGUSTUS FOXCROFT, Rector of St. Luke's Church, Charlestown—1907.

1886 * Rev. GEORGE EDWIN ERNEST HASLAM, Priest-in-charge of the Mission of the Transfiguration, Derry; and District Secretary—1907.

Ordered Priest.

1909 * Rev. THADDEUS WILLIAM HARRIS, PH. D., Priest-in-charge of All Saint's Church, Littleton, and of the Mission of the Epiphany, Lisbon—1907.

1899 * Rev. GEORGE ROBINSON HAZARD, Rector of Grace Church, Manchester—1907.

1908 Rev. ARTHUR MCCARTNEY DUNSTAN, Priest-in-charge of St. Mark's Mission, Groveton; and District Secretary—1908.

1883 Rev. PERCY OWEN-JONES—1909.

1901 * Rev. PERCIVAL MATSON WOOD, Priest-in-charge of St. Barnabas's Church, Berlin—1909.

1910 * Rev. ALBERT EDWIN BOWLES, Priest-in-charge of the Mission of the Epiphany, Newport—1909.

1905 * Rev. HAROLD MORRILL FOLSOM, Rector of St. John's Church, Portsmouth—1910.

1907 * Rev. SAMUEL SMITH DRURY, L. H. D., Rector of St. Paul's School, Concord—1910.

1874 * Rev. THEODOSIUS STEVENS TYNG, Rector of St. Mark's Church, Ashland—1910.

1899 * Rev. ARTHUR WYNNE SHAW, Rector of St. Matthew's Church, Goffstown—1910.

1910 * Rev. DAVID ADAMS PEARSON, Rector of Christ Church, North Conway, with Grace Chapel, Kearsarge; and District Secretary—1910.

* Rev. FREDERICK STEERE BEATTIE, Deacon, officiating in the Mission of the Messiah, Lincoln—1912.

1909 * Rev. HENRY DE WOLF DE MAURIAC, Priest-in-charge of St. Paul's Church, Lancaster, with St. Timothy's Chapel, Lost Nation—1912.

PROCEEDINGS

A Conference, preliminary to the One Hundred and Eleventh Annual Convention of the Diocese of New Hampshire, was held at the Parish House of St. Paul's Church, Concord, N. H., at eleven o'clock of Tuesday, November 19th. The Conference was presided over by The Rt. Rev. Edward M. Parker, D. D., Bishop Coadjutor.

The subject of the Conference was "The Church's duty to, and opportunity for service in, the Public Institutions of the State." This was discussed under four topics, 1st: The Church's duty to the Schools, introduced by the Rev. T. W. Harris, Ph. D.; 2nd: The State Industrial School, introduced by the Rev. William P. Niles; 3rd: The Jails, introduced by Mr. F. W. Teague; 4th: Tuberculosis Sanitarium, introduced by the Rev. Frederick C. Cowper. Great interest was manifested in each of these topics, and many of the clergy and others took part in the discussions.

Evening prayer was said in St. Paul's Church by the Rev. Victor M. Haughton, and the Rev. Frederick C. Cowper, at 3.30 p. m.

4 P. M.

The Convention met for organization in the Parish House of the Church, at 4 p. m. and was opened with prayers by Bishop Niles, after which Bishop Parker took the chair, and the Roll of the Clergy, as prepared by the Bishop, was called. Those whose names are marked with an asterisk (pages 644-646) answered to their names, or were present at some time during the Convention.

There were also present, under Rule of Order 15, and given seats in the Convention, The Rev. D. C. Garrett,

of the Diocese of Missouri, The Rev. Charles W. Tyler, of the Diocese of Massachusetts, The Rev. George R. Savage, of the Diocese of Long Island, Brother Herbert S. S. J. E., Messrs. Frederick H. Sleep, and F. W. Teague, Lay Readers, and Mr. Joseph S. Matthews, Treasurer of the Trustees of the Protestant Episcopal Church of New Hampshire.

The President appointed the Rev. James C. Flanders, The Rev. W. Weir Gilliss, and the Rev. Richard W. Dow as the Committee on Credentials of Lay Delegates. This Committee retired, and examined the Credentials. Finally it reported it had made up a list of those entitled to seats in the Convention, and had given it to the Secretary.

The Report of the Committee was approved, and the Secretary called the Roll of Lay Delegates. Those whose names are marked with an asterisk responded, or were present at some time during the Convention.

The number of Delegates each Parish and Mission is entitled to is indicated in parentheses after the name of the Parish or Mission.

LIST OF LAY DELEGATES

Parishes.	
Ashland, St. Mark's (3)	*Joseph N. Roberts.
	E. G. Gammons.
	Louis Robinson.
Charlestown, St. Luke's (3)	*William H. Gilson.
	Byron R. Bixby.
	William H. Tinker.
Claremont, Trinity (4)	*Robert J. Merrill.
	Harry K. Lloyd.
	*William A. Whitney.
	*Frank H. Foster.
Claremont, West, Union (2)	Leonard Jarvis.
	Oliver C. Hart.
Concord, St. Paul's (4)	*John F. Webster.
	*George Cook.
	*Edward K. Woodworth.
	*William Yeaton.

Dover, St. Thomas's (4)	William Walmsley.
	John E. Anthes.
	George E. Preston.
	Hugh McFadden.
Drewsville, St. Peter's (1)	John Redding.
Exeter, Christ (4)	J. C. Kirtland.
	Walter Tuttle.
	J. P. Webber.
	*H. W. Emmons.
Goffstown, St. Matthews' (2)	*Eddy B. Swett.
	*Frederick Hambleton.
Hanover, St. Thomas's (3)	*Lemuel S. Hastings.
	Ernest R. Greene.
	*Howard B. Brown.
Hopkinton, St. Andrew's (1)	*Harry H. Dudley.
Keene, St. James's (4)	James S. Taft.
	*Paul F. Babbidge.
	*Frank H. Blanchard.
	*Frank Robinson.
Manchester, Grace (4)	*Stephen N. Bourne.
	*Robert J. Peaslee.
	*Harry B. Cilley.
	*William R. Burleigh.
Nashua, Good Shepherd (4)	*William H. Patten.
	*Walter F. Norton.
	*Elmer W. Eaton.
	*Henry C. Shattuck.
North Conway, Christ (3)	*James Schouler.
	*N. Robert Mason.
	B. Carl Snyder.
Portsmouth, St. John's (4)	John H. Rose.
	*Arthur H. Locke.
	*Frank T. Arms.
	*Robert H. Woods.
Portsmouth, Christ (4)	Moses A. Safford.
	S. S. Trueman.
	E. L. Marston.
	Washington Stott.
Tilton, Trinity (4)	Stanton E. Smith.
	*George B. Rogers.
	Edwin D. Forest.
	*William Whitehead.
Walpole, St. John's (2)	*John H. Williams.
	*H. E. Bridge.

ORGANIZED MISSIONS.

Berlin, St. Barnabas's (2)	R. B. Wolf.
	*H. I. Stevenson.
Concord, East, Grace (1)	*Park French.
Concord, St. Timothy's (1)	*William Cosmo Silver.
Concord, St. Luke's (2)	*Rufus H. Baker.
Derry, Transfiguration (1)	*Louis M. Packer.
Dunbarton, St. John's (1)	*Willard Walker.
Franklin, St. Jude's (2)	G. Peel.
	*H. Chase.
Laconia, St. James's (2)	*Frank O. Bryar.
	*James Lydiard, Sr.
Lancaster, St. Paul's (2)	Linn Rice.
	George Lane.
Lincoln and Woodstock, Messiah (1)	*Stephen MacInroy.
Lisbon, Epiphany (1)	George Cushman.
Littleton, All Saints (2)	Floyd Fargo.
	*Harry Bingham.
Manchester, St. Andrew's (2)	*William McElroy.
	*Frank A. P. Mace.
Meredith, The Resurrection (1)	Valentine Sellers.
Milford, Our Saviour (1)	*R. Mallilieu.
Newport, Epiphany, (1)	Charles H. Heath.
Penacook, St. Mary's (2)	John Harris.
Peterboro, All Saints (1)	*Walter S. Haskins.
Rochester, The Redeemer (1)	Nelson Palmer.
Salmon Falls, Christ (1)	*Frank H. Lord.
Sanbornville, St. John the Baptist (2)	Edwin A. Himes.
	Asa M. Brackett.
Wilton, Transfiguration (1)	John F. Smith.
Woodsville, St. Luke's (2)	*Lewis E. Davison.
	*Charles N. Davison.

The Rev. Mr. Patterson nominated the Rev. Richard W. Dow as Secretary of the Convention, and, as no other nominations were made, moved that the Rev. Dr. Harris cast one ballot for Mr. Dow. This motion was adopted, the ballot was cast, and Mr. Dow was declared elected.

The Secretary appointed as pages to serve in the Convention, Masters Roger Monroe Bailey, William Hall Bailey, George Norris Bailey, William Thomas Jennings and Harry Richard Jennings.

The Bishop then appointed the following Committees, and, later on, he completed the list of appointments to all the Committees as they appear in the first pages of the Journal.

Committee on Finance.—Rev. William E. Patterson, William R. Burleigh, Lewis E. Davison, Harry H. Dudley, Elmer W. Eaton, Robert J. Merrill, George B. Rogers.

Committee on Canons and Other Business.—Rev. Lucius Waterman, D. D., Rev. Victor M. Haughton, Rev. Harold M. Folsom, Robert J. Peaslee, Frank T. Arms.

Committee on New Parishes and Missions.—Rev. William P. Niles, Rev. George Haslam, William H. Patten, William C. Silver, Henry W. Emmons, Eddy B. Swett.

Committee on the State of the Church.—Rev. John S. Littell, D. D., Rev. Thaddeus W. Harris, Frank H. Foster.

Committee on Unfinished Business.—Rev. Frederick C. Cowper, Frank H. Lord, James Lydiard.

Committee on the Journal of the Convention.—Rev. T. W. Harris, H. I. Stevenson.

The Rev. Mr. Dow proposed the following amendments to the Canons, and asked that they be referred to the Committee on Canons, which was done.

Amend Canon 4, by striking out the second paragraph, as contradictory of the last paragraph of Article VII of the Constitution, the Official Copy of the Journal being provided for in that article and paragraph.

Strike out Canon 17, which has always been a dead letter, since a Pension Fund is being provided for by the General Church, and the Diocese should expend all its efforts in that direction in the support of the General Pension, and not make a pretence of having a Diocesan Fund. Renumber the subsequent canons.

Amend Canon 18, Sect. 2, by striking out "Fund for the Relief of Widows and Orphans of deceased clergymen, and of aged, infirm, and disabled clergymen," also the words "commonly known as the General Clergy Relief Fund" and inserting in the place of the first title "General Clergy Relief Fund."

The Secretary presented letters, received by him from the following sources, to be referred to appropriate Committees.

From the Secretary of the New England Department Sunday School Convention. Referred to the Sunday School Commission.

From the Secretary of the National Reform Association. Referred to the Social Service Commission.

From the Secretaries of the Dioceses of Maine and Connecticut. Referred to the Committee on Canons.

Dr. Harris moved that a Committee of three be appointed to consider the question of providing a Chancellor for the Diocese.

Dr. Littell moved that this subject be referred to the Committee on Canons, instead of appointing a new Committee, and it was so voted.

Bishop Parker called the Rev. Mr. Patterson to the chair, and then offered the following amendments to the Canons, providing for Diocesan Communicant Lists, which were referred to the Committee on Canons.

AMENDMENT TO CANON 8, ABOUT REGISTRATION.

(a) In Sect. 2, for the words, beginning with line 13, "who live in places where services of this Church are not held, and who, therefore, are not enrolled as Communicants elsewhere," substitute the words, "or to some regular Diocesan List."

(b) Add a new Sect. 3 as follows:

"Sect. 3. There shall be kept under the direction of the Bishop three Diocesan Lists of Communicants as follows:

(i). A list of Isolated Communicants, who shall be recorded year by year with their towns and exact addresses.

(ii.) A list of Communicants, under the heading of "Stations." A Station is understood to mean a group of Church people not yet organized into a Mission, who are too far removed from any Parish or Mission of the Diocese to worship regularly at it, and for whom services, many or few in number, are held each year.

(iii). A list of Communicants transferred, because of continued non-residence, from any Parish, Mission, Station, or from the list of Isolated Communicants, to a general list to be called "The Roll of Diocesan Communicants." Each name on this roll shall be credited as transferred from a particular Congregation, Station or Town."

(c) Add a new Section 4, as follows, and renumber present Sections 3 and 4, as 5 and 6.

"Sect. 4. Each Isolated Communicant and Station shall be put under the pastoral care of some District Secretary, or other clergyman of the Diocese, and, by yearly correspondence with such clergy, and with the clergy of the congregations from which communicants on the Roll of Dicoesan Communicants are transferred, the person in charge of these lists shall endeavor to have names properly transferred to some Congregation within or without the Diocese. The names of persons on any of these lists who have not been heard of for three years, may be removed from such lists at the Bishop's discretion.

Nominations were then called for, and the following nominations were made.

For Standing Committee.—Rev. Lucius Waterman, D. D., Rev. W. Stanley Emery, Rev. Samuel S. Drury, Rev. George R. Hazard, Robert J. Peaslee, Edward C. Niles, Edward K. Woodworth.

For Treasurer of the Convention.—Henry W. Stevens.

For Deputies to General Convention.—Rev. Lucius Waterman, D. D., Rev. W. Stanley Emery, Rev. William P. Niles, Rev. William E. Patterson, Rev. Samuel S. Drury, Rev. James C. Flanders, Rev. John S. Littell, D. D., Rev. Arthur W. Jenks, D. D., Frank H. Foster, William R. Burleigh, George Cook, William McElory, William A. Whitney, Chas. S. Knox, R. J. Merrill, Sherman E. Burroughs, Edward C. Niles, Harry H. Dudley, Edward K. Woodworth, Henry W. Stevens, Samuel D. Lewis.

Board of Managers of Diocesan Missions.—Rev. W. S. Emery, Rev. James C. Flanders, Rev. William E. Patterson, Stephen N. Bourne, Robert J. Peaslee, Harry H. Dudley.

Registrar of Convention.—Otis G. Hammond.

Delegates to the Board of Religious Education of the Department of New England.—Rev. Victor M. Haughton, Rev. George R. Hazard, Rev. Harold M. Folsom, Rev. Percival M. Wood, Rev. T. W. Harris, Rev. W. W. Gilliss, Rev. Ora W. Craig, Rev. James B. Goodrich, Rev. William P. Niles, Rev. John S. Littell, D. D., Frank H. Foster, Leroy C. Percy, Sherman E. Burroughs, F. W. Teague, Edgar Davison.

Mr. Edward K. Woodworth read the following Report of the Standing Committee.

REPORT OF THE STANDING COMMITTEE.

To the One Hundred and Eleventh Convention of the Diocese of New Hampshire:

November 22, 1911. The Committee met and organized, by the choice of The Reverend Dr. Waterman as President, and Mr. Edward K. Woodworth as Secretary.

May 3, 1912. The Committee recommended Mr. Frederick Steere Beattie, B. Ph., for ordination to the Diaconate, and approved the election of The Reverend George Biller to be Missionary Bishop of South Dakota.

July 3, 1912. The Committee gave its canonical consent to the election and transfer of The Right Rev. Peter Trimble Rowe, D. D., Missionary Bishop of Alaska, to be Bishop Coadjutor of the Diocese of Southern Ohio.

The testimonials of The Reverend Frank Arthur McElwain, D. D., chosen to be Suffragan Bishop of Minnesota, and of The Reverend Harry Sherman Longley, D. D., chosen to be Suffragan Bishop of Iowa, were approved, and signed by a majority of the Committee.

The Committee voted to recommend Mr. Frederick Herbert Sleep for admission as candidate for Holy Orders.

September 30, 1912. Canonical consent was given to the election of a Bishop Coadjutor for the Diocese of Texas. Consent was given to the ordination and consecration of The Reverend Horace P. Silver to be Bishop Coadjutor of Kansas.

Respectfully submitted,
For the Committee,
EDWARD K. WOODWORTH,
Secretary.

Mr. Henry W. Stevens then read his Report as Treasurer of the Convention.

REPORT OF TREASURER OF THE CONVENTION, DIOCESE OF NEW HAMPSHIRE, 1911–1912.

HENRY W. STEVENS, Treasurer,
In account with the Convention, DIOCESE OF NEW HAMPSHIRE.

	Cash Assessments. 1911–12.	Cr.
Ashland, St. Mark's,	15.00	15.00
Berlin, St. Barnabas's,	25.00	25.00
Charlestown, St. Luke's,	30.00	30.00
Claremont, Trinity,	100.00	100.00

Claremont, Union,	20.00	20.00
Colebrook, The Advent,	2.00	2.00
Concord, St. Paul's,	256.00	256.00
Concord, E., Grace,	10.00	10.00
Concord, St. Timothy's,	10.00	10.00
Concord, St. Luke's,	1.00	1.00
Conway, North, Christ,	50.00	50.00
Cornish, Trinity,	1.00	
Danbury, Holy Spirit,	1.00	1.00
Derry, Transfiguration,	10.00	10.00
Dover, St. Thomas's,	160.00	160.00
Drewsville St. Peter's,	5.00	5.00
Dunbarton, St. John's,	15.00	15.00
Exeter, Christ,	40.00	40.00
Franklin, St. Jude's,	10.00	10.00
Goffstown, St. Matthew's,	25.00	25.00
Groveton, St. Mark's,	5.00	5.00
Hanover, St. Thomas's,	50.00	50.00
Haverhill, North, Trinity,	1.00	1.00
Holderness, Holy Cross,	20.00	20.00
Hopkinton, St. Andrew's,	25.00	25.00
Keene, St. James's,	125.00	125.00
Laconia, St. James's,	25.00	25.00
Lancaster, St. Paul's,	35.00	35.00
Lincoln, Messiah,	2.00	2.00
Lisbon, Epiphany,	2.00	2.00
Littleton, All Saints',	30.00	30.00
Manchester, Grace,	250.00	250.00
Manchester, West, St. Andrew's,	25.00	25.00
Meredith, The Resurrection,	1.00	1.00
Milford, Our Savior,	5.00	
Nashua, Good Shepherd,	195.00	195.00
Newport, Epiphany,	5.00	5.00
Penacook, St. Mary's,	15.00	15.00
Peterboro, All Saints',	1.00	1.00
Pittsfield, St. Stephen's,	25.00	25.00
Portsmouth, St. John's,	195.00	195.00
Portsmouth, Christ,	50.00	50.00
Rochester, The Redeemer,	5.00	5.00
Salmon Falls, Christ,	20.00	20.00
Sanbornville, St. John the Baptist,	20.00	20.00
Tilton, Trinity,	30.00	30.00
Walpole, St. John's,	25.00	25.00
Whitefield, Transfiguration,	1.00	1.00
Wilton, Transfiguration,	5.00	5.00

REPORT OF THE STANDING COMMITTEE.

To the One Hundred and Eleventh Convention of the Diocese of New Hampshire:

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Respectfully submitted,
For the Committee,
EDWARD K. WOODWORTH,
Secretary.

Mr. Henry W. Stevens then read his Report as Treasurer of the Convention.

REPORT OF TREASURER OF THE CONVENTION, DIOCESE OF NEW HAMPSHIRE, 1911–1912.

HENRY W. STEVENS, Treasurer,
In account with the Convention, DIOCESE OF NEW HAMPSHIRE.

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Charlestown, St. Luke's,	30.00	30.00
Claremont, Trinity,	100.00	100.00

Claremont, Union,	20.00	20.00
Colebrook, The Advent,	2.00	2.00
Concord, St. Paul's,	256.00	256.00
Concord, E., Grace,	10.00	10.00
Concord, St. Timothy's,	10.00	10.00
Concord, St. Luke's,	1.00	1.00
Conway, North, Christ,	50.00	50.00
Cornish, Trinity,	1.00	
Danbury, Holy Spirit,	1.00	1.00
Derry, Transfiguration,	10.00	10.00
Dover, St. Thomas's,	160.00	160.00
Drewsville St. Peter's,	5.00	5.00
Dunbarton, St. John's,	15.00	15.00
Exeter, Christ,	40.00	40.00
Franklin, St. Jude's,	10.00	10.00
Goffstown, St. Matthew's,	25.00	25.00
Groveton, St. Mark's,	5.00	5.00
Hanover, St. Thomas's,	50.00	50.00
Haverhill, North, Trinity,	1.00	1.00
Holderness, Holy Cross,	20.00	20.00
Hopkinton, St. Andrew's,	25.00	25.00
Keene, St. James's,	125.00	125.00
Laconia, St. James's,	25.00	25.00
Lancaster, St. Paul's,	35.00	35.00
Lincoln, Messiah,	2.00	2.00
Lisbon, Epiphany,	2.00	2.00
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Manchester, West, St. Andrew's,	25.00	25.00
Meredith, The Resurrection,	1.00	1.00
Milford, Our Savior,	5.00	
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Newport, Epiphany,	5.00	5.00
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Peterboro, All Saints',	1.00	1.00
Pittsfield, St. Stephen's,	25.00	25.00
Portsmouth, St. John's,	195.00	195.00
Portsmouth, Christ,	50.00	50.00
Rochester, The Redeemer,	5.00	5.00
Salmon Falls, Christ,	20.00	20.00
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Tilton, Trinity,	30.00	30.00
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HENRY W. STEVENS, Treasurer,
In account with the Convention, DIOCESE OF NEW HAMPSHIRE.

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Walpole, St. John's,	25.00	25.00
Whitefield, Transfiguration,	1.00	1.00
Wilton, Transfiguration,	5.00	5.00

Report of Registrar
Standing Committee of the Diocese
Sunday School Commission
Treasurer of Board of Managers of Diocesan Missi
Convention
Trustees of the Protestant Episcopal C
Hampshire
Trustee of Simeon Ide Endowment Fund
Trustees of Holderness School
St. Mary's School
Woman's Auxiliary
Resolution on Church Name, from Diocese of Fond Du Lac
Resolutions and Motions touching Adjournment of Conve
Appointing Committee on Church
Appointing Committee on General
Appointing Committee on Non C
municants
Appointing Committee on Peace
Appointing Committee on Text B
Schools
Appointing Committee on Voca
Ember Work
Apportionment of Derry
Authority to Missionary Coun
prescribe election of Judg
Congratulations to Dr. Rene
Birthday
Dropping words "Protestant E
Book
Election of Delegates to Depar
Election of Registrar of Conven
Secretary of Conv
Endorsement of "Every Mem
"Duplex Envelopes"
Finance Committee to act
Apportionments
Finance Committee to notify
gested Apportionment"
Finance Committee to furnish
one month before Conve
Omission to print this year
Apportionment
Peace Treaties and Arbitrati
Printing certain Reports with
556, 567.
Required Number
Recognising S. S Conferen
Organization
Reference to Committees
Salary of Bishop Coadjutor
Sunday School Conference to
Department S. S. Conve
Thanks for Hospitality to C
Rules of Order
Unfinished Business
Valpey Fund

	20.00	20.00
	2.00	2.00
	256.00	256.00
	10.00	10.00
	10.00	10.00
	1.00	1.00
	50.00	50.00
	1.00	
	1.00	1.00
	10.00	10.00
	160.00	160.00
	5.00	5.00
	15.00	15.00
	40.00	40.00
	10.00	10.00
	25.00	25.00
	5.00	5.00
	50.00	50.00
	1.00	1.00
	20.00	20.00
	25.00	25.00
	125.00	125.00
	25.00	25.00
	35.00	35.00
	2.00	2.00
	2.00	2.00
	30.00	30.00
	250.00	250.00
	25.00	25.00
	1.00	1.00
	5.00	
	195.00	195.00
	5.00	5.00
	15.00	15.00
	1.00	1.00
	25.00	25.00
	195.00	195.00
	50.00	50.00
	5.00	5.00
	20.00	20.00
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	30.00	30.00
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		1.00
		5.00

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HENRY W. STEVENS, Treasurer,
In account with the Convention, DIOCESE OF NEW HAMPSHIRE.

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Whitefield, Transfiguration,	1.00	1.00
Wilton, Transfiguration,	5.00	5.00

Woodsville, St. Luke's, $5 received through Trinity Church, North Haverhill,	25.00	25.00
	$2,004.00	$1,998.00
	Assessments.	Cr.
Amounts brought forward,	2,004.00	1,998.00
REQUESTED TO CONTRIBUTE.		
Bethlehem, Nativity,	30.00	30.00
Bretton Woods, Transfiguration,	50.00	50.00
Burkehaven, St. James's,	15.00	15.00
Dublin, Emmanuel,	25.00	25.00
Holderness, St. Peter's,	15.00	15.00
Jefferson, Holy Trinity,	50.00	50.00
New London, St. Andrew's,	5.00	10.00
Sugar Hill, St. Matthew's,	20.00	20.00
Rye Beach, St. Andrew's,	50.00	50.00
	$2,264.00	
Voluntary contribution within Diocese,		100.00
Voluntary contribution from St. James's Church, Keene,		237.50
Voluntary contribution from St. Andrew's Church, Rye Beach,		7.00
Total amount received account of assessments and requests, 1911,–12,		$2,607.50
Received of J. S. Matthews, Treasurer of Trustees, account of income from Parish and Special Funds (see itemized statement),		2,001.95
Received from Portsmouth, St. John's, balance assessment 1910–11,		114.57
Received from New London, St. Andrew's, assessment 1910–11,		5.00
Received from Peterboro, All Saints', assessment 1909–1910,		1.00
Received from Peterboro, All Saints', assessment 1910–11,		1.00
Balance on hand as per report year 1910–11,		643.56
Whole amount of cash received from November 1, 1911, to November 1, 1912,		$5,374.58

DISBURSEMENTS.

Cash paid Bishop Niles, salary for year 1911–12,	3,500.00	
Cash paid E. W. Eaton, printing expense at Convention,	5.00	
Cash paid Ira C. Evans, Co. printing,	8.50	
Cash paid Rev. R. W. Dow, bill for postage, etc.,	23.85	
Cash paid Rumford Printing Co., printing,	383.89	
Cash paid for stamped envelopes,	4.33	
Cash paid R. H. Baker, postage for financial statements,	1.25	
Cash paid B. Bilsborough & Sons, painting at Bishop's house,	27.84	
Cash paid J. M. Stewart & Sons Co., paper for Bishop's house,	10.80	
Cash paid Est. G. W. Chesley, work on grounds at Bishop's house,	114.61	
Cash paid 1912 taxes on Bishop's house,	262.50	
		4,342.57
Balance on hand for year 1911–12,		$1,032.01

CONCORD, N. H., November 11, 1912.

This certifies that I have this day examined the above account of Henry W. Stevens, as Treasurer of the Convention Diocese of New Hampshire, as to the funds for the support of the Bishop, and find the receipts to be $5,374.58, and also find sufficient vouchers for the expenditures of $4,342.57, leaving a balance of $1,032.01.

BURNS P. HODGMAN,
Auditor.

Interest received on Funds for the Support of the Episcopate, for the current year, has been credited to Parishes and Special Funds, as follows: (Copied from Report of Finance Committee).

Ashland, St. Mark's,	7.49
Berlin, St. Barnabas's,	6.10
Bethlehem, Nativity,	5.92
Charlestown, St. Luke's,	31.48
Claremont, Trinity	134.62
Claremont, Union,	29.56
Concord, St. Paul's,	283.12
Concord, East, Grace,	3.06
Concord, St. Timothy's,	.32

Concord, St. Luke's,	.67
Conway, North, Christ,	12.07
Cornish, Trinity,	3.76
Danbury, Holy Spirit,	.24
Derry, Transfiguration,	1.64
Dover, St. Thomas's,	47.60
Drewsville, St. Peter's,	18.60
Dunbarton, St. John's,	6.53
Epping, St. Philip's,	6.00
Exeter, Christ,	24.92
Franklin, St. Jude's,	.90
Goffstown, St. Matthew's,	6.80
Groveton, St. Mark's,	.27
Hanover, St. Thomas's,	13.87
Haverhill, North, Trinity,	.20
Hopkinton, St. Andrew's,	6.49
Keene, St. James's,	37.41
Laconia, St. James's,	.42
Lancaster, St. Paul's,	6.23
Lincoln, Messiah,	.48
Lisbon, Epiphany,	.38
Littleton, All Saints',	6.14
Manchester, Grace,	58.16
Manchester, West, St. Andrew's,	1.39
Milford, Our Saviour,	31.00
Nashua, Good Shepherd,	25.85
New London, St. Andrew's,	1.12
Newport, Epiphany,	.46
Penacook, St. Mary's,	6.05
Peterboro, All Saints',	.26
Pittsfield, St. Stephen's,	5.76
Portsmouth, St. John's,	164.12
Rye Beach, St. Andrew's,	5.92
Salmon Falls, Christ,	6.83
Sanbornville, St. John Baptist	7.24
Tilton, Trinity,	22.98
Walpole, St. John's,	1.58
Weare, East, Holy Cross,	1.16
Wilton, Transfiguration,	.12
Woodsville, St. Luke's,	6.66

SPECIAL FUNDS.

Elizabeth Gawler, memory of Mrs. E. M. Turner, Mrs. S. A. Hill, Mrs. E. L. C. Hill, Mrs. J. A. Eames, Mrs. Jonathan Adams, Sarah J. Ballard, Mrs. Austin Corbin, Mrs. Henrietta Perry, Residents of the Diocese,	208.00
Eva S. Cochran Fund of 1905,	400.00
Chapel of St. Paul's School,	310.90
Frances H. Close,	2.10
Sale of "Rights,"	.06
Offerings for Fortieth Anniversary of Bishop Niles,	62.06
	$2,001.95

HENRY W. STEVENS, Treasurer,

In account with Funds for Support of BISHOP COADJUTOR OF NEW HAMPSHIRE.

Cash, balance on hand from year 1910–11,		3,443.52
Cash received, interest on deposit in Merrimack County Savings Bank,		138.00
Cash received, account of contributions,		3,274.86
Total amount of cash received to November 1, 1912,		$6,856.38

DISBURSEMENTS.

Cash paid Bishop Parker, salary for year 1911–12,	3,000.00	
Cash paid Bishop Parker, for traveling expenses,	200.00	
Cash paid Ira C. Evans Co., printing,	16.70	
		3,216.70
Balance on hand for year 1911–12,		$3,639.68

CONCORD, N. H., November 11, 1912.

This certifies that I have this day examined the above account of Henry W. Stevens, as Treasurer of the Convention, Diocese of New Hampshire, as to the funds for the support of the Coadjutor Bishop,

and find the receipts to be $6,856.38, and also find sufficient vouchers for the expenditures of $3,216.70, leaving a balance of $3,639.68.

BURNS P. HODGMAN,
Auditor.

Mr. Harry H. Dudley moved that the report of the Treasurer of the Convention be accepted, placed on file, and recorded in the Journal. It was so ordered.

The Report of the Committee on the salary of the Bishop Coadjutor was read by Mr. John F. Webster, who moved the adoption of the appended resolutions, and these resolutions were adopted:

REPORT OF THE COMMITTEE ON THE SALARY OF THE BISHOP COADJUTOR.

It is with a strong sense of renewed gratitude that your Committee reports the amount received during the year for this salary. It must be remembered however that, in the case of the largest sum, $1000, and of other sums, that the payment is for the full period of three years, which began February 1912. But, allowing for the proportionate amount of such sums for each of the three years, the Committee have in hand actual pledges, or the indication of such pledges, sufficient to cover the salary until February 1915, leaving the generous balance, or reserve fund, in the hands of the Treasurer of the Diocese, which has been such an untold relief to those who have been charged with the responsibility of this work. That balance represents the gifts of one family, and your Committee feel that they cannot allow this report to pass without a specific recognition of the generous support which they have received, from the beginning of their work until to-day, from the former Rector of St. Paul's School, the Reverend Dr. Henry Ferguson and his sisters. The freedom they have allowed us in the use of this money, so long as the greatest relief possible should come to Bishop Niles from their gift, has meant more than we can express. And we should *fail* also in a pleasant duty, if we did not take this same opportunity to express our gratification at the spirit in which the pledges of the friends of the Diocese have been made for these next three years. More than once the word has come, "Double the pledge if you need it." While, in the matter of the resolution of the last Convention, as to the travelling expenses of the Bishop Coadjutor, the indications are so many that his friends feel they certainly should be met, that your Committee are prepared to recommend a more definite resolution with regard to them. An indefiniteness in the resolution of a year ago, as to our responsibility in the matter, and uncertainty before November 1st as to

whether we might act in the spirit of the wording of so many renewed pledges, led us to ask the Treasurer of the Convention to pay the Bishop Coadjutor only $200 on this account.

There are $305 of what may be called entirely new money, which is given directly for this purpose, and which may be used at our discretion. There are $210 more, of *renewed* pledges (not to speak of the total balance referred to), indicated for the same purpose.

In view of the facts presented in this report, your Committee believe that this Convention will be prepared to pass the following resolution.

Resolved, First: That the Diocese of New Hampshire express anew its gratitude to those many friends, within and without the State, who have continued to show their affection for, and loyalty to, our Bishops by their contributions to this fund.

Second: That the Treasurer of this Convention be directed to pay at once to the Bishop Coadjutor the sum of $150, in addition to the $200, already paid him on account of travelling expenses for the last Convention year.

Third: That the Treasurer be further instructed, for a period of the next three years from date, to pay annually in quarterly payments, these travelling expenses to the extent of $350 per year.

Respectfully submitted,

W. Stanley Emery,
John F. Webster,
Elmer W. Eaton.

The total amount of receipts to November 1st reported was $3,274.86, and a supplementary list of receipts since November 1st of $276.90.

The Rev. Mr. Emery read the following statement, and then offered the resolution appended thereto, which was unanimously adopted, by a rising vote.

A STATEMENT AND RESOLUTION BY THE CHAIRMAN OF THE COMMITTEE ON THE SALARY OF THE BISHOP COADJUTOR.

It is with deep regret that the Chairman of this Committee states to the Convention, that its most efficient Secretary feels compelled, by pressure of many responsibilities, to withdraw from the work, which, through the appointment of the Bishop of the Diocese, was placed upon him seven years ago.

The undersigned, who knows as no one else can know what was involved in that appointment, and how conscientiously and thoroughly its detailed work has been done by this member of the Committee, desires to use the opportunity given to do two things:

First: to ask that, in most reluctantly acceding to this request, this Convention shall be allowed, by the printing of this statement, to put on record, in behalf of its clerical members, and of the Church in this Diocese, an expression of the obligation and gratitude to so many of its laymen, for the steadfast and loyal way in which they have executed, and still execute, the trusts and responsibilities laid upon them by this Convention.

And Second: to offer the following resolution, which he asks that the whole Convention shall adopt, by a rising vote,

Resolved: That, in hearing to-day of the request of the Secretary of the Committee on the Salary of the Bishop Coadjutor to be released from his position on the Committee, and understanding that his request will be acceded to by the Bishop of the Diocese, this Convention takes the occasion to express to Mr. John F. Webster, senior delegate of St. Paul's Church, Concord, its recognition of his service to the Diocese of New Hampshire, and on this day, which immediately follows his seventy-fifth birthday, to wish him God's richest blessing for the years to come and through Eternity.

Signed,

W. STANLEY EMERY.

Mr. Edward K. Woodworth, as Chairman of the Committee on the Men's Annual Offering, made an informal statement, that the work of the Committee was not, at this time, in a sufficiently completed condition to make a full report now. He asked that his Committee be permitted to complete its report later on, and to print it in the Journal. This permission was granted and the Report of the Committee follows:

REPORT OF COMMITTEE ON MEN'S ANNUAL OFFERING.

At the Convention of 1911, the Committee reported contributions to the annual offering from the men of the Diocese to the amount of $260.50, that the expenses amounted to $50.25, leaving a balance of $210.25. Offerings to the amount of $67.00 were received after the report was rendered, so that the amount turned over to the Bishop Coadjutor was $277.25.

For the year 1912, the amount collected, up to November 29, is $242.00. The expenses have been $41.08, leaving a balance now in the hands of Mr. Frederick A. Colton, Treasurer of the Committee, of $200.92. It is hoped that this amount will be increased by late contributions.

The number of men who have shown their interest in the idea of an

annual offering from the men has increased, and we believe that the contributions represent a genuine interest in the special work of the Bishop Coadjutor, and have not caused a curtailment of gifts for other objects. We refer to the Appendix to the Journal for some account of what this offering has meant to Bishop Parker. It should be borne in mind, that this offering cannot be taken as a measure of the willingness of our men to give for diocesan work, because it is only one of several objects for which the men are giving money, and, from the start, the Committee has sought only such contributions as could be secured without interfering with contributions for Parish expenses and the regular Missionary Apportionments.

Respectfully submitted,

EDWARD K. WOODWORTH,
WILLIAM A. WHITNEY,
E. MCCOURT MACY,
HARRY B. CILLEY,
LOUIS W. FLANDERS,
JOHN H. GARVIN.

CONCORD, N. H. Nov. 29, 1912.

A general discussion of the Men's Annual Offering followed. The Rev. Mr. Foxcroft moved that a message of the sympathy of the Convention be sent, through the Secretary, to Dean Sumner of the Cathedral at Chicago on his illness.

The Convention then took a recess for supper.

7:30 P. M.

The Convention reassembled, for its usual Missionary meeting, at 7:30 p. m. at St. Paul's Church, the Coadjutor Bishop presiding.

After the singing of a hymn and prayers being said by the Rev. Mr. Emery, the Rev. Percival M. Wood read the following Report of the Social Service Commission.

REPORT OF THE SOCIAL SERVICE COMMISSION.

During the last year your Commission on Social Service has held three regular meetings, and other informal meetings of the Chairman with individual members. The Commission records, with sincere regret, the loss of its former chairman, Rev. John A. Chapin, who has been transferred from the Diocese. In September the Commission was

reorganized with the appointment of the present Chairman, and the addition of Rev. W. Weir Gilliss, of Dover, as Secretary. Rev. David A. Pearson has also been added as Associate Member on Rural work.

I. The Church at Large.

The Joint Commission has accomplished much in drawing the various Diocesan Commissions together, and in co-ordinating their work. The results of this activity are set forth in the pamphlet "Social Service for Diocesan Commissions." A" Social Service Program for the Parish" has also been issued. It is hoped that during the coming year Parishes, so far as possible, will adopt the suggestion of the Joint Commission and have a special Committee or organization on Social Service.

II. Our Own Diocese.

To secure a more satisfactory survey of the field a Questionnaire has been issued. The cordial response which greeted the request for information was, in itself, an earnest of the general interest shown in the answers themselves.

A large number of the clergy—may their number increase!—are identified personally with organizations for civic and social betterment.

Only a few Parishes have reported any specialized social service work, in its technical sense, though the Guild and Club work, or activities centering in the Parish House, are as truly an expression of the spirit.

Two country Parishes have started, or have been instrumental in starting, community clubs for boys and men; one has an improvement society for country girls. The Parish House in another town proves a useful center for local social life. One city Parish conducts a class in English for foreigners, while still another has a Parish playground. More than one of the smaller Parishes, wrestling with the problem of equipment, show the determination to deal with small things in a large way—which after all is the real Diocesan asset.

In the general work of the Diocese, we find our Orphan's Home in Concord; an interesting social work at the School Camp, for poor city boys, at Danbury, carried on by their more fortunate brothers of St. Paul's School, under the direction of one of the masters. A couple of miles from this camp the Church Settlement House has been doing, under limitations, its quiet, helpful work of ministering to the spiritual and social needs of the country folk in the neighborhood. The many agencies at work in various parts of the Diocese in behalf of the lumberman, in his picturesque camp are already well known.

Of the many phases of Diocesan Social Service, two are selected for brief considerstion:

1. *Information on Social Subjects.*

The Commission would lay special stress on this side of Diocesan activity. Nothing is more needed today than definite knowledge, that will, perforce, lead to intelligent social effort. It was the remark of a prominent government labor official: "Social workers need the influence of all Christians, but so often it is found that well meaning people hinder the work of social uplift, because they have not been trained in right thinking."

In New Hampshire, the clergy especially, have a favorable opportunity for thorough reading, extended by the generous provisions of the General Theological Library, which offers a wide selection of up-to-date books, and provides the cost of transportation.

Attention is called to the excellent guide for elementary or advanced reading sent out by the Joint Commission. Through the kind coöperation of the General Theological Library, all of these books will be available in the near future. This Library has also sent to the Commission, for use at this Convention, some thirty or forty books selected from the Joint Commission's bibliography. The State Library also has cordially extended its privileges to those wishing to borrow suitable books. The Trustees of the Library have invited the Commission to select twenty-five new books on social subjects to be placed in the Library. Arrangements for one or more travelling libraries, on general social topics, are being completed, through the help of the Church Periodical Club of New York City. It is hoped that this will touch the laymen's needs.

2. *The Rural Church.*

This is a characteristic field in New Hampshire. Ours is a state with few cities, and those not large. We must not neglect to express our Diocesan life, in terms of the Town and rural Church.

"We Americans," remarks an acute observer, "have been so busy struggling with the problems of the city—with the factory, the tenement, the wage earner, the street, the shop—that we have scarcely given thought to the fact that two thirds of our people live outside the cities."

In New Hampshire we have 224 towns to 11 cities. Our town and rural population in 1910 was fully 55% of that in the state. The rural problem in its simplest form, is the problem how best to awaken the people of our rural communities to a sense of their responsibility for high communal standards of living and thinking. The problem, how best to inspire the many good and right living people with spiritual energy, to enforce by *action*, as well as by example, these higher ideals upon the bad and wrong living people. The crying need of our rural population is for leaders, especially along social and ethical lines, among the people themselves. No outsider, no stranger can have the same

influence upon the mass of the rural population as would *one* of themselves. But it is no easy task to develop such leaders. The countryman is, by training and environment, loath to appear to set himself up above his neighbors. As a result of this spirit one finds personally strong good men mingling on the basis of good fellowship with those whose lives are avowedly evil, without expressing outward condemnation or reproof for the evil lives of those with whom they thus mingle. As a result, moral standards weaken, laws are unenforced, and the community suffers deterioration. This development and inspiration of leaders, therefore, must be the main work of the Church, or at least the *first* work, if definite results are to be accomplished.

The rural problem is not solved. It is only stated. But, broadly speaking, the Church in the country town, and rural community, to become more efficient, might well lay hold on certain definite principles:

1. The Church should have a wider conception of her call, as including the whole Community life, and not merely a narrow parochial existence.

2. The Church at large should recognize in the rural problem something distinctive, developing a country pastorate, specially trained for the work—if possible with technical training in seminaries; at any rate with careful specialized study of rural life and problems, on the part of the country pastor. The Chruch should be as alert as secular education has been to see the need of this training.

3. Efforts should be directed toward cordial coöperation with other Christian forces, and with agencies working for the common good, notably the Country School, the Grange, and local Improvement Societies. A former member of this commission, of wide experience in rural work, in a recent address before a theological seminary, gave an example of this coöperation by which, in small measure, not only was the rural school made a social center, but the school teacher as well became a helpful social agency, in ministering to the needs of the community.

4. The country Church should raise up leaders among the people themselves, the leading leader being found in the Rector himself, intimately identified, as he should be, with town affairs.

5. To really lead, the Church must humbly serve. Leadership, through service, is the only abiding leadership. Ministration to the sick, the aged, the lonely; Christmas cheer spread along the miles of neighboring country side; seeds of Christian knowledge, through the rural delivery Sunday School; contributions to the general uplift in knowledge and custom through agricultural bulletin, or simple travelling library, adapted to the daily needs of farmer and housewife—all these make up that sum total of service which ultimately cannot fail to spell out that word of reward—Leadership. The country Church should not merely stand for "services," but service.

III. Your Commission would suggest another worthy field for Social Service along State wide lines, not exactly part of diocesan work, yet coextension with it, the *Public Institutions* of the State.

We need only remind ourselves of the Christian principles underlying the work of these Iustitutions, and the close relationship existing in the early days of the Church between Chu.ch and Institutions of education, healing and charity, to recognize the ties of kinship which should still bind Christian interest to this work. Speaking generally for one purpose the Public Institutions may be classed as

Educational—comprising the State Department of Public Instruction, with its allied local school systems.

Charitable—having the care of the sick, the mentally deficient, and the dependent.*

Correctional—having supervision over the criminal and the educational care of the juvenile offender.†

From the Christian standpoint the functions of charity and correction are one—the correctional aspect being but a wider development of that charity of the New Testament which would minister not only to the sick body, but to the sin-sick soul as well; correcting, if need be with chastisement, but with emphasis on the *man*, and the possibility of reclamation, more than on the fault and its punishment.

How can the Church help? Clergy and people can help by creating their share of a strong intelligent public sentiment. Public Institutions will rise in achievement to the level of average public opinion. In their progress, Christian sentiment can play a large part, establishing that which is good; upholding the faithful official, furthering advanced legislation and improvement of conditions.

Christian people can help by a cordial spirit of friendliness. It may be that the clergyman may help in the religious work; the opportunity may come for Brotherhood, Woman's Guild, or individual, to visit, or offer the many services of thoughtful helpfulness.

Regarding those in Institutions from our own Parishes, the Commission would earnestly recommend a more careful registration, especially of the younger offenders, notifying the Rector of the nearby Parish. Special diligence is urged in following up those out on parole, in the same way securing for them some pastoral care. The Commission might profitably coöperate in acting as a central agency to secure some Christian oversight of special cases, paroled at a distance from any Parish.

Recommendation is also made that clergy and people identify themselves, so far as possible, with the Annual Conference of Charities and Corrections. This Conference was organized by the State Board

*Hospital for the Insane, Concord; Sanatorium for Tuberculosis, Glencliff; School for Feeble Minded, Laconia; also the County Almshouse.

†State Prison, Concord; Industrial School, Manchester; also the County Jails and Houses of Correction.

To these Public Institutions should be added the Soldier's Home, Tilton.

of the same name, as a "people's forum" for the discussion of the many matters bearing on the Board's work. The annual Conference reports, and the biennial report of the State Board, are recommended as the best surveys of the general Charitable work of the State.

Some of the more important needs of Public Institutions, brought to the notice of the Commission by those who have the best interests of the work at heart are:

(1). The pressing need, at the School for Feeble Minded, for a separate ward to accomodate the epileptic cases now in the school, in the State Hospital, and on the waiting list. Also an additional dormitory to accomodate the many applications of feeble minded now on file.

(2). The need of an infirmary for men at the State Sanatorium, to accomodate the many patients constantly making application.

(3). Some provision by the state for the care of children, who, in the judgment of the Court, cannot be given suitable care by their parents. At present there does not seem to be any place where they can be taken except the Industrial School.

(4). Some provision for wayward girls, who need the safeguarding care of the State, but who should not be marked with the stigma or influences of a criminal Institution.

In this connection it is appropriate that mention be made of the great need of this state, and all states, met by the establishment of the National Children's Bureau connected with the Department of Commerce and Labor. Its duties are "to investigate and report to the said department, upon all matters pertaining to the welfare of children and child life among all classes of our people," and it shall especially investigate the question of infant mortality, the birth rate, orphanage, Juvenile Courts, desertion, dangerous occupations, accidents, and diseases of children, employment, legislation affecting children in the several states and territories.

The Church today has awakened to place an emphasis on Social Service. But it is a new emphasis, not a new truth. The truth is as old as St. Paul and St. James. The call to the Church therefore from the Lambeth Conference, from the General Convention, from the Diocesan Commissions, is not a call to forsake the true ideals of the Church of old. It is the emphasis to meet conditions of a new age. With "true balance of faith and order," in due proportion to the whole heritage and life of the Church, the message must still go forth with new force to meet the needs of the day. She must speak in a language understanded of the people,—the toiler, the oppressed, the unfortunate, and fearlessly stand for, and with, the forces that make for righteousness.

Respectfully submitted,

For the Commission,

PERCIVAL M. WOOD.

Mr. Wood's report was followed by an address by the Rev. Samuel S. Drury, Rector of St. Paul's School, Concord, he taking the place of Dean Sumner of the Cathedral of Chicago, who was scheduled to speak on "The Church, and Some Aspects of Social and Civic Progress."

Dr. Drury chose a different subject, and took for his topic, "The Church in Relation to Social Effort."

The service was concluded by the benediction of the Bishop.

7:30 A. M. Wednesday.

The Convention made its corporate Communion at 7.30 a. m., Wednesday morning, Bishop Niles being the Celebrant, assisted by the Bishop Coadjutor, the Rev. James C. Flanders being Gospeler, and the Rev. John K. Tibbits Epistoler.

After the celebration the members of the Convention, and those of their wives who were with them, partook of a bountiful breakfast, which had been prepared by the ladies of St. Paul's Parish.

Morning Prayer was said in the Church at nine o'clock by the Rev. Messrs. Foxcroft and Harris.

9:30 A. M.

At 9:30 a, m., the Convention reassembled for business, in the Parish House, the Bishop Coadjutor in the chair.

Dr. Waterman made a partial Report for the Committee on Canons as follows:

REPORT OF COMMITTEE ON CANONS.

Report No. 1.

The Committee on Canons, to whom was referred the question of having a Diocesan Chancellor, beg leave to report that, in their judgment, the services of such an officer might be of much value to the Diocese, but that such an office might better be provided for by resolution than by canon, and, as the terms of a resolution creating such an office should be very carefully drawn, they respectfully recommend the passage of the following Resolution:

Resolved, That the subject of the advisability of having a Chancellor of the Diocese be referred to a Committee consisting of one clergyman and two laymen learned in the law, to report at the next annual convention of the Diocese.

Report No. 2.

The Committee on Canons, to whom were referred certain amendments proposed by the Rev. Richard W. Dow, beg leave to report that they are of the opinion that the suggested changes should be made, and respectfully recommend the passage of the following Resolutions:

Resolved, That Canon 4 be amended by striking out paragraph 2.

Resolved, That Canon 17 be repealed, and the Canons following renumbered accordingly.

Resolved, That the first sentence of Sect. 2 of Canon 18 be amended by striking out the words following "Trustees of" to "generally known as" inclusive, so that the phrase shall read, "Trustees of the General Clergy Relief Fund."

Report No. 3.

The Committee on Canons, to whom were referred communications from the Secretaries of the Conventions of Connecticut and Maine, beg leave to report that these letters refer to a resolution adopted by our Convention of last year (page 510, Journal), touching the election of Judges for our Judicial Department. That Resolution could accomplish nothing without the unanimous approval of all the New England Dioceses, and consequent united action by the Representatives of these Dioceses, not in the Missionary Council, as had been said by most of the critics of the New Hampshire proposal, but by Delegates to the Missionary Council, sitting as representatives of the Diocese for another purpose, in a separate organization. Connecticut assigns reasons for not agreeing to our plan. Maine adopted a Resolution identical with ours. The other New England Dioceses made no answer.

The subject reverts to the General Convention of 1913, to which your Committee are not authorized to offer any advice. The Committee respectfully report that no action is required on the letters referred to them.

Dr. Waterman moved the resolution connected with Report No. 1 relating to having a Chancellor of the Diocese and it was unanimously adopted. The President subsequently appointed as the Committee called for by this resolution Rev. T. W. Harris, Robert J. Peaslee and Harry Bingham.

Doctor Waterman also moved, one by one, the amendments to the Canons contained in Report No. 2 and these were adopted, Convention voting by Orders.

The Rev. Mr. Patterson read the Report of the Board of Managers of Diocesan Missions and asked that it be approved. He also had distributed for inspection and discussion a proposed form of Diocesan assessments and apportionments.

REPORT OF THE BOARD OF MANAGERS OF DIOCESAN MISSIONS.

The Board of Managers of Diocesan Missions has held two meetings during the past year. At the first meeting the Bishop Coadjutor was requested to inform the General Board that the Diocese of New Hampshire expects to relinquish the grant of $1000.00 received from the General Board. At the meeting held in October the following motion was passed: That the Secretary of this Board inform the General Board that the Diocese of New Hampshire will relinquish the grant of $1000.00 from the General Board. The General Board has been informed of the action taken by the Board of Managers and courteous acknowledgment had been made of the same. At that meeting it was also voted, that the Congregations of the Diocese be apportioned $1000.00 less than the apportionment of the General Board, and that the Congregations of the Diocese be apportioned to the amount of $5000.00 for Diocesan Missions. The Diocese of New Hampshire was the only Diocese in New England receiving a grant from the General Board. By this action we no longer receive it, and the amount is made up by the increased apportionment for Diocesan Missions, and the apportionment for General Missions has been decreased by $1000.00.

We hope arrangements will be made with the General Board whereby their apportionment will be decreased by $1000.00 in their official apportionments. During the year the Church at Lisbon has been completed and consecrated. In the past year no new Missions have been opened. The number of vacancies in the Missions of the Diocese has somewhat retarded the usual advance. At the first meeting of the Board a vote of thanks was extended to the Rev. Henry Swinton Harte, of the Diocese of Connecticut, for the large assistance he gave in securing funds for the Church in Lisbon. At the October meeting a vote of thanks was also given to Mr. William D'Olier of Burlington, N. J., for his affectionate and assiduous efforts for the work of the Church in Northern New Nampshire.

If all the Parishes and Missions of the Diocese will do their best to meet the increased apportionment for Diocesan Missions, it will relieve the Bishop Coadjutor from a financial strain which he ought not to bear. It can be done, if each will do his part, and the work of the Church furthered and greatly strengthened in the Diocese.

Respectfully submitted,

WM. E. PATTERSON,
Secretary.

The Report was followed by a long discussion, during which the Coadjutor Bishop resigned the chair to the Rev. Mr. Patterson, and explained the reasons why the Board of Managers had taken the action they did, and what they had not done. He then resumed the chair, and the discussion proceeded. It was finally resolved, on motion of the Rev. Mr. Hazard, that the Report of the Board of Managers be accepted.

Rev. Mr. Patterson then made the report of the Committee on Finance, with the proposed assessments and apportionments, as distributed to members of the Convention.

The President directed the calling of the Roll of Lay Delegates, and, after this was done, announced that the time had come for proceeding to the election of Officers, Deputies to the General Convention, etc. He appointed as Tellers: Arthur H. Locke, Rev. Frederick S. Beattie, Frank Robinson, and Howard B. Brown. Ballots were collected by the Tellers, who retired to canvass the vote.

The Coadjutor Bishop resigned the chair to Mr. Robert J. Peaslee and the Bishops retired to robe for the delivery of their addresses.

Eleven o'clock having arrived, the Convention took a recess to listen to the addresses of the Bishops.

CONVENTION ADDRESS OF BISHOP PARKER.

During the past year I have confirmed 274 persons in the Diocese; I have baptized 6 persons; I have ordered one Deacon, and have officiated at 3 funerals and 4 marriages; I have celebrated the Holy Communion 70 times, and I have delivered 186 sermons and addresses in the Diocese, and 52 outside it. I have laid the corner stones of two Churches, one at Colebrook, alone, and the other with the Bishop at Manchester. I have also confirmed 155 persons in Vermont and 30 in the Diocese of Albany.

I have confirmed classes at the following places:—

Berlin, St. Barnabas's,	14
Bethlehem, The Nativity,	2
Charlestown, St. Luke's,	1
Claremont, Trinity,	22
Colebrook, The Advent,	3
Concord, St. Paul's,	2
Derry, Transfiguration,	4
Dover, St. Thomas's,	27
Exeter, Christ (7 being students of Phillips Academy),	14
Goffstown, St. Matthew's,	3
Groveton, St. Mark's,	12
Hanover, St. Thomas's (1 a student at Dartmouth College),	4
Haverhill, North, Trinity,	3
Keene, St. James's (3 from St. Mary's, Troy),	13
Laconia, St. James's,	7
Lancaster, St. Paul's,	6
Lisbon, The Epiphany,	4
Littleton, All Saints,	4
Manchester, Grace,	28
Meredith, The Resurrection,	3
Nashua, Good Shepherd,	13
Newport, The Epiphany,	12
North Conway, Christ,	9
Penacook, St. Mary's,	4

Portsmouth, St. John's,	6
Portsmouth, Christ,	28
Rochester, The Redeemer,	4
Woodsville, St. Luke's	8
St. Paul's Chapel (3 from Orphans' Home), (1 from the School),	10
Holderness School, Holy Cross (all pupils of the School),	4

I have also visited the following congregations for services:—

Ashland, St. Mark's
Bretton Woods, Transfiguration
Burkehaven (Sunapee), St. James's
Claremont, West, Union
Concord, East, Grace
Conway, St. Andrew's
Dixville Notch (The Balsams)
Dublin, Emmanuel
Franklin, St. Jude's
Hampton Beach, St. Peter's by the Sea
Holderness, St. Peter's-in-the-Mount
Hopkinton, St. Andrew's
Jefferson, Holy Trinity
Locke Haven
Manchester, St. Andrew's
Mt. Crescent House (Randolph)
New London, St. Andrew's
Peterboro, All Saints
Profile House
Rye Beach, St. Andrew's-by-the-Sea
Salmon Falls, Christ
Sanbornville, St. John Baptist
Tilton, Trinity
Troy, St. Mary's
Wentworth House, Newcastle

Recently, in looking up the history of one of our congregations, I examined, with reference to it, one after another of the Journals since Bishop Niles came into the Diocese in 1870, and I was greatly impressed by the steady growth in the number of places making reports, the smallness and feebleness of the Diocese 42 years ago, and, in spite of our smallness now, by the comparatively large position which we have come to occupy in the State. I have reluctantly come to the conclusion that this growth will no longer make it practical to get to each place on a Sunday, even by taking two congregations, where it is possible, on one day. In planning my schedule for the coming year, it will be necessary, taking places in turn, to make week-day appointments for some of the congregations, in order that the Bishop may visit each of them yearly.

With regard to our increasing summer work, it will be necessary, since week-day visitations of them are of little help, to leave out of my schedule of visitations some Churches each year, as I did in the past summer. There are 9 places which the pressure of work and other matters have prevented me from visiting this past year.

But a Bishop must not forget that it will not do to so confine himself to the visitation of regular congregations that he neglects to push out into new fields. Last July I visited for the first time the summer congregation at Lockehaven, where Professor Hastings of Dartmouth has so long ministered, and where the Rev. Charles M. Addison of Stamford, Conn., has kept up, in summer by personal intercourse, and in winter by correspondence, a Sunday School for the children of his neighbors. I preached on the same day in the old Congregational church, now used only in the summer, in Canaan Street. I visited three summer camps on Newfound Lake on a week day, and have already made an appointment for the 13th of next July, when I am to give them a Sunday. I have also done some exploring work in several of the towns, which, though not productive of immediate results, will give the Bishop and the Diocese, a better conception of rural conditions, and, on such expeditions I have held services in an unused meeting-house, and a Grange Hall. I have held a service at the Crawford House and I preached at the Island Service at Lake Asquam.

I shall never forget the impression made upon me when I was first introduced to my fellow Bishops, as a member of the House of Bishops, in Richmond in 1907, by the words in which Bishop Tuttle impressed upon those of us who had been newly consecrated, our duty as "Bishops of the whole Church." And so it is a benefit and help to New Hampshire that its Bishop should have a reasonable share in such work as that of the General Board of Religious Education, and of the various bodies in which he has come to deal with the questions of co-operation with our brethren of the Eastern Orthodox Churches. There are more communicants to-day, after ten years of immigration, of the Greek, Syrian, Russian, and other Slavic Churches, in New Hampshire, than there are of our own communion, after more than one hundred years of work, and it is surely good for New Hampshire that her Bishop, in a wider field, should use his home experience in dealing with these Christian brethren, and should get helpful information as to the best method of aiding them here at home.

It was a very pleasant duty to come to the aid of my dear friend, the Bishop of Vermont, when he was compelled to be absent because of illness, and to confirm classes for him in 22 congregations. It was most helpful to study the needs and conditions of a Diocese so like New Hampshire as is Vermont.

I have also confirmed at Hoosac School in the Diocese of Albany, where an old St. Paul's School friend is Rector, a class of 30 persons.

Last year there was but one change in the Diocese, that caused by the death of the Rev. Thomas J. Drumm; but in the past twelve months it has seemed as if the changes were incessant. Mr. Bailey left Manchester to go to Massachusetts; Mr. Thomas was called to a large Parish in Hartford from Lancaster, to be succeeded, after an interval of two months, by the Rev. Henry de W. de Mauriac; Dr. Owen-Jones left Sanbornville in July, Mr. Amor went from Walpole in August to take work in Yorkshire, England, and Mr. Chapin, in September, went from Tilton and Franklin, to take up important work in New York City. The Diocese thus had not only to obtain five new parochial clergy, when we already need three additional men for our new and old work, but also lost a District Secretary, and an examining Chaplain who was chairman of our Social Service Commission. It is hard to lose such faithful and efficient fellow-workers, but it is good to know that earnest work, in small New Hampshire congregations, is recognized as an admirable preparation for larger important duties in other Dioceses.

Mr. Craig has succeeded Mr. Bailey at Manchester, and Mr. de Mauriac Mr. Thomas at Lancaster. Mr. Frederick Sleep, Candidate for Orders, after serving as a non-resident lay reader, has gone to Laconia and will, we hope, soon be admitted to the Diaconate. Mr. Cowper at Sanbornville, Mr. Savage at Walpole, and I hope Mr. Garrett at Tilton, have taken temporary charge until the early summer; and Mr. Beattie, after being ordered Deacon, has become the first resident minister of Lincoln.

Woodsville and Milford-Wilton are the only places without a resident worker, except Colebrook, where the foundations of a new Church have been built. Here it was found impossible to get a suitable house for the new priest-in-charge, and the work goes on for the present, as in the past, under Mr. Dunstan, the District Secretary, with the assistance of lay readers.

Distinct advances have been made in the new buildings of the Diocese. A bequest of Miss Gerrish of Newburyport, Massachusetts, has enabled us to proceed with the building of a Church and Rectory at St. Andrew's, Manchester, the congregation itself becoming responsible for the expense of the latter.

Mr. and Mrs. Josiah Carpenter have given a beautiful Parish House, as a memorial of their daughter, to Grace Church, Manchester; and Mrs. Robert Pierce has made possible a like building at Christ Church, Portsmouth.

The Church at Lisbon, in large part through the generous help secured for us by the Rev. Henry S. Harte, lately of this Diocese, is completed and ready for consecration; and help obtained in the same way, together with local gifts, will bring about the completion of the Church at Colebrook in the coming spring.

A beautiful memorial stone Church, on an admirably situated lot, is to be begun at Peterboro next May, as a memorial of Mr. Charles P. Cheney, and the help of the congregation at St. Andrew's by the Sea, Rye Beach, has given to St. Peter's by the Sea, Hampton Beach, instead of a lot with a debt of $300 upon it, a completed Church, with a debt of only $1,200, which was filled each Sunday of the past summer.

Just before this Convention, a Rectory in memory of Major and Mrs. A. B. Thompson was generously presented by their daughter, to St. Paul's Parish, Concord, with an endowment fund to provide all necessary expenses for its maintenance.

The little Parish at Goffstown has resolutely built, and partly paid for a beautiful new Rectory; and the Mission at Newport has so made over the house which they own, that part of it is rented to pay the interest charges on a debt incurred in its purchase, and part has been made into thoroughly comfortable quarters for the priest in charge.

We must, in the future, take up more vigorously and systematically the work of providing for our scattered and isolated Church people, and reach out, as we can, to the pastorless people of our country towns. The two diocesan horses at North Conway and Littleton, and the diocesan automobile at Rochester, have enabled us to make a good beginning; but Sanbornville should be so equipped that the priest there can get over a wide extent of territory, and diocesan horses ought to be placed at two other spots. The good work which Mr. Dunstan, with his automobile, is doing at Groveton, should be further developed by the stationing of a priest at Colebrook, who can reach out to the adjacent towns.

And this brings me to a matter in which I feel a real personal responsibility. Of necessity, much of the missionary work of the Diocese depends on friends who know the Bishop personally, and help him in his work; but too much is at stake in our work, when the death of the Bishop would mean a severing of these personal relations, and some real interference with diocesan resources. The Bishop Coadjutor is at present obliged to supply rather more than two hundred dollars a month for the stipends of the clergy, and the rent or interest of Rectories. It has seemed impossible to avoid such a personal responsibility if work is to be developed; but by such means as "The Bishop's Emergency Fund," made up of the offerings at his visitations; the most helpful "Men's Offering" a year ago; an increase of gifts from our summer visitors, and the suggested assumption of the maintenance of our diocesan automobile by the Woman's Auxiliary—by such means, the dependence on a single life and on the personal acquaintances who bring their gifts for his work to the Bishop is in part avoided. Gifts to the Bishop, in the main, should go for special needs, and not for regularly recurring calls. I present in an Appendix a general statement of the needs for which the Bishop has been responsible, and his accounts for

to important objects of even the poorest person. The small subscription list is largely a matter of local carelessness.

The subject of Divorce is such a pressing one that the Bishop Coadjutor, after consultation with Bishop Niles, published two articles dealing with this very difficult question, in the diocesan paper. Even at the risk of being overlong this morning, or of repeating what most of you know well, I think it worth while to put on record a sort of practical commentary on Canon 39 of the General Canons of the Church, already published.

The Church's Law of Marriage and Divorce.

In the first place, the Canon provides for care in the observance of State law, for proper publicity, and for proper registration, as follows:

"I. Ministers of this Church shall be careful to secure the observance of the law of the State governing the civil contract of marriage in the place where the service shall be performed.

"II. (i.) No minister shall solemnize a marriage except in the presence of at least two witnesses.

(ii). Every Minister shall without delay formally record in the proper register the name, age, and residence of each party. Such record shall be signed by the Minister who solemnizes the marriage, and, if practicable, by the married parties, and by at least two witnesses of the marriage."

In the second place, the Canon provides as follows:

"III. No Minister, knowingly, after due inquiry, shall solemnize the marriage of any person who has been, or is, the husband or the wife of any other person then living, from whom he or she has been divorced for any cause arising after marriage. But this Canon shall not be held to apply to the innocent party in a divorce for adultery; *Provided*, that before the application for such remarriage a period of not less than one year shall have elapsed, after the granting of such divorce; and that satisfactory evidence touching the facts in the case, including a copy of the Court's Decree and Record, if practicable, with proof that the defendant was personally served or appeared in the action, be laid before the Ecclesiastical Authority, and such Ecclesiastical Authority, having taken legal advice thereon, shall have declared in writing that, in his judgment, the case of the applicant conforms to the requirements of this Canon; and *Provided, further*, that it shall be within the discretion of any minister to decline to solemnize any marriage."

While the language of the canon seems perfectly clear, a few comments may be made upon the course of action which the Church enjoins upon her ministers and people.

1. The minister is to make "due inquiry" in any case of the proposed marriage; he is not to take matters for granted, but is to satisfy

himself that neither the man nor the woman has been divorced, or that, if so divorced, the former partner is no longer living.

2. The Gospel of St. Matthew differs from the two following Gospels in the words of our Lord, by adding to the verses forbidding the remarriage of a divorced person the clause "except for the cause of fornication."[4] It is a much-disputed point just what these words of Christ mean, whether they refer to ante-nuptial sin, and to a marriage which is null and void from the beginning, or to sin after marriage. The American Church has been unwilling in her legislation to be more strict than Christ's words seem to many of its members to be, and so an exception is made in the application of the canon to "the innocent party in a divorce for adultery." Many of the clergy and laity feel, however, that Christ intended to make no exception, and so it is directed that any minister who takes the stricter rather than the looser view of these words of Christ, shall be freely permitted to decline to solemnize the marriage of a person so divorced.

3. If the innocent party in a divorce suit is to be permitted to marry, the Church exacts, to avoid the possibility of mistake, and the scandal which comes from a hasty marriage after divorce in many cases, that such a remarriage shall not be celebrated until a period of more than a year has elapsed "after the granting of the divorce."

4. Every such case is not to be decided, by the Parish clergyman alone, but it must also be referred to "the Ecclesiastical Authority," that is, to the Bishop of the Diocese, or, if there be no Bishop, to the Standing Committee. The Ecclesiastical Authority is to have submitted to it "satisfactory evidence, touching the facts in the case, including a copy of the Court's Decree and Record if practicable," and proof that both the parties concerned in the suit were properly notified. In other words, the Ecclesiastical Authority is to have evidence that the divorce was not obtained surreptitiously, and that it was granted for the one cause. It is a debated question whether in any case such Ecclesiastical Authority would have the right to go behind the court returns, since it has not the power to compel the attendance of witnesses, and to take evidence under oath. It is sometimes held that, even with the possible risk of a suit for libel, involved in the granting of a permission to a clergyman of the Diocese to officiate at the remarriage of a divorced person, when the court record does not state adultery as the cause, the Ecclesiastical Authority would have a right, in the case of notorious evil living, or on evidence satisfactory to itself, to permit a clergyman of the Diocese to officiate at the remarriage of a divorced person. But it is not probable that the Bishops or Standing Committee of New Hampshire would think it right to take such a responsibility, save in very exceptional circumstances.

5. In any case, the Ecclesiastical Authority is directed to take "legal

advice," and to render its decision in judgment separately in each case submitted in writing.

6. The House of Bishops expressed its opinion at the Cincinnati Convention in 1910 that the canon should be amended by striking out this section, permitting in the one case the remarriage of a divorced person, so that whether remarriage be justifiable or not, the responsibility should be left to the State of marrying persons whose former union it had dissolved. At present, however, the canon law explicitly permits, with all the safeguards enumerated, the remarriage in this one case of divorced persons who have a former partner still living. In all other cases, it explicitly forbids its clergy to have a part in such remarriages.

7. It is, perhaps, worth while to point out to both the clergy and people of the Diocese that the statutes of the State do not compel declarations of marriage, taken out by parties intending marriage, to be made under oath, and that it is unsafe to trust the town certificates brought by parties who desire to be married, as to the fact of a former marriage legally dissolved by divorce. In two separate cases within the past two years, the licenses submitted to our clergy have been found untrustworthy, and contrary to fact, in this particular. The State laws should certainly be amended, so that the facts of the case may be accurately represented in the State's statistics and registers; in the meantime we cannot be too careful in making inquiries about individuals personally unknown to us.

The law of the Church is thus quite clear as to the remarriage of divorced persons, but there remains the very difficult question, as to the treatment of divorced persons, remarried and desiring to be restored to, or admitted to, the Holy Communion, or to Baptism, or to Confirmation. There is a great difference between communicants of the Church who deliberately, and with their eyes open, violate her laws of marriage, and, we will say, an educated Japanese gentleman, who desires to be baptized, and who was rightly and legally divorced and remarried according to the laws of his own country. Between these extreme cases there are all sorts of puzzling and most difficult intermediate conditions of light, knowledge, and responsibility.

The Canon says:

"IV. If any Minister of this Church shall have reasonable cause to doubt whether a person desirous of being admitted to Holy Baptism, or to Confirmation, or to the Holy Communion, has been married otherwise than as the Word of God, and discipline of this Church allow, such Minister, before receiving such person to these ordinances, shall refer the case to the Bishop for his godly judgment thereupon; *Provided*, *Forever*, that no Minister shall in any case refuse these ordinances to a penitent person in imminent danger of death."

A number of points may be noted with regard to this:

1. It is often necessary for married people to separate, and it is quite

in the power of Christian people to live apart, without remarrying, when it seems impossible for them to live peaceably together, or when grievous sin on the part of man or wife makes it impossible for wife or husband to live with the partner. The law of the State of New Hampshire recognizes this need by making it possible to have a separation, without breaking the tie of marriage, *i. e.*, by making provision, through the courts, for a separation from "bed and board," while there is no break in the "bond" of matrimony. Without calling in the law married people must sometimes live apart.

2. When it seems impossible to avoid the legal separation of a divorce, the Church does not forbid the use of her sacraments to persons divorced who have not married a new partner during the lifetime of the former husband or wife. In other words, persons are deprived of the Communion for remarriage after divorce, and not for the divorce itself.

3. The previous part of the Canon makes it quite clear that the innocent party in a divorce suit for adultery should not be denied the ministrations of the Church, and the part of the Canon quoted above shows that in the case of a penitent person in imminent danger of death, Baptism or the Holy Communion should not be deferred till the case can be submitted to the Bishop, as the Canon generally requires.

4. The Canon makes it quite clear that in *every* case of divorce and remarriage every minister of this Church shall submit each individual case to the Bishop for his "godly judgment thereupon." The previous part of the Canon makes it clear that he shall, even in the case of the innocent party spoken of above, submit satisfactory proof to the Bishop, or if there be no Bishop, to the Standing Committee of the Diocese. These provisions of the Canon secure

(a) That two parties, the Parish Minister, and the Bishop, shall in every case consider the facts, and that the Bishop shall give his "godly judgment" thereon. A hasty or prejudiced judgment is thus avoided as far as possible.

(b) The former part of the Canon practically makes it incumbent on the Bishop, before delivering such a judgment, to take legal advice.

(c) This provision for a hearing by the Bishop is meant to protect both the parishioner whose case is in question, and the Parish Minister, from injustice or unfair social pressure.

(d) Every case being referred to the Bishop, it is possible to have, through his administration of the law, a uniform treatment of the difficult questions that arise, based on fixed principles, with an unprejudiced and impersonal judgment as to the rights of the case. The old proverb says: "Hard cases make bad law," and the tender sympathy which Bishop and Priest must often feel for the difficult and trying positions in which divorced men and women find themselves, makes it necessary to try to avoid scandal and to do justice, by taking every reasonable

precaution, that the individual cases shall be decided on broad principles of equity and law.

5. It is quite clear that members of the Episcopal Church who, knowingly, and after due warning, persist in a legal marriage which is contrary to the Church's interpretation of Scripture and of God's law, must inevitably, by their action, make it impossible for the Parish Priest and Bishop to admit them to Confirmation or the Holy Communion. St. Paul, in his Epistle to the Corinthians, makes a marked distinction in a case of moral discipline between a member of the Corinthian Church who offends, and outsiders; baptized persons or communicants of the Church must expect, as the Bishops of this Diocese have constantly ruled, that disregard of the Church's laws should be a bar to their reception of her privileges. Such self-excommunicated persons are in several cases continuing to worship in the Church, and to bring their children to be ministered to by her, though they cannot themselves, until conditions change, be admitted to receive the Holy Communion.

6. In some other cases submitted to the Bishop it is quite plain that no permission can be given to receive the Church's best gifts. An example of such cases would be, the guilty party in a divorce obtained for adultery.

7. On the other hand, cases are submitted to the bishop where it seems obvious that the lapse of time, the difficulty of obtaining an accurate statement of facts, and the ignorance of God's law in the parties concerned, make it necessary, as it were, to wipe the slate clean, and to begin all over again. One such case was recently submitted to the Bishops of this Diocese, where the technical point at issue in the decision of the case rested on the cause of a divorce granted about thirty years ago in another state; the case was further complicated by two successive marriages by a person not in the Church since that time, and by an entire ignorance as to whether the partner in the first marriage was living or dead. A Bishop has no harder and more difficult cases to decide than those which are intermediate between such cases as are spoken of above. People divorced and remarried in absolute good faith, relying on the law of the land, and uninstructed by their religious teachers in the past, may find themselves, years after a second marriage, with a family of children growing up, faced by the Church's law, when they desire to be baptized or confirmed. It is easy in theory to say that there can be no Christian marriage unless *both* parties to it have been baptized, and that any other marriage than this, followed by a divorce, may be disregarded and treated as one deals with the marriage of converts in a heathen country, who become Christians. It is very convenient to have such a hard and fast rule by which to settle all perplexities; but the difficulty is that it does not really meet the cases of conscience where people, one or both of whom have not been baptized,

feel that the marriage that has been broken was really a Christian marriage, which in their inmost heart they have felt it an offense against God's law to break. We must be careful that no hard and fast rule causes people, who have never been properly instructed as to the use of baptism, to take an advantage, which their conscience does not justify, and to divorce an old partner, that they may marry another man or woman. Nor does it touch the cases spoken of above, where people may be said to have technically unfitted themselves for confirmation, or the reception of the Holy Communion, because they happened to have been baptised in some one of the Protestant Churches in their childhood, when they have, through ignorance of God's law, remarried with a good conscience, and lived faithfully and happily with their second mate, being really quite innocent of any conscious breach of our Lord's commands.

The burden of the decision of such cases, and of others more or less difficult, seems to have been placed by the Church upon the Bishop of the Diocese. Each individual case must go, it seems, to him, and be judged on its own merits, and he must do his best, after taking legal advice, with a full sense of his responsibility to God and to man, to decide each case as it comes to him, not forgetting the solemn injunction given to him at his consecration: "Be so merciful, that you be not too remiss; so minister discipline that you forget not mercy: that when the Chief Shepherd shall appear, you may receive the never-fading crown of glory." To decide such difficult questions is one of the hardest parts of the burden of responsibility which a Bishop must bear, but he cannot shrink from taking judicial action on each case, as it is submitted to him, if he would do his proper work as a Bishop of the Church of God.

Decisions in the Diocese of New Hampshire, though often difficult to determine, and grievously hard to enforce, in the case of individuals with whom one deeply sympathizes, are, as cases come up one by one, gradually shaping themselves along certain well-defined lines, and, up to the present time, judicial decisions, carefully determined, seem to have been generally approved, and to have been accepted by the Diocese at large, and by those most vitally concerned.

It is a pleasure to end this long address with a brief allusion to the celebration, on June 4th, of a double anniversary, the 80th birthday of Bishop Niles, on May 24th, and the 50th anniversary of his marriage with Mrs. Niles, on June 5th. The large gathering at the Bishop's House on that day; the telegrams, letters, and beautiful flowers sent to them from absent friends; the brief speeches by Mr. Goodrich, Mr. Brinley, and the Bishop Coadjutor, at the presentation of a gift to mark the affection of their friends; the unveiling of the Bishop's portrait, by his little granddaughter, on June 6th, at St. Paul's School, and the quiet celebration of the Holy Communion for the family, by the Bishop's son, on the actual day of the marriage, June 5th, marked in different

ways, that warm affection, and high appreciation of the many years of self-denying work, and loving interest, shown by Bishop and Mrs. Niles to us, for which those of us who live in New Hampshire desire to show *them* honor, and to give thanks to God.

CONVENTION ADDRESS OF BISHOP NILES.

My Reverend Brethren, and my Brethren of the Laity.

We are met once more, face to face in this world, through the great goodness of our heavenly Father, to take counsel for His glory, and for the extension of the Redeemer's Kingdom. I hope, too, that what we do, in humility, and faith, and in love, may contribute a little to the hastening of our Lord's glorious Coming, in His Second Advent, to establish His Dominion, in the New Earth, from the rising of the Sun, even unto the going down of the same.

I have this year given my consent to the Consecration of the Rev. Harry Sherman Longley, D. D., to be Suffragan Bishop of the Diocese of Iowa; of the Rev. Frank Arthur McElwain, D. D., to be Suffragan Bishop of the Diocese of Minnesota; of the Rev. Horace Percy Silver to be Bishop Coadjutor of the Diocese of Kansas, and of the Rev. William Edward Toll, B. D., to be Suffragan Bishop of the Diocese of Chicago.

The Rev. Henry de Wolf de Mauriac has been received into the Diocese from Minnesota.

The Rev. Charles Reuben Bailey, Ph. D. has been transferred to the Diocese of Massachusetts, the Rev. Henry Ferguson, LL. D. to Connecticut, the Rev. Edmund Crawford Thomas to Connecticut, the Rev. John Ashley Chapin to New York, and the Rev. Lawrence Amor to the Diocese of York, in England.

Mr. Thomas we were sorry to lose from Lancaster, where he had done very useful work. Mr. Bailey, also, in West Manchester, had through many years, given a good account of himself; so has Mr. Chapin in Sanbornville, and in Tilton and Franklin; Chaplain Dickins has found health much restored. And this gives me the opportunity to say, that, with all persons of whom I have knowledge, I cannot but believe, that a greatly enlarged force of Chaplains must be provided if we would not appear before the world, and before high heaven, a nation caring not for God.

With sincere gratitude I record that our venerable Brother, the Rev. Dr. Renouf, is still of our number upon earth, greatly for the strengthening of our hearts.

I have confirmed in St. Paul's Church, Concord, nineteen persons, three of them for Grace Mission, East Concord; in St. Luke's, Concord, eight, seven of them adult men; in the Chapel of St. Peter and St.

Paul, at St. Paul's School, fifty-four, all members of the school. In all I have confirmed eighty-one persons, and the Bishop Coadjutor has confirmed two hundred and seventy-four, making a total in the Diocese, of three hundred and fifty-five.

I have delivered only seven sermons and addresses, and have celebrated the Holy Communion but three times; and I have officiated at three funerals.

Forty-one persons have received Licenses as Lay Readers in this Diocese during the year. These Licenses continue in force only until the first week in Advent, and if renewal is desired, they must be returned to the Bishop at that time for endorsement for another year. The List is as follows—

Mr. William Williard Flint Jr., Mr. Edgar Weston Anderson, Mr. Gabriel Farrell Jr., Mr. Christopher Edward Rice, Mr. John Alfred Warren, Mr. Laurence Frederick Piper, Mr. John H. Garvin, Mr. Edwin A. Himes, Mr. William W. Flint, Mr. Elberto E. Phillips, Mr. Thomas Gill, Mr. Charles Collett, Mr. Louis W.Flanders, Mr. Benjamin W. Burke, Mr. James Schouler, Mr. Clarence E. Kelley, Mr. Robert J. Peaslee, Mr. Henry C. Dearborn, Mr. Lemuel S. Hastings, Mr. Hiram J. Patterson, Mr. Ralph H. Hayden, Mr. F. W. Teague, Mr. Maurice W. Bowen, Mr. George B. Rogers, Mr. Cecil C. Short, Mr. Stanton E. Smith, Mr. Trevor Matson, Mr. George Richardson, Mr. Frank H. Blanchard, Mr. John Reginald Weller, Mr. Perley Sherwood McConnell, Mr. John Roy McLane, Mr. Sheafe Walker, Mr. William B. Elwell, Mr. Dean Winslow Hanscom, Mr. William Henry Brenham, Mr. Reginald Heber Weller, Mr. Hubert Stanley Wood, Mr. Forrest Clifford Blood, Mr. Charles F. Richardson, Mr. William P. Roberts, Mr. James Diricker Cummins, and Mr. William Short Jr.

I have this year appointed as Examining Chaplains, the Rev. Thaddeus William Harris, Ph. D., the Rev. Arthur Whipple Jenks, D. D., and the Rev. William Palmer Ladd.

The Candidates for Holy Orders at this time are, Mr. John Reginald Weller, Mr. William Hanson Howard, Mr. Perley Sherwood McConnell, Mr. Ralph Henry Hayden, Mr. Laurence Frederick Piper, B. A., Mr. Hiram James Patterson, and Mr. Frederick Herbert Sleep; and there is one Postulant.

Neither here nor elsewhere, speaking generally, is there a due supply of good and faithful men for this holy work. What is to be done? Is the nourishing of that for which the world seems to have been made, namely, the making known of our heavenly Father's wonderful love to men, and His longing to bring them to Himself,—is this, I say, not to be made known, because too few Christian young men will bear the message? will sound it forth? We do not want men who have no vocation, but we do want a serious, businesslike way of ascertaining whether one has this vocation, together with a spiritual conscience, and with

help of Parent, Pastor, or Bishop. In this time of the Saviour's sore need, let the youth humbly ask himself: Why should I *not* seek the Holy Ministry? Many ought not, but far more ought than now apply.

Sunday afternoon, the thirteenth day of October, I had the great satisfaction of laying the Corner-Stone of St. Andrew's Church, now in building at Manchester. There is a very large and constantly increasing population here, on the West side of the River. A good congregation has been gathered for Worship, in the unconsecrated building, which Building will now be very serviceable for a Chapel, or Parish House.

The erection of a good Church of brick on this beautiful spot is made possible, by a Gift to me for the building of a Church, of Thirteen Thousand Dollars, through Mr. Charles G. Saunders of Boston, Executor of the estate of the late Miss Jane S. Gerrish. The land we already owned, free from debt. The people are now exerting themselves to build a Rectory adjoining the Church. The day was fine, for the Laying of the Corner Stone, and several hundred people were assembled. Bishop Parker gave an admirable Address, and I spoke a few words of congratulation, and of hope. Much interest in that place I have felt, since it was brought to my notice by that beautiful young woman who taught for Christ the Lord such persons there as she could well gather. Could she have been with us this day, I am sure her heart would have rejoiced in the goodness of God to us.

In connection with the Gift of One Thousand Dollars for the further endowment of St. Paul's Parish at Concord, in memory of Dr. Stillings's deceased daughter, I feel moved to add a word touching Gifts or bequests to one's own Parish. One may say: "This is a *large* gift. But I cannot, either in my lifetime, or by my last Will, make any large contribution." What I wish to say is: If you cannot give one thousand dollars, without wrong, and if you can give one hundred dollars, do not be in the least abashed to give that hundred. As I have once said, I would be very much distressed were I ever compelled to receive, even for the best of objects, money which ought never to have been given.

But there are many persons, here and there, who can devise, with wrong to no one, some moderate sum, to aid in perpetuating God's worship, and work in their Parish, when they are no longer upon earth. I have chiefly in mind the rural Parish, wherein the death of one person sometimes causes serious embarrassment.

Holderness School. The chief thing at Holderness School this year, calling for remark from me is: The erection of the fine Building to be both a Gymnasium and a Laboratory. This Building, now well advanced, will be a benefit to the School, in several ways, and a joy to us all. The plans were made by an Architect in New York, an old Holderness Boy.

St. Mary's School. To St. Mary's very large benefit comes from

the fact that our beloved coadjutor, Bishop Parker, is Chaplain of the School, and, in many ways, shows in its welfare the liveliest, wisest interest. Outside of the school itself, this is, I think, St. Mary's most valuable asset.

The Buildings are this year full to their utmost capacity. If any enlargment of the School is ever to be had,—I desire here to place on record, my hope, that St. Mary's will never be suffered to become a *large* school—if, I say, any moderate enlargement, such as can without injury be made, is to be had, there must be some additional Buildings. These, Bishop Parker, and I myself, and many of those once Girls at St. Mary's, and others, do long to see. There seems to be a plenty of girls desiring to have the advantages of this honest and really good School.

I am now able, with thankful heart, to speak of one very large Gift to this Parish in Concord. I mean the Gift by Mrs. Marion Thompson Shepard, for a Rectory, of the excellent House, occupied in their lifetime by her Parents, Major and Mrs. A. B. Thompson, and for a memorial of them. The House is a very good one, and is in fine condition. I am sure that our faithful Vice Rector and his dear Family, will be greatly benefited by this great generosity of Mrs. Shepard's. And we all in the Parish will enter into their joy, and now do. Mrs. Shepard has also given for the house a very generous endowment Fund.

Of one thing more, I feel moved to speak. This I do, although there is some delicacy involved in the doing of it, by reason of the presence now of him concerning whom I am thinking. Nor do I think that what I purpose to say is not very well already known by you all. But the desire moves me to put it upon record formally. And knowing that a better opportunity may not come to me, I shall take this time to say to you, how sure I am, that nigh seven years ago, when you gave me the man that you did for Coadjutor, and Successor, you were led to it by the very Holy Ghost himself. That after all these years I can say this, and that I know you to respond universally for yourselves, is a blessed thing indeed. The love, the zeal, the wisdom, the friendliness of bearing, with which Bishop Parker has gone among us, these things and many others, have not failed to win our hearts. They do redound to numberless Thanksgivings to the Giver of all good. I do not see where we could have looked, for one better fitted for our work in New Hampshire,—as a man, and for the Schools and Colleges, the scattered Rural People, the Lumber Camps, the large Centres, the European Immigrants, and for all the elements of our complex life. I have placed this upon solemn record for myself, and for us all, and out of a full heart.

To come back to myself in closing. But few Acts could I lay before you which I have this year been able to do. These are apt, should I again address you, to be constantly fewer. Of one thing I am glad. I do still write very many Letters, of a Semi-Pastoral nature. In this

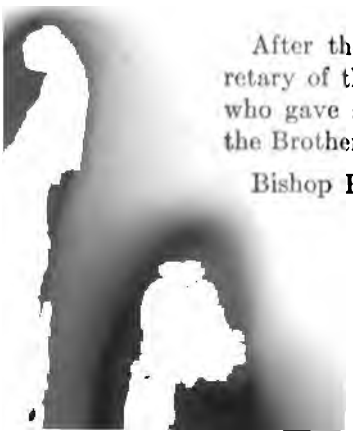
way I hope here and there to give some guidance and instructions, some comfort, a little help, of one kind and another, and, not wholly in this Diocese. Thus (to borrow from another a felicitous phrase), I am permitted still to exercise "a fractional Ministry." How gracious the Lord is!

And also He has been, in the kindness and truth and the abundant consideration, with which the Diocese, throughout all these more than forty years, treated me, its Bishop. All obligations have been met, financial and others, *and more than met*, and with notable promptness.

For many things we have given grateful expression, chiefly for considerable growth in exterior things. But here we ought to remember, that forty years is a long time, and much would be expected of us. If half the State then unentered by us is now spotted over with lovely Churches; if the Three Parsonages in the Diocese have passed into one in nearly every Parish, and every Mission, having a resident Priest; if the Fund for the Support of the Episcopate has grown from nothing to more than Fifty Thousand Dollars, if a worthy House for the Bishop has been built, and paid for; if the Orphan's Home has been founded, and much endowed, and filled with helpless children; if something large has been done at Hanover, and at Exeter, and at Holderness School, and at St. Mary's School for Girls, and if, in a State with small increase of population, save of French Canadians and others already members of another Communion, the Eleven Hundred Communicants reported to the Convention then, has grown to between Five and Six Thousand, —if these good things and more, have come to us, yet we must remember that *these are mainly but the external part* of things—but means to an end. That end is, of course, *growth in grace*, and *the spread of Divine grace.*

Now, Brethren, we do need to ask ourselves, and with great seriousness: Are we better Christians, than once we were? More of us are Christians. That is good, and a great good. But, as a body, are we living nearer to God? In some things we are. Are we throughout? This is the One Great Thing. For myself and for you all, beloved, I pray that we may, by Divine grace, be what we ought to be, and may do what we ought to do. I pray that I, and that you, may be growing more and more fit to meet the searching gaze of that great Day. And, to the Saviour's love and mercy we, in hope, commit ourselves.

Amen.



After the Bishops' addresses Mr. Hubert Carlton, Secretary of the Brotherhood of St. Andrew, was introduced, who gave an inspiring ten-minutes talk on the work of the Brotherhood.

Bishop Parker then resumed the Chair, and the report

of the Tellers was received. They reported the following persons had been elected:

For Standing Committee.—Rev. Lucius Waterman, D. D., Rev. W. Stanley Emery, Rev. Samuel S. Drury, Robert J. Peaslee, Edward C. Niles, Edward K. Woodworth.

For Treasurer of the Convention.—Henry W. Stevens.

For Deputies to the General Convention.—Rev. Lucius Waterman, D.D., Rev. W. Stanley Emery, Rev. William P. Niles, Edward C. Niles, Frank H. Foster.

For Board of Managers of Diocesan Missions.—Rev. W. Stanley Emery, Rev. James C. Flanders, Rev. William E. Patterson, Stephen N. Bourne, Robert J. Peaslee, Harry H. Dudley.

For Registrar of the Convention.—Otis G. Hammond.

For Delegates to the New England Department Board of Religious Education.—Rev. Victor M. Haughton, Rev. George R. Hazard, Frank H. Foster.

The Tellers reported there were still three more Deputies to the General Convention to be chosen, one Clergyman, and two Laymen, and two more Delegates to the New England Department Board of Religious Education, and a new ballot was taken for these.

The Convention then continued the discussion of the apportionments, as contained in the suggested lists of the Finance Committee Report.

The Tellers returned, and reported no election, and another ballot was taken.

The Rev. Mr. Emery offered the following resolution, which was unanimously adopted by the Convention:

Resolved: That the Report of the Finance Committee be referred back to the Committee, with power to act, in view of the discussion of this morning, and to receive complaints and suggestions, and that the results of their action be mailed to the Clerical and Lay Delegates.

On motion of the Rev. Mr. Tyng, the Convention took a recess, to dine with the Bishops at the Eagle Hotel, and to meet again for business at half past two.

2:40 P. M.

The Convention resumed its business at twenty minutes to three o'clock.

The Rev. Mr. Dow offered the following resolution:

Resolved: That the Finance Committee be instructed to apportion to the Parishes and Missions of the Diocese the full amount apportioned to the Diocese by the General Board of Missions in New York.

This being adopted, Mr. Dow offered the following, which was also passed.

Resolved: That the Finance Committee be instructed to use the same basis for the apportionments for both Diocesan and General Missions.

The Tellers reported the election of the Rev. Samuel S. Drury, as the fourth clerical Deputy to the General Convention, and Mr. William R. Burleigh as the third of the Lay Deputies. They reported that there were still to be elected, one Lay Deputy to the General Convention, and two Delegates to the Department Board of Religious Education.

The Rev. Mr. Haughton moved that the election of the remaining delegates to the First Department Board of Religious Education be referred to the Sunday School Conference.

This motion was adopted, and the tellers proceeded to take ballots for the remaining Lay Deputy to the General Convention.

The Rev. Mr. Tyng moved that the Finance Committee be instructed to make apportionments for Missions, on the basis of subscriptions and offerings.

The Rev. Mr. Dow moved to amend the motion, by adding the words "Pew Rentals." This amendment was accepted by Mr. Tyng, and by the seconder of his motion.

After further discussion, Mr. Dow moved to amend the

motion still further by adding, "and from Parish Organization."

The Rev. Mr. Patterson moved, to substitute for Mr. Dow's amendment, the words, "and from Diocesan Grants."

Mr. Patterson's substitute was rejected by the Convention, and Mr. Dow's amendment adopted.

On motion, Mr. Tyng's resolution was still further amended by adding the words, "The average receipts for a period of five years next preceding from" etc.

The motion, as amended, was then adopted, and reads as follows:

Resolved: That the Finance Committee be instructed to make Apportionments for Missions on the basis of the average receipts for a period of five years next preceding from Pew Rentals, subscriptions and offerings, and from Parish Organizations.

The Rev. Dr. Littell presented the following Resolution, which was unanimously adopted.

Resolved: That this Convention appreciates the work accomplished by its Finance Committee, and particularly by its Chairman, in making an apportionment for Diocesan and General Missions, and desires to record its thanks for this service.

The Finance Committee, after the adjournment of the Convention, completed the Assessments and Apportionments for Missions on the basis determined by the Convention, and requested that their Report be printed in the Journal, and not among the Appendices. Their report, with Assessments and Apportionments, is as follows:

REPORT OF FINANCE COMMITTEE.

For convenience, the principal and interest (at 4 per cent.) credited to each Parish and Mission by the Trustees of the Protestant Episcopal Church in New Hampshire, are printed in the first two columns; in the third column appear the assessments, requests, and income from non-parochial funds, from which the gross income will be derived; and in the last column appear the necessary sums to be paid in cash.

			ASSESSMENTS	
	Principal	Interest	Gross	Net
Ashland, St. Mark's	187.10	7.48	22.48	15.00
Berlin, St. Barnabas's	152.52	6.10	31.10	25.00
Charlestown, St. Luke's	787.00	31.48	61.48	30.00
Claremont, Trinity	3,363.00	134.52	234.52	100.00
Union	739.00	29.56	49.56	20.00
Colebrook, The Advent	.....	.....	2.00	2.00
Concord, St. Paul's	7,068.13	282.72	538.72	256.00
East, Grace	76.45	3.06	4.06	1.00
St. Timothy's	7.94	.32	10.32	10.00
St. Luke's	16.77	.67	1.67	1.00
Conway, North, Christ	301.66	12.07	62.07	50.00
Cornish, Trinity	94.00	3.76	4.76	1.00
Danbury, Mission of the Holy Spirit	6.00	.24	1.24	1.00
Derry, Church of the Transfiguration	41.02	1.64	11.64	10.00
Dover, St. Thomas's	1,189.85	47.59	207.59	160.00
Drewsville, St. Peter's	465.01	18.60	23.60	5.00
Dunbarton, St. John's	163.33	6.53	21.53	15.00
Epping, St. Philip's	150.00	6.00	6.00	.....
Exeter, Christ	626.93	25.08	65.08	40.00
Franklin, St. Jude's	22.41	.90	10.90	10.00
Goffstown, St. Matthew's	170.12	6.80	31.80	25.00
Groveton, St. Mark's	6.82	.27	5.27	5.00
Hanover, St. Thomas's	346.86	13.87	63.87	50.00
Haverhill, (North), Trinity	4.90	.20	5.20	5.00
Holderness, Holy Cross	.....	.....	20.00	20.00
Hopkinton, St. Andrew's	162.31	6.49	31.49	25.00
Keene, St. James's	935.21	37.41	162.41	125.00
Laconia, St. James's	10.50	.42	25.42	25.00
Lancaster, St. Paul's	155.80	6.23	41.23	35.00
Lincoln, Mission of the Messiah	12.00	.48	2.48	2.00
Lisbon, Epiphany	9.61	.38	2.38	2.00
Littleton, All Saints'	153.56	6.14	36.14	30.00
Manchester, Grace	1,454.09	58.16	308.16	250.00
St. Andrew's	34.70	1.39	26.39	25.00
Meredith, The Resurrection	.....	.....	1.00	1.00
Milford, Church of Our Saviour	7.25	.30	5.30	5.00
Nashua, Church of the Good Shepherd	646.19	25.85	220.85	195.00
Newport, Epiphany	11.49	.46	5.46	5.00
Penacook, St. Mary's	151.21	6.05	21.05	15.00
Peterboro, All Saints	6.40	.26	1.26	1.00
Pittsfield, St. Stephen's	144.10	5.76	30.76	25.00
Portsmouth, St. John's	4,103.00	164.12	359.12	195.00
Christ Church	.....	.....	50.00	50.00
Rochester, The Redeemer	.....	.....	5.00	5.00
Salmon Falls, Christ	170.71	6.83	26.83	20.00
Sanbornville, St. John the Baptist	181.07	7.24	27.24	20.00
Tilton, Trinity Church	574.47	22.98	52.98	30.00
Walpole, St. John's	39.40	1.58	26.58	25.00
Weare, (East), Holy Cross	29.00	1.16	1.16	.....
Whitefield, Transfiguration	.....	.....	1.00	1.00
Wilton, Transfiguration	3.15	.12	5.12	5.00
Woodsville, St. Luke's	166.55	6.66	27.66	21.00

SPECIAL FUNDS			INCOME	
	Principal	Interest	Gross	Net
Elisabeth Gawler	5.00			
Memory of Mrs. E. M. Turner	726.00			
Memory of Mrs. S. A. Hill	75.00			
Memory of Mrs. E. L. C. Hill	75.00			
Memory of Mrs. J. A. Eames	1,194.00	208.00	208.00	.....
Memory of Mrs. Jonathan Adams	184.00			
Memory of Sarah J. Ballard	859.00			
Memory of Mrs. Austin Corbin	697.00			
Memory of Mrs. Henrietta Perry	1,145.00			
Residents of the Diocese	240.00			
Eva S. Cochran Fund of 1905	10,000.00	400.00	400.00	.....
Chapel of St. Paul's School	7,772.46	310.90	310.90	.....
Frances H. Close	65.00	2.60	2.60	.....
Sale of "Rights"	1.48	.06	.06	.....
Offerings for 40th Anniversary of Bp. Niles	1,551.42	62.06	62.06	.....

REQUESTS TO CONTRIBUTE				
	Principal	Interest	Gross	Net
Bethlehem, Church of the Nativity	148.00	5.92	25.92	20.00
Bretton Woods, Transfiguration	.....	.....	50.00	50.00
Rye Beach, St. Andrews-by-the-Sea	148.00	5.92	55.92	50.00
Burkehaven, St. James's	.....	.....	15.00	15.00
Dublin, Emmanuel	.....	.....	25.00	25.00
Holderness, St. Peters-in-the-Mount	.....	.....	15.00	15.00
Jefferson, Holy Trinity	.....	.....	50.00	50.00
New London	27.88	1.12	6.12	5.00
Sugar Hill, St. Matthew's	.....	.....	20.00	20.00
Totals	$50,062.83	$2,002.51	$4,257.51	$2,255.00

Diocesan Missions			Places	General Missions		
Apportionment 1911–12	Contributions 1911–12	Apportionment 1912–13		Apportionment. 1911–12	Contributions. 1911–12	Apportionment 1912–13
10	10.00	71.00	Ashland	67.20	43.76	80.00
40	40.00	142.00	Berlin	298.40	82.00	159.00
75	75.00	38.00	Bethlehem	36.16	5.00	43.00
100	100.00	77.00	Bretton Woods	83.36	10.00	87.00
35	35.00	23.00	Burkehaven	22.64	3.10	26.00
25	25.00	57.00	Charlestown	64.40	31.00	64.00
.....	.....	.....	Chocorua	4.24	.....	.....
115	115.00	224.00	Claremont, Trinity	220.16	220.16	252.00
15	20.00	18.00	Claremont, West	61.20	25.00	20.00
2	2.00	19.00	Colebrook	25.44	2.05	21.00
450	450.00	513.00	Concord, St. Paul's	616.80	616.80	577.00
5	.....	5.00	Grace	3.04	7.00	5.00
30	30.00	40.00	St. Timothy's	22.96	36.04	44.00
2	9.31	21.00	St. Luke's	11.60	14.37	24.00
1	.....	8.00	Cornish	.....	.....	9.00
3	.....	3.00	Danbury	2.24	2.25	4.00
15	15.00	56.00	Derry	88.00	10.70	63.00
.....	.....	8.00	Dixville	10.70	.....	11.00
150	135.00	277.00	Dover	237.04	106.46	312.00
4	1.15	8.00	Drewsville	11.28	1.00	9.00
8	8.35	11.00	Dunbarton	10.00	10.00	12.00
100	*252.50	18.00	Dublin	.....	.....	26.00
40	40.00	99.00	Exeter	172.32	60.26	111.00
30	30.00	27.00	Franklin	43.36	43.36	30.00
10	10.00	36.00	Goffstown	40.24	38.24	40.00
10	.....	71.00	Groveton	71.28	25.00	80.00
.....	.....	2.00	Hampton Beach, St. Peter's	1.92	5.00	3.00
30	30.00	44.00	Hanover	60.16	100.45	50.00
5	22.50	9.00	Haverhill	6.00	8.00	11.00
20	25.00	11.00	Holderness, Holy Cross	.....	20.00	12.00
35	20.00	15.00	St. Peter's	13.20	.....	17.00
35	35.00	28.00	Hopkinton	32.48	32.48	31.00
.....	10.00	10.00	Jaffrey	8.92	.....	11.00
.....	600.00	88.00	Jefferson	67.12	10.00	99.00
100	100.89	299.00	Keene	336.16	395.22	336.00
20	20.00	71.00	Laconia	101.20	22.96	80.00
40	21.65	89.00	Lancaster	97.76	39.15	100.00
5	5.00	60.00	Lincoln	13.20	6.25	68.00
2	2.00	31.00	Lisbon	28.44	6.80	35.00
25	25.00	70.00	Littleton	60.08	*69.51	79.00
175	175.00	348.00	Manchester, Grace	308.48	373.48	392.00
20	29.00	69.00	St. Andrew's	97.52	69.96	78.00
2	.....	17.00	Meredith	8.72	6.55	19.00
5	.....	44.00	Milford	24.56	3.00	49.00
250	250.00	347.00	Nashua	392.96	*608.67	390.00
25	56.53	32.00	New London	21.12	64.75	35.00
10	.....	49.00	Newport	60.56	60.56	55.00
15	15.00	52.00	North Conway	76.64	76.64	59.00
10	10.00	28.00	Penacook	23.76	15.00	32.00
1	.....	23.00	Peterboro	24.00	5.00	26.00
10	.....	9.00	Pittsfield	43.20	3.00	10.00
100	100.00	196.00	Portsmouth, St. John's	318.40	344.30	221.00
60	60.00	200.00	Christ's	247.20	250.00	226.00
.....	.....	9.00	Profile House	6.40	.....	10.00
5	5.00	33.00	Rochester	62.32	62.32	37.00
150	78.67	61.00	Rye Beach, St. Andrew's	61.00	13.90	69.00
10	10.00	58.00	Salmon Falls	55.68	33.25	65.00
40	40.00	86.00	Sanbornville	140.88	113.85	97.00
25	25.00	29.00	Sugar Hill	31.52	5.00	33.00
85	85.00	92.00	Tilton	122.96	80.00	104.00
25	25.00	129.00	Walpole	90.80	93.99	145.00
1	5.00	4.00	Whitefield	4.16	1.00	4.00
3	3.00	13.00	Wilton	7.28	52.00	15.00
60	26.00	86.00	Woodsville	84.32	46.72	96.00
350	388.50	314.00	St. Paul's School	237.60	637.60	353.00
.....	.....	.....	St. Mary's School	.....	9.11	.....
275	88.50	31.00	Miscellaneous	.....	35.00	.....
.....	.....	.....	East Weare	.....	2.25	.....
$3,294	$4005.78	$5,056.00		$5602.74	$5176.27	$5,661.00

* Part applied on year 1910–11.

The Finance Committee have made the Apportionments according to the instruction of the Convention. The results are not satisfactory to your Committee, inasmuch as it does not equitably apportion the amount on the several Parishes and Missions. Your committee feel from the resolutions passed at the Convention that they have no discretionary powers in making the several Apportionments. The Committee hope to formulate a plan for the consideration of the next Convention.

WM. E. PATTERSON.
H. H. DUDLEY.
ELMER W. EATON.
L. E. DAVISON.
R. J. MERRILL,
WILLIAM R. BURLEIGH,
GEORGE B. ROGERS.

The Rev. Mr. Tibbits submitted the following Report of the Committee on work among Scandinavians and Finns.

REPORT OF COMMITTEE ON WORK AMONG SCANDINAVIANS AND FINNS

In a note, dated November 11th, the Bishop of Marquette says: "I know of nothing new, except that things look mighty well in Boston, and that we have the Swedish Prayer Book now in press. This is something we have long waited for. Our present work is more with the Swedish National Church. The Lambeth Report was very well received there, even by the old High Lutheran party." In regard to work among Swedes carried on in Boston, of which the Bishop of Marquette speaks, the Rector of St. Ansgarius Church writes, and gives imformation as follows: "The confirmed members of the National Church of Sweden are received as communicants of our Church on their letters of transfer." "A constant stream of Swedish immigrants passes through the city of Boston. Many stay only for a short while, but, during that time, they are brought in contact with the Church, and carry away with them the feeling that the Church of Christ is strongly planted on this side of the ocean, and, that they are called upon to fulfil their Christian duties, and enjoy the blessings of a continued Christian fellowship. . . . Delegates from about fifty different Swedish societies have met regularly in the Parish Hall, during the past ten months, to discuss ways and means for concerted action for the common welfare of the Swedish population. . . . St. Ansgarius' has a fine record of 273 persons confirmed by the Bishop, 1264 baptisms, and 1010 marriages. The very fact that our Church has shown its warm interest in Swedes has led hundreds of them to join other Episcopal Churches. Although the members of this Church are poor, they have, during its existence, contributed over $30,000 towards its support. We have

the testimony of the Swedish Consul that: 'St. Ansgarius' Church is the leader in the social, religious and moral advancement of the Swedish people in Boston."

In New Hampshire successful work among Swedes is being carried on in Keene, where "slow but lasting progress" is being made. The Parish was visited again during the past year by the Rev. Gottfried Hammarskold of Yonkers, New York, General Missionary to Swedes.

Respectfuly submitted,

JOHN KNOX TIBBITS,
PERCIVAL M. WOOD,
FRANK H. BLANCHARD,
Committee.

The Report of the "Fly Leaf" was read by the Rev. Dr. Waterman.

FLY LEAF REPORT

Total number of Subscribers for the past year, 1,412.

Total receipts for year, $221.60. Total expense (of which $85.00 is for postage) $385.91.

Total deficit, $164.31.

A much larger list of subscribers, and more gifts, are needed to do away with this large deficit, which is at present made up by the Bishop from funds, now exceedingly small, which are much needed elsewhere.

Every clergyman is asked to send in his subscriptions as early in the year as possible. All subscriptions expire January 1.

The number of subscriptions received from the Parishes and Missions for the year 1912 are as follows:

Ashland,	20
Berlin,	10
Bethlehem,	8
Charlestown,	17
Claremont,	37
Concord:	
St. Paul's Church,	188
St. Luke's,	53
St. Timothy's,	16
Neighborhood of St. Paul's School,	63
Derry,	30
Dover,	28
Dublin,	1
Dunbarton,	1
Exeter,	47
Franklin,	1

Goffstown,	22	
Groveton,	44	
Hanover,	29	
Kearsarge,	3	
Keene,	180	
Laconia	1	
Littleton,	43	
Lisbon,	19	
Manchester:		
Grace Church,	38	
St. Andrew's,	1	
Nashua,	115	
Newport,	36	
North Conway,	1	
North Haverhill,	14	
Penacook,	10	
Peterboro,	11	
Plymouth,	12	
Portsmouth:		
St. John's,	106	
Christ Church,	42	
Rochester,	25	
Salmon Falls,	23	
Sanbornville,	20	
Tilton,	2	
Walpole,	20	
Wilton,	10	
Woodsville,	31	
Scattered in Diocese,	17	
Outside Diocese,	26	
	—	1,412

MARY NILES,
Treasurer.

The Rev. Mr. Haughton read the following Report of the Sunday School Commissions.

SUNDAY SCHOOL COMMISSION—REPORT

This year the Rector of Trinity Church Tilton, on account of illness, felt obliged to withdraw his invitation to the Sunday School Conference to meet in his Parish.

The Rector of the Church of the Good Shepherd, Nashua, very kindly offered to take the Conference, which meets immediately after the Diocesan Convention, at Nashua.

The Sunday School Commission, therefore, has no report to make this year of a meeting of the Sunday School Conference.

It does report however the second meeting of the First Department (or New England) of the Board of Religious Education in Providence, at which 4 Delegates and 1 alternate from this Diocese were present.

The attention of this Convention is drawn to the fact that the General Board of Religious Education, at New York, asks this Diocese to give annually as its quota $68.00 towards the support of the Board. This sum is 1¼ % of the apportionment of this Diocese to General Missions, *i.e.* 1¼ % of $5440.00

And further, we are also asked to give $200.00, anunally, to the New England, or First Department.

The Diocese of Massachusetts has taken action by appointment of a Committee, and the matter in that Diocese has been put upon a sound basis, financially and ecclesiastically.

It rests for this Convention to act with the other Dioceses in this Department in the support and work of Religious, or Christian, education.

VICTOR M. HAUGHTON,
For the Committee.

After reading the Report, Mr. Haughton offered the following Resolution, which was unanimously adopted.

Resolved: That a Committee, consisting of two Clergymen and two Laymen, under the name of the Committee on the Support of the General Board of Religious Education, shall be appointed annually, by the Bishop of the Diocese, at the Diocesan Convention; and that this Committee shall be authorized to receive funds from Parishes, Missions, and Individuals, for the support of the work it represents; and furthermore, that this Committee shall report annually to the Diocesan Convention.

The Rev. Dr. Littell read the Report of the Committee on the State of the Church."

REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

The Committee on the State of the Church reports: The gain in the number of Communicants for the past year, reported in 18 Parishes, against a loss in 14 Parishes, creates a net gain of 219, or three and seventy-seven hundredths per cent. This figure may be altered by returns from Hopkinton, "ten small stations," and "Isolated Church people." The usual rate of advance throughout the country is about

2 per cent a year. New Hampshire therefore shows this year a rate nearly double the rate of the normal annual increase. This is more than the shifting of our population would lead us to expect. In the eleven Parishes showing the largest gains, the rate of increase is 8 per cent over last year.

There has been a slight gain in the number actually communicating,—about 59 in the Parishes so far reporting. This gain should have been much greater. The ripe experience in this matter of the Secretary of the Diocese, covering as it does the reports from all over the Diocese for a term of years, leads him to agree with your Committee that there is manifest a distinct need that the clergy pay increasing attention to the work of winning each individual, in each case, to care sufficiently for his religion, that he may come to Communion frequently, or at least annually. This is a leading feature of the pastoral office, which should receive the first and most careful attention. There is no habit so tending to personal success in the great Christian duty of perseverance, none constituting an equally strong basis of welfare and efficiency in the Parish, and in the Diocese, than the habit of regular and frequent Communion.

The Baptisms and Confirmations will show a decrease.

Some seven Parishes showed more men and boys Confirmed than women and girls and six Parishes show an increase in Sunday School pupils.

The Committee on the State of the Church sees therefore, in these reports taken alone, an advance over the condition a year ago. We see however no reason why we should not work with reasonable hope of success for a larger, and more general advance. The Diocese is putting men and money into the Missions, and the Diocese does expect results. We commend to the clergy, and to the laity a constant practice of watchfulness for strangers, for young people, and for the lapsed and lapsing. We trust for an increased effort for sound home reading, and a good religious Churchly, education. We urge the clergy not to spend all their discretionary funds, until they have improved their equipment for allowing and inducing people to read, and to think, intelligently about the Church. For steady help in Parish work we believe more Parishes could make use of the Brotherhood of St. Andrew, and such measures as the Parochial Mission. It is the desire of your Committee, and we believe it is the desire of every member of this Convention, to press forward, in our Lord's name, to an enlargement of the work, and an annual increase in the strength of our Parishes and our people, and we earnestly ask every one working in the Diocese to find new ways to make this greater growth an achieved fact, each year if possible, in each and every field in which we have responsibility for souls.

JOHN S. LITTELL.
HAROLD M. FOLSOM.

The Tellers reported the election of Mr. Sherman E. Burroughs, as the fourth Lay Deputy to the General Convention, and the Convention proceeded to ballot for Provisional Deputies.

Mr. Joseph S. Matthews presented the Report of the Treasurer of the Trustees of the Protestant Episcopal Church in New Hampshire.

CONCORD, N. H., November 9, 1912.

To the Rt. Rev. W. W. Niles, D. D., President of the Convention of the Protestant Episcopal Church, in the Diocese of New Hampshire:

In compliance with the rule of the Convention, the undersigned has examined the securities owned by the several funds, in which the Convention has a direct interest, and found the stocks, bonds, loans, and bank deposits, as listed in the report submitted by the Treasurer.

He has also examined the accounts of receipts of income and expenditures of each one of these funds, and found the acknowledged receipts, proper vouchers for expenditures, and balances in the several funds to be as follows:

In each case the receipts include the balance (if any) brought forward from last year.

	Receipts.	Expenditures.	Balance.
Support of Episcopate	3,085.85	2,128.43	957.42
Endowment Fund, Bishop's House	448.18	81.06	367.12
General Church Fund	423.16	307.01	116.15
Belknap Fund	42.22	42.22	....
Henderson Fund	65.74	65.74	....
Abbie Tenney Tebbetts Fund	90.00	90.00	....
Valpey Fund	75.00	75.00	....
Aged & Infirm Clergy, General Fund,	177.62	108.74	68.88
Eames Fund	364.04	326.40	37.64
			Overdraft
Sarah H. Dort Fund		25.83	25.83

Respectfully submitted.

BURNS P. HODGMAN,
Auditor.

CONCORD, N. H., November 9, 1912.

This is to certify that I have this day examined the books and accounts of Joseph S. Matthews, Treasurer of the Trustees of the Protestant Episcopal Church in New Hampshire, and find the same correctly cast, and accompanied by the proper vouchers.

I have also verified the cash balance in bank, together with all the securities as listed in the General Statement of the Funds in the hands of the Corporation, as of November 1, 1912, a total of $175,405.60.

(Signed)

NORWIN S. BEAN,
Auditor.

CONCORD, N. H., November 1, 1912.

To the Rt. Rev. W. W. Niles, D.D., President of the Convention of the Protestant Episcopal Church, in the Diocese of New Hampshire:

The Trustees of the Protestant Episcopal Church in New Hampshire herewith submit their annual statement, as to the condition of the funds in their hands, in which the Convention, representing the Parishes of this Diocese, has a direct beneficial interest.

The changes in the amount and investment of these funds have been as follows:

FUND FOR THE SUPPORT OF THE EPISCOPATE.

Additions to this Fund have been received from the following sources:

Frances H. Close,	10.00	
Christ Church, Exeter,	3.98	
		13.98
Carried to cash account to cover overdraft, per last year's account,	10.10	
Deposited in Merrimack County Savings Bank,	3.88	
		13.98

GENERAL CHURCH FUND.

Withdrawn from Merrimack County Savings Bank,	50.00
and invested in:	
Loan to the Bishop of New Hampshire, a Corporation Sole,	50.00

BELKNAP FUND.

Withdrawn from Merrimack County Savings Bank,	400.00
and invested in Loan to The Bishop of New Hampshire,	
a Corporation Sole,	400.00

THE SARAH H. DORT FUND.

One new fund for Diocesan Missions has been established, to be known as the Sarah H. Dort Fund, on account of which we have received from the estate of Sarah H. Dort the amount of a legacy in terms as follows:

"I bequeath to the Episcopal Diocese of New Hampshire two thousand dollars, to be safely invested, and the income used for Diocesan Missions of the Protestant Episcopal Church in New Hampshire." 2,000.00

Which has been invested in 2000 Bonds Bay State Street Ry. Co. 2,000.00

On November 1, 1912, the several Funds were invested as follows:

FUND FOR THE SUPPORT OF THE EPISCOPATE.

Bonds.	Book Value.	Par Value.	Rate of Interest.	Gross Income.
Atch. Top. & Santa Fé. Adj.,	471.91	500.00	4%	20.00
C. B. & Q. (Joint 4's),	8,946.25	9,000.00	4%	360.00
Atch. Top. & Santa Fé (Gen. Mtge.)	2,000.00	2,000.00	4%	80.00
Lake Shore & Mich. Southern,	3,000.00	3,000.00	4%	120.00
Oregon Short Line,	4,775.00	5,000.00	4%	200.00
City of Boston,	2,002.50	2,000.00	4%	80.00
Brooklyn Rapid Transit,	941.89	1,000.00	4%	40.00
City of New York,	2,034.50	2,000.00	4½%	85.00
West. Union Tel. Company,	5,100.00	5,000.00	4½%	225.00
Boston & Maine,	2,060.00	2,000.00	4½%	90.00
West. Tel. & Tel. Co.,	1,000.00	1,000.00	5%	50.00
Westinghouse Elec. & Mfg. Co.,	1,975.00	2,000.00	5%	100.00
United States Steel Corporation,	1,962.65	2,000.00	5%	100.00
Stocks.				
17 shares Pennsylvania R. R. Co.,	988.25	850.00	6%	51.00
12 shares West End Street Ry.,	1,102.50	600.00	7%	42.00
5 shares Concord & Montreal (Class 2),	1,000.00	500.00	7%	35.00
1 share Concord & Montreal (Class 4),	200.00	100.00	7%	7.00
6 shares Delaware & Hudson Co.,	997.50	600.00	9%	54.00
10 shares Amoskeag Mfg. Co. Pref.,	1,000.00	1,000.00	4½%	45.00
15 shares Do. Com.		1,500.00	3%	45.00

REAL ESTATE MORTGAGE LOANS.

Home Realty Company,	3,500.00	4½%	157.50
Hill Association,	5,000.00	4½%	225.00

SAVINGS BANK DEPOSIT.

Merrimack County Savings Bank,	4.88	4% on 1.00	.04
	$50,062.83		$2,211.54

ENDOWMENT FUND FOR THE BISHOP'S HOUSE.

Bonds.	Book Value.	Par Value.	Rate of Interest.	Gross Income.
Atch. Top. & Santa Fé. Adj.,	481.88	500.00	4%	20.00
Keokee Consolidated Coke Co.,	975.00	1,000.00	5%	50.00
Stocks.				
4 shares So. Pacific R. R.,	449.50	400.00	6%	24.00
11 shares Pullman,	1,761.63	1,100.00	8%	88.00
10 shares Delaware & Hudson,	1,677.75	1,000.00	9%	90.00
Merrimack County Sav. Bk. deposit,	69.03		4%	2.76
	$5,414.79			$274.76

GENERAL CHURCH FUND.

Bonds.				
Atch. Top. & Santa Fé. Adj.,	474.22	500.00	4%	20.00
C. B. & Q. Joint 4's,	2,020.00	2,000.00	4%	80.00
Lake Shore & Michigan Southern, .	5,000.00	5,000.00	4%	200.00
Stocks.				
24 shares Pennsylvania,	1,740.00	1,200.00	6%	72.00
4 shares Delaware & Hudson Co.,	618.50	400.00	9%	36.00
Merrimack Co. Savings Bk. Dep.,	143.44		4%	5.73
Loan to The Bishop of New Hampshire, a Corporation Sole,	50.00		5%	2.50
	$10,046.16			$416.23

DIOCESAN MISSIONS.

Belknap Fund.

Loan to the Bishop of New Hampshire, a Corporation Sole,	400.00		5%	20.00

Henderson Fund.

Merrimack County Savings Bank Deposit,	181.75		4%	7.27
6 shares Atch. Top. & Santa Fé Pref.,	518.25	600.00	5%	30.00
	$700.00			$37.27

Sarah H. Dort Fund.

Bay State Street Railway Co. Bonds,	$2,000.00	2,000.00	5%	$100.00

FOR SUPPORT OF A MISSIONARY.

Abbie Tenney Tebbetts Fund.

10 shares Amoskeag Mfg. Co., Pref.,	1,000.00	1,000.00	4½%	45.00
15 shares Do. Com.		1,500.00	3%	45.00
	$1,000.00			$90.0

BISHOP'S DISCRETION WITH PREFERENCE TO ST. MARY'S CHURCH, PENACOOK.

Valpey 2.

Bonds.	Book Value.	Par Value.	Rate of Interest.	Gross Income.
C. B. & Q. Jt. 4's,	1,000.00	1,000.00	4%	40.00
Concord & Montreal,	1,000.00	1,000.00	3½%	35.00
	$2,000.00			$75.0

The income accounts for the year are as follows:

FUND FOR THE SUPPORT OF THE EPISCOPATE.

Balance from last year's account,	801.88	
Current income,	2,283.97	$3,085.85

Expended,—		
Paid Henry W. Stevens, Treas. of the Convention,	2,001.95	
Express on City of New York Bonds,	.50	
Express on bonds sent for registration,	6.38	
Registered certificate-Western Union Bonds,	1.00	
General expense,	118.60	2,128.43
Balance on hand in cash,		$957.42

ENDOWMENT FUND FOR THE BISHOP'S HOUSE.

Balance from last year's account,	175.86	
Current income,	272.32	$448.18
Expended,—		
Removing tree at Bishop's residence,	11.39	
Repairs at Bishop's residence,	56.19	
Express on bonds sent for registration,	.65	
General Expense,	12.83	81.06
Balance on hand in cash,		$367.12

GENERAL CHURCH FUND.

Current income,		$423.16
Expended —		
Overdraft, per last year's account,	78.12	
Paid Rt. Rev. Edward M. Parker,	125.00	
Taxes on land in Chesterfield, 1912,	2.64	
Express on bonds sent for registration,	1.22	
General Expense,	100.03	307.01
Balance on hand in cash,		$116.15

DIOCESAN MISSIONS.

Belknap Fund.

Balance from last year's account,	15.40	
Current income,	26.82	$42.22
Expended,—		
Paid H. H. Dudley, Treas. for Missions,	41.27	
General Expense,	.95	$42.22

Henderson Fund.

Balance from last year's account,	28.41	
Current income,	37.33	$65.74
Expended,—		
Paid H. H. Dudley, Treas. for Missions,	64.08	
General Expense,	1.66	$65.74

Sarah H. Dort Fund.

Expended,—		
Premium and accrued interest on bonds purchased,		$25.83
Received nothing,		
Leaving the cash overdrawn,		$25.83

FOR SUPPORT OF A MISSIONARY.

Abbie Tenney Tebbetts Fund.

Current income,		$90.00
Expended,—		
Paid H. H. Dudley, Treas. for Missions,	87.63	
General Expense,	2.37	$90.00

BISHOP'S DISCRETION WITH PREFERENCE TO ST. MARY'S, PENACOOK.

Thomas G. Valpey Fund.

Current income,		$75.00
Expended,—		
Paid Rev. A. W. Saltus, per Bishop's order,	69.60	
Express on bonds sent for registration,	.66	
General Expense,	4.74	$75.00

EDSON J. HILL,
HARRY H. DUDLEY,
Finance Committee.

JOSEPH S. MATTHEWS,
Treasurer.

AGED & INFIRM CLERGY FUND.

Report of the Treasurer of the Trustees of the Protestant Episcopal Church in New Hampshire as to the Funds for the Aged & Infirm Clergy.

On November 1, 1912, these funds were invested as follows:

GENERAL FUND.

	Book Value.	Par Value.	Rate of Interest.	Gross Income.
C. B. & Q. Joint 4's bond,	975.00	1,000.00	4%	40.00
Western Union Bond,	1,000.00	1,000.00	4½%	45.00
10 shares Hill Associates,	1,000.00	1,000.00	5%	50.00
Merrimack County Savings Bank Dep.,	151.73			6.06
	$3,126.73			141.06

EAMES FUND.

New York Central Lines, Bd.,	990.00	1,000.00	5%	50.00
Stocks.				
5 sh. Amer. Sugar Ref. Co. Pref.,	685.63	500.00	7%	35.00
5 sh. Amer. Loco. Co. Pref.,	571.25	500.00	7%	35.00
4 sh. Amoskeag Mfg. Co. Pref.	480.00	400.00	4½%	18.00
6 sh. Do. Com.,		600.00	3%	18.00
10 sh. Hill Associates,	1,000.00	1,000.00	5%	50.00
Hill Associates Real Estate Loan,	3,000.00		4½%	135.00
Merrimack County Sav. Bank Deposit,	131.84		4%	5.27
	$6,858.72			$346.27

The income accounts for the year are as follows:

GENERAL FUND.

Balance from last year's account,	36.40	
Current income,	141.22	$177.62
Expended,—		
Paid beneficiaries,	100.00	
Incidental and General Expense,	8.74	$108.74
Balance on hand in cash,		$68.88

EAMES FUND

Balance from last year's account,	17.62	
Current income,	346.42	$364.04

Expended,—		
Paid beneficiaries,	310.00	
Incidental and General Expense,	16.40	$326.40
Balance on hand in cash,		$37.64

There have been no changes in the principal of these funds during the year except those brought about by the exchange of the shares of the Amoskeag Manufacturing Company for the shares in the new association above described.

JOSEPH S. MATTHEWS,
Treasurer.

The Treasurer also transmits the following report, received from Rev. Alfred J. P. McClure, Treasurer of the General Clergy Relief Fund, of the contributions from the several Parishes and Missions of this Diocese to that fund from September 1, 1911, to Septempber 1, 1912.

Christ, Exeter,	12.55
St. Andrew's Manchester,	12.27
Christ, North Conway,	17.37
St. Mark's, Ashland,	1.10
Transfiguration, Derry,	2.75
St. Timothy's, Concord,	5.00
St. Paul's, Lancaster,	4.00
St. Luke's, Concord,	4.23
Redeemer, Rochester,	4.45
Messiah, Lincoln and Woodstock,	5.00
St. Luke's, Woodsville,	3.00
St. Jude's, Franklin,	4.42
St. Luke's, Woodsville (A. P. 64),	1.25
St. John's, Portsmouth,	39.04
St. Mark's, Ashland,	1.00
St. James's, Keene,	40.84
St. Stephen's Pittsfield,	3.50
Transfiguration, Derry,	3.50
Grace, Manchester,	25.00
Epiphany, Newport,	10.62
St. Thomas's, Dover,	8.86
All Saints', Littleton,	4.59
Epiphany, Lisbon,	3.77
St. John's, Walpole,	17.55
St. Thomas's, Hanover,	12.81
St. Paul's, Concord,	92.32
Christ, North Conway,	2.26
St. John the Baptist, Sanbornville,	15.00

St. John the Evangelist, Dunbarton,	4.25	
St. Matthew's, Goffstown,	11.00	
Trinity, Tilton,	4.95	
Good Shepherd; Nashua,	85.50	
St. Mark's, Groveton,	2.60	
Trinity, Claremont,	31.65	
St. Mark's, Ashland,	1.95	
		$499.95
Individual Offerings (Acknowledged in detail in Triennial Report),		155.00
Total contributions from Churches and Missions from September 1, 1911, to September 1, 1912,		499.95
Total contributions from Individuals for the same period,		155.00
Grants from the General Clergy Relief Fund for the same period,		1,000.00

Number of beneficiaries, five.

The Report of St. Mary's School was read by the Rev. Mr. Emery.

REPORT OF ST. MARY'S SCHOOL.

We are glad to report that, this year, every place is filled, in which it is possible to put a house pupil, and that 40 are thus accommodated, while the number of day pupils from the city has slightly increased over that of last year, so that we now have 23, making 63 pupils in all.

The scholarship and tone of the School seem excellent, and we could have had a larger number of pupils had there been room to accommodate them.

It is clear that the time has come in which we should plan for buildings in which the work of the School can be more advantageously done, and Mr. Edmund Q. Sylvester of Boston, who has done much excellent work in the Diocese, and more particularly that of the interior decoration of St. Paul's Church, and the new Church and Rectory now being built for St. Andrew's, Manchester, has been asked to provide plans for the new buildings desired, which will include an entirely new building, with a large school room, and proper recitation rooms, laundry, and some sleeping rooms, on the site where "Perkins House" now stands; the moving of the Gymnasium from its present position, and the building of a three-story brick house, to replace the wooden buildings on Fayette street, and to be connected with the original School building by the present two-story brick building where, at first, the school room was placed, and where the dining room and kitchen now are. Every corner of the School buildings is now crowded, in a way that makes the best sort of work difficult, and the small building fund

of about $300, which was begun last May in the humblest sort of fashion, will, we trust, have large gifts, so that, in time, the School may be housed in a way which will enable it to continue and improve the excellent work it is now doing.

No regular Committee has been appointed by the Trustees to draw up a report of St. Mary's School, but, by the direction of the Bishop, this is submitted by the Bishop Coadjutor.

EDWARD M. PARKER.

The Rev. Mr. Brinley read the Report of Holderness School.

HOLDERNESS SCHOOL.

The great needs in the development of the School have been the possession of a proper Gymnasium for indoor exercise in the winter time, and suitable provisions for the chemical and physical work for boys preparing for college. We are glad to report that a large and handsome brick building, to provide Laboratories and Gymnasium, is now under process of construction, between the main building and the School building with its recitation rooms. By a special gift, the Chemical Laboratory will be a memorial of the late Albert B. Woodworth, for many years a Trustee, and warm friend of the School. A few other gifts diminish the expenditure necessary for the erection of the building; but, in the main, the money necessary for the construction and equipment, amounting to about $21,000, has been raised by borrowing the necessary funds, a thing made possible by a vote of the Trustees pledging enough of the income of our Endowment Fund to reduce our indebtedness at the rate of $1,000 a year, and to pay all interest charges. It is, of course, impossible to pledge the principal of the Endowment Fund in any way, but one of the values of the possession of such a fund, to an Educational Institution, is well shown by the ability, when the running expenses of the School are met by the tuition fees of the pupils, to use the income of the endowment in part to secure the immediate provision of buildings necessary for the best development of the School, without waiting for the slow accumulation of a building fund by gifts. With its Gymnasium and Laboratory, Holderness will be better equipped than ever to carry on quiet, scholarly work, and the moral training of its pupils.

No Committee having been appointed for the drawing up of a report of the Diocesan School for Boys, the Bishop has requested the Bishop Coadjutor to submit the foregoing report.

EDWARD M. PARKER.

GENERAL FUND.

	Book Value.	Par Value.	Rate of Interest.	Gross Income.
C. B. & Q. Joint 4's bond,	975.00	1,000.00	4%	40.00
Western Union Bond,	1,000.00	1,000.00	4½%	45.00
10 shares Hill Associates,	1,000.00	1,000.00	5%	50.00
Merrimack County Savings Bank Dep.,	151.73			6.06
	$3,126.73			141.06

EAMES FUND.

New York Central Lines, Bd.,	990.00	1,000.00	5%	50.00
Stocks.				
5 sh. Amer. Sugar Ref. Co. Pref.,	685.63	500.00	7%	35.00
5 sh. Amer. Loco. Co. Pref.,	571.25	500.00	7%	35.00
4 sh. Amoskeag Mfg. Co. Pref.	480.00	400.00	4½%	18.00
6 sh. Do. Com.,		600.00	3%	18.00
10 sh. Hill Associates,	1,000.00	1,000.00	5%	50.00
Hill Associates Real Estate Loan,	3,000.00		4½%	135.00
Merrimack County Sav. Bank Deposit,	131.84		4%	5.27
	$6,858.72			$346.27

The income accounts for the year are as follows:

GENERAL FUND.

Balance from last year's account,	36.40	
Current income,	141.22	$177.62
Expended,—		
Paid beneficiaries,	100.00	
Incidental and General Expense,	8.74	$108.74
Balance on hand in cash,		$68.88

EAMES FUND

Balance from last year's account,	17.62	
Current income,	346.42	$364.04

Expended,—		
Paid beneficiaries,	310.00	
Incidental and General Expense,	16.40	$326.40
Balance on hand in cash,		$37.64

There have been no changes in the principal of these funds during the year except those brought about by the exchange of the shares of the Amoskeag Manufacturing Company for the shares in the new association above described.

JOSEPH S. MATTHEWS,
Treasurer.

The Treasurer also transmits the following report, received from Rev. Alfred J. P. McClure, Treasurer of the General Clergy Relief Fund, of the contributions from the several Parishes and Missions of this Diocese to that fund from September 1, 1911, to Septempber 1, 1912.

Christ, Exeter,	12.55
St. Andrew's Manchester,	12.27
Christ, North Conway,	17.37
St. Mark's, Ashland,	1.10
Transfiguration, Derry,	2.75
St. Timothy's, Concord,	5.00
St. Paul's, Lancaster,	4.00
St. Luke's, Concord,	4.23
Redeemer, Rochester,	4.45
Messiah, Lincoln and Woodstock,	5.00
St. Luke's, Woodsville,	3.00
St. Jude's, Franklin,	4.42
St. Luke's, Woodsville (A. P. 64),	1.25
St. John's, Portsmouth,	39.04
St. Mark's, Ashland,	1.00
St. James's, Keene,	40.84
St. Stephen's Pittsfield,	3.50
Transfiguration, Derry,	3.50
Grace, Manchester,	25.00
Epiphany, Newport,	10.62
St. Thomas's, Dover,	8.86
All Saints', Littleton,	4.59
Epiphany, Lisbon,	3.77
St. John's, Walpole,	17.55
St. Thomas's, Hanover,	12.81
St. Paul's, Concord,	92.32
Christ, North Conway,	2.26
St. John the Baptist, Sanbornville,	15.00

The Rev. Mr. Craig presented the Report of the Committee on Text Books in Public Schools, and offered the Resolution which is contained therein.

This Resolution was adopted by the Convention.

REPORT TO THE CONVENTION OF THE DIOCESE OF NEW HAMPSHIRE, 1912, OF THE COMMITTEE ON PUBLIC SCHOOL TEXT-BOOKS.

Your Committee was appointed under the following resolution, adopted at the Convention of 1911.

"*Resolved*:—That a Committee of three be appointed by the chair, consisting of two Priests, and one Layman, to consider the treatment in public school text-books of matters relating to the history and character of the Anglican Churches, said Committee to be empowered to take such steps as its judgment may dictate toward having mistaken or misleading references corrected."

Your Committee has worked in two directions.

1st. Examination of text-books, and correspondence with authors and publishers.

2nd. Correspondence with Committees of other Dioceses, with a view to co-operation and exchange of information

I. Text-books.

While we have obtained only a partial list of histories in use in the State, we find the following more or less widely used:

American history, Montgomery, Fiske, Barnes, Morey, Channing.

English history, Montgomery, Cheney, Coman and Kendall, Larned.

We have examined and compiled notes upon the following American histories and historical readers. The results of our correspondence are summarized below:

Mace, "School History of the United States," Rand, McNally and Co., Chicago, 1904 ed. Reference to Reformation in England is very brief, but contains the following passage: "The change from the Catholic to the Protestant Religion in England was very gradual. Some Englishmen remained Catholic, some changed slowly, and became members of the English or Established Church, while still others changed their ideas more rapidly and became Puritans."

The author is understood to be a member of the faculty of Syracuse University. We represented to him that this passage carried plain implications unfavorable to the Church's claims to continuity and Catholicity. He replied he thought pupils would not so construe them but

admitted that they were capable of such construction, and revealed his indifference to our suggestions by saying that there was, in any event, considerable historical evidence to support such teaching.

To our objections to his use of the word "Catholic," as synonymous with "Roman Catholic," he claimed to be following a "Universal custom." His letter concluded by saying, "The English Church does not take the term seriously enough to change its name." (!) "When the English Church does do this, then I shall be glad to take up the problem of changing the wording of my text." Mr. Mace made no acknowledgement of a later letter dated February 14, 1912.

Warren, "Stories from English History," D. C. Heath & Co., 1910. An earlier edition of this work is reviewed in Littell's "Historians and the English Reformation," p. 179. There are some inaccurate statements, but the continuity of the English Church is recognized. No correspondence has been had.

Mowry, "Essentials of United States History," Silver Burdett and Co., Boston, 1906. Language likely to mislead pupils is used in passage on p. 43, referring to religious changes in England in the sixteenth century. A break in the Church's continuity is implied, and the author uses Catholic as synonymous with Roman Catholic. The author received our criticisms very graciously, and has promised in future editions to change the language objected to in accordance with our suggestions.

Dickson, "American History for Grammar Schools," McMillan and Co., 1911. The following from this book (p. 64), with other language of similar import, is a fair sample of the way in which most of our elementary school histories are presenting these matters to the minds of school children, at an age when they rarely possess any critical judgment, and accept the teaching of their school histories with as little question as they do the rules of arithmetic. "But now it came about that many people in England were not much better satisfied with the Church of England than they had been with the Catholic Church." "The new Church was much too like the old one etc." It would be difficult to choose language more plainly portraying the Church of England as a new organization, set up at the Reformation in the room of a former Church, the "Catholic Church, supposedly overthrown by the reformers. No reply to criticisms sent the author has as yet been received.

Redway, "Making of the American Nation," Silver Burdett and Co., 1905. Catholic is used repeatedly where "Roman Catholic" is meant. P. 59 Chapt. 5 has the following: "In England a great many people became dissatisfied with the creed of the Established Church, . . . but many remained in the Church of England, and tried to purify it."

P. 60, "At this time the law compelled everyone to attend the Protestant Episcopal Church, which was the Established Church of England, and also to pay taxes for its support. This was a great injustice to the Catholics etc." This author attributes the trouble to dissatisfaction with the *creed* which was in fact one of the few things that no one wished to change. The term Protestant Episcopal Church is obviously inappropriate as here used. No correspondence has been had with this author.

Montgomery, "Leading Facts of American History." Ginn and Co., 1910. This book is more widely used in the elementary schools of the State than any other. Its reference to the religious troubles are somewhat longer than in any of those mentioned above, but it falls into the same errors, in using language implying that the Church of England was the creature of the English government. It uses "Protestant Episcopal Church," and "Protestant Church of England" in the manner of titles alternative with the Church of England. It also uses "Catholic" as synonymous with "Roman Catholic." The correspondence with Mr. Montgomery has been lengthy, and has covered the whole case very fully. The outcome however has been disappointing. He has received our letters in a friendly spirit, and been very courteous in his replies. He disclaims any intention of teaching discontinuity, and will probably make some changes to avoid such an implication, but he declines to alter his use of the word Catholic, claiming popular and scholarly usage as his sufficient authority.

McLaughlin and VanTyne, "History of the United States for Schools," Appleton's, 1911. This book has a brief summary of the Reformation movement in England, which is, in the main, admirable, and is in refreshing contrast to all the other American texts the Committee has examined. The unique character of the Reformation in England, and its conservative results as compared to those effected on the Continent, are shown, and there is nothing implying a break in the continuity of the English Church. Some minor objections might be raised, but the position of the Church, as a part of the "whole Catholic Church," is expressly stated. "Catholic" however is used as a synonym for "Roman Catholic." The committee is now in correspondence with the authors.

In each of the above cases criticisms were sent the authors only after a preliminary letter asking for permission to submit them had met with a favorable response. We have endeavored to approach these men in a friendly spirit, and our letters seem to have been hospitably received, even where issue has been taken with our suggestions.

We have tried, in each case, to put clearly the Church's claims to

continuity and Catholicity, and to urge upon these authors, as a public responsibility, the duty of avoiding language that implies an adverse judgment upon either of these claims. We have put this upon what seems to us the sound principle that, in matters of live controversy, the public schools should not take sides.

It is evident that a very difficult task is before us. So far as continuity is concerned the situation is hopeful, as evidenced by McLaughlin and VanTyne's book, and by the results of our correspondence with Mowry and Montgomery. When it comes to Catholicity, however, we are confronted with a different problem. For generations, among English speaking people, a popular classification of Western Christians has been in vogue. This classification has recognized but two groups, Roman Catholics in one, and all others, under the title "Protestants," in the other. To the wide and long continued prevalence of this classification is due the ignoring, or losing from sight, the fact that there are Catholics who are not Romanists. It has been helped also by the natural bent of the human mind toward simplification, even at the expense of accuracy. Our Roman friends have been quite content, as this classification accords with their exclusive claims to the title Catholic. And our separated fellow Christians have been equally complacent, as it has tended to obscure in popular thoughts that one feature of our Church, on which is based the strongest possible claim upon our own loyalty, a claim, moreover, which brings to us constant accessions from other Christian bodies, namely: our Catholic heritage.

The problem is to get into the popular consciousness a different conception of the meaning of "Catholic" from that which it now holds. We should seek some means of putting into the minds of people at large the essential *inclusiveness* of that title, as the Anglican Church uses it.

While this is not a suitable place for arguments in favor of a change in the title of our American branch of the Church, it is evident that our present title greatly handicaps us in getting authors to adopt phraseology which should allow us standing room as a branch of the Catholic Church. We believe that a change in our official title would go farther than volumes of correspondence toward obtaining recognition of our Catholic claims among text-book writers. Until such change is made, some official declaration of General Convention, accompanied by the appointment of a Commission empowered to speak in these matters for the whole American Church, would accomplish results where the comparatively feeble voice of a Diocesan Committee gets scanty hearing.

If such books as Bishop Grafton's, "The Three Religions," could be given a wide circulation, it would, we believe, be of great assistance to many of our own people, as well as to many not of our communion, in gaining a larger vision of the "Catholic Church of Christ," a vision which has inspired the minds of so many great leaders in the Anglican Communion, and, from which the English reformers, in the preface to

the English Prayer Book of 1662, declared that they "intended not to decline or vary."

It would be of great assistance also, if we could make the position of the Eastern Orthodox Churches, and our substantial fellowship with them in what they hold as the essential marks of the Catholic Church, more familiar here in America; a task not so difficult now that so many Eastern Christians are among us, and when notable progress is being made toward mutual knowledge and cordial relations. Their attitude toward the proper use of the word "Catholic" is well shown by the following extract from the Russian Orthodox Maessenger of June 28th, last:

"However, let them grasp the significance of the term *Catholic*. Where does it come from? From the *Creed*. 'In one Holy Catholic and Apostolic Church.' In Russian the word Catholic was translated as *Ecumenical*, and actually does designate the Church Universal which is everywhere, and which is governed by ecumenical and local Councils, though the name Catholic is used by our Holy Fathers in the confession of their faith. In Greek, Catholicos means Universal, and this is the most characteristic feature of the Ecumenical Church of Christ. Is it then wise, after this, to let our antagonists have the Universal Glorious Catholicity, limiting ourselves, of our own free will, and quite unjustly, to the 'We are Greeks and you are Catholics?' . . . We received our religion, and not our nationality from the Greeks. . . It is not creed or confession, but any National Church, taken separately that can be designated as Greek, Russian, Slavonian, etc. But the Church is Catholic, it is truly Ecumenical, that is, composed of the many, and Orthodox, that is right believing."

If we could ourselves fully grasp this inclusive meaning of the word Catholic, and divest our minds of the narrower associations it may have acquired for us, as individuals, in connection with Romanism, or with points of ritual, which, sometimes, in our own communion, traverse our prejudices, we should then be in a hopeful position to set before others an ideal of Catholicity which would be "like a city set on a hill which cannot be hid."

Your Committee would not have it thought that our work hinges entirely upon the treatment of the Reformation period. There are other points which also need care and attention.

II. Correspondence With Other Dioceses.

To initiate this part of our work the following letter was sent out to twenty Dioceses, which have taken some form of action on the matter of text-books.

Form of letter to be addressed to Diocesan Committees on Public School Text-books:

To.....

On behalf of a Committee of the Diocese of New Hampshire on Public School Text-books, the writer desires to correspond with like Committees in other Dioceses.

It is understood by us, that twenty-two Dioceses have now Committees on this subject, and it would seem that an interchange of plans, and some knowledge by each of what the others were doing, might save duplication of effort, and assist in bringing more pressure to bear, where it is needed.

It would seem very useful if the Chairman of each Committee could be provided with names and addresses of the Chairmen of all the other Diocesan Committees. Also that each Chairman send to the other Committees, from time to time, any reports prepared by his Committee.

The New Hampshire Committee will report to its Diocesan Convention in November. In the meantime, the following outline will give an idea of its present plan of work.

1st. To obtain a list of the American and English Histories in use in the Public Schools of the State.

2nd. To examine copies of such histories, making full critical notes of any objectionable or misleading language.

3rd. To apply to the publishers for addresses of authors, with a view to opening correspondence, stating the purpose for which the addresses are desired.

4th. To write the authors, asking opportunity to submit comments or criticisms.

5th. To submit to the authors comments, suggestions or criticisms, following this up with whatever correspondence is necessary, until corrections are made, or until it becomes apparent that no changes can be secured.

The particular points to be urged are:

1. The continuity of the English Church as a historical fact.
2. The Catholic character of the Anglican Communion.
3. The peculiar obligation, resting upon the makers of public school text-books, not to use language which, either directly, or by implication, conveys teaching adverse to these two cardinal propositions.

The writer would appreciate an early reply, with some account of the plans of your Committee.

Very truly yours,

FRANK H. FOSTER.

Address, Claremont, N. H.

We have received a number of replies to this communication, and we find a growing interest in this work. One of the weaknesses of the work at present is, that it is confined to local Diocesan Committees, working independently. If it were taken up by a Commission of the

General Convention, that source of difficulty would be removed, and such a Committee, with the authority of the whole Church behind it, would have a prestige, which no Diocesan Committee or combination of Diocesan Committees, can attain to.

The following Committees have expressed themselves as favoring either a Joint Commission of the General Convention, or a union of the various Diocesan Committees: Atlanta, Central New York, a joint Commission of the Dioceses of Ohio, Indianapolis and western Colorado. The last named asks that New Hampshire take the initiative in the matter, as being one of the older Dioceses.

We understand that the Diocese of Albama, in 1910, instructed her delegates to the General Convention, but no steps were taken.

We quote the following instructions, plans, and suggestions, from some of the other Committees.

From report of the Committee of the Diocese of Central New York: The Commission was instructed "to make such friendly representations to authors, publishers and teachers of history, as will secure to our youth the enjoyment of religious freedom, in respect to the standards and history of their Church." It proposes "to compile a list of references and authorities for the use of the clergy, and for the guidance of authors and teachers; to urge the clergy of the Diocese to give a series of lectures upon the continuity of the English Church, and to furnish those who desire with material for the same, or to deliver such lectures."

The Commission of the Diocese of North Dakota recommended, "that some competent individual be appointed by the Bishop to compile a series of lectures, two or more, dealing with the subjects of the English Reformation period, and the continuity of the American with the English Church; and that these lectures be sent to the various Priests of the district, to be delivered by them, in the manner and places best calculated to secure public attention, and effect permanent results."

The Commission of the Diocese of Western Colorado would have a cheap edition of the "Historians and the Reformation," (Littell), prepared, to present to every High School teacher of history in the schools.

In the Diocese of Indianapolis, they have persuaded the State Superintendent of Education, to permit a representative of the Church, to write a statement of our position, for his manual of instruction for teachers. They are also preparing a series of lectures, setting forth the facts commonly misunderstood, and therefore misrepresented.

These are not the only Dioceses which are acting, but the above are set forth, as showing how some of them are dealing with the problem.

1. Your Committee would make the following recommendations: That each Clergyman take it upon himself, if he has not already done so, to forward to us a list of the histories and historical readers in use in his locality.

2. That some competent person, or persons, be authorized to set forth a series of lectures, explaining what is meant by the Catholicity of the Church, with the facts and arguments supporting the same; the main facts of the English Reformation in their relation to the continuity of the Church; the relations of our own branch of the Church with the rest of the Anglican Communion, and with the Roman and the Eastern Orthodox Churches; and the bearing of the recent organization of the Chinese and Japanese National Churches upon our own position.

3. That these lectures be read, or the substance of them given in some form, in each Parish and Mission in the Diocese, at such times, and in such places, as will secure the best attention, and, that copies be presented to all teachers of history in the Diocese, and be made available for distribution to such other persons as may desire them.

4. That these lectures be set forth under the seal of the Diocese, and with the authority of this Convention, after the same have been approved by the Bishop, the Bishop-coadjutor, and the Standing Committee.

We would also offer the following resolution:

Resolved: That the delegates of this Diocese to the General Convention of 1913 be requested to present to that Convention the need for its consideration of this subject, and for the taking of some definite action, through a Joint Commission empowered to deal with the subject in the name of the whole Church, or by any other means it may see fit to adopt.

In the event of the adoption of this, or some similar resolution, we would respectfully recommend, that the delegates use their influence to see that the subject receives due attention by the General Convention.

Believing that there is further useful work to be done, we would recommend the continuance of this committee.

Respectfully submitted.

FRANK H. FOSTER,
(Rev.) ORA W. CRAIG,
(Rev.) ARTHUR W. SHAW.

The Tellers reported the election of the following Persons as Provisional Deputies to the General Convention:

Rev. William E. Patterson, Rev. James C. Flanders, Rev. John S. Littell, D. D., Rev. Arthur W. Jenks, D. D., William McElroy, Harry H. Dudley, Edward K. Woodworth.

On motion of the Rev. Dr. Harris, the Secretary was

instructed to cast one ballot for Dr. George Cook, to complete the list of Provisional Lay Deputies.

The Secretary cast the ballot, and Dr. Cook was declared elected.

The Rev. Dr. Harris read the Report of the Committee on Prayer Book and Hymnal Distribution.

REPORT OF COMMITTEE ON PRAYER BOOK AND HYMNAL DISTRIBUTION.

During the past year, the work of this Committee has been along the same lines as during the previous years, and we have furnished Prayer Books and Hymnals for the following places: Claremont, Groveton, Lisbon, Swiftwater, Randolph, and Lancaster.

We have on hand at this time about 100 Hymnals, and a few Prayer Books, and we shall hope to receive another grant of books for the coming year.

Financial Statement.

Balance on hand last report,		25.38
Sale of Prayer Books,		16.00
		$41.38
Purchase of Hymnals,	9.55	
Express, etc.,	1.50	
		$11.05
Balance on hand,		$30.33

Respectfully submitted,

Wm. S. Huntington,
Treasurer.

Dr. Harris then presented the Report of the Committee on the Lectionary.

REPORT OF THE COMMITTEE ON THE LECTIONARY.

The Committee on the Lectionary beg leave to report as follows:—

At the General Convention of 1910, the Joint Commission on the Tables of Lessons presented a carefully prepared report, accompanied by a revised set of Tables of Lessons, for use at Morning and Evening Prayer, and a set of Resolutions thereon, reading in part as follows:—

"*Resolved*, That the Tables of Lessons be amended by adding thereto, as alternates, the Tables of Lessons reported to this Convention by the Joint Commission on the Revision of the Tables of Lessons, and that said alternate Lessons be authorized for use in this Church until the meeting of the next General Convention.

"*Resolved*, That the Joint Commission on the Revision of the Tables of Lessons be continued, to receive suggestions aris ng from the tentative use of the Tables proposed in their report"

The General Convention, being of the opinion that the proposed Lessons should be thoroughly tried out before final adoption, adopted the substance of these Resolutions, authorizing the use of the Lessons proposed by the Joint Commission, until the next General Convention, and continuing the Commission to receive suggestions thereon.

The Diocesan Convention of New Hampshire, at its last meeting, believing that such suggestions, if made by a Diocese as a whole, would represent a consensus of opinion, and would therefore have greater weight with the Joint Commission than would similar suggestions coming from individuals, appointed a Committee of five clergymen, to consider the proposed Tables of Lessons, to gather the opinions of those who have used them, and to report their conclusions to the Diocesan Convention of 1912, with a view to the transmission of the same to the Joint Commission.

The members of your Committee, in discharging these duties, have interviewed a considerable number of the Clergy of New Hampshire upon this subject. The Permissive Lectionary also formed the chief topic of discussion at the annual Conference of the Clergy, held last spring at Manchester; and, as a result of these efforts, your Committee presents the following conclusions:

1. Those who have used the proposed Tables of Lessons are practically unanimous in the opinion that, in all important respects, they are far superior to the present Tables in the Prayer-Book. This is especially the case in regard to the Lessons for the Forty Days of Lent, which were entirely recast by the Joint Commission, and arranged upon a new plan, with a new aim—namely, to set forth the Person and teaching of our Lord, as portrayed in the Gospels; during the fifth week in Lent, to emphasize His offering of Himself for the sins of the world; during Holy Week, to follow the story of His Passion; and for the First Lessons on all these days, to provide an Old-Testament background for the Second Lessons as thus planned.

In the other Tables, the Joint Commission has shortened many Lessons that were thought to be unduly long. This shortening may seem in some cases of doubtful usefulness, as in the First Lesson for the evening of the seventeenth Sunday after Trinity (the story of David and Goliath); but on the whole, the shortenings have been a decided gain. The Joint Commission has much improved a number of Lessons by

readjusting their beginning or ending in a more logical manner; and in a number of cases has substituted entirely new and generally better Lessons for old ones.

Certain individual changes, in themselves considered, may not, in the opinion of some, have been well advised; but we find that the great majority meet with a hearty approval. The Tables of Lessons for Special Occasions, and for the Eves of Holy Days, are also welcome additions. The permission to interchange, on any day, the Lessons appointed in the new Tables for Morning and Evening Prayer, we find has also been widely appreciated, and often used (for instance, when the Minister wishes to preach in the morning on a subject from one of the evening Lessons, or vice versa); and the desire is expressed that this permission may be made permanent.

There is, however, in the opinion of this Committee, and in that of many who have used these new Lessons, still much room for improvement. The Joint Commission states in its report, that the more it has studied the existing Lectionary, the more it has been impressed with the skill and insight shown by the compilers, and the less it has been inclined to suggest alternate Lessons for the present Tables. But the favor with which the work of the Commission has been received, the greater adaptability of the new Tables to practical usefulness, and the general satisfaction which has attended their use, should remind us that they, like all human devices, are always capable of still further improvement.

In our opinion, the improvements which yet call for attention, include not only minor details, but the general structural plan of the Lessons itself. The Joint Commission, in its report, states that it has been guided in its work by the general principle, that it was to prepare a revision of the present Tables, rather than to make entirely new ones, and has doubtless not felt authorized to make any very radical changes in their present plan. If this is true, we believe that the Joint Commission should be given a larger liberty of action.

And, in our judgment, future improvements in the Tables of Lessons should be made along the following lines:

1. As at present arranged, there are five sets of Tables; a Table of Proper Lessons for Sundays, Tables of Proper Lessons for Holy Days and their Eves, a Table of Lessons for the Forty Days of Lent, with the Rogation and Ember Days, a Table of Lessons for Special Occasions, and Tables of Lessons for daily use throughout the year. These last are arranged according to the secular Kalendar of months and their numbered days in common use, and afford a systematic plan of consecutive Scripture reading, covering the greater part of the Old and New Testaments. In Churches where daily services are maintained, however, this consecutive course is necessarily interrupted on about 90 days during the year, by the substitution of the Proper Lessons for Sun-

days and Holy Days, and may be interrupted on 75 other days by the optional use of the Lessons for Lent, the Rogation and Ember Days, and the Eves of the several Festivals. These make 165 possible interruptions in 365 days, or nearly one-half of the entire number. The result of all this is that the consecutiveness which the arrangement of the Kalendar Lessons aims to secure is lost, and Holy Scripture becomes to the patient hearer in Church a badly confused medley of history, and prophecy, and moral didactics. Furthermore, the Lessons as now arranged have no relation to the sequence of the Christian Year, as obobserved by the Collects, Epistles, and Gospels, and by the Proper Lessons for the Holy Days. This leads at times to such anomalies as the reading of the Nativity Lessons from St. Luke during the fifth week of Lent, or the Passion Lessons from the same Gospel during the Resurrection season.

We would suggest that this complexity and confusion could be easily avoided by planning the Lessons according to the Ecclesiastical instead of the civil Kalendar. There would then be provided a set of four Lessons for the First Sunday in Advent, another for the Monday following, others in order for the Tuesday, Wednesday, Thursday, Friday, and Saturday; then for the Second Sunday in Advent and the week-days following that Sunday, and so on throughout the year. The Lessons could be selected with reference to their fitness for the day and season, while at the same time the consecutive reading of convenient portions could be easily provided for; the Lessons for the movable Holy Days, and for those fixed Holy Days which center about Christmas, would fall naturally into their places; and the only interruptions would be those occasioned by the twenty other fixed Festivals at their several dates.

In this connection we would point out another source of confusion in the present plan. The Old Testament Kalendar Lessons run consecutively through both Morning and Evening Prayer. For example (in the proposed Tables) the first chapter of Jonah is read at Morning Prayer on October 4; the second chapter at Evening Prayer on the same day; the third and fourth chapters at Morning and Evening Prayer respectively on the following day. When there is but one daily service—Evening Prayer, for instance—every other Lesson is necessarily omitted, and the connection is lost. If in planning a consecutive series of Lessons, one series were arranged for Morning Prayer, and another for Evening Prayer, as is the case in the New Testament Lessons in the present Tables, this source of confusion would be remedied.

2. We believe that the Daily Lessons for Morning and Evening Prayer, with their possible wealth of Sripture instruction, should be planned with the aim of giving to our people a knowledge of Holy Scripture that should be at once thorough, systematic, consecutive, and extensive; and if it were the universal custom of our clergy to hold the

daily services, for which the Prayer-Book provides, and, if a daily attendance at such services were the general habit of Christian people, this aim would be easy of attainment, especially with improvements in the arrangement of the daily Lessons such as we have suggested. But the fact is, that the vast majority of Church-going people attend Church only on Sundays; and very many, if not most, of them go only once on a Sunday. The Table of Proper Lessons for Sundays provides for the public reading on those days of only 114 passages out of the 1039 chapters (not counting the Psalms) in the Bible: and since very many of the Lessons consist of only a part of a chapter, it is evident that our people, if they attend both Morning and Evening Prayer conscientiously every Sunday in the year, will never hear as much as one-tenth of the entire Bible read in Church. One will hear, for instance, a part of the first chapter of Isaiah, and a part of the first chapter of St. Luke, at Morning Prayer on the first Sunday in Advent. The next year, on the same Sunday, the same passages will be read, and the next year, and the next, until the attentive hearer knows them well nigh by heart; and so on other Sundays, while many other passages, equally instructive, he never hears at all. This we regard as a grave defect in our Lectionary; and we hope that our present plan may be so modified that the possible range of our Sunday readings may be greatly enlarged. This might be done in either or both of the following ways.

(a) By providing two or four sets of Sunday Lessons, to be used alternately in the even and odd numbered years, or in a series of four years, beginning with Leap Year. Such a course might be so planned as to cover systematically a large part of the Bible, and would be particularly useful for Churches which maintain no daily service.

(b) If the Kalendar Lessons were arranged according to the Ecclesiastical year, this would provide Lessons for every Sunday, as well as for the other days. The Sunday Lessons, of course, would not form a system by themselves, but would follow in course with the other Lessons. To enable the Minister to make these Sunday Lessons more consecutive, and also to render the week-day Lessons, all of which are useful and edifying, available for public reading, a rubric might be added to the directions for the use of the Tables, authorising the Minister, on any Sunday, to read the Kalendar Lessons for any day in that or the previous week, instead of the Lessons appointed for that Sunday. And if it should be found unwise to recast the Tables as here suggested, an enlargement of the rubric now providing that the Minister may, on any day for which no proper lessons are provided, use the Lessons for any other day in that same week, to permit him to make this substitution on any Sunday (other than say the First Sunday in Advent, the Sunday before Easter, Easter Day, Whitsunday, or Trinity Sunday), would open up a great range of Scripture for the edification of the people, that is now not available.

3. The most appropriate Lesson for certain Festivals is unquestionably the Gospel for the Day; yet at times (when for instance the service is read by a lay-reader, or when the only possible service under existing conditions is Evening Prayer) this Lesson is at present not available for use. Several of our clergy have expressed the desire that permission should be given to read the Gospel for the Day in place of the Second Lesson appointed at Evening Prayer, or at Morning Prayer if the Communion Office is not said on that day; and this wish the Committee heartily second.

4. Certain of our clergy have also expressed the wish that Lessons from the Canonical Books of the Old Testament should be provided for days for which Lessons from the Apocrypha are now appointed, at least for use as alternative Lessons. While not denying the usefulness of the reading passages from the Apocrypha "for example of life and instruction in manners," we believe that the Word of God has a spiritual power which places it in a class by itself, and that to secure the full influence of this power in connection with our worship, some portion of that Word should be provided from each Testament for every one of our daily and festival services.

We append to this report an outline in tabular form, as a suggestion of how the considerations herein set forth might be embodied in a new set of Tables.

This Church, in her Constitution, declares her belief that the Scriptures of the Old and New Testaments are the Word of God, and contain all things necessary to salvation. Believing this, we should aim to give our people, in our Church services, as much of the Bible as we possibly can, and to adapt its use as wisely as we can to all possible occasions. Your Committee therefore recommend the adoption by this Convention of the following Resolutions:

1. *Resolved:* That a copy of this Report be transmitted to the Chairman of the Joint Commission on the Tables of Lessons.

2. *Resolved:* That this Convention respectfully petition the General Convention to recommit the Tables of Lessons to the Joint Commission, with directions to prepare (a) A set of Tables of Lessons from Holy Scripture for Daily Morning and Evening Prayer, arranged according to the Christian Year, to be interrupted only by those fixed Festivals that have no relation to the order of the Christian Year, and optionally by Lessons for the Ember Days and for Special Occasions. (b) A set of Tables of Lessons from Holy Scripture for Morning and Evening Prayer on Sundays, covering periods of one, two, or four years, so planned as to provide as extensive a public reading of Holy Scripture at the Sunday services as possible; with rubrics providing for its use instead of the Sunday Lessons set forth in the Tables for Daily Lessons above mentioned, at the discretion of the Minister, and also providing

for a large latitude of discretion to the Minister in the choice of such Lessons from both sets of Tables.

3. *Resolved:* That pending the preparation of such Tables, the General Convention be requested to continue the present permissive use of the Tables already prepared by the Joint Commission.

Respectfully submitted,

T. W. HARRIS,
WM. PORTER NILES,
W. STANLEY EMERY.
Committee on the Lectionary.

SUGGESTED OUTLINE FOR DAILY LESSONS.

For Morning Prayer.

	First Lesson.	Second Lesson.
Advent	Isaiah, chapters 40 to 66.	Revelation, and St. Luke 1.
Epiphany to Trinity.	(a) In even-numbered years: Joshua, Judges, Ruth, I and II Samuel, I and II Kings. (b) In odd-numbered years: Joshua, Judges, Ruth, I Samuel, I and II Chronicles, with historical chapters from Jeremiah, chronologically arranged, Ezra, and Nehemiah.	Selections from all the Gospels, arranged to form a consecutive narrative of the Life of Christ, till Easter: after Easter, selections from the post-Resurrection portions of the Gospels, and from the parables and discourses of our Lord.
Trinity to Advent.	The Pentateuch.	The Acts and Epistles, in order.

For Evening Prayer.

Advent.	Selections from Isaiah 1–35.	St. John.
Epiphany to Holy Week.	Proverbs, Job, Lamentations.	(a) In even-numbered years: Acts, Romans, I and II Corinthians. (b) In odd-numbered years: Acts, and the rest of St. Paul's Epistles.
Easter to Trinity.	Daniel, Esther, and selections from the Prophets, chiefly Isaiah 40–66.	The Epistles to the Hebrews and the General Epistles.
Trinity to Advent.	Isaiah 1–35, Jeremiah (omitting the historical chapters) and the rest of the prophets.	The Gospels: St. John, St. Matthew, St. Mark, St. Luke.

For Christmastide, Holy Week, Easter, and Whitsuntide, appropriate selected Lessons, both Morning and Evening.

SUGGESTED OUTLINE FOR SUNDAY LESSONS.

For Morning Prayer.

	First Lesson.	Second Lesson.
Advent to Trinity	Selections from the Prophets.	Selections from the Gospels, arranged to form an outline of the Life of Christ.
Trinity to Advent	Lessons selected from the historical books of the Old Testament, forming either a two-year or a four-year course.	(a) In even-numbered years: The Acts of the Apostles. (b) In odd-numbered years: Hebrews and the General Epistles.

For Evening Prayer.

Advent to Trinity.	Selections from the Prophets.	Selections from Revelation and St. Paul's Epistles; two sets, to be used in alternate years.
Trinity to Advent.	Lessons on morals, selected chiefly from Deuteronomy, Job and Proverbs.	The Parables and Discourses of our Lord.

Dr. Harris moved the three Resolutions contained in the Report.

The Convention adopted Resolutions No. 1 and 3, as they appear in the Report, but amended Resolution No. 2 by striking out all after the words, Joint Commission, so that it read:

Resolved, That this Convention respectfully petition the General Convention to recommit the Tables of Lessons to the Joint Commission.

This resolution was passed as amended.

Mr. William McElroy offered the following resolution, which was unanimously adopted:

Resolved, That the term of the Finance Committee shall be for one year, beginning at the close of the Convention at which they are appointed.

Because of the shortness of time the Reports of the Woman's Auxiliary, the Treasurer of the Board of Managers of Diocesan Missions, the Committee on the General Clergy Relief Fund, and the Committee on Vocations, Postulants and Ember Week are printed without having been read.

REPORT OF THE NEW HAMPSHIRE BRANCH OF THE WOMAN'S AUXILIARY TO THE BOARD OF MISSIONS, FOR THE YEAR ENDING NOVEMBER 1, 1912.

Ashland, St. Mark's:		
Box sent to Virginia Mountaineers,	45.00	
Box sent to Orphans' Home,	28.00	
Cash sent Diocesan Treasurer,	1.00	
Cash for Lisbon Building Fund,	1.00	
		75.00
Berlin, St. Barnabas's:		
Cash sent Diocesan Treasurer,	8.00	
		8.00
Charlestown, St. Luke's:		
Box for Orphan's Home,	26.15	
Cash sent Diocesan Treasurer,	5.00	
		31.15
Claremont, Trinity:		
Box for Orphans' Home,	9.00	
Cash sent Diocesan Treasurer,	3.00	
Cash for General Missions,	20.00	
		32.00
Concord, St. Paul's:		
Box for Missionary in Texas,	71.30	
Box for Indian Catechist,	64.47	
Box for Orphans' Home,	4.80	
Box for Virginia Mountaineers,	10.00	
Cash sent Diocesan Treasurer,	10.00	
Cash for General Missions,	44.40	
Cash for Oneida Indian work,	5.00	
Cash for Church at Lisbon,	50.00	
		259.97
Concord, St. Timothy's:		
Box for Orphans' Home,	5.00	
Box for Virginia Mountaineers,	7.00	
Cash for Diocesan Treasurer,	1.00	
		13.00
Concord, St. Luke's:		
Box for Virginia Mountaineers,	12.20	
Cash sent Diocesan Treasurer,	1.00	
Cash for General Missions,	1.00	
		14.20
Concord, Chapel of St. Paul's School:		
Box to Missionary in Missouri,	84.39	
Box for Orphans' Home,	27.25	

Box for Danbury Settlement work,	13.43	
Box for North Conway work,	6.75	
Cash for Bishop Parker's work,	5.00	
Cash sent Diocesan Treasurer,	5.00	
		141.82
Concord, Grace Mission:		
Local work only reported.		
Concord, St. Mary's, Penacook:		
Box for Orphans' Home,	20.00	
Cash for Diocesan Missions,	10.00	
Cash to Diocesan Treasurer,	3.50	
		33.50
Conway, North, Christ Church:		
Kearsarge Village, Grace Chapel:		
Boxes for Virginia Mountaineers,	96.85	
Cash sent Diocesan Treasurer,	7.00	
		103.85
Conway:		
Package sent Virginia Mountaineers,	6.50	
		6.50
Derry, The Transfiguration:		
Boxes to Newfoundland,	20.00	
Cash,	2.00	
		22.00
Dover, St. Thomas's:		
Box for Orphans' Home,	3.00	
Cash sent Diocesan Treasurer,	2.00	
Cash for General Missions,	8.00	
		13.00
Dunbarton, St. John's:		
Cash for Diocesan Treasurer,	2.00	
		2.00
Exeter, Christ Church:		
Box for Orphans' Home,	10.30	
Cash sent clergyman in Kentucky,	.50	
Cash sent Diocesan Treasurer,	5.00	
		15.80
Franklin, St. Jude's:		
Cash sent Diocesan Treasurer,	1.00	
		1.00
Goffstown, St. Matthews:		
Box for Virginia Mountaineers,	27.50	
Cash sent Diocesan Treasurer,	2.00	
Cash sent Church at Lisbon,	2.00	
		31.50

Hanover, St. Thomas's:		
Box for Orphans' Home,	20.00	
Cash sent Diocesan Treasurer,	2.00	
		22.00
Haverhill, North:		
Cash sent Diocesan Treasurer,	1.00	
Cash for "House to House" Visiting,	5.00	
		6.00
Hopkinton, St. Andrew's:		
Box for Missionary in Kentucky,	90 08	
Cash sent Missionary in Kentucky,	120.00	
Cash sent Diocesan Treasurer,	2.00	
		212.08
Keene, St. James's:		
Cash sent Diocesan Treasurer,	10.00	
		10.00
Laconia, St. James's:		
Cash for Diocesan Treasurer,	3.00	
		3.00
Lancaster, St. Paul's:		
Cash sent Diocesan Treasurer,	2.00	
		2.00
Littleton, All Saints:		
Cash for Diocesan Treasurer,	2.00	
		2.00
Manchester, Grace Church:		
Box for Orphans' Home,	32.00	
Boxes for Indian girls in S. Dakota,	80.38	
Cash sent Diocesan Treasurer,	5.00	
Cash for General Missions,	17.00	
Cash sent Diocesan Treasurer,	3.50	
		137.88
Manchester, St. Andrew's:		
Box for Orphans' Home,	25.00	
Cash sent Diocesan Treasurer,	1.00	
		26.00
Nashua, Church of the Good Shepherd:		
Box for Missionary in Oklahoma,	67.69	
Box for Virginia Mountaineers,	15.80	
Box for Orphans' Home,	43.25	
Cash sent Diocesan Treasurer,	3.00	
Cash for General Missions,	20.00	
		149.74
Newport, the Epiphany:		
Cash sent Diocesan Treasurer,	1.00	
		1.00

Plymouth, Chapel of the Holy Cross:		
Box for Orphans' Home,	13.80	
Box for Virginia Mountaineers,	58.70	
Box for North Conway work,	4.00	
Cash for Rectory in Missouri,	2.00	
Cash for Diocesan Treasurer,	2.00	
Cash toward "Archdeacon Dobbin's" Support,	3.00	
Cash for Orphans' Home,	3.00	
		86.50
Portsmouth, Christ Church:		
Box for Virginia Mountaineers,	61.95	
Box for Missionary in North Carolina,	88.10	
Cash toward Parish Apportionment,	95.00	
Cash sent Diocesan Treasurer,	2.00	
		247.05
Portsmouth, St. John's:		
Box for Missionary in Iowa,	90.00	
Cash for hospital of Oneida Mission,	10.30	
Cash for Rectory in Missouri,	1.60	
Cash sent Church Periodical Society,	6.50	
Cash for Foreign Missions,	5.00	
Cash for General Missions,	40.50	
Cash sent Diocesan Treasurer,	3.00	
		156.90
Rochester, The Redeemer:		
Cash sent Diocesan Treasurer,	1.00	
		1.00
Salmon Falls, Christ:		
Cash sent Orphans' Home,	5.00	
		5.00
Sanbornville, St. John the Baptist:		
Box for Orphans' Home,	8.90	
Boxes for Virginia Mountaineers,	46.30	
Cash for General Missions,	17.00	
Cash for Lisbon building fund,	4.35	
		76.55
Tilton, Trinity:		
Cash for General Missions,	10.00	
Cash sent Diocesan Treasurer,	2.50	
		12.50
Walpole, St. John's:		
Cash for Missionary in Missouri,	1.00	
Cash for General Missions,	25.00	
Box for Mountain Missions,	23.10	
		49.10

Woodsville, St. Luke's:		
Box for Orphans' Home,	20.00	
Cash for General Missions,	15.00	
Cash sent Diocesan Treasurer,	1.00	
		36.00
Value of boxes and money gifts,		$2,046.59

TREASURER'S REPORT.

FRANCES C. CLARKSON, TREASURER, IN ACCOUNT WITH THE NEW HAMPSHIRE BRANCH OF THE WOMAN'S AUXILIARY TO THE BOARD OF MISSIONS FROM OCTOBER 19, 1911, TO NOVEMBER 7, 1912.

RECEIPTS.

Cash on hand October 19,	12.06
Offering, St. Mary's,	13.90
General Missions,	17.00
Apportionment and Clergy Insurance Fund,	97.50
Total,	$140.46
Berlin,	2.00
Charlestown	5.00
Concord, St. Luke's,	1.00
Concord, St. Timothy's,	1.00
Concord, St. Paul's,	10.00
Claremont,	3.00
Dover,	2.00
Goffstown,	2.00
Hopkinton,	2.00
Lancaster,	2.00
Littleton,	2.00
Laconia,	3.00
Manchester, St. Andrew's,	1.00
Manchester, Grace,	5.00
Nashua,	3.00
North Haverhill,	1.00
Portsmouth, St. John's,	3.00
Portsmouth, Christ Church,	2.00
Plymouth,	2.00
Dunbarton,	2.00
St. Paul's School,	5.00
Hanover,	2.00
Keene,	10.00

North Conway and Kearsarge,	2.00
Exeter,	5.00
Franklin,	1.00
Manchester,	3.50
Penacook,	3.50
Tilton,	2.50
Newport,	1.00
Berlin,	6.00
Woodsville,	1.00
Rochester,	1.00
	$97.50

EXPENDITURES.

Cash paid for Pamphlets,	1.50
Cash paid Julia C. Emery, for Foreign Clergy,	50.00
Cash paid Julia C. Emery, Manchester Apportionment,	17.00
Freight to Pine Ridge,	4.06
Freight to Virginia,	.95
Express,	.50
Stamps,	.50
Printing two sets of annual meeting notices,	2.25
Stamps,	1.25
Stamps,	.50
Rumford Press, printing letters,	1.75
Envelopes,	.30
Stamps,	1.40
Rumford Press, printing notices for Ashland meeting,	1.75
Postage and Stationery,	2.43
Miss Wheeler's Expenses,	6.00
Mr. Sanford's Expenses,	5.42
Mr. H. H. Dudley,	13.90
	$111.46

Cash on hand October, 1911,	12.06
Offering, St. Mark's, Ashland,	13.90
General Missions,	17.00
Clergy Insurance Fund,	97.50
Total,	$140.46
	111.46
Balance,	$29.00

Respectfully submitted,

FRANCES C. CLARKSON,
Treasurer.

REPORT OF RECEIPTS FOR THE UNITED OFFERINGS OF 1913, FROM OCTOBER 19, 1911, TO NOVEMBER 6, 1912.

Cash, Ashland, St. Mark's, 1911, 12,00; 1912, 11.28,	23.28
Bartlett,	.75
Charlestown, St. Luke's, 1911, 9.30; 1912, 9.25,	18.55
Claremont, Trinity,	5.00
Concord, St. Paul's, 1911, 67.36; 1912, 84.28,	151.64
Concord, St. Timothy's Mission,	2.00
Concord, St. Paul's School,	37.66
Conway, St. Andrew's Mission, 1911, 1.00; 1912, .50,	1.50
North Conway, Christ Church, 1911, 5.04; 1912, 9.40,	14.44
Holderness, Chapel of the Holy Cross, 1911, 5.35; 1912, 4.00,	9.35
Goffstown, St. Matthew's,	16.40
Laconia, St. James's,	1.00
Manchester, Grace Church,	38.91
West Manchester, St. Andrew's,	4.75
Portsmouth, Christ Church,	36.80
Portsmouth, St. John's, 1911, 46.06; 1912, 41.81,	87.87
Sanbornville, St. John the Baptist,	23.17
Tilton, Trinity, November 6, 1911,	5.00
Woodsville, St. Luke's, November 4, 1911,	2.31
Whittier Village, 1911, 1.35; 1912, 2.00,	3.35
	$483.73
Juniors, Ashland, St. Mark's, 1911, 1.00; 1912, 1.50,	2.50
	$486.23

Respectfully submitted,
GEORGIA B. CARPENTER,
Diocesan Treasurer.

MANCHESTER, November 6, 1912.

REPORT OF ISABELLA GOODRICH, SECRETARY AND TREASURER OF JUNIOR AUXILIARY, FOR YEAR ENDING 1912.

1911.			
Oct. 1.	Ashland, St. Mark's,		
	1 Christmas box,	5.00	
	Doll for St. Mary's, So. Dakota,	1.75	
	For United Offering,	1.00	
	For General Missions,	.45	
			8.20

Oct. 27.	Concord, St. Paul's,		
	Freight on box to Crow Creek,	3.41	
			3.41
Nov. 2.	Sanbornville, St. John Baptist,		
	For General Missions,	3.00	3.00
1912.			
June 7.	Concord, St. Timothy,		
	For General Missions,	1.96	
	Box for Virginia Mountaineers,	3.20	
	From Babies' Branch,	.26	
			5.42
June 12.	Concord, St. Luke's,		
	Box for Virginia Mountaineers,	12.00	
			12.00
	Concord, St. Paul's,		
	Box for Virginia Mountaineers,	5.00	
	From Babies' Branch,	24.12	
	For General Missions,	1.50	
			30.62
	Ashland, St. Mark's,		
	For General Missions,	.50	
	For United Offering,	1.50	
	For Clergy Insurance Fund,	1.00	
	1 doz. towels for Orphans' Home,	1.80	
			4.80
	Nahsua, Good Shepherd,		
	Box for Virginia Mountaineers,	10.00	
	For General Missions,	16.00	
			26.00
	Berlin, St. Barnabas's		
	For General Missions,	1.00	
			1.00
26.	Dover, St. Thomas's		
	Box for Virginia Mountaineers,	5.00	
	For General Missions,	2.31	
			7.31
July 5.	Hanover, St. Thomas's		
	Box for Virginia Mountaineers,	8.00	
			8.00
23.	Littleton, All Saints,		
	Box for Virginia Mountaineers,	5.00	
	For General Missions,	.82	
			5.82

Aug. 3.	Sanbornville, St. John Baptist,		
	Box for Virginia Mountaineers,	3.51	
	For General Missions,	1.60	
			5.11
5.	Portsmouth, St. Johns',		
	For St. Hilda's School, Wuchang,	5.00	
			5.00
	Walpole, St. Johns',		
	Box for Virginia Mountaineers,	4.00	
			4.00
30.	Kearsarge, Grace,		
	Box for Virginia Mountaineers,	11.79	
			11.79
	Tilton, Trinity,		
	Box for Virginia Mountaineers,	6.00	
			6.00

WORK AND OFFERINGS REPORTED, BUT NOT SENT THROUGH TREASURER.

Ashland, St. Mark's,		
Box for Virginia Mountaineers,	9.00	
		9.00
Walpole, St. John's,		
For General Missions,	5.00	
		5.00
Concord, St. Mary's School,		
For St. Hilda's School, Wuchang,	23.00	
For General Missions,	12.00	
		35.00
Portsmouth, Christ,		
Box for Virginia Mountaineers,	26.05	
Box for Rev. F. D. Lobdell, Rutherfordton, N. C.,	13.75	
		39.80
Total,	$236.28	$236.28

Total value of box to Virginia,	113.55
Total value of offering for General Missions,	70.52
Total value of other offerings,	52.21
	$236.28

NEW HAMPSHIRE BRANCH OF THE WOMAN'S AUXILIARY TO THE BOARD OF MISSIONS.

Summary.

Woman's Auxiliary:	
Number of Branches reporting, 39.	
Value of Boxes,	1,387.94
Money contributed by Branches,	658.65
Cash from offertory at adjourned Annual Meeting,	13.90
Cash for United Offering of 1913,	486.23
Total of boxes and money,	$2,546.72
Junior Department:	
Number of Branches reporting, 16.	
Number of Babies' Branches, 2.	
Value of boxes and money contributed,	236.28
Grand total,	$2,783.00

Respectfully submitted,
Ida C. Humphrey.
Cor. Sec. New Hampshire Branch.

H. H. Dudley, Treasurer,
in account with
Board of Managers, Diocesan Missions, November 1, 1911, to November 1, 1912.

Balance (Overdraft), November 1, 1911,	203.56	
Rec'd from Ashland, St. Mark's,		10.00
Bartlett Mission,		.75
Berlin, St. Barnabas's,		40.00
Bethlehem, Church of the Nativity,		75.00
Bretton Woods, Church of the Transfiguration,		100.00
Burkehaven, St. James's,		35.00
Charlestown, St. Luke's,		25.00
Claremont, Trinity Mission,		115.00
Claremont (West), Union Church,		20.00
Colebrook, Mission of the Advent,		2.00
Concord, St. Paul's Church,		450.00
St. Timothy's Mission,		30.00
St. Luke's Mission,		9.31
(Penacook), St. Mary's,		10.00
Conway (North), Christ Church,		15.00
Derry, Church of the Transfiguration,		15.00
Dover, St. Thomas's,		135.29
Dublin, Emanuel Church,		152.50

Dunbarton, St. John the Evangelist,	8.35
Exeter, Christ Church,	40.00
Franklin, St. Jude's Mission,	30.00
Goffstown, St. Matthew's,	10.00
Hanover, St. Thomas's,	30.00
Haverhill (North), Trinity Mission,	22.50
Holderness, Holy Cross,	25.00
St. Peter's in the Mount,	20.00
Hopkinton, St. Andrew's,	35.00
Jaffrey Mission,	10.00
Keene, St. James's,	100.89
through Dr. E. A. Renouf,	75.00
Laconia, St. James's,	20.00
Lancaster, St. Paul's,	21.65
Lincoln, Church of the Messiah,	5.00
Lisbon, Epiphany Mission,	2.00
Littleton, All Saints',	25.00
Manchester, Grace Church,	175.00
St. Andrew's,	29.00
Nashua, Church of the Good Shepherd,	250.00
New London, St. Andrew's,	56.53
Portsmouth, St. John's,	100.00
Christ Church,	60.00
Rochester, Church of the Redeemer,	5.00
Rye, St. Andrew's-by-the-Sea,	78.67
Salmon Falls, Christ Church,	10.00
Sanbornville, St. John the Baptist,	40.00
Sugar Hill, St. Matthew's,	25.00
Tilton, Trinity Church,	85.00
Walpole, St. Peter's, Drewsville,	1.15
St. John's,	25.00
Wentworth House,	37.09
Whitefield, Church of the Transfiguration,	5.00
Wilton, Church of the Transfiguration,	3.00
Woodsville, St. Luke's,	26.00
St. Paul's School,	300.00
account Ascension Day,	88.50
Woman's Auxiliary,	25.38
Isolated Communicants, Rockingham County,	1.00
A friend,	15.00
Rev. A. Wright Saltus,	69.60
Income Belknap Fund,	41.27
Henderson Fund,	64.08
Valpey Fund No. 2,	65.00
Abbie Tenney Tibbetts Fund,	87.63

Convention Offering,	41.81
Rev. and Mrs. J. B. Goodrich at Littleton, extra for Mr. Harris,	100.00
	$3,630.95

EXPENDITURES.

Rev. T. S. Tyng, Ashland,	200.00
Rev. P. M. Wood, Berlin,	250.00
Rev. George Haslam, Derry,	300.00
(Work at Milford),	180.00
(Expenses District Secretary),	20.00
Rev. John A. Chapin, Franklin (10 months),	166.70
Rev. Ora W. Craig, Laconia (7 months),	233.31
Manchester (5 months),	187.49
Rev. E. C. Thomas, Lancaster (3 months),	50.01
Rev. Albert E. Bowles, Newport,	200.00
Rev. T. W. Harris, Littleton,	115.75
account gift from Rev. and Mrs. J. B. Goodrich,	100.00
Rev. J. C. Flanders, Rochester,	300.00
(Expenses District Secretary),	20.00
Rev. George A. McLucas, Salmon Falls,	300.00
Rev. Charles R. Bailey, Manchester (Balance due),	189.98
Rev. F. C. Cowper, Woodsville,	350.00
Rev. Henry de W. de Mauriace, Lancaster (6½ months),	108.36
Rev. David A. Pearson (Expenses District Secretary),	20.00
Thomas W. Cragg, rebinding record book,	.75
Ira C. Evans Company, receipts,	1.50
John H. Brown, P. M., stamped envelopes,	10.62
	$3,304.47
Overdraft November 1, 1911, reported last year,	203.56
Balance in hands of Treasurer, November 1, 1912,	122.92
	$3,630.95

H. H. DUDLEY,
Treasurer.

The following amounts were received for credit on last year, after the above report was closed and audited:

Mission at Peterboro,	5.00
Profile House,	43.38
Wentworth Hotel,	35.28
Groveton, St. Mark's,	10.00
North Stratford Mission,	2.17

CONCORD, N. H., November 18, 1912.

This certifies that I have this day examined the account of Harry H. Dudley, Treasurer of Board of Managers, Diocesan Missions, and find the acknowledged receipts to be $3,630.95, and also find sufficient vouchers for the expenditure of $3,508.03, leaving a balance in the hands of the Treasurer of $122.92.

BURNS P. HODGMAN,
Auditor.

JEFFERSON FUND.

Cash received from Holy Trinity Church, Jefferson, N. H., for work in Northern New Hampshire,	600.00
Balance in hands of Treasurer, as reported last year,	643.47
	$1,243.47

EXPENDITURES.

Rev. E. C. Thomas, work in Coös County,	150.00
Rev. P. M. Wood, work in Coös County,	88.40
Rev. A. M. Dunstan, work in Coös County,	400.00
Henry W. Stevens, account Bishop's Salary,	50.00
Balance in hands of Treasurer,	555.07
	$1,243.47

NOTE.—There is deposited in the Merrimack County Savings Bank, account repairs on Holy Trinity Church, Jefferson, N. H., 200.23

BETHLEHEM FUND.

Cash received from Church of the Nativity, Bethlehem, to be used for work in Northern New Hampshire, preferably Lisbon, in hands of Treasurer,	123.44

SPECIAL FUND.

Cash received from Emanuel Church, Dublin, N. H., to be used for work at Lincoln,	200.00
Cash paid Rev. Frederick S. Beattie, account services (6 Mos.),	99.98
Balance in hands of Treasurer,	$100.02

H. H. DUDLEY,
Treasurer.

CONCORD, N. H., November 18, 1912.

This certifies that I have this day examined the account of Harry H. Dudley, Treasurer of the Jefferson Fund, and find the acknowledged receipts to be $1,243.47, and also find sufficient vouchers for the expenditure of $688.40, leaving a balance of $555.07; also I find the acknowledged receipts account of Bethlehem Fund to be $123.44 and no expenditures, leaving a balance of $123.44 and the acknowledged receipts account of Special Fund to be $200.00 and sufficient vouchers for the expenditure of $99.98, leaving a balance of $100.02.

BURNS P. HODGMAN,
Auditor.

REPORT OF THE COMMITTEE ON THE GENERAL CLERGY RELIEF FUND.

To the One Hundred and Eleventh Annual Convention of the Diocese of New Hampshire.

Your Committee on the General Clergy Relief Fund take pleasure in reporting to you an increase in the amount raised for this Fund, in this Diocese, during the last year. From November 1, 1910, to November 1, 1911, the amount raised in New Hampshire for the Fund was $388.00. The amount raised from November 1, 1911, to November 1, 1912, was $710.64, an increase over the preceding year of $322.00. In view of the fact that beneficiaries in New Hampshire are receiving $1,000.00 from the fund it will be seen that we still lack $290.00 of the amount paid annually to our New Hampshire beneficiaries. Thirty out of the forty-six Parishes and Missions contributed during the last Diocesan year. Six Parishes and ten Missions made no offering to the Fund. Ten Parishes and Missions contributed this year in excess of the number which contributed the preceding year; and almost double the amount of the preceding year was raised. Your Committee moves the continuance of the Committee on the General Clergy Relief Fund, until some contribution is made by every Parish and Mission for this Fund, in accordance with Canon 53 of the General Convention, and Canon 15 of our own Diocesan Convention.

In behalf of the Committee,

HAROLD M. FOLSOM,
Chairman.
WM. PORTER NILES.

REPORT OF THE COMMITTEE ON VOCATION, POSTULANTS AND EMBER WORK.

Your Committee reports:

That the need of an increased number of well-trained and efficient clergy is evident through the recurring vacancies in the cures of Parishes in this Diocese. To fill these vacancies as they arise our Diocesan contribution on October 1 was 1 postulant and 7 candidates. At the Convention of the New England Department, held last month, a report, presented by a Committee similar in scope and purpose to this Committee, showed that, throughout New England, there was, at that time, but one postulant in 17 of the Parishes, one candidate in 13 of the Parishes, one postulant for 16 of the clergy, and one candidate for 12 of the clergy. In correspondence with this Department Committee, the Bishop of this Diocese wrote:

"The number of Postulants in this Diocese, and in the country, is most distressingly small and insufficient. It is true, that we do not want in the Holy ministry any but fit persons, and those who are truly 'called' thereto. But, I am afraid that we are too slow in letting our earnest young men know of *our Saviour's need* in this regard, and how inadequate the supply of those who willingly offer themselves. Tell a devout youth to ask himself: Why should I not seek the ministry?"

The Department resolved to make, through its Committee, a general appeal for men for the ministry. This appeal is now being prepared by the Department Committee, and may be sent out before the coming Ember season.

We may be sure that God gives enough vocations to supply the ministry of His Church—His Own Church which He has bought with his own Blood, and pledged His support and Presence, and the endowment of His Spirit. From these premises we have a right to anticipate that there will always be a sufficiency of vocations to the ministry. Our part is to discover them, to uncover them when they are hidden from the consciousness of the men who are called, and to assist in the removal of doubts, and, in the strengthening and gladdening of the will to accept service; to prepare many minds for a vocation which may or may not come according to the Perfect Will of God.

For this we have two means; prayer and service. To the prayers we are called at Ember Seasons, four times a year. If we will use these times, putting aside all other claims, and taking an hour each Ember Day for meditation on the vows and work of the ministry, and on the personality of the young men and boys within our Cures, and also each Ember Day make it the special task of the Day to have at least one conversation with one man or boy on the subject of the Holy Ministry, there will be an increase of those who are tending towards the Holy Ministry, and, in a brief period, an increase, first of postulants, then later of candidates, and finally of the working clergy.

It is a practical prospect that we may yet see the ratio of postulants to Parishes ascend from 1 in 17, to at least one postulant in each Parish. It is not yet time to fear that such an offering of men would be excessive. Bishop Brent's splendid idea of an apportionment of men may at least be carried thus far, that we need not, and should not, cease until the Church shall cry halt, and, until that time, each Parish should strive to furnish one postulant for the Holy Ministry.

The Department Committee, in the course of its correspondence, received two significant and supplementary letters. The two together cover most of the field of possibilities in New Hampshire. The Bishop of Massachusetts wrote:

"The two suggestions that I would make particularly are first, a stronger religious influence in the colleges, both from within and without, and second that a wise word by a wise man now and again be spoken to a young man who is fitted for the Ministry, suggesting to him the opportunity, and assuring him of his ability to undertake it. I am convinced that many of the best young men, who might be turned toward the Ministry, turn aside from it silently, with the thought that they are not the kind of man that is wanted."

And the Secretary of the Standing Committee of the Diocese of Vermont wrote:

"Speaking for this Diocese—our small country Cures have been furnishing our Candidates, and good ones too—Good, that is, especially for Vermont work. I should say make the most of the opportunity there offered. Under present conditions we will find young men, in whom a vocation to the ministry may be developed, more readily in our small communities, small villages and towns."

JOHN S. LITTELL,
GEO. COOK,
W. WEIR GILLIS,
FRANK H. FOSTER,
Committee.

On motion of Mr. John F. Webster the following resolution was adopted:

Resolved, That Order of Proceedings XIV, concerning elections, be so construed, that no report of elections shall be made before 11.30 a. m., and, that, meanwhile, any Delegate arriving late may deposit his ballot with the Tellers.

The Rev. Dr. Waterman completed the report of the Committee on Canons, as follows:

REPORT NO. 4.

The Committee on Canons, to whom were referred the proposals of the Bishop Coadjutor, touching the better registration of Communicants, beg leave to report that they are in entire sympathy with the object sought, and with the main lines of the scheme proposed. It has seemed desirable to your Committee to suggest some amendments in form, which will not, they hope, seem to obstruct in any way the real object of the scheme.

In Sect. 2 of Canon 8, for example, your Committee cannot recommend the striking out of the words "who live in places where Services of this Church are not held, and who therefore are not enrolled elsewhere." Those words involve a Catholic principle. A Canon of the General Convention says that Communicants removing from one Parish to another *shall* procure from their clergyman Letters Commendatory. It is not a matter of choice with us, as with Congregationalists, where we shall enter into covenant with others of the Lord's people, and organize ourselves along with them. Our Canon, as it now stands, recognizes that principle. It is only persons who live where there is no Church, or persons whose residence is unknown to us, whom we can lawfully keep on our roll when they have moved away from our neighborhood. We therefore propose to find a place for the new words without dislodging the old.

Again, as to the new sections proposed, we think that, as they bring in a new subject, they should not be allowed to interrupt the course of the present sections, which set forth the duty of a parochial clergyman, but be set at the end. We have ventured to propose some changes in the direction of brevity, and, we trust, of clearness, and we are proposing for the third List the title, "Roll of Communicants Unaccounted for," in preference to "Roll of Diocesan Communicants," which seems to your Committee hardly definitive enough. Your Committee respectfully submit the following Resolutions:

Resolved, That Canon 8, Sec. 2, be amended by inserting after the words, "Communicants elsewhere" the words, "Provided, however," and by inserting after the words, "Article IV, Section 4 of the Constitution," the following clause, "and Provided, further, that any such Communicants may be transferred, with the approval of the Bishop, to one of the Diocesan Lists."

Resolved, That Canon 8 be amended by inserting as Section 3 the paragraph now forming the close of Sect. 2, amended so as to read as follows: All cases of the removal of persons from the list of Communicants, for any of the causes named in the first sentence of Section 2 of this Canon, shall be reported by the Minister to the Bishop, on the occasion of his next Visitation of the Parish.

Resolved, That Canon 8 be amended by adding the following as Section 6:

SECT. 6. There shall be kept under the direction of the Bishop three Diocesan Lists of Communicants, as follows:

(i) A List of Isolated Communicants, with their towns, and with their addresses, as nearly as can be ascertained.

(ii) A List of Communicants under the head of "Stations," the word "Station" covering a group of Church people too remote from any Parish or Mission of the Diocese to worship regularly therein.

(iii) A List of Communicants no longer residing in any Congregation, Station, or Town of this Diocese, to be called "the Roll of Communicants Unaccounted for." Each name on this roll shall be credited as transferred from a particular Congregation, Station, or Town.

Resolved, That the following be added to Canon 8 as Section 7.

Each Station, and each Isolated Communicant, shall be put under the pastoral care of some District Secretary, or other clergyman of the Diocese, and the person in charge of the Diocesan Lists shall, by yearly correspondence with such clergy, and with the clergy from whose congregations Communicants Unaccounted for have been transferred, endeavor to have names properly transferred to some Congregation within or without the Diocese. The names of persons on any of these Lists who have not been heard of for three years may be removed from such List at the Bishop's discretion.

Dr. Waterman moved the amendments to the Canons proposed in the Reports of the Committee on Canons, one by one, and they were adopted, Convention voting by Orders.

Dr. Waterman then offered the following Resolution:

Resolved, That the Diocesan Convention sends to the Rev. Edward Augustus Renouf, D. D., the assurance of its affectionate respect and grateful remembrance, as he enters upon his ninety-fifth year.

The Resolution was adopted by a rising vote.

The Rev. Mr. Wood, for the Social Service Commission, offered the following Resolution, which was adopted:

Resolved, That for the greater efficiency of the Social Service Commission, the Bishop Coadjutor be authorized to add to that Commission such Associate Members, for special study, as he may think advisable.

Mr. Rufus H. Baker made the following Report of the Committee on Occasional Financial Statements:

REPORT OF THE COMMITTEE ON OCCASIONAL FINANCIAL STATEMENTS.

This Committee issued one statement during the year.

RUFUS H. BAKER,
Chairman.

Mr. Baker then moved that the Report of the Trustee of the Simeon Ide Endowment Fund be printed without reading. The motion was adopted.

THE SIMEON IDE ENDOWMENT FUND, TO HELP IN HAVING A GENERAL MISSIONARY IN NEW HAMPSHIRE.

Reported to the last Convention,	399.21
January, 1912, dividend at the Merrimack County Savings Bank,	15.90
May 27, deposited in Savings Bank,	8.00
In Bank, at this time, November 18, 1912,	$423.11

WM. W. NILES,
Trustee.

I have examined the Account, in the Book of the *Merrimack County Savings Bank*, and find the facts to be as herewith Reported,

W. WEIR GILLISS.

On motion, it was resolved, that the Secretary print the number of Journals he found to be needed.

The Rev. Mr. Hazard extended an invitation to the Convention to meet at Grace Church, Manchester, next year and moved that the Convention should hold its next annual meeting there.

The motion was adopted.

The Rev. Mr. Shaw offered the following Resolution, which was unanimously adopted:

Resolved, That the Convention extend to the Rector, Vice-Rector, Corporation, and ladies of St. Paul's Church, Concord, a vote of thanks for their liberal and generous hospitality.

The Rev. Mr. Flanders made the following Report of the Committee on House to House Canvass.

REPORT OF THE COMMITTEE ON HOUSE TO HOUSE CANVASS.

The Committee on Canvass report for the year the Canvass of the City of Rochester and of the towns of Strafford and Lisbon.

Respectfully submitted,

J. C. FLANDERS.
G. M. BRINLEY.
F. C. COWPER.

Mr. Robert J. Merrill, by request of the Social Service Commission, offered the following Resolution:

Resolved, That the Bishop be authorized to appoint one or more Delegates from this Diocese to the second World's Conference of Christian Citizenship.

After some little discussion, on account of lack of information, a motion to lay this resolution on the table was carried.

On motion of the Rev. Dr. Webster, the Convention adjourned, after prayer had been said by Coadjutor Bishop Parker.

EDWARD M. PARKER,
President.

Attest: RICHARD W. DOW,
Secretary.

APPENDIX A.

REPORT OF "THE BISHOP OF THE PROTESTANT EPISCOPAL CHURCH IN NEW HAMPSHIRE, A CORPORATION SOLE."

Debtor to, Balance brought forward,	58.12
Dividends P. R. R. Stock 50 shares,	150.00
Dividends P. Ft. W. & C. R. R. Stock 11 shares,	77.00
	$285.12
Creditor by, Paid for salaries of Clergy,	129.00
Interest on Rochester's Church lot mortgage,	35.00
Interest on Derry Rectory mortgage,	50.00
Balance on hand November 1st, 1912,	71.12
	$285.12

The Corporation Sole holds November 1st, 1912, the titles to pieces of real estate as follows:

1. Land for Chapel at East Concord.
2. Land for Chapel at Conway Village.
3. Land with Parish House and barn at Meredith; this land is mortgaged.
4. Land for Chapel at Colebrook. A Church is partly built on this land.
5. Land with Chapel at Whitefield; this land is mortgaged.
6. Land, with Rectory at Rochester; this land is mortgaged.
7. Land with Church at Lincoln; this land is mortgaged.

RT. REV. E. M. PARKER IN ACCOUNT WITH MEN'S ANNUAL OFFERING, NOVEMBER 1st, 1911, TO NOVEMBER 1st, 1912.

Received from F. A. Colton, Treasurer,	$277.25
Paid To Rev. T. W. Harris for support of Diocesan Missionary horse, and so for work in Lisbon, Littleton, Bethlehem, Franconia, and at Partridge Lake,	92.50
To Rev. J. C. Flanders for expenses of diocesan automobile, and so for pastoral work with scattered Church people in Rockingham and Strafford Counties,	101.66

Coös County work, board and mileage of worker,	20.44
Taxes on Meredith Church property,	24.75
Part interest, mortgage on Groveton Parish House,	37.90
	$277.25

STATEMENT OF AMOUNTS FOR WHICH THE BISHOP COADJUTOR IS ANNUALLY RESPONSIBLE.

The Bishop Coadjutor is at present responsible for the following annual payments:

1. Portions of salaries of clergy at Derry, St. Luke's Concord, Newport, North Conway, and Portsmouth District work,	1,778.12
2. Maintenance of Diocesan Missionary horses in Littleton and North Conway fields,	295.00
3. Interest money paid on mortgages of Rectories at Derry, Goffstown and Rochester, This is really rent in the form of interest.	594.50
4. Maintenance of diocesan automobile, and other Portsmouth District work,	200.00
5. Part interest, mortgage on Groveton Parish House,	50.00
	$2,917.62

To meet these annual expenses, and many occasional expenses of all sorts, the Bishop Coadjutor has had the following contributions from the Diocese at his personal disposal:

1. Collections and gifts at Visitations of regular Congregations,	368.81
2. Collections and gifts from Summer Congregations,	571.68
3. Men's Annual offering,	277.25
4. Income from invested funds, Corporation Sole,	227.00
5. Income from invested funds, Trustees of Protestant Episcopal Church in New Hampshire,	525.00
6. Gifts of individuals in the Diocese,	360.50
	$2,330.24

Three special funds have passed through the hands of the Bishop Coadjutor: one for the assistance of two Candidates for Orders; one for the part purchase, and for the interest, of an addition to the Church lot at Whitefield; and the third, $1,000 from the sale of a bond put years ago at the disposal of Bishop Niles, which was used for the reduction of debts on Church property at Milford, Berlin, and Meredith.

The Diocesan Woman's Auxiliary will probably assume the responsibility for the $200 needed in the coming year for the work of the District Secretary of the Portsmouth District.

APPENDIX B.

District Secretaries' Reports.

Report of the Secretary of the Eastern District.

North Conway, N. H., November 15, 1912.

My dear Bishop:

The report of the Secretary for this District is confined to his own work in the northern part of this District. He has been unable to visit the southern part, and the Rev. Mr. Cowper who has taken the place of Mr. Owen-Jones at Sanbornville, who resigned last spring, has been there too short a time to make any report. During the past year regular Sunday and Holy Day services have been held by him at North Conway and Kearsarge, regular weekly services at Conway, and occasional services at Center Conway, Jackson, Jericho, Bartlett, Livermore, Iona, Passaconaway, Chocorua, Whittier Village, and at least one service at North Chatham, Ossippee Valley and Fryeberg, Me. In all a total of 318 services. He has covered by team a little over 1700 miles, 570 of these by sleigh, about 1600 of which were behind the faithful "Arch-Deacon Dobbin." Some 675 pastoral calls were made. And, outside of the Parish of Christ Church, ten persons received Holy Baptism. *All* the communicants of the Church within the northern part of the District have been given the opportunity during the year of receiving Holy Communion—though all have not made use of the opportunity. Three very interesting Christmas trips were made, covering some 210 miles, during which about 500 Christmas presents, and 700 bags of candy were distributed, many of these at isolated houses. One pleasing event was the discovery during one of these trips of five faithful communicants who have shown a great appreciation of the Church services held for them since. Owing to the prevalence of smallpox in the lumber camps last winter no visits were made to them, but barrels containing magazines, comfort bags, and candy were sent in to most of those in this region. Bishop Brewster of Connecticut very kindly celebrated Holy Communion and preached at the house of one of our Communicants in Center Conway one Sunday this summer, while Professor Hunt of the General Seminary held one service at Passaconaway, and the Rev. Brayton Byron one at Jackson.

Respectfully submitted,

David A. Pearson,
Secretary.

Report of the Secretary of the Concord Lake District.

Again the Secretary has to report progress in the Mission at Lincoln and Woodstock. For the first time in its history a resident minister is established there. The people are taking hold of the work vigorously, and, as a result, the Mission is much stronger in every way than it was last year.

Confining work at home has prevented the Secretary from going around among the isolated Church people in the Dstrict, as he has long been wishing for an opportunity to do. He has added to his work in Concord the care of Grace Mission, East Concord, and is holding a regular monthly service at the County Jail.

Report of the Secretary of the Connecticut River District.

Claremont, N. H., November 1, 1912.

My dear Bishop:

There is little to report in connection with the Connecticut River District. Walpole has been without a priest since the going of the Rev. Lawrence Amor to England in August. No new Missions have been opened. The priests in the several Parishes and Missions of the District have all they can do to accomplish the work now being done. The several Missions of the District seem to be growing, and give evidence that in time they will be able to extend the influence of the Church in new places.

Respectfully submitted,

Wm. E. Patterson,

Secretary of the Connecticut River District.

Report of the Secretary of the Portsmouth District.

Dear Bishop:

Thanks to that most helpful adjunct,—the automobile,—the work of the District has this year been done in a far more thorough, satisfactory and easy way than in any past year. The Secretary has been able to go over the whole District,—so far as it has yet been canvassed,—twice during the year, and to make repeated visits in scattered homes where there was a call for constant ministrations. It is a deep gratification to be able now to minister to families in need, living far from any Parish or Mission center, almost as regularly and as easily as though these families were close at hand.

Eighteen towns have this year been included within the scope of our work, and it would be quite possible to do efficient work in double that number with the means of ready transportation now at our disposal.

Owing to lack of funds it has been found possible to make a canvass of but one new town this year. That canvass added to the District family twenty-two Church people,—an indication of what awaits us when the canvass of the whole District shall be completed.

Heretofore, our struggle has been for the securing of an adequate equipment for prosecuting the work. That equipment is now ours, and it is a great pleasure and satisfaction to be able at this time to add, that the necessary funds for employing the means at hand, and so of carrying the work on to the fulfillment of its legitimate purpose, seem likely to be supplied during the coming year.

In its details, the work of the District has been simply a repetition of that of former years,—visiting each family from two to many times, as need required: caring for the sick; administering the Sacraments; securing candidates for confirmation; sending out Church papers weekly, and large quantities of general reading matter; establishing a "travelling library"; and rendering help in the infinite variety of ways that the possession of an automobile makes possible. Friends without the Diocese aid us in sending Christmas and Easter greetings to every person in the District, and friends within the Diocese are this year to send gifts to all the District children.

It is most gratifying to be able to record the widening and deepening interest that is being manifested in this comparatively new phase of our diocesan work,—an interest that leads us to embrace within the scope of our loving effort and care every child of the Church in the Diocese whether living far off or near.

Respectfully submitted,

J. C. FLANDERS,
Secretary.

REPORT OF THE SECRETARY OF THE MANCHESTER DISTRICT.

It is a most pleasing thing to the Secretary to be able to give the following report:

There is not a Parish or Mission in which progress has not been made during the past year. One and all have done well financially, and, in almost every case, the largely increased apportionment has been paid. Then, to refer particularly to each place, Grace Church, Manchester has the splendid showing of a new Parish House, an organ, and a memorial endowment; at West Manchester a Church and Rectory are being built. Nashua still sets an example in generous giving. Goffstown is now provided with a Rectory, a very comfortable home, and the congregation are doing all in their power to reduce the mortgage, in which effort they hope to be helped by Church people living in the large cities. They deserve to be so. Derry has evidently recovered from the tightness due to the failure of the shoe shops, and has had a very successful year.

At Peterboro, thanks to the generosity of Professor and Mrs. Schofield, and members of the Cheney family, there is soon to be built a beautiful stone Church. Milford and Wilton must also be mentioned. The former place has greatly reduced the debt on the Church, the latter has added materially to the Church Building Fund, which now amounts to over one thousand dollars.

The Secretary can report that there was been no falling off of services held in the smaller places. In Peterboro they have been increased, and the result has been most pleasing. He wishes to thank all those who have so readily helped to make the work of the Church what it has been; the clergymen who, during his absence abroad, filled his place, and did his work so well, particularly the Rev. Mr. MacMurphy, who was ready, at any time, to bear the burden; also the Lay Readers, Mr. McLane, Mr. Phillips, and Mr. Smith, who have given so generously of their time, and have done such splendid work.

Reports of the Clergy.

Concord, N. H., November 14, 1912.

The Rt. Rev. W. W. Niles, D. D., Bishop of New Hampshire.

My dear Bishop: I beg leave to report that, during the Convention year last passed, I have officiated at seventy-one Public Services, preached thirteen sermons, baptized one infant, administered the Holy Communion nineteen times, and read the Burial Service twice.

During the summer I was in charge of St. James's Church, Burkehaven.

Faithfully yours,

James B. Goodrich.

Rt. Rev. W. W. Niles, D. D., Bishop of New Hampshire, Bishop's House, Concord, N. H.

My dear Bishop: Again I regret to report that, owing to continued ill health during the past Convention year, I have undertaken no official duties.

Obediently yours,

W. B. T. Smith.

Charlestown, N. H., November 18, 1912.

Boston, October 25, 1912.

My dear Bishop: This is my thirtieth report! Am I not the longest "settled" clergyman in the Diocese?

As usual we have had good congregations all the summer, in spite of the automobile, which is prone to carry people far afield.

Several families bring colored help with them, and this year I have held an afternoon service for them. I hope this service will be held every summer.

I asked the congregation to celebrate the anniversary by giving $300—ten dollars a year,—to Diocesan Missions, and they responded generously with $352.50!

Very sincerely yours,

R. KIDNER.

NEW YORK CITY, November 9, 1912.

Rt. Rev. W. W. Niles, D. D., Concord, N. H.

My dear Bishop: I hereby beg to report to you that since November 1, 1911, in the exercise of my Priesthood, I have celebrated the Holy Eucharist 166 times, preached 73 sermons, and conducted 7 Retreats. During the past summer I was resident in Whitefield for ten weeks, and held services, both in the village church, and in my private Chapel. The foregoing are in addition to my work in this Seminary as Professor of Ecclesiastical History.

I am, Faithfully yours,

ARTHUR W. JENKS.

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609 N. Broadway, KNOXVILLE, TENN., November 6, 1912.

The Right Reverend W. W. Niles, D. D., Concord, N. H.

My dear Bishop: I have the honor to report to you that since I left Sanbornville I have performed the following duties pertaining to the office of Priest.

Celebrations of Holy Communion, 51.
Morning and Evening Prayer, 47.
Sermons preached, 32.
Funerals, 2.
Marriage, 1.

Yours obediently,

P. OWEN-JONES.

EAST ORANGE, N. J., November 8, 1912.

The Right Reverend William Woodruff Niles, D. D., D. C. L., LL. D., Bishop of New Hampshire.

Right Reverend and Dear Sir: I have just returned from four months of study and lecturing in Europe, and hence the delay in sending my annual report.

I am sorry that I must write that this year I have had no opportunity to serve the Church by ministration at the altar.

I am, Sincerely yours,

ROBERT HENRY FERGUSON.

	PLACES, PARISHES, OR MISSIONS.	Number of Communicants.								
		Last Reported.	Lost by Death.	Lost by Removal.	Struck off According to Canon.	Added by Confirmation.	Added by Removal.	Restored to List.	Present Number.	Number Actually Communicating.
1	Ashland, St. Mark's	85	....	....	....	....	....	....	80	50
2	Berlin, St. Barnabas's	242	1	7	....	14	7	2	257	210
3	*Bethlehem, The Nativity	12	1	1	....	2	1	4	17	.....
4	*Bretton Woods, Transfiguration	9	....	1	....	....	....	....	8	.....
5	*Burkehaven (Sunapee) St. James's	....	....	....	....	....	....	....	....	.....
6	Charlestown, St. Luke's	66	1	1	....	1	1	....	66	47
7	Claremont, Trinity	236	5	....	....	23	5	....	259	220
8	Claremont, West, Union	42	2	....	6	....	....	....	34	30
9	Colebrook, The Advent	24	....	....	....	3	2	....	29	.....
10	Concord, St. Paul's	406	6	7	....	17	7	5	422	368
11	Concord, East, Grace	24	....	5	....	3	3	....	24	21
12	Concord, St. Timothy's	62	1	10	....	....	....	2	53	40
13	Concord, St. Luke's	74	1	....	....	9	7	....	89	70
14	Conway, St. Andrew's	15	....	2	....	....	4	....	17	13
15	Cornish, Trinity	3	....	....	....	....	....	....	3	.....
16	Danbury, Holy Spirit	7	....	1	....	....	....	....	6	.....
17	Derry, Transfiguration	55	1	8	....	3	....	....	51	47
18	*Dixville Notch (The Balsams)	....	....	....	....	....	....	....	....	.....
19	Dover, St. Thomas's	398	8	6	....	27	10	2	423	354
20	Drewsville, St. Peter's	4	....	....	....	....	....	....	4	4
21	*Dublin, Emmanuel	2	....	....	....	1	....	....	3	.....
22	Dunbarton, St. John the Evangelist	28	1	....	....	....	1	....	28	28
23	Exeter, Christ	121	2	6	....	14	....	....	127	60
24	Franklin, St. Jude's	97	....	....	....	....	....	....	97	.....
25	Goffstown, St. Matthew's	45	2	....	....	3	3	....	49	47
26	Groveton, St. Mark's	98	1	2	....	11	3	....	109	78
27	*Hampton Beach, St. Peter's-by-the-Sea	....	....	....	....	....	....	....	....	.....
28	Hanover, St. Thomas's	59	1	2	3	4	6	....	63	45
29	Haverhill, North, Trinity	28	....	2	....	3	1	....	30	.....
30	*Holderness, St. Peter's-in-the-Mount	....	....	....	....	....	....	....	....	.....
31	Hopkinton, St. Andrew's	13	....	....	....	....	....	....	13	.....
32	*Jaffrey	....	....	....	....	....	....	....	....	.....
33	*Jefferson, Holy Trinity	....	....	....	....	....	....	....	....	40
34	Keene, St. James's	276	1	11	5	13	27	7	306	235
35	Laconia, St. James's	129	....	....	....	7	....	....	136	.....
36	Lancaster, St. Paul's	143	....	....	....	....	....	....	143	.....
37	Lincoln and Woodstock, Messiah	37	1	5	1	....	8	2	40	.....
38	Lisbon, The Epiphany	51	1	....	....	4	6	2	62	40
39	Littleton, All Saints'	122	2	20	....	4	6	....	110	75
40	Manchester, Grace	457	7	18	10	28	6	....	456	350
41	Manchester, St. Andrew's	156	1	....	....	....	8	....	175	75
42	Meredith, The Resurrection	28	....	....	....	3	....	....	31	12
43	Milford, Our Saviour	58	....	....	....	....	....	....	58	.....
44	*Mt. Crescent House, (Randolph)	....	....	....	....	....	....	....	....	.....
45	Nashua, Good Shepherd	339	3	17	....	13	10	....	342	.....
46	*New London, St. Andrew's	....	....	....	....	....	....	....	....	.....
47	Newport, The Epiphany	55	....	4	....	12	5	....	68	67
48	North Conway, Christ	63	....	4	....	9	....	4	72	65
49	*Partridge Lake, Littleton	....	....	....	....	....	....	....	....	.....
50	Penacook, St. Mary's	74	2	....	....	4	....	....	76	.....
51	Peterboro, All Saints'	27	....	....	....	....	....	....	27	23
52	Pittsfield, St. Stephen's	34	....	....	....	....	3	....	37	26
53	Portsmouth, St. John's	267	5	13	9	6	10	4	260	192
54	Portsmouth, Christ	259	2	8	12	28	5	....	270	226
55	*Profile House	....	....	....	....	....	....	....	....	.....
56	Rochester, The Redeemer	52	....	7	1	4	5	....	53	47
57	*Rye Beach, St. Andrew's-by-the-Sea	....	....	....	....	....	....	....	....	.....
58	Salmon Falls, Christ	46	....	6	....	....	....	....	40	35
59	Sanbornville, St. John Baptist	79	1	4	....	1	....	....	75	45
60	Stratford (North) Christ	17	....	5	....	1	....	1	14	10
61	*Sugar Hill, St. Matthew's, Lisbon	....	....	....	....	....	....	....	....	.....
62	Tilton, Trinity	114	3	7	1	....	3	....	106	.....
63	Walpole, St. John's	46	....	2	....	....	....	....	44	43
64	*Wentworth House, Newcastle	....	....	....	....	....	....	....	....	.....
65	*Whitefield, Transfiguration	8	....	....	....	....	....	....	10	.....
66	Wilton, Transfiguration	32	....	3	....	....	....	....	29	22
	Woodsville, St. Luke's	106	2	6	....	4	3	1	106	60
	Thirty-nine Small Stations, and Towns with Isolated Communicants	....	....	....	....	....	....	....	102	.....
	[illegible]. Paul's School, Sts. Peter and Paul	240	1	48	....	64	....	....	255	.....
	[illegible]olderness School, Holy Cross	67	....	12	....	4	6	....	65	59
	[illegible]olated Church People, not Classified in Towns	85	....	....	....	....	....	....	33	.....
		5,722	66	261	48	344	172	36	5,962	3,486

* Summer only.

	Public Services.			Holy Communion.		Baptized.						Sunday School.		
	Sundays.	All Other Days.	Public Instructions.	In Public.	In Private.	Infants.	Adults.	Total.	Confirmed.	Marriages.	Funerals.	Officers and Teachers.	Pupils.	Public Catechising.
1	100	25	100	15	.....	5	.....	5	.....	2	8	7	18	.....
2	145	113	170	59	6	12	.....	12	14	2	8	10	125	30
3	24	16	15	18	.....	2	.....	2	2	1	1	.....	.....	.....
4	47	16	35	26	.....	3	1	4	.....	.....	.....	3	10	.....
5	28	3	10	12	.....	1	.....	1	.....	.....	.....	.....	.....	.....
6	98	34	97	33	1	3	4	7	1	4	6	4	24	10
7	142	40	115	65	2	7	6	13	22	8	13	9	60	25
8	34	.....	34	8	.....	1	.....	1	.....	.....	5	5	32	25
9	49	2	49	5	.....	1	2	3	3	.....	.....	3	15	5
10	175	266	164	102	6	13	13	26	18	7	16	23	114	8
11	48	1	.....	6	.....	.....	.....	.....	3	.....	.....	3	14	3
12	122	65	116	48	4	6	.....	6	.....	2	3	6	48	.....
13	92	50	92	13	1	9	5	14	9	3	6	7	40	9
14	16	13	21	7	1	.....	1	1	.....	.....	.....	.....	.....	.....
15	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
16	12	2	.....	4	1	.....	4	4	.....	.....	.....	1	6	9
17	85	26	84	21	2	1	.....	1	4	1	1	6	20	9
18	20	.....	20	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
19	160	75	150	53	5	15	7	22	27	11	31	30	150	10
20	21	4	.....	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
21	22	3	.....	17	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
22	48	1	.....	3	.....	.....	.....	.....	.....	.....	1	1	8	.....
23	146	52	150	85	1	4	3	7	14	5	6	7	68	40
24	54	18	60	13	.....	2	.....	2	.....	2	2	.....	.....	.....
25	99	43	119	43	2	1	3	4	3	2	5	4	25	28
26	134	137	175	70	5	10	4	14	11	4	10	5	63	40
27	16	.....	.....	10	.....	.....	.....	.....	.....	.....	.....	.....	20	8
28	130	46	52	52	.....	7	.....	7	4	1	.....	4	25	.....
29	25	9	.....	10	1	.....	.....	.....	3	.....	.....	.....	.....	.....
30	9	.....	.....	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
31	32	3	32	11	1	.....	.....	.....	.....	.....	1	.....	.....	.....
32	9	1	9	10	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
33	32	60	10	19	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
34	214	84	110	108	7	2	5	7	13	7	10	16	69	.....
35	117	42	104	20	.....	.....	1	1	7	1	3	5	25	.....
36	.....	.....	.....	.....	.....	.....	.....	.....	6	.....	.....	.....	.....	.....
37	77	9	77	4	.....	1	.....	1	.....	.....	1	4	19	.....
38	68	41	93	15	1	10	.....	10	4	1	3	2	18	.....
39	138	77	90	62	1	8	.....	8	4	.....	7	5	30	.....
40	155	88	140	76	.....	17	6	23	28	9	19	24	270	40
41	95	43	138	13	.....	7	1	8	.....	4	4	18	135	1
42	52	60	.....	4	.....	.....	.....	.....	3	.....	.....	1	6	.....
43	70	2	52	13	.....	3	.....	3	.....	.....	.....	.....	.....	.....
44	3	.....	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
45	148	97	160	93	2	8	4	12	13	14	17	16	125	20
46	33	3	19	16	.....	.....	.....	.....	.....	.....	1	.....	.....	.....
47	197	91	106	113	8	5	3	8	12	.....	2	4	30	46
48	122	35	97	67	2	10	1	11	9	.....	2	4	41	.....
49	6	.....	6	.....	.....	1	.....	1	.....	.....	.....	.....	.....	.....
50	111	11	85	40	1	.....	.....	.....	4	3	5	.....	28	.....
51	32	3	32	12	3	.....	3	.....	.....	.....	.....	.....	.....	.....
52	69	15	73	15	.....	.....	.....	.....	.....	2	1	.....	.....	.....
53	160	142	175	130	32	8	.....	8	6	7	16	13	72	20
54	163	328	156	224	70	16	24	40	28	8	15	8	100	25
55	10	.....	8	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
56	92	60	109	18	4	3	3	6	4	3	4	4	24	40
57	60	57	33	19	2	2	.....	2	.....	.....	1	.....	.....	11
58	104	80	95	64	1	4	.....	4	.....	.....	6	6	30	12
59	195	115	147	65	5	7	.....	7	1	2	2	5	18	35
60	1	9	4	5	.....	1	.....	1	1	.....	.....	.....	.....	.....
61	35	2	32	16	.....	.....	.....	.....	.....	.....	.....	1	18	7
62	107	19	.....	34	.....	5	.....	5	.....	5	6	5	36	.....
63	148	107	.....	88	.....	3	.....	3	.....	1	4	.....	11	.....
64	6	.....	6	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
65	12	.....	11	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
66	51	3	54	13	.....	2	.....	2	.....	.....	.....	3	4	.....
67	84	54	.....	33	2	3	4	7	8	4	5	3	30	4
68	.....	54	.....	23	.....	12	.....	11	.....	.....	.....	.....	19	.....
69	318	.....	.....	87	2	1	4	5	64	.....	2	3	35	12
70	94	402	6	36	.....	.....	.....	.....	4	.....	.....	.....	.....	.....
71	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	5,521	3,257	4,100	2,378	182	242	112	350	356	127	259	288	2,088	532

	PLACES, PARISHES, OR MISSIONS.	Receipts.						
		Balance from last year.	Communion Alms.	From Pew Rentals.	Subscriptions and Offerings.	Parish Organizations.	Endowment Fund.	Diocesan and General Mission Funds.
1	Ashland, St. Mark's	26.06			503.93	296.33		200 0
2	Berlin, St. Barnabas's	112.85	17.78		1,462.32	325.27	248.13	450 0
3	*Bethlehem, The Nativity				497.65			
4	*Bretton Woods, Transfiguration	87.77			1,179.24			
5	*Burkehaven (Sunapee) St. James's	458.08			262.58			
6	Charlestown, St. Luke's	75.67			540.59		670.50	
7	Claremont, Trinity	13.05	41.00		2,197.63	295.00	338.42	
8	Claremont, West, Union	126.36	9.00		77.25		491.58	
9	Colebrook, The Advent	25.88	5.15		91.88	413.00		150 0
10	Concord, St. Paul's	436.74	113.82	698.30	6,135.01	1,062.00	1,675.20	
11	Concord, East, Grace	106.11			88.39			
12	Concord, St. Timothy's	75.26	39.82		198.31	42.49		
13	Concord, St. Luke's	55.78			274.30	121.67	340.29	
14	Conway, St. Andrew's				202.72	.64		
15	Danbury, Holy Spirit	27.91			23.16			
16	Derry, Transfiguration	11.74	8.00		607.60	113.50		500 0
17	*Dixville Notch (The Balsams)				202.29			
18	Dover, St. Thomas's	1,243.25	37.66		3,566.59	642.22		
19	Drewsville, St. Peter's	30.90			71.25	23.1		
20	*Dublin, Emmanuel				402.50			
21	Dunbarton, St. John the Evangelist	140.82			110.49	42.00		
22	Exeter, Christ	502.89	36.29		1,274.54		379.17	
23	Franklin, St. Jude's	83.17	9.80		246.94	58.85		200.0
24	Goffstown, St. Matthew's	3.36	6.60		708.96	75.00	29.67	
25	Groveton, St. Mark's	24.25	23.15		403.10	798.00		500 0
26	*Hampton Beach, St. Peter's-by-the-Sea				145.27			
27	Hanover, St. Thomas's	113.46			641.05	9.95	1,652.87	
28	Haverhill, North, Trinity	1.92			137.26			
29	*Holderness, St. Peter's-in-the-Mount				130.76			
30	Hopkinton, St. Andrew's	73.82			159.86		25.00	
31	*Jaffrey				157.80			
32	*Jefferson, Holy Trinity				998.37			
33	Keene, St. James's	270.96	99.76	1076.87	2,111.76	190.33	198.74	
34	Laconia, St. James's	14.15	4.82		761.38	221.88		233 3
35	Lincoln and Woodstock, Messiah	40.21			258.88	265.58		100.0
36	Lisbon, The Epiphany	71.38			240.62	50.00		100.0
37	Littleton, All Saints'	1.94	32.39		560.76	97.29	.75	200.0
38	Manchester, Grace	445.96	60.76	1,813.17	2,567.09	300.00	735.23	
39	Manchester, St. Andrew's	36.13	13.41		593.20	162.12		300.0
40	Meredith, The Resurrection	4.02	5.73		90.30			
41	Milford, Our Saviour	250.30			217.67	154.14		402.5
42	*Mt. Crescent House (Randolph)				26.35			
43	Nashua, Good Shepherd	318.95	70.26		4,067.80	205.82	578.64	
44	*New London, St. Andrew's	90.46			671.45			
45	Newport, The Epiphany	73.74			896.05	50.00		450 0
46	North Conway, Christ	355.95			809.01	154.94	371.77	82.4
47	*Partridge Lake, Littleton				11.90			
48	Penacook, St. Mary's				286.13	10.00		307.7
49	Peterboro, All Saints'	55.65	5.00		437.00			
50	Pittsfield, St. Stephen's	430.70			144.91		370.08	
51	Portsmouth, St. John's	.57	44.86	986.03	1,369.28	18.28	1,752.45	
52	Portsmouth Christ		121.67		2,855.78	374.00	117.50	
53	*Profile House				204.48			
54	Rochester, The Redeemer	.71	10.58		459.68	73.38		500.0
55	*Rye Beach, St. Andrew's-by-the-Sea	238.23			745.54			
56	Salmon Falls, Christ	16.25			395.13		20.00	300.0
57	Sanbornville, St. John Baptist	293.26			681.27	112.00	325.54	
58	Stratford (North), Christ				10.75			
59	*Sugar Hill, St. Matthew's, Lisbon				333.94			
60	Tilton, Trinity	23.06	9.31		902.73	177.62	456.14	
61	Walpole, St. John's	12.40			1,513.67	305.00		
62	*Wentworth House, Newcastle				96.58			
63	*Whitefield, Transfiguration				75.00			
64	Wilton, Transfiguration	21.75			153.07	50.00		
65	Woodsville, St. Luke's	52.11	14.18		649.13	262.21	50.00	319.8
66	St. Paul's School, Sts. Peter and Paul	68.73			1,159.60	4,467.12		
67	Holderness School, Holy Cross				191.48			
		$7,044.67	$840.80	$4,574.37	$50,268.96	$12,020.78	$10,827.67	$5 296 0

* Summer only.

Receipts—*Continued.*		Expenditures—For Parochial Work.							
Other Sources.	Total of Receipts.	Communion Alms.	Salary of Minister.	Salary of Assistant.	Other Parish Expenses.	Parochial Charities.	Church Improvements.	Added to Endowment.	Total for Parochial Work.
25.00	1,051.32	.....	750.00	.....	150.85	.....	.....	.....	900.85
12.50	2,628.85	15.79	1,160.00	.....	727.29	.....	120.52	.....	2,007.81
.....	497.65	.....	230.00	.....	44.75	.....	.....	.....	274.75
3.52	1,270.53	.....	300.00	.....	389.44	.....	.....	.....	689.44
.....	720.66	.....	150.00	.....	14.30	.....	.....	.....	164.30
323.05	1,809.81	.....	884.00	.....	467.95	.....	122.85	.....	1,474.80
6.66	2,881.76	41.00	1,000.00	.....	1,347.55	8.19	.....	.....	2,355.74
132.00	836.19	9.00	500.00	.....	173.55	.....	.....	.....	682.55
263.70	949.61	2.15	200.00	.....	45.07	.....	425.00	.....	670.07
1,200.00	11,321.13	113.32	2,500.00	279.53	4,103.85	103.27	423.20	1,126.25	8,536.10
123.77	318.27	.....	120.00	.....	24.50	.....	.....	.....	144.50
430.57	786.45	7.91	.....	.....	613.38	3.15	.....	.....	616.53
421.56	1,213.60	.....	880.00	.....	166.02	.....	.....	100.00	1,146.02
.....	203.36	.....	.....	.....	.....	202.72	.....	.....	202.72
.....	51.07	.....	.....	.....	.....	5.00	.....	.....	5.00
100.00	1,340.84	8.00	800.00	.....	327.07	5.00	55.00	.....	1,187.07
.....	202.29	.....	52.29	.....	.....	.....	.....	.....	52.29
186.00	5,675.72	.....	1,200.00	.....	1,291.56	.....	2,700.00	.....	5,191.56
51.00	176.30	.....	125.00	.....	30.90	.....	.....	.....	155.90
.....	402.50	.....	.....	.....	.....	.....	.....	.....	.....
176.01	469.32	.....	.....	.....	180.00	.....	.....	.....	180.00
452.18	2,645.07	36.29	1,600.00	.....	378.80	.....	410.29	.....	2,389.09
.....	598.76	9.06	305.00	.....	131.06	.....	.....	.....	436.06
387.44	1,211.03	6.60	1,000.00	.....	108.44	.....	.....	.....	1,108.44
50.00	1,798.50	24.25	950.00	.....	375.77	.....	187.88	.....	1,513.65
1,230.60	1,375.87	.....	133.75	.....	91.75	.....	1,047.75	.....	1,273.25
208.00	2,623.32	.....	1,400.00	.....	950.60	.....	.....	.....	2,350.60
.....	139.18	.....	76.00	.....	10.93	.....	.....	.....	86.93
.....	130.76	.....	80.00	.....	.....	.....	.....	.....	80.00
.....	258.68	.....	.....	.....	114.95	.....	.....	.....	114.95
.....	157.80	.....	125.00	13.90	13.90	.....	.....	.....	148.90
.....	998.37	.....	200.00	.....	11.50	.....	.....	.....	211.50
6,909.56	10,767.65	589.26	1,500.00	.....	1,271.95	202.05	198.68	5,000.00	8,182.68
.....	1,235.51	4.82	780.57	.....	350.45	.....	.....	.....	1,141.55
400.00	1,064.67	.....	900.00	.....	117.67	.....	30.00	.....	1,047.67
.....	462.00	.....	100.00	41.00	254.04	.....	.....	.....	395.04
50.00	943.13	32.39	748.00	.....	30.76	.....	.....	5.37	784.13
.....	5,922.21	60.76	1,800.00	.....	2,906.47	25.00	.....	.....	4,731.47
.....	1,104.86	13.41	684.86	.....	244.35	.....	.....	.....	929.21
.....	100.05	.....	.....	.....	71.11	.....	.....	.....	71.11
381.32	1,405.93	.....	196.70	.....	1,147.57	.....	.....	.....	1,344.27
.....	26.35	.....	.....	.....	26.35	.....	.....	.....	26.35
.....	5,261.47	70.26	1,800.00	.....	1,690.97	22.41	.....	.....	3,513.38
131.66	893.57	.....	181.56	.....	315.45	.....	.....	.....	497.01
165.00	1,634.79	.....	700.00	15.48	635.24	.....	145.51	.....	1,496.23
.....	1,774.31	.....	825.07	.....	170.60	.....	289.55	.....	1,285.22
.....	11.90	.....	11.90	.....	.....	.....	.....	.....	11.90
25.00	618.88	.....	487.75	.....	91.13	.....	.....	.....	578.88
225.00	722.65	5.00	140.00	53.70	209.26	.....	225.00	.....	627.96
.....	945.69	.....	100.00	.....	147.91	.....	.....	.....	247.91
1,243.30	5,414.77	16.05	1,660.00	.....	1,998.54	39.55	121.86	1,000.00	4,818.55
.....	3,468.95	121.67	1,300.00	.....	1,493.28	.....	165.00	.....	2,958.25
.....	204.48	.....	.....	.....	25.25	.....	.....	.....	25.25
403.18	1,447.53	10.58	1,200.00	.....	75.52	.....	.....	.....	1,275.52
174.65	1,158.42	.....	381.33	.....	231.59	.....	.....	.....	612.92
332.31	1,063.69	16.25	800.00	.....	177.65	.....	.....	.....	977.65
233.75	1,645.82	.....	666.67	.....	369.72	.....	54.88	.....	1,091.27
.....	10.75	.....	.....	.....	8.58	.....	.....	.....	8.58
155.44	489.48	.....	262.09	.....	123.00	.....	.....	.....	385.09
50.00	1,618.86	9.31	750.00	.....	631.89	.....	.....	.....	1,381.89
.....	1,831.07	.....	1,007.00	.....	616.84	.....	.....	.....	1,623.84
.....	96.56	.....	35.28	.....	26.00	.....	.....	.....	61.28
250.00	323.00	.....	.....	.....	69.00	.....	250.00	.....	319.00
.....	224.82	.....	108.00	.....	100.74	.....	.....	.....	208.74
955.75	2,303.25	.....	844.87	.....	271.66	14.21	235.55	.....	1,366.32
25.00	5,720.45	.....	.....	.....	100.00	30.00	.....	.....	.....
.....	191.48	.....	.....	.....	.....	.....	.....	.....	.....
$17,894.48	$108,655.57	$1,223.13	$36,702.69	$403.61	$28,286.27	$660.55	$7,208.52	$7,231.62	$80,174.77

	PLACES, PARISHES, OR MISSIONS.	Expenditures — For Diocesan Work.							
			Diocesan Missions.			Orphans' Home.			
		Bishop's Salary.	Church Offerings.	Parish Organizations.	Episcopal Endowment.	Church Offerings.	Parish Organizations.	Other Purposes.	Total for Diocesan Work.
1	Ashland, St. Mark's	8.13	15.58	2.50	.....	1.00	.....	.....	27 21
2	Berlin, St. Barnabas's	25.00	40.00	8.00	.....	.....	.....	.....	73 [illegible]
3	*Bethlehem, The Nativity	30.00	75.00	.....	.....	.....	.....	.....	105.[illegible]
4	*Bretton Woods, Transfiguration	50.00	100.00	.....	.....	.....	.....	333.01	488 [illegible]
5	*Burkehaven (Sunapee) St. James's	15.00	35.00	.....	.....	.....	.....	.....	50 [illegible]
6	Charlestown, St. Luke's	30.00	25.00	.....	.....	.....	.....	.....	55 [illegible]
7	Claremont, Trinity	100.00	115.00	.....	.....	.....	.....	16.02	231 [illegible]
8	Claremont, West, Union	20.00	20.00	.....	.....	.....	.....	.....	40 [illegible]
9	Colebrook, The Advent	2.00	2.00	.....	1.90	.....	.....	.....	5 9[illegible]
10	Concord, St. Paul's	256.00	589.39	50.00	.....	144.88	.....	.....	1,040 [illegible]
11	Concord, East, Grace	10.00	.....	.....	.....	.....	.....	.....	10 [illegible]
12	Concord St. Timothy's	10.00	30.00	.....	.....	6.79	.....	.....	46 [illegible]
13	Concord, St. Luke's	1.00	9.31	1.33	.....	4.94	.....	.....	16 [illegible]
14	Conway, St. Andrew's	.....	.....	.....	.....	.....	.....	.....	.....
15	Danbury, Holy Spirit	1.00	3.00	1.00	.....	1.00	.....	.....	6 [illegible]
16	Derry, Transfiguration	.....	10.00	5.00	10.00	3.00	.....	9.30	37 [illegible]
17	*Dixville Notch (The Balsams)	.....	150.00	.....	.....	.....	.....	.....	150 [illegible]
18	Dover, St. Thomas's	160.00	155.35	.....	.....	5.00	.....	.....	320 [illegible]
19	Drewsville, St. Peter's	.....	1.15	.....	.....	1.00	.....	.....	2 [illegible]
20	*Dublin, Emmanuel	50.00	352.50	.....	.....	.....	.....	.....	402 [illegible]
21	Dunbarton, St. John the Evangelist	15.00	8.35	.....	.....	3.50	.....	14.32	41.[illegible]
22	Exeter, Christ	40.00	40.00	.....	3.98	22.44	.....	.....	106 [illegible]
23	Franklin, St. Jude's	10.00	30.00	3.55	.....	4.43	.....	.....	47.98
24	Goffstown, St. Matthew's	25.00	10.00	.....	.....	7.10	.....	.....	42 [illegible]
25	Groveton, St. Mark's	5.00	10.00	.....	4.50	6.00	6.00	.....	31 [illegible]
26	*Hampton Beach, St. Peter's-by-the-Sea	.....	5.00	.....	.....	.....	.....	.....	5 00
27	Hanover, St. Thomas's	50.00	30.00	.....	.....	16.56	.....	12.57	109 [illegible]
28	Haverhill, North, Trinity	6.00	17.50	.....	.....	.....	.....	3.50	27.00
29	*Holderness St. Peter's-in-the-Mount	15.00	30.00	.....	.....	.....	.....	.....	45.00
30	Hopkinton, St. Andrew's	25.00	35.00	.....	.....	2.50	.....	.....	62 [illegible]
31	*Jaffrey	.....	.....	.....	.....	.....	.....	.....	.....
32	*Jefferson, Holy Trinity	.....	600.00	.....	.....	.....	.....	.....	600.00
33	Keene, St. James's	533.51	110.89	.....	.....	40.25	.....	226.17	910 [illegible]
34	Laconia, St. James's	25.00	20.00	.....	.....	2.79	.....	.....	47.[illegible]
35	Lincoln and Woodstock, Messiah	2.00	5.00	.....	.....	.....	.....	.....	7.00
36	Lisbon, The Epiphany	2.00	2.00	.....	.....	1.67	.....	.....	5 67
37	Littleton, All Saints'	30.00	25.00	.....	.....	5.08	.....	3.10	63 [illegible]
38	Manchester, Grace	250.00	175.00	.....	.....	.....	.....	.....	425 [illegible]
39	Manchester, St. Andrew's	25.00	29.00	.....	.....	5.00	.....	.....	59 [illegible]
40	Meredith, The Resurrection	1.00	.....	.....	.....	2.00	.....	.75	3.75
41	Milford, Our Saviour	.....	.....	.....	.....	.....	.....	.....	.....
42	*Mt. Crescent House (Randolph)	.....	.....	.....	.....	.....	.....	.....	.....
43	Nashua, Good Shepherd	195.00	250.00	30.40	.....	50.03	.....	30.32	555 [illegible]
44	*New London, St. Andrew's	10.00	38.46	.....	.....	.....	.....	15.96	64 [illegible]
45	Newport, The Epiphany	5.00	18.72	.....	.....	.....	.....	.....	23 [illegible]
46	North Conway, Christ	50.00	15.00	5.00	.....	17.37	.....	.....	87 37
47	*Partridge Lake, Littleton	.....	.....	.....	.....	.....	.....	.....	.....
48	Penacook, St. Mary's	15.00	.....	10.00	.....	.....	.....	.....	25 [illegible]
49	Peterboro, All Saints'	5.00	5.00	.....	.....	.....	.....	.....	10 [illegible]
50	Pittsfield, St. Stephen's	25.00	.....	.....	.....	.....	.....	.....	25 [illegible]
51	Portsmouth, St. John's	136.87	100.00	.....	.....	.....	.....	.....	236.87
52	Portsmouth, Christ	50.00	60.00	.....	.....	.....	.....	.....	110 [illegible]
53	*Profile House	.....	43.38	.....	.....	.....	.....	100.00	143 [illegible]
54	Rochester, The Redeemer	5.00	5.00	.....	.....	1.63	.....	6.32	17 [illegible]
55	*Rye Beach, St. Andrew's-by-the-Sea	57.00	78.67	.....	.....	35.03	.....	32.81	203.51
56	Salmon Falls, Christ	20.00	10.00	.....	.....	.....	.....	.....	30 [illegible]
57	Sanbornville, St. John Baptist	20.00	40.00	.....	.....	6.50	.....	.....	66 [illegible]
58	Stratford (North) Christ	.....	2.17	.....	.....	.....	.....	.....	2 17
59	*Sugar Hill, St. Matthew's, Lisbon	20.00	25.00	.....	.....	.....	.....	.....	45 [illegible]
60	Tilton, Trinity	30.00	85.00	.....	.....	10.00	.....	.....	125 [illegible]
61	Walpole, St. John's	25.00	36.23	.....	.....	5.00	.....	.....	66 [illegible]
62	*Wentworth House, Newcastle	.....	35.28	.....	.....	.....	.....	.....	35 [illegible]
63	*Whitefield, Transfiguration	1.00	5.00	.....	.....	.....	.....	.....	6 [illegible]
64	Wilton, Transfiguration	5.00	3.00	.....	.....	.....	.....	.....	8 [illegible]
65	Woodsville, St. Luke's	20.00	26.00	.....	.....	2.71	4.19	7.08	59 [illegible]
66	St. Paul's School, Sta. Peter and Paul	100.00	445.00	1,771.12	.....	162.53	1,276.00	163.50	3,918 [illegible]
67	Holderness School, Holy Cross	20.00	25.00	.....	.....	10.00	.....	116.48	171 [illegible]
		$2,642.51	$4,262.93	$1,887.90	$20.38	$587.73	$1,286.19	$1,096.21	$11,783 [illegible]

*Summer only.

Expenditures —For General Work.											
General Missions.		Foreign Missions.		Domestic Missions.		Specials for General Work.	General Clergy Relief Fund.	Other Purposes.	Total for General Work.	Balance. Cash on Hand.	Total Expenditures and Balance.
Church Offerings.	Parish Organizations.	Church Offerings.	Parish Organizations.	Church Offerings.	Parish Organizations.						
9.81	18.10	7.25	.....	7 65	.....	.....	1.95	33.63	78.39	44.87	1,051.32
50.00	38.00	.....	.....	.....	1.00	13.00	.....	.....	102.00	430.25	2,628.85
5.00	.....	.....	.....	.....	.....	.....	.....	.....	5.00	112.90	497.65
10.00	.....	.....	.....	.....	8.51	.....	.....	.....	18.51	74.57	1,270.53
3.10	.....	.....	.....	.....	.....	.....	.....	.....	3.10	503.26	720.66
25.00	.....	.....	.....	.....	.....	.....	.....	.....	25.00	55.01	1,609.31
201.14	.....	.....	.....	.....	.....	.....	31.65	.....	232.79	21.21	2,881.76
10.00	.....	.....	.....	.....	.....	.....	.....	.....	10.00	103.74	836.19
2.05	.....	.....	.....	.....	.....	.....	3.00	.....	5.05	267.44	949.61
506.15	180.80	9.00	.....	40.11	101.08	.....	92.32	.....	931.46	699.48	11,321.13
7.00	.....	.....	.....	.....	.....	.....	.....	.....	7.00	156.67	318.27
20.00	18.73	.....	.....	.....	.....	.....	5.00	.....	43.73	71.49	786.45
2.00	12.87	.....	.....	.....	.....	.....	4.23	.....	19.10	31.90	1,213.60
.....	.64	.....	.....	.....	.....	.....	.....	.....	.64	.....	203.36
3.24	2.00	.....	.....	.....	.....	.....	1.00	.....	6.24	33.83	51.07
45.00	.....	.....	.....	.....	.....	.....	3.50	1.00	49.50	58.97	1,240.84
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	202.29
117.29	.....	.....	.....	.....	.....	.....	8.86	.....	126.15	.....	5,675.72
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	18.25	176.30
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	402.50
10.00	.....	.....	.....	.....	.....	.....	4.25	.....	14.25	233.90	469.32
95.74	.....	.....	.....	.....	.....	.....	.....	.....	95.74	17.53	2,645.07
19.87	16.99	.....	.....	.....	.....	.....	4.42	.....	41.28	64.38	598.76
38.24	.....	.....	.....	.....	.....	.....	11.00	.....	49.24	4.65	1,211.03
20.00	25.00	.....	.....	.....	.....	.....	2.00	3.60	50.60	178.50	1 798.50
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	97.62	1,375.87
116.17	9.95	.....	.....	.....	.....	21.16	21.81	.....	169.09	3.50	2,023.32
8.00	.....	.....	.....	.....	.....	.....	.....	.....	8.00	17.25	139.18
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5.76	130.76
.....	.....	32.48	.....	.....	.....	.....	2.50	.....	34.98	46.25	258.68
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8.90	157.80
10.00	.....	.....	.....	.....	.....	.....	.....	.....	10.00	176.87	998.37
324.89	90.33	.....	.....	.....	.....	342.41	47.84	56.44	841.91	242.98	10,767.65
25.00	2.96	.....	.....	.....	.....	.....	.....	.....	27.96	13.42	1,235.51
5.00	.....	.....	.....	.....	.....	.....	5.00	.....	10.00	.....	1,064.67
29.80	.....	.....	.....	.....	.....	.....	3.77	.....	33.57	27.72	462.00
51.00	.....	.....	.....	.....	.....	.....	4.18	.....	55.18	8.25	943.13
206.48	167.00	.....	.....	.....	.....	.....	25.00	.....	398.48	306.50	5,922.21
32.56	37.40	.....	.....	.....	.....	.....	11.00	.....	80.96	22.28	1,104.86
6.55	.....	.....	.....	.....	.....	.....	.....	5.92	12.47	12.72	100.05
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	61.66	1,405.93
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	26.35
254.28	121.72	.....	.....	.....	.....	.....	85.50	.....	461.50	660.58	5,261.47
59.75	.....	.....	.....	.....	.....	.....	.....	.....	59.75	272.39	893.57
60.56	.....	.....	.....	.....	.....	.....	10.62	.....	71.18	43.66	1,634.79
56.52	20.12	.....	.....	.....	1.00	.....	19.63	.....	97.27	304.45	1,774.31
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11.90
15.00	.....	.....	.....	.....	.....	.....	.....	.....	15.00	.....	618.88
20.00	.....	.....	.....	.....	.....	.....	.....	.....	20.00	64.69	722.65
3.00	.....	.....	.....	.....	.....	.....	3.50	.....	6.50	666.28	945.69
269.01	.....	.....	.....	.....	.....	.....	39.04	.....	308.05	33.85	5,414.77
125.00	125.00	9.00	.....	.....	.....	.....	20.00	.....	279.00	.....	3,468.95
35.85	.....	.....	.....	.....	.....	.....	.....	.....	35.85	.....	204.48
62.32	.....	.....	.....	.....	1.00	.....	4.45	.....	67.77	75.71	1,447.53
13.90	.....	.....	.....	.....	.....	.....	.....	30.12	44.02	297.97	1,158.42
39.79	.....	.....	.....	.....	.....	.....	.....	.....	39.79	.....	1,063.69
89.75	17.00	10.97	.....	.....	.....	.....	15.00	.....	132.72	355.33	1,645.52
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10.75
5.00	.....	.....	.....	.....	.....	.....	.....	.....	5.00	54.39	489.48
37.50	42.50	.....	.....	.....	.....	.....	4.95	.....	84.95	17.71	1,618.86
90.80	.....	.....	.....	.....	.....	.....	17.55	.....	108.35	32.65	1,831.07
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	96.56
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	325.00
5.00	.....	.....	.....	.....	.....	.....	.....	.....	5.00	1.08	224.82
18.00	28.72	.....	.....	.....	.....	.....	3.00	1.25	50.97	825.98	2,308.25
287.60	.....	.....	300.00	.....	1,045.00	.....	.....	.....	1,632.60	39.70	5,720.45
20.00	.....	.....	.....	.....	.....	.....	.....	.....	20.00	.....	191.48
$3,586.71	$975.83	$68.70	$300.00	$47.76	$1,157.59	$376.57	$508.52	$131.96	$7,133.64	$7,980.90	$108,655.57

	PLACES, PARISHES OR MISSIONS.	Valuation of Church Property.			
		Church.	Chapel.	Parish House.	Rectory.
1	Ashland, St. Mark's	2,400.00		2,500.00	3,600 00
2	Berlin, St. Barnabas's	8,500.00			4,500.00
3	*Bethlehem, The Nativity	2,500.00			
4	*Bretton Woods, Transfiguration	30,000.00			
5	*Burkehaven (Sunapee) St. James's	2,500.00			
6	Charlestown, St. Luke's	4,000.00			3,500 00
7	Claremont, Trinity	8,000.00	5,000.00		8,000 00
8	Claremont, West, Union	1,500.00			1,200 00
9	Colebrook, The Advent	900.00			
10	Concord, St. Paul's	43,000.00		27,000.00	
11	Concord, East, Grace				
12	Concord, St. Timothy's	7,000.00		10,000.00	
13	Concord, St. Luke's	4,500.00			
14	Conway, St. Andrew's				
15	Cornish, Trinity	1,000.00			
16	Danbury, Holy Spirit	1,500.00		2,000.00	
17	Derry, Transfiguration	3,500.00			4,000.00
18	Dover, St. Thomas's	35,000.00		5,000.00	4,000.00
19	Drewsville, St. Peter's	2,000.00			650.00
20	*Dublin, Emmanuel	5,000.00			1,500.00
21	Dunbarton, St. John the Evangelist	2,500.00		850.00	
22	Exeter, Christ	8,000.00			3,000.00
23	Franklin, St. Jude's	1,500.00			
24	Goffstown, St. Matthew's	4,000.00			4,500.00
25	Groveton, St. Mark's	4,500.00		5,500.00	
26	*Hampton Beach, St. Peter's-by-the-Sea	3,000.00			
27	Hanover, St. Thomas's	20,000.00		2,000.00	5,000 00
28	Haverhill, North, Trinity				
29	*Holderness, St. Peter's-in-the-Mount	5,000.00			
30	Hopkinton, St. Andrew's	10,000.00			
31	*Jaffrey				
32	*Jefferson, Holy Trinity	7,500.00			4,000.00
33	Keene, St. James's	20,000.00		10,000.00	7,500.00
34	Laconia, St. James's	8,000.00			
35	Lancaster, St. Paul's	8,000.00		1,200.00	3,500.00
36	Lincoln and Woodstock, Messiah	2,500.00			
37	Lisbon, The Epiphany	4,700.00			
38	Littleton, All Saints'	5,000.00			3,100.00
39	Manchester, Grace	12,000.00		6,500.00	7,500.00
40	Manchester, St. Andrew's		7,500.00		
41	Meredith, The Resurrection			3,500.00	
42	Milford, Our Saviour	5,000.00			
43	Nashua, Good Shepherd	15,000.00		2,500.00	10,000.00
44	*New London, St. Andrew's	3,500.00			
45	Newport, The Epiphany	12,000.00			6,000.00
46	North Conway, Christ	5,000.00	2,000.00		2,500.00
47	Penacook, St. Mary's	3,000.00			
48	Peterboro, All Saints'				
49	Pittsfield, St. Stephen's	1,500.00			
50	Portsmouth, St. John's	10,000.00	4,000.00		1,500.00
51	Portsmouth, Christ	95,000.00	5,000.00	15,000.00	7,000.00
52	Rochester, The Redeemer	2,500.00			4,000.00
53	*Rye Beach, St. Andrew's by-the-Sea	8,000.00			
54	Salmon Falls, Christ	5,000.00			2,500.00
55	Sanbornville, St. John Baptist	5,000.00		1,200.00	2,800.00
56	*Sugar Hill, St. Matthew's, Lisbon	7,000.00			
57	Tilton, Trinity	10,000.00			3,000.00
58	Walpole, St. John's	4,000.00		5,000.00	
59	*Whitefield, Transfiguration	1,700.00			
60	Wilton, Transfiguration				
61	Woodsville, St. Luke's	5,500.00			4,000.00
62	Holderness School, Holy Cross	15,000.00			
		$502,700.00	$23,500.00	$99,750.00	$112,050.00

* Summer only.

OF 1912.—*Continued.*—RESOURCES AND LIABILITIES.

	Valuation of Church Property—*Continued.*			Sittings.			Liabilities.		
	Endowment Fund.	Other Property.	Total.	In Church.	Free.	In Chapel.	Mortgages.	Other debts.	Total liabilities.
1	.....	.....	8,500.00	200	200	....	.....	.....	.....
2	403.06	.....	13,403.06	150	150	....	2,500.00	.....	2,500.00
3	.....	1,022.60	3,502.60	225	225	....	.....	.....	.....
4	.....	.....	30,000.00	208	208	....	.....	.....	.....
5	.....	.....	2,500.00	200	200	....	.....	.....	.....
6	16,000.00	.....	23,500.80	200	200	....	.....	.....	.....
7	7,788.55	.....	28,788.55	385	385	120	.....	1,510.00	1,510.00
8	4,000.00	.....	6,700.00	327	327	....	.....	.....	.....
9	.....	.....	900.00	.....	.....	....	.....	.....	.....
10	40,725.00	.....	110,725.00	480	64	....	.....	1,598.06	1,598.06
11	.....	1,731.62	1,731.62	.....	.....	....	.....	.....	.....
12	.....	850.00	17,850.00	150	150	175	.....	.....	.....
13	100.00	.....	4,600.00	180	180	....	.....	.....	.....
14	.....	427.72	427.72	.....	.....	....	.....	.....	.....
15	.....	.....	1,000.00	130	130	....	.....	.....	.....
16	.....	1,500.00	5,000.00	150	150	....	.....	.....	.....
17	.....	500.00	8,000.00	190	190	....	2,700.00	700.00	3,400.00
18	1,800.00	.....	45,800.00	450	450	....	7,893.00	1,800.00	9,693.00
19	.....	.....	2,650.00	150	150	....	.....	.....	.....
20	.....	.....	6,500.00	200	200	....	.....	.....	.....
21	.....	.....	3,350.00	110	110	....	.....	.....	.....
22	19,000.00	.....	30,000.00	240	240	....	.....	.....	.....
23	166.00	.....	1,666.00	80	80	....	.....	.....	.....
24	1,000.00	.....	9,500.00	200	200	....	.....	3,000.00	3,000.00
25	.....	.....	10,000.00	200	200	....	3,650.00	.....	3,650.00
26	.....	.....	3,000.00	170	170	....	1,200.00	.....	1,200.00
27	40,000.00	.....	67,000.00	300	300	....	.....	150.00	150.00
28	.....	125.00	125.00	.....	.....	....	.....	.....	.....
29	.....	.....	5,000.00	200	200	....	.....	.....	.....
30	2,500.00	.....	12,500.00	215	215	....	.....	.....	.....
31	.....	803.71	803.71	.....	.....	....	.....	.....	.....
32	.....	.....	11,500.00	200	200	....	.....	.....	.....
33	9,524.34	.....	47,024.34	360	.....	....	2,265.00	.....	2,265.00
34	.....	.....	8,000.00	180	180	....	.....	179.51	179.51
35	.....	.....	12,700.00	200	200	....	.....	.....	.....
36	.....	.....	2,500.00	80	80	....	1,250.00	.....	1,250.00
37	2.00	250.00	4,952.00	131	131	....	.....	444.00	444.00
38	25.30	800.00	8,925.30	228	228	10	.....	304.96	304.96
39	60,000.00	.....	86,000.00	400	.....	....	.....	.....	.....
40	.....	901.97	8,401.97	125	125	....	.....	.....	.....
41	.....	.....	3,500.00	40	40	....	3,155.00	.....	3,155.00
42	.....	.....	5,000.00	120	120	....	1,192.50	343.50	1,536.00
43	14,500.00	.....	42,000.00	400	400	....	.....	.....	.....
44	.....	.....	3,500.00	100	100	....	.....	.....	.....
45	.....	.....	18,000.00	150	150	....	4,700.00	.....	4,700.00
46	.....	.....	9,500.00	300	300	100	.....	.....	.....
47	5,000.00	.....	8,000.00	240	.....	....	.....	.....	.....
48	.....	600.00	600.00	.....	.....	....	.....	.....	.....
49	8 000.00	.....	9,500.00	150	150	....	.....	.....	.....
50	27,749.01	.....	43,249.01	650	150	100	.....	600.00	600.00
51	2,831.61	5,000.00	129,831.61	450	450	150	3,294.00	.....	3,294.00
52	.....	.....	6,500.00	75	75	....	3,800.00	16.56	3,816.56
53	.....	.....	8,000.00	200	200	....	.....	.....	.....
54	.....	.....	7,500.00	150	150	....	.....	.....	.....
55	6,770.11	500.00	15,970.11	150	150	....	.....	.....	.....
56	.....	.....	7,000.00	180	180	....	.....	.....	.....
57	7,054.25	.....	20,054.25	250	250	....	.....	.....	.....
58	.....	.....	9,000.00	100	100	....	.....	.....	.....
59	.....	.....	1,700.00	40	40	....	950.00	.....	950.00
60	.....	300.00	300.00	.....	.....	....	.....	.....	.....
61	2,100.00	.....	11,600.00	250	250	....	725.00	.....	725.00
62	.....	.....	15,000.00	250	250	....	.....	.....	.....
	$277,039.23	$15,202.62	$1,030,331.85	11,839	9,923	655	$39,274.50	$10,646.59	$49,921.09

PAROCHIAL SUMMARY.—CONVENTION OF 1912.—*Continued.*

	PLACES, PARISHES OR MISSIONS.	Sunday School.		
		No. of Active Members.	No. of Meetings Held.	Offerings for General Missions.
1	Ashland, St. Mark's	25	.....	18.10
2	Berlin, St. Barnabas's	125	42	31.00
3	Bretton Woods, Transfiguration	13	.....	.....
4	Charlestown, St. Luke's	28	.....	.....
5	Claremont, Trinity	60	44	19.00
6	Claremont, West, Union	37	.....	.....
7	Colebrook, The Advent	18	30	2.05
8	Concord, St. Paul's	137	44	110.15
9	Concord, (East), Grace	17	36	.....
10	Concord, St. Timothy's	54	37	17.53
11	Concord, St. Luke's	47	39	10.87
12	Conway, St. Andrew's	.....	.....	.14
13	Danbury, Holy Spirit	7	.....	1.00
14	Derry, Transfiguration	26	53	.....
15	Dover, St. Thomas's	180	.....	.....
16	Dunbarton St. John the Evangelist	9	.....	.....
17	Exeter, Christ	75	40	28.75
18	Franklin, St. Jude's	.....	.....	14.49
19	Goffstown, St. Matthew's	29	52	15.75
20	Groveton, St. Mark's	68	40	25.00
21	Hampton Beach, St. Peter's-by-the-Sea	20	8	.....
22	Hanover, St. Thomas's	29	38	9.95
23	Kearsarge, Grace Chapel	25	40	9.77
24	Keene, St. James's	85	52	70.33
25	Laconia, St. James's	30	.....	.....
26	Lincoln, Messiah	23	49	.....
27	Lisbon, The Epiphany	20	44	.....
28	Littleton, All Saints'	35	43	10.50
29	Lockehaven	15	.....	.....
30	Manchester, Grace	270	45	142.00
31	Manchester, St. Andrew's	153	42	37.40
32	Meredith, The Resurrection	7	.....	.....
33	Nashua, Good Shepherd	146	42	82.72
34	Newport, The Epiphany	34	.....	.....
35	North Conway, Christ	15	28	2.56
36	Penacook, St. Mary's	28	.....	.....
37	Portsmouth, St. John's	85	39	20.12
38	Portsmouth, Christ	100	40	30.00
39	Rochester, The Redeemer	28	46	7.76
40	Salmon Falls, Christ	28	52	8.42
41	Sanbornville, St. John Baptist	23	.....	45.30
42	Tilton, Trinity	41	.....	30.00
43	Walpole, St. John's	11	.....	.....
44	Wilton, Transfiguration	17	.....	.....
45	Woodsville, St. Luke's	33	49	13.72
46	St. Paul's School, Sts. Peter and Paul	38	.....	15.00
		2303	1114	$829.28

—ACTIVE PARISH ORGANIZATIONS OR SOCIETIES.

Sunday School—*Continued.*

	Domestic Missions. Offerings.	Diocesan Missions. Offerings.	Orphan's Home. Value of Boxes.	Parochial Work.		Unexpended Balance.
				Offerings.	Value of Work Done.	
1						
2	1.00	6.00		99.52		
3						
4						
5						
6						
7						.50
8				72.48		50.98
9						
10						
11		1.33		7.47		
12						
13						
14		5.00		10.00		10.00
15						
16						
17	.78	11.70				9.47
18		3.55		12.92		2.72
19				10.00		5.41
20	2.00	6.00	15.00			3.50
21		5.00				
22						
23	1.00	5.00		.50		4.13
24				7.35		75.10
25						
26						
27						
28			5.00	20.09		3.27
29						
30			15.00		25.00	
31				44.30		65.61
32						
33		30.40		53.73		
34						
35						2.68
36						
37						
38						
39		1.29		12.06		
40				13.37	7.18	6.19
41				14.93		9.38
42				45.42		12.68
43						
44						
45				26.87		.68
46		5.00		1.05		
	$4.78	$80.27	$35.00	$452.06	$32.18	$262.30

PAROCHIAL WORK—PARISH

WOMAN'S

	BRANCH AT	No. of Active Members.	No. of Meetings Held.	Offerings for General Missions.
1	Ashland, St. Mark's			
2	Berlin, St. Barnabas's	35	27	16.00
3	Claremont, Trinity			22.00
4	Concord, St. Paul's	68	14	44.40
5	Concord (East), Grace	8	20	
6	Concord, St. Timothy's	14	27	3.00
7	Concord, St. Luke's	32	20	2.00
8	Concord, St. Paul's School, Sts. Peter and Paul	30	24	42.60
9	Conway, St. Andrew's	3	4	.50
10	Danbury, Holy Spirit			1.00
11	Derry, Transfiguration	19	[illegible]	
12	Dover, St. Thomas's	20	30	
13	Dunbarton, St. John the Evangelist	15	6	
14	Exeter, Christ	20	17	5.00
15	Franklin, St. Jude's			2.50
16	Goffstown, St. Matthew's	12	6	
17	Holderness, Holy Cross	13	15	6.00
18	Keene, St. James's	24	6	20.00
19	Laconia, St. James's	25		
20	Lancaster, St. Paul's			2.00
21	Manchester, Grace	30	9	25.00
22	Manchester, St. Andrew's	35	5	
23	Nashua, Good Shepherd	34	13	23.00
24	North Conway, Christ	15	9	14.40
25	Penacook, St. Mary's	12		
26	Peterboro, All Saints'	22	13	
27	Portsmouth, St. John's	74	14	45.50
28	Portsmouth, Christ	32	32	
29	Rochester, The Redeemer	15	14	1.00
30	Salmon Falls, Christ			
31	Sanbornville, St. John Baptist			17.00
32	Tilton, Trinity			12.50
33	Walpole, St. John's	25	52	9.00
34	Wilton			
35	Woodsville, St. Luke's	30	25	15.00
		612	414	$332.40

WOMAN'S AUXILIARY

	BRANCH AT	No. of Active Members.	No. of Meetings Held.	Offering for General Missions.
1	Ashland, St. Mark's			
2	Berlin, St. Barnabas's	14	6	1.00
3	Concord, St. Paul's	27	4	1.50
4	Concord, St. Timothy's			1.96
5	Concord, St. Luke's	16	12	
6	Dover, St. Thomas's	19	40	
7	Goffstown, St. Matthew's	10	6	
8	Kearsarge, Grace Chapel	14	8	
9	Littleton, All Saints'	10		.74
10	Nashua, Good Shepherd	4	8	16.00
11	Portsmouth, St. John's	18	8	
12	Portsmouth, Christ	15		
13	Walpole, St. John's	9	14	5.00
		156	101	$26.20

ORGANIZATIONS.—*Continued.*

AUXILIARY.

	Foreign Missions. Value of Box.	Domestic Missions.		Diocesan Missions.		Orphan's Home.		Parochial Work.		Unexpended Balance.
		Offerings.	Value of Boxes.	Offerings.	Value of Boxes.	Offerings.	Value of Boxes.	Offerings.	Value of Work Done.	
1	.....	.....	45.00	.....	.....	.....	28.00	.....	.....	.....
2	.....	2.00	.....	2.00	30.00	.....	.....	316.27	40.00	118.00
3	.....	.....	.....	.....	.....	.....	9.00	.....	.....	.....
4	.....	5.00	145.77	50.00	.....	.....	4.80	.....	.....	25.39
5	.....	.....	.....	.....	.....	.....	.....	.....	.....	67.67
6	.....	.....	7.00	.....	.....	.....	5.00	20.00	.....	.....
7	.....	.....	12.20	.....	.....	.....	.....	100.00	.....	74.10
8	.....	.....	84.00	25.18	.....	.....	27.25	.....	.....	.....
9	.....	.....	6.50	.....	.....	.....	.....	.....	.....	.....
10	.....	.....	.....	.....	3.00	.....	.....	.....	.....	.....
11	20.00	.....	.....	1.00	.....	.....	.....	103.50	.....	75.75
12	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
13	.....	.....	.....	2.00	.....	.....	8.00	41.00	.....	88.50
14	.....	.50	.....	.....	.....	.....	10.00	.....	.....	.....
15	.....	.....	.....	.....	.....	.....	.....	25.39	.....	40.16
16	.....	.....	30.00	4.00	.....	.....	.....	.....	.....	2.35
17	.....	2.00	58.70	4.75	2.25	3.00	13.80	.....	.....	6.80
18	60.00	.....	.....	.....	.....	.....	.....	.....	5.00	.....
19	.....	.....	.....	.....	.....	.....	.....	221.85	.....	11.20
20	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
21	.....	.....	82.00	.....	.....	.....	30.91	.....	.....	10.00
22	.....	.....	.....	.....	.....	.....	25.00	149.33	.....	122.74
23	.....	.....	83.50	.....	.....	.....	48.25	.....	.....	.....
24	.....	.....	96.85	2.00	.....	.....	.....	9.20	.....	.....
25	.....	.....	.....	.....	10.00	.....	20.00	.....	.....	.....
26	.....	.....	.....	.....	.....	.....	.....	.....	65.00	.....
27	.....	17.58	90.00	2.00	.....	.....	.....	7.86	20.00	61.85
28	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
29	.....	.....	.....	2.00	.....	.....	.....	53.56	25.00	.....
30	.....	.....	.....	.....	.....	.....	.....	336.91	77.50	249.41
31	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
32	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
33	.....	10.00	23.00	25.00	.....	.....	.....	.....	932.31	438.25
34	.....	.....	.....	.....	.....	.....	.....	.....	.....	1,017.76
35	.....	.....	.....	.....	.....	.....	.....	186.78	.....	61.65
	$80.00	$37.08	$764.52	$119.93	$45.25	$3.00	$230.01	$1,571.65	$1,164.81	$2,471.78

JUNIOR BRANCH.

	Foreign Missions. Offerings.	Domestic Missions. Value of Boxes.	Diocesan Missions. Offerings.	Orphans' Home. Value of Boxes.	Parochial Work. Offerings.	Unexpended Balance.
1	.....	9.00	.....	1.80	.....	.....
2	.....	.....	1.00	.....	7.00	3.00
3	.....	5.00	.....	.....	.....	.....
4	.....	3.20	.....	.....	.....	.....
5	.....	12.00	.....	.....	.....	5.77
6	.....	.....	.....	.....	.....	.....
7	.....	.....	.....	.....	30.00	.75
8	.....	11.95	.....	.....	.....	.....
9	.....	.....	.....	.....	.....	.....
10	.....	10.00	.....	.....	.....	.....
11	5.00	.....	.....	.....	.....	47.15
12	.....	.....	.....	.....	.....	.....
13	.....	4.00	.....	.....	.....	12.96
	$5.00	$55.15	$1.00	$1.80	$37.00	$69.63

PAROCHIAL SUMMARY.—CONVENTION OF 1912.—*Continued.*

	PLACES, PARISHES OR MISSIONS.	Sunday School.		
		No. of Active Members.	No. of Meetings Held.	Offerings for General Missions.
1	Ashland, St. Mark's	25		18.10
2	Berlin, St. Barnabas's	125	42	31.00
3	Bretton Woods, Transfiguration	13		
4	Charlestown, St. Luke's	28		
5	Claremont, Trinity	60	44	19.00
6	Claremont, West, Union	37		
7	Colebrook, The Advent	18	30	2.06
8	Concord, St. Paul's	137	44	110.15
9	Concord, (East), Grace	17	36	
10	Concord, St. Timothy's	54	37	17.53
11	Concord, St. Luke's	47	39	10.87
12	Conway, St. Andrew's			.14
13	Danbury Holy Spirit	7		1.00
14	Derry, Transfiguration	26	53	
15	Dover, St. Thomas's	180		
16	Dunbarton St. John the Evangelist	9		
17	Exeter, Christ	75	40	28.75
18	Franklin, St. Jude's			14.48
19	Goffstown, St. Matthew's	29	52	15.75
20	Groveton, St. Mark's	68	40	25.00
21	Hampton Beach, St. Peter's-by-the-Sea	20	8	
22	Hanover, St. Thomas's	29	38	9.95
23	Kearsarge, Grace Chapel	25	40	9.77
24	Keene, St. James's	85	52	70.33
25	Laconia, St. James's	30		
26	Lincoln, Messiah	23	49	
27	Lisbon, The Epiphany	20	44	
28	Littleton, All Saints'	35	43	10.30
29	Lockehaven	15		
30	Manchester, Grace	270	45	142.00
31	Manchester, St. Andrew's	153	42	37.40
32	Meredith, The Resurrection	7		
33	Nashua, Good Shepherd	146	42	83.72
34	Newport, The Epiphany	34		
35	North Conway, Christ	15	28	2.56
36	Penacook, St. Mary's	28		
37	Portsmouth, St. John's	85	39	20.12
38	Portsmouth, Christ	100	40	30.00
39	Rochester, The Redeemer	28	46	7.76
40	Salmon Falls, Christ	28	52	8.42
41	Sanbornville, St. John Baptist	23		45.30
42	Tilton, Trinity	41		30.00
43	Walpole, St. John's	11		
44	Wilton, Transfiguration	17		
45	Woodsville, St. Luke's	33	49	13.72
46	St. Paul's School, Sts. Peter and Paul	38		15.00
		2303	1114	$839.28

—ACTIVE PARISH ORGANIZATIONS OR SOCIETIES.

Sunday School—*Continued.*

	Domestic Missions. Offerings.	Diocesan Missions. Offerings.	Orphan's Home. Value of Boxes.	Parochial Work.		Unexpended Balance.
				Offerings.	Value of Work Done.	
1						
2	1.00	6.00		99.52		
3						
4						
5						
6						
7						.50
8				72.48		50.98
9						
10						
11		1.33		7.47		
12						
13						
14		5.00		10.00		10.00
15						
16						
17	.78	11.70				9.47
18		3.55		12.92		2.72
19				10.00		5.41
20	2.00	6.00	15.00			3.50
21		5.00				
22						
23	1.00	5.00		.50		4.13
24				7.35		75.10
25						
26						
27						
28			5.00	20.09		3.27
29						
30			15.00		25.00	
31				44.30		65.61
32						
33		30.40		53.73		
34						
35						2.68
36						
37						
38						
39		1.29		12.06		
40				13.37	7.18	6.19
41				14.93		9.38
42				45.42		12.68
43						
44						
45				26.87		.68
46		5.00		1.05		
	$4.78	$80.27	$35.00	$452.06	$32.18	$262.30

PAROCHIAL WORK.—PARISH

WOMAN'S

	BRANCH AT	No. of Active Members.	No. of Meetings Held.	Offerings for General Missions.
1	Ashland, St. Mark's			
2	Berlin, St. Barnabas's	35	27	16.00
3	Claremont, Trinity			23.00
4	Concord, St. Paul's	68	14	44.40
5	Concord (East), Grace	8	20	
6	Concord, St. Timothy's	14	27	3.00
7	Concord, St. Luke's	32	20	2.00
8	Concord, St. Paul's School, Sts. Peter and Paul	30	24	42.60
9	Conway, St. Andrew's	3	4	.50
10	Danbury, Holy Spirit			1.00
11	Derry, Transfiguration	19	12	
12	Dover, St. Thomas's	20	30	
13	Dunbarton, St. John the Evangelist	15	6	
14	Exeter, Christ	20	17	5.00
15	Franklin, St. Jude's			2.50
16	Goffstown, St. Matthew's	12	6	
17	Holderness, Holy Cross	13	15	6.00
18	Keene, St. James's	24	6	20.00
19	Laconia, St. James's	25		
20	Lancaster, St. Paul's			2.00
21	Manchester, Grace	30	9	25.00
22	Manchester, St. Andrew's	35	5	
23	Nashua, Good Shepherd	34	13	23.00
24	North Conway, Christ	15	9	14.40
25	Penacook, St. Mary's	12		
26	Peterboro, All Saints'	22	13	
27	Portsmouth, St. John's	74	14	45.50
28	Portsmouth, Christ	32	32	
29	Rochester, The Redeemer	15	14	1.00
30	Salmon Falls, Christ			
31	Sanbornville, St. John Baptist			17.00
32	Tilton, Trinity			12.50
33	Walpole, St. John's	25	52	9.00
34	Wilton			
35	Woodsville, St. Luke's	30	25	15.00
		612	414	$332.40

WOMAN'S AUXILIARY

	BRANCH AT	No. of Active Members.	No. of Meetings Held.	Offering for General Missions.
1	Ashland, St. Mark's			
2	Berlin, St. Barnabas's	14	6	1.00
3	Concord, St. Paul's	27	4	1.50
4	Concord, St. Timothy's			1.96
5	Concord, St. Luke's	16	12	
6	Dover, St. Thomas's	19	40	
7	Goffstown, St. Matthew's	10	6	
8	Kearsarge, Grace Chapel	14	8	
9	Littleton, All Saints'	10		.74
10	Nashua, Good Shepherd	4	8	16.00
11	Portsmouth, St. John's	18	3	
12	Portsmouth, Christ	15		
13	Walpole, St. John's	9	14	5.00
		156	101	$26.20

ORGANIZATIONS.—*Continued.*

AUXILIARY.

	Foreign Missions. Value of Box.	Domestic Missions. Offerings.	Domestic Missions. Value of Boxes.	Diocesan Missions. Offerings.	Diocesan Missions. Value of Boxes.	Orphan's Home. Offerings.	Orphan's Home. Value of Boxes.	Parochial Work. Offerings.	Parochial Work. Value of Work Done.	Unexpended Balance.
1	.....	.....	45.00	.....	.....	.....	28.00	.....	.....	.....
2	.....	2.00	.....	2.00	30.00	.....	.....	316.27	40.00	118.00
3	.....	.....	.....	.....	.....	.....	9.00	.....	.....	.....
4	.....	5.00	145.77	50.00	.....	.....	4.80	.....	.....	25.39
5	.....	.....	.....	.....	.....	.....	.....	.....	.....	67.87
6	.....	.....	7.00	.....	.....	.....	5.00	20.00	.....	.....
7	.....	.....	12.20	.....	.....	.....	.....	100.00	.....	74.10
8	.....	.....	84.00	25.18	.....	.....	27.25	.....	.....	.....
9	.....	.....	6.50	.....	.....	.....	.....	.....	.....	.....
10	.....	.....	.....	.....	3.00	.....	.....	.....	.....	.....
11	20.00	.....	.....	1.00	.....	.....	.....	103.50	.....	75.75
12	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
13	.....	.....	.....	2.00	.....	.....	8.00	41.00	.....	88.50
14	.....	.50	.....	.....	.....	.....	10.00	.....	.....	.....
15	.....	.....	.....	.....	.....	.....	.....	25.39	.....	40.16
16	.....	.....	30.00	4.00	.....	.....	.....	.....	.....	2.35
17	.....	2.00	58.70	4.75	2.25	3.00	13.80	.....	.....	6.80
18	60.00	.....	.....	.....	.....	.....	.....	.....	5.00	.....
19	.....	.....	.....	.....	.....	.....	.....	221.85	.....	11.20
20	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
21	.....	.....	82.00	.....	.....	.....	30.91	.....	.....	10.00
22	.....	.....	.....	.....	.....	.....	25.00	149.33	.....	122.74
23	.....	.....	83.50	.....	.....	.....	48.25	.....	.....	.....
24	.....	.....	96.85	2.00	.....	.....	.....	9.20	.....	.....
25	.....	.....	.....	.....	10.00	.....	20.00	.....	.....	.....
26	.....	.....	.....	.....	.....	.....	.....	.....	65.00	.....
27	.....	17.58	90.00	2.00	.....	.....	.....	7.86	20.00	61.85
28	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
29	.....	.....	.....	2.00	.....	.....	.....	53.56	25.00	.....
30	.....	.....	.....	.....	.....	.....	.....	336.91	77.50	249.41
31	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
32	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
33	.....	10.00	23.00	25.00	.....	.....	.....	.....	932.31	438.25
34	.....	.....	.....	.....	.....	.....	.....	.....	.....	1,017.76
35	.....	.....	.....	.....	.....	.....	.....	186.78	.....	61.65
	$80.00	$37.08	$764.52	$119.93	$45.25	$3.00	$230.01	$1,571.65	$1,164.81	$2,471.78

JUNIOR BRANCH.

	Foreign Missions. Offerings.	Domestic Missions. Value of Boxes.	Diocesan Missions. Offerings.	Orphans' Home. Value of Boxes.	Parochial Work. Offerings.	Unexpended Balance.
1	.....	9.00	.....	1.80	.....	.....
2	.....	.....	1.00	.....	7.00	3.00
3	.....	5.00	.....	.....	.....	.....
4	.....	3.20	.....	.....	.....	.....
5	.....	12.00	.....	.....	.....	5.77
6	.....	.....	.....	.....	.....	.....
7	.....	.....	.....	.....	30.00	.75
8	.....	11.95	.....	.....	.....	.....
9	.....	.....	.....	.....	.....	.....
10	.....	10.00	.....	.....	.....	.....
11	5.00	.....	.....	.....	.....	47.15
12	.....	.....	.....	.....	.....	.....
13	.....	4.00	.....	.....	.....	12.96
	$5.00	$55.15	$1.00	$1.80	$37.00	$69.63

PAROCHIAL WORK.

PARISH ORGANIZATIONS.—*Continued.*

WOMAN'S AUXILIARY, BABIES' BRANCH.

BRANCH AT	No. of Active Members.	Offerings for General Mission.
Concord, St. Paul's	20	$30.25

GIRLS' FRIENDLY SOCIETY.

BRANCH AT	No. of Active Members.	No. of Meetings Held.	Parochial Work. Offerings.
Keene, St. James's	8	28	25.82
North Conway, Christ	16	11	.....
Rochester, The Redeemer	10	15	.....
Salmon Falls, Christ	10	12	.....
	44	66	$25.82

BROTHERHOOD OF ST. ANDREW.

BRANCH AT	No. of Active Members.	No. of Meetings Held.	Cash Balance.
Concord, St. Paul's	9	35	.....
Keene, St. James's	10	14	18.18
Manchester, St. Andrew's	8	5	.....
Portsmouth, Christ	28	47	.....
	55	101	$18.18

PAROCHIAL WORK.

PARISH ORGANIZATIONS.—*Continued.*

ALL OTHER MISSIONARY ORGANIZATIONS.

BRANCH AT	No. of Active Members.	No. of Meetings Held.	Foreign Missions. Offerings.	Domestic Missions.		Diocesan Missions.		Orphans' Home.		Parochial Work. Offerings.	Cash Balance.
				Offerings.	Value of Boxes.	Offerings.	Value of Boxes.	Offerings.	Value of Box.		
Concord, St. Paul's School, Sts. Peter and Paul	60	12	300.00	1,045.00	750.00	260.00	90.00	1,394.81	90.00	1,713.78	647.94
Dover, St. Thomas's	10	30	.....	.....	.....	.....	.....	.....	.....	.....	.....
	70	42	$300.00	$1,045.00	$750.00	$260.00	$90.00	$1,394.81	$90.00	$1,713.78	$647.94

ALL ALTAR SOCIETIES.

BRANCH AT	No. of Active Members.	No. of Meetings Held.	Parochial Work.		Cash Balance.
			Offerings.	Value of Work Done.	
Berlin, St. Barnabas's	6	.....	.....	.....	.....
Claremont, Trinity	9	11	.....	.....	.....
Concord, St. Paul's	80	1	.....	.....	11.09
Dover, St. Thomas's	8	.....	.....	.....	.....
Exeter, Christ	7	.....	8.75	.....	17.53
Goffstown, St. Matthew's	8	10	12.72	.....	11.82
Kearsarge, Grace Chapel	6	3	.....	.....	.....
Keene, St. James's	12	1	.....	.....	.....
Manchester, St. Andrew's	6	.....	.....	.....	1.93
Nashua, Good Shepherd	18	21	.....	124.96	40.63
Portsmouth, Christ	12	.....	231.00	.....	.....
Walpole, St. John's	3	1	40.50	49.77	39.73
	175	48	$292.97	$616.73	$122.73

PAROCHIAL WORK.

PARISH ORGANIZATIONS.—*Continued.*

BOYS' AND MEN'S CLUBS.

BRANCHES AT	No. of Active Members.	No. of Meetings Held.	Offerings for Domestic Missions.	Parochial Work.		Cash Balance.
				Offerings.	Value of Work Done.	
Berlin, St. Barnabas's	45	15	.....	.....	.....	.....
Dover, St. Thomas's	50	150	.....	.....	.....	.....
Goffstown, St. Matthew's	5	20	5.50	3.00	.....	.58
Keene, St. James's	32	7	.....	.....	.....	19.75
Laconia, St. James's	15	6	.....	.....	.....	.56
Manchester, Grace	20	5	.....	.....	10.00	5.00
Manchester, St. Andrew's	22	6	.....	.....	.....	.78
Nashua, Good Shepherd	15	10	.....	.....	.....	.....
Portsmouth, Christ	105	12	.....	143.00	.....	.....
Tilton, Trinity	46	8	.....	45.50	.....	20.37
	365	239	$5.50	$191.50	$10.00	$47.04

GIRLS' AND WOMEN'S CLUBS.

BRANCHES AT	No. of Active Members.	No. of Meetings Held.	Diocesan Missions. Offerings.	Orphan's Home. Value of Box.	Parochial Work.		Unexpended Balance.
					Offerings.	Value of Work Done.	
Berlin, St. Barnabas's	12	30	1.00	.....	22.00	.....	.....
Conway, St. Andrew's	6	8	.....	.....	.....	.....	.....
Dover, St. Thomas's	70	150	.....	.....	.....	.....	.....
Goffstown, St. Matthew's	15	20	.....	20.00	1.20	.....	26.86
Manchester, Grace	20	.....	.....	.....	.....	.....	50.00
Manchester, St. Andrew's	22	8	.....	.....	38.45	.....	25.37
Meredith, The Resurrection	23	45	.....	.....	.....	.....	32.94
Nashua, Good Shepherd	66	24	.....	.....	.....	170.40	150.00
Portsmouth, Christ	125	4	.....	.....	.....	.....	.....
	370	299	$1.00	$20.00	$61.65	$170.40	$285.17

PAROCHIAL WORK.

PARISH ORGANIZATIONS.—*Concluded.*

OTHER ORGANIZATIONS FOR PAROCHIAL WORK.

BRANCHES AT	No. of Active Members.	No. of Meetings Held.	Offerings for General Missions.	Offerings for Foreign Missions.	Domestic Missions. Value of Box.	Diocesan Missions. Offerings for.	Orphans' Home. Value of Boxes.	Parochial Work.		Unexpended Balance.
								Offerings.	Value of Work Done.	
Berlin, St. Barnabas's	....	....	.....	.....	.....	.....	.....	13.50	.....	2.76
Colebrook	32	33	.....	.....	.....	.....	.....	.....	413.00	217.00
Concord, St. Paul's	87	20	.....	3.00	.....	.....	.....	.....	.....	118.46
Exeter, Christ	40	28	.....	.....	.....	.50	.....	30.00	.....	.....
Groveton, St. Mark's	30	27	.....	.....	.....	.....	.....	750.00	.....	175.00
Lincoln and Woodstock Messiah	30	35	.....	.....	.....	.....	.....	235.58	30.00	300.00
Lisbon, The Epiphany	21	....	.....	.....	.....	.....	.....	50.00	311.95	22.08
Littleton, All Saints'	24	40	.....	.....	.....	.....	5.00	30.09	.....	3.27
Manchester, Grace	85	9	.....	.....	83.00	.....	45.90	.....	563.00	860.00
Newport, The Epiphany	21	12	.....	.....	.....	.....	.....	.....	158.94	56.24
Tilton, Trinity	....	....	12.50	.....	.....	.....	.....	44.20		3.51
	370	204	$12.50	$3.00	$83.00	$0.50	$50.90	$1,143.37	$1,476.89	$1,758.32

PARISHES.

Place.	Name.	Date of organisation.	No. as organised.	Number of Communicants.	Number of Lay Delegates to Convention.	Notes.
Ashland	St. Mark's	1855	13	80	3	Set off of Holderness.
Charlestown	St. Luke's	1822	6	66	3	First Service 1819
Claremont	Trinity	1843	11	259	4	Services 1819.
Claremont, West	Union	1771	2	34	2	Oldest Church edifice.
Concord	St. Paul's	1835	8	422	4	Formerly St. Thomas's.
Cornish	Trinity	1793	3	3	1	
Dover	St. Thomas's	1839	9	422	4	
Drewsville	St. Peter's	1837	5	4	1	Town of Walpole.
Exeter	Christ	1865	20	127	4	Built by Miss C. E. Harris and Rev. Jas. Haughton.
Goffstown	St. Matthew's	1867	22	49	2	
Hanover	St. Thomas's	1855	12	63	3	First Service 1829.
Hopkinton	St. Andrew's	1803	4	13	1	Birthplace of Bp. Chase.
Keene	St. James's	1859	15	306	4	First Service 1816.
Manchester	Grace	1841	10	456	4	St. Michael's before 1861
Nashua	Good Shepherd	1857	14	342	4	St. Luke's until 1872.
North Conway	Christ	1867	23	72	3	First Service 1860.
Pittsfield	St. Stephen's	1863	19	37	2	
Portsmouth	St. John's	1732	1	260	4	First Services 1631–48.
Portsmouth	Christ	1883	29	270	4	Bequest of Geo. B. Marsh.
Tilton	Trinity	1861	16	106	4	Once Sanbornton Bridge.
Walpole	St. John's	1862	18	44	2	Revived 1901.

ORGANIZED MISSIONS.

Berlin	St. Barnabas's	1888	33	257	2	
Colebrook	The Advent	1909	50	29	1	Established 1895; first Service 1822.
Concord, East	Grace	1883	30	24	1	
Concord	St. Timothy's	1900	39	53	1	
Concord	St. Luke's	1907	49	89	2	First Service 1904
Danbury	Holy Spirit	1884	31	6	0*	In the Tilton circuit.
Derry	Transfiguration	1901	40	51	1	Services in 18th century.
Dunbarton	St. John's	1865	21	28	1	Begun by Rev. T. G. Valpey
Franklin	St. Jude's	1901	41	97	2	In Tilton circuit.
Groveton	St. Mark's	1894	35	109	2	First Service 1880.
Laconia	St. James's	1894	36	136	2	First Service 1860.
Lancaster	St. Paul's	1876	26	143	2	Services held 1856.
Lincoln & Woodstock	Messiah	1906	46	40	1	First Service 1905.
Lisbon	Epiphany	1907	47	62	1	
Littleton	All Saints'	1875	25	110	2	Services held 1871.
Manchester	St. Andrew's	1884	30	175	2	Formerly Piscataquog.
Meredith	The Resurrection	1909	51	31	1	
Milford	Our Saviour	1901	42	58	1	First Service 1879.
Newport	Epiphany	1907	48	68	1	
Penacook	St. Mary's	1881	28	76	2	City of Concord.
Peterboro	All Saints'	1901	43	27	1	First Service 1901.
Rochester	The Redeemer	1902	44	53	1	
Salmon Falls	Christ	1831	7	40	1	Town of Rollinsford.
Sanbornville	St. John Baptist	1876	26	75	2	Town of Wakefield.
Wilton	Transfiguration	1899	45	29	1	
Woodsville	St. Luke's	1876	27	106	2	Town of Haverhill.

*Danbury is entitled to one Delegate with seat and voice, but no vote.

SUMMER STATIONS.

Place.	Name.	Number of Communicants.	Notes.
Bethlehem	The Nativity	17	Established 1876.
Bretton Woods	Transfiguration	8	Established 1906.
Burkehaven (Sunapee)	St. James's	....	Established 1889.
Chocorua	St. Peter's-in-the-Wood	....	
Dixville Notch		....	
Dublin†	Emmanuel	3	Established 1883.
Eaton		....	
Hampton Beach	St. Peter's-by-the-Sea	....	
Holderness (East)	St. Peter's-in-the-Mount	....	Established 1887. Work begun in 18th century.
Jaffrey		....	Established 1896.
Jefferson‡	Holy Trinity	....	Established 1894.
Mt. Crescent House (Randolph)		....	
New London	St. Andrew's-by-the-Lake	....	Established 1886 by Rev. Thos. H. Sill.
Partridge Lake (Littleton)		....	Established 1911.
Profile House		....	
Rye Beach	St. Andrew's-by-the-Sea	....	Established 1863.
Sugar Hill (Lisbon)	St. Matthew's	....	Established 1890.
Wentworth House (Newcastle)		....	
Whitefield	Transfiguration	10	Established 1895.

SCHOOL CHAPELS

Holderness School, Holderness	Holy Cross	65	Established 1879. Plymouth included.
St. Paul's School, Concord	Chapel of Sts. Peter and Paul	253	Established 1856. Not Diocesan School. Orphans' Home and Neighborhood.

STATIONS MAKING NO SEPARATE REPORT, BECAUSE ESTABLISHED WITHIN A PARISH OR MISSION, THOUGH IN A DIFFERENT DISTRICT FROM THE CENTRAL CHURCH.

Kearsarge	Grace Chapel	21	Established 1871. Connected with North Conway.
Lost Nation	St. Timothy's	6	Established 1856. Connected with Lancaster.

† The Rev. Reuben Kidner of St. Andrew's Church, Boston, has ministered to this Congregation since it was gathered in 1883. The Church was consecrated in 1889.

‡ Founded by the Rev. T. Gardiner Littell, D. D., of the Mission of God's Providence, New York City, July 7, 1894.

UNORGANIZED MISSIONS, STATIONS HAVING OCCASIONAL SERVICES, AND TOWNS HAVING ISOLATED COMMUNICANTS.

Place.	Worked from.	Number of Communicants.	Public Services.	Celebrations of Holy Communion.	Baptisms.	Sunday School Pupils.	Receipts.
Bartlett	North Conway	7	4	1	2	..	.....
Barrington	Rochester	1	..	....	..	..	.....
Bath*	Lisbon	4	..	....	..	..	.....
Brentwood	Rochester	1	..	....	..	..	.....
Cascade	Berlin	....	1	....	..	..	.....
Chatham (North)	North Conway	....	1	....	..	..	.....
Cherry Mountain	Berlin	2	..	....	..	..	.....
Chesham	Keene	1	..	....	..	..	.....
Chocorua	North Conway	3	7	5	..	..	.....
Columbia	Groveton	1	..	....	..	..	.....
Conway*	North Conway	17	29	8	1	..	.....
Conway Center	North Conway	5	4	4	5	..	2.65
Deerfield	Rochester	7	..	....	..	..	.....
Dummer	Berlin	1	..	....	..	..	.....
Eaton	Summer only	....	4	....	..	..	.....
Epping	Rochester	1	..	....	..	..	.....
Errol	Berlin	1	1	....	..	..	.....
Farmington	Rochester	5	..	....	..	..	.....
Franconia	Littleton	8	..	....	1	..	15.50
Fryeburg	North Conway	2	1	1	..	..	.....
Glen	North Conway	5	2	2	..	..	.....
Gorham*	Berlin	....	3	4	..	..	.....
Hampton (South)	Rochester	1	..	....	..	..	.....
Haverhill (North), Trinity*	Woodsville	30	..	....	..	..	.....
Iona	North Conway	....	4	....	1	..	.....
Jackson	North Conway	6	6	4	..	..	.....
Kingston	Rochester	4	..	....	..	..	.....
Kingston (East)	Rochester	4	..	....	..	..	.....
Landaff*	Lisbon	5	..	....	..	..	.....
Lee	Rochester	4	..	....	..	..	.....
Livermore	North Conway	1	2	1	..	..	.....
Lockehaven (Enfield)	Summer only	....	1	....	2	15	.....
Marlboro	Keene	....	1	....	..	..	.....
Milan	Berlin	2	..	....	..	..	.....
Newfields	Rochester	1	..	....	..	..	.....
Newmarket	Rochester	2	..	....	..	..	.....
Newton	Rochester	1	..	....	..	..	.....
Passaconaway	North Conway	4	3	1	..	..	.....
Sandown	Rochester	6	..	....	..	..	.....
Shelburne	Berlin	....	..	1	..	..	.....
Somersworth*	Dover	15	..	....	..	..	.....
Stark	Groveton	3	..	....	..	4	.....
Stratford (North), Christ*	Groveton	14	..	....	..	..	.....
Stratham	Rochester	3	..	....	..	..	.....
Troy*	Keene	22	63	11	2	9	.....
Weare (East), Holy Cross	Goffstown	1	8	....	..	..	4.80
Whittier Village	North Conway	2	4	2	..	..	2.00

* Separately reported, or included in report of place from whence worked.

PARISH AND MISSION OFFICERS.

ASHLAND—St. Mark's: Rev. Theodosius Stevens Tyng, Rector; Henry C. Dearborn, Joseph N. Roberts, Wardens; Mrs. George F. Plummer, Clerk; Ellis G. Gammons, Treasurer.

BERLIN—St. Barnabas's: Rev. Percival Matson Wood, Priest-in-charge; Robert B. Wolf, Donald T. Lefebre, Wardens; Ernest McCourt Macy, Clerk and Treasurer.

BETHLEHEM—The Nativity: Rev. T. W. Harris, Priest-in-charge; James T. Barrow, Dr. Thorne Shaw, Wardens; James T. Barrow, Treasurer.

BRETTON WOODS—The Transfiguration: Rev. Joseph M. McGrath, Priest-in-charge; Dr. J. Blake White, Treasurer.

BURKEHAVEN—St. James's: Rev. James B. Goodrich, Priest-in-charge; George Hazen Dana, Clerk; Rev. J. B. Goodrich, Treasurer.

CHARLESTOWN—St. Luke's: Rev. Francis Augustus Foxcroft, Rector; Joseph S. Hunt, Stephen T. Searle, Wardens; William H. Tinker, Clerk; Frank W. Hamlin, Treasurer.

CHOCORUA—St. Peter's in the Wood; Rev. Arthur Leverett Washburn, Priest-in-charge.

CLAREMONT—Trinity: Rev. William Edwin Patterson, Rector; William A. Whitney, Frank H. Foster, Wardens; Hartley L. Brooks, Clerk; Robert J. Merrill, Treasurer.

CLAREMONT West—Union: Rev. William Edwin Patterson, Rector; Leonard Jarvis, Oliver Hart, Wardens; Gawin Gilmore, Clerk; Leonard Jarvis, Treasurer.

COLEBROOK—Rev. Arthur M. Dunstan, Priest-in-charge; Charles Canning, Clerk; Dr. George W. Dickinson, Treasurer.

CONCORD—St. Paul's: Rt. Rev. William Wooodruff Niles, D. D., LL. D., D. C. L., Rector; Rev. W. Stanley Emery, B. D., Vice-Rector; John Francis Webster, Harry Hubbard Dudley, Wardens; Frederick Arthur Colton, Clerk; Harry Hubbard Dudley, Treasurer.

CONCORD East—Grace Mission: Rev. Richard W. Dow, Priest-in-charge; J. Eastman Pecker, Warden.

CONCORD—St. Timothy's Mission: Rev. John Knox Tibbits, Priest-in-charge; William Cosmo Silver, Warden; George Angwin, Clerk; John Angwin, Treasurer.

CONCORD—St. Luke's: Rev. Richard W. Dow, Priest-in-charge; John F. Berry, Warden; Rufus H. Baker, Treasurer; Nute B. Flanders, Clerk.

CONWAY—St. Andrew's: Rev. David Adams Pearson, Priest-in-charge.

CONWAY North—Christ Church: Rev. David A. Pearson, Rector; James Schouler, Frank Thorp, Wardens; Mrs. Ellen M. Mason, Clerk; Glover M. Allen, Treasurer.

CORNISH—Trinity: William Balloch, Frank H. Weld, Wardens; F. H. Weld, Clerk; F. H. Weld, Treasurer.

DANBURY—Holy Spirit: Rev. W. Stanley Emery, Priest-in-charge. Rev. G. M. Brinley, Treasurer.

DERRY—Transfiguration: Rev. George Edwin Haslam, Priest-in-charge; Rev. Jesse G. McMurphy, Warden; George Pierce, Clerk; S. Howard Bell, Treasurer.

DIXVILLLE NOTCH—Rev. Arthur M. Dunstan, Priest-in-charge; and Treasurer.

DOVER—St. Thomas's: Rev. W. Weir Gilliss, Rector; George S. Frost, John E. Anthes, Wardens; Jesse Perkins, Clerk; Louis W. Flanders, Treasurer.

DREWSVILLE—St. Peter's: Rev. George R. Savage, Rector; Charles A. Jefts, Charles E. Beckwith, Wardens; Charles E. Beckwith, Clerk; Henry E. Putnam, Treasurer.

DUBLIN—Emmanuel: The Rev. Reuben Kidner, Priest-in-charge.

DUNBARTON—St. John's: William H. Branham, Lay Reader; John H. Burroughs, Warden; Harry E. Mills, Clerk; William W. Flint, Treasurer.

EATON—Rev. Ithamar W. Beard, Priest-in-charge.

EXETER—Christ Church: Rev. Victor Mellett Haughton, Rector; John C. Kirtland, Harrison T. Grout, Wardens; Joseph S. Ford, Clerk; Arthur G. Leacock, Treasurer.

FRANKLIN—St. Jude's: Henry T. Chase, Warden; Cecil C. Short, Clerk; Daniel Fawdrey, Treasurer.

GOFFSTOWN—St. Matthew's: Rev. Arthur Wynne Shaw, Rector; Ernest Johnson, Eddy Benjamin Swett, Wardens; Janet F. Moore, Clerk; Isadore Johnson, Treasurer.

GROVETON—St. Mark's: Rev. Arthur M. Dunstan, Priest-in-charge; Charles C. Howe, Fred W. Rowden, Wardens; Helen R. P. Howe, Clerk; Henry B. Gilkey, Treasurer.

HAMPTON BEACH—St Peter's by the Sea: Rev. Charles W. Tyler, Priest-in-charge; Miss Mary J. Bachelder, Treasurer.

HANOVER—St. Thomas's: Rev. Lucius Waterman, D. D., Rector; Lemuel S. Hastings, Albert H. Licklider, Wardens; C. Edward Rice, Clerk and Treasurer.

HAVERHILL, North—Trinity: Frances P. Keyes, Clerk; Matilda Henderson, Treasurer.

HOLDERNESS—St. Peter's-in-the-Mount: Rev. Theodosius S. Tyng, Priest-in-charge; Mrs. Jenney L. Mead, Treasurer.

HOPKINTON—St. Andrew's: Harry H. Dudley, Willard T. Greene, Wardens; M. H. Flanders, Clerk; Frank L. Flanders, Treasurer.

JAFFREY—Church Association: Clara V. Parker, Treasurer.

JEFFERSON—Church of the Holy Trinity: Rev. Hughell E. W. Fosbroke, Priest-in-charge; William D'Olier, Treasurer.

KEENE—St. James's: Rev. John Stockton Littell, D.D., Rector; James S. Taft, Paul F. Babbidge, Wardens; Paul F. Babbidge, Clerk; Grace I. Darling, Treasurer.

LACONIA—St. James's: Frederick H. Sleep, Lay Reader; Frank O. Bryar, Warden; George Ringer, Clerk; Frank R. Ricker, Treasurer.

LANCASTER—St. Paul's: Rev. Henry de Wolf de Mauriac, Priest-in-charge; Merrill Shurtleff, Warden; Miss Mary Ladd, Clerk; Mrs. Nellie A. Moyle, Treasurer.

LINCOLN AND WOODSTOCK—Church of the Messiah: Rev. Frederick S. Beattie, Deacon officiating; William A. Bishop, Warden; Miss Albertina Hallenbeck, Clerk; Mrs. Bernice Orozco, Treasurer.

LISBON—Church of the Epiphany: Rev. Thaddeus William Harris, Ph. D., Priest-in-charge; George T. Conner, Warden; Mrs. Florence R. Brigham, Clerk; Edgar Davison, Treasurer.

LITTLETON—All Saints': Rev. Thaddeus William Harris, Ph. D., Priest-in-charge; Floyd Fargo, George H. Van Ness, Wardens; Edward J. Cummings, Clerk; Harold E. Young, Treasurer.

MANCHESTER—Grace Church: Rev. George Robinson Hazard, M. A., Rector; Stephen N. Bourne, Josiah Carpenter, Wardens; Robert J. Peaslee, Clerk; J. Emery Dodge, Treasurer.

MANCHESTER—St. Andrew's: Rev. Ora W. Craig, Priest-in-charge; William McElroy, F. A. P. Mace, Wardens; John Hatton, Clerk; William McElroy, Treasurer.

MEREDITH—Mission of the Resurrection: Frederick H. Sleep, Lay Reader; Valentine T. Sellers, Warden; Mrs. John Carder, Clerk; William Hutchins, Treasurer.

MILFORD—Church of Our Saviour: John Roy McLane, J. Thorne Young, Wardens; Joseph Arthur Mallalieu, Clerk; Clinton A. McLane, Treasurer.

MT. CRESCENT HOUSE, Randolph: Rev. Percival M. Wood, Priest-in-charge.

NASHUA—Church of the Good Shepherd: Rev. William Porter Niles, Rector; William H. Patten, Walter F. Norton, Wardens; Andrew Kelley, Clerk; Elmer W. Eaton, Treasurer.

NEW LONDON—St. Andrew's: Edwin D. Gorham, Treasurer.

NEWPORT—Church of the Epiphany: Rev. Albert E. Bowles, Priest in charge; Samuel S. Lewis, Warden; Abbie J. Glynn, Clerk; Cyrus E. Varney, Treasurer.

PARTRIDGE LAKE—Littleton: Rev. T. W. Harris, Priest-in-charge.

PENACOOK—St. Mary's: Rev. A. Wright Saltus, Priest-in-charge; John Harris, Treasurer.

PETERBORO—All Saints': Rev. George E. Haslam, Priest-in-charge; William H. Schofield, Walter T. Haskins, Wardens; Mrs. Minnie L. White, Clerk and Treasurer.

PITTSFIELD—St. Stephen's: Rev. Herbert A. Remick, Minister; Sherburn J. Winslow, Clarence Johnson, Wardens; Edward O. Sanderson, Clerk; Sherburn J. Winslow, Treasurer.

PORTSMOUTH—Christ Church: Rev. Charles LeV. Brine, Rector; Sidney Slater Trueman, William Robert Weston, Wardens; Moses A. Safford, Clerk; Everett L. Marston, Treasurer.

PORTSMOUTH—St. John's: Rev. Harold M. Folsom, Rector; John H. Rose, Arthur H. Locke, Wardens; Thomas H. Simes, Clerk; Frank J. Philbrick, Treasurer.

ROCHESTER—Church of the Redeemer: Rev. James C. Flanders, Priest-in-charge; William J. Bell, Warden; William J. Bell, Clerk; Edwin R. Dinsmore, Treasurer.

RYE BEACH—St. Andrew's-by-the-Sea; Rev. Floyd W. Tomkins, D. D., and Rev. W. P. Niles, Priests-in-charge; Miss Mary I. Batchelder Treasurer.

SALMON FALLS—Christ Church: Rev. George Alonzo McLucas, Priest-in-charge; William O. Buzzell, Frank H. Lord, Wardens; Ralph S. Wentworth, Clerk; J. Q. A. Wentworth, Treasurer.

SANBORNVILLE—St. John Baptist: Frederick C. Cowper, Priest-in-charge; Charles A. Hackett, Charles H. Willey, Wardens; John H. Garvin, Clerk; Edwin A. Himes, Treasurer.

STRATFORD North —Christ Church: Rev. Arthur M. Dunstan, Priest-in-charge and Treasurer.

SUGAR HILL—St. Matthew's: Rev. Canon John McCarroll, M.D., and Rev. T. W. Harris, Associate Summer Rectors; Carl Hoskins, Treasurer.

TILTON—Trinity: Edwin D. Forrest, Stanton E. Smith, Wardens; Charles C. Rogers, Clerk; George B. Rogers, Treasurer.

WALPOLE—St. John's: Rev. George R. Savage, Rector; Hudson E. Bridge, Carl W. Woods, Wardens; Archie J. Davis, Clerk; Hudson E. Bridge, Treasurer, Mrs. Fannie B. Holland, Assistant Treasurer.

WEARE East —Holy Cross: Rev. Arthur Wynne Shaw, Priest-in-charge.

WENTWORTH HOUSE—Newcastle: Rev. Harold M. Folsom, Priest-in-charge and Treasurer.

WHITEFIELD—The Transfiguration: Rev. Arthur W. Jenks, D.D., Priest-in-charge.

WILTON—Transfiguration: John F. Smith, James H. Wilcox, Wardens; Albert E. Coffin, Clerk; Archibald Thompson, Treasurer.

WOODSVILLE—St. Luke's: Charles R. Gibson, Thomas A. Rowden, Wardens; Lewis E. Davison, Clerk and Treasurer.

CHURCH BUILDINGS IN THE DIOCESE.

ASHLAND—St. Mark's Church, Rectory and Parish House.
BERLIN—St. Barnabas's Church and Rectory.
BETHLEHEM—Church of the Nativity.
BRETTON WOODS—Church of the Transfiguration.
BURKEHAVEN (Sunapee)—St. James's Church.
CHARLESTOWN—St. Luke's Church and Rectory.
CLAREMONT—Trinity Church, Chapel and Rectory.
CLAREMONT (West)—Union Church and Rectory.
COLEBROOK—Church (building).
CONCORD—St. Paul's Church, with choir and other rooms; Memorial Parish House and Rectory.
CONCORD (Penacook)—St. Mary's Church, Parish rooms beneath.
CONCORD—St. Paul's School: Chapel of St. Peter and St. Paul; and St. Paul's Chapel.
CONCORD—St. Timothy's Church and Parish House.
CONCORD—St. Luke's Church.
CORNISH—Trinity Church.
DANBURY—Church of the Holy Spirit and Mission House.
DERRY—Church of the Transfiguration and Rectory.
DOVER—St. Thomas's Church, Rectory and Parish House.
DREWSVILLE (Walpole)—St. Peter's Church and Rectory.
DUBLIN—Emmanuel Church and Rectory.
DUNBARTON—St. John's Church and Parish House.
EXETER—Christ Church and Rectory.
FRANKLIN—St. Jude's Parish House.
GOFFSTOWN—St. Matthew's Church and Rectory.
GROVETON—St. Mark's Church and Parish House.
HAMPTON BEACH—Church of St. Peter's-by-the-Sea.
HANOVER—St. Thomas's Church, Chapel and Rectory.
HOLDERNESS—Chapel of the Holy Cross, Holderness School for Boys.
HOLDERNESS—Trinity Church, in the old Churchyard.
HOLDERNESS (East)—Church of St. Peter's-in-the-Mount.
HOPKINTON—St. Andrew's Church.
JEFFERSON—Holy Trinity Church and Missionary's House.
KEARSARGE—Grace Chapel, attached to Christ Church, North Conway.
KEENE—St. James's Church, Parish House and Rectory.
LACONIA—St. James's Church.
LANCASTER—St. Paul's Church and Rectory.
LINCOLN—Church of the Messiah.

REPORT OF THE TRUSTEES.

With grateful hearts to the Giver of all good, we are able to make record that the children in the Orphans' Home have been carried through the year with no fatal illness or serious illness of any kind.

There are now in the Home forty-six children, from the following places: Concord and vicinity, 19; Manchester, Claremont, and Windsor, Vt., 4 each; West Stewartstown, 3; Nashua, Berlin, and Cambridge, Mass., 2 each; Ashland, Cornish, Goffstown, Littleton, Groveton, and Ossipee, 1 each. Four children have left the Home during the year, and six have been received.

We desire again to express our thanks to the Home physicians, Dr. Robert R. Graves and Dr. Carleton R. Metcalf, and to Dr. William A. Young, and Dr. W. R. Varick, whose services have been so kindly and freely given when they were needed.

The school year opened in September with unusual promise. Miss Walker retains her place in the former school room, in charge of the older children. A new school room, fitted up during the summer, has been given to Miss Ada B. Martin, a graduate of the Dewey Training School, who has taken the younger grades under her instruction.

We cannot let the Report of the Home for this year go out without mention of the retiring from the post of Superintendent and of Chaplain of the Reverend Mr. Tibbits. These offices have been held by him through many years. The duties thereof he has discharged with a zeal untiring. Vast is the measure of the service by him given to the Home and its interests, with never the thought of any pecuniary return to himself. And he has received none. We cannot allow Mr. Tibbits to leave us without this word of grateful recognition.

WILLIAM WOODRUFF NILES,
For the Trustees.

TREASURER'S REPORT.

WILLIAM W. FLINT, Treasurer,
in account with
THE ORPHANS' HOME.

CURRENT EXPENSE ACCOUNT.

RECEIPTS.

Balance on hand Nov. 1, 1911,		184.06
Contributions,	2,463.28	
Income from invested funds,	3,230.32	
Trustees of John H. Pearson Fund,	1,050.00	
Board of children,	1,635.50	
Miscellaneous,	26.05	
		8,405.15
		$8,589.21

EXPENDITURES.

Salaries and wages,	2,166.69
Provisions,	1,706.83
Light and heat,	1,058.07
Repairs,	557.79
Household supplies,	241.30
Water,	107.76
Clothing,	72.89
Boots and shoes,	60.44
Garden,	63.14
Horse and car hire,	99.90
School,	66.18
Nurses and medicine,	20.87
Traveling expenses,	7.20
Stationery, postage and express,	19.86
Telephone and telegrams,	38.37
Renewing mattresses,	86.85
Laundry maintenance,	79.28
Furniture,	24.00
Chapel,	7.85
Paid accrued interest in purchasing bonds,	73.44

Life insurance for benefit of Home,	23.51	
Boiler insurance,	40.00	
Insurance of buildings,	137.80	
Fire hose and nozzle,	114.00	
Safe deposit box, two years,	14.00	
Miscellaneous,	29.63	
		6,917.65
General Account, Investments,		995.67
Balance on hand, Nov. 1, 1912,		675 89
		$8,589.21

CONCORD, N. H., Nov. 11, 1912.

I hereby certify that I have made a monthly examination of the Current Expense Account of the Orphans' Home, and that I find the above account to be correct and supported by proper vouchers.

GEORGE R. LEAVITT,
Auditor.

GENERAL ACCOUNT.

RECEIPTS.

Stocks sold:		
30 shares Concord & Montreal Stock,		4,688.25
Bequests:		
Estate of Mrs. Roswell W. Robertson, inheritance tax refunded by the state,	50.00	
Estate of Mrs. Sarah H. Dort, Keene,	2,000.00	
		2,050.00
From current expense Account,		995.67
		$7,733.92

EXPENDITURES.

Investments:		
One bond, Wasatch County, Utah,	1,013.20	
One bond, Central Market Rwy., Columbus, Ohio,	980.00	
One bond, Minneapolis Gas Light Co.,	1,032.30	
One bond, Minneapolis Park,	995.00	
One bond, Mt. Vernon, N. Y.,	1,072.50	
One bond, Pittsfield, N. H.,	500.00	
Two bonds, LaCrosse, Wis.,	2,048.60	
Deposited in Merrimack County Savings Bank,	92.32	
		$7,733.92

GIFTS AND BEQUESTS TO THE ORPHANS' HOME.

1880.	Miss Helen Ferguson, Stamford, Conn.,	1,500.00
1882.	Mr. Horatio G. Belknap, Concord,	1,738.59
	Mr. Edward L. Knowlton, Concord,	6,004.72
	Mr. Charles Minot, Concord,	1,000.00
1883.	Mr. George G. Fogg, Concord,	514.00
	Mrs. Henry Ferguson, Stamford, Conn.,	500.00
	Mr. Augustine C. Pierce, Concord,	500.00
1884.	Miss Sarah L. E. Carter, Concord,	6,620.05
	Mrs. Sarah M. K. Adams, Concord,	1,000.00
1886.	Miss Mary D. Hart, Concord,	50.00
1887.	Mr. George Olcott, Charlestown,	25.00
1888.	Mrs. Lizzie Harnden Newhall, Lynn, Mass.,	100.00
	Mrs. Elizabeth C. Hill, Concord,	300.00
1889.	Mrs. Mary Bowman Coit, Concord,	500.00
	Mr. John H. Pearson, Concord,	50.00
1895.	Rev. Thomas G. Valpey, Concord,	600.00
	Mrs. William H. Arnoux, New York,	60.00
	Mrs. Jane Anthony Eames, Concord,	1,000.00
	Mrs. M. Louise Masterton, in memory of Mr. George L. Sargent, Concord,	500.00
1896.	Mrs. Sarah R. McMurphy, Londonderry,	500.00
1897.	Rev. Charles W. Coit, for the Boys' Building, in memory of the Rev. and Mrs. Henry A. Coit, Concord,	10,510.00
	Mrs. Harriet A. Hall, Bow, a parcel of land, now a part of the Home grounds.	
1898.	Mr. William H. Morton, Salmon Falls,	3,000.00
	Mrs. Mary S. Morton, Salmon Falls,	1,000.00
	Miss Sara Josephine Morton, Salmon Falls,	1,000.00
	Mr. John H. Pearson, Concord, the income of 150 shares of Concord and Montreal stock, now held by the Trustees of the Pearson Fund.	
1899.	Mr. Eliphalet S. Nutter, Concord,	1,000.00
	Mrs. Susan C. Evans, Concord,	100.00
	Mrs. Henry W. Stevens, Concord,	15.00
1900.	Rev. Joseph H. Coit, Concord,	1,050.00

1903.	Mrs. Helen R. Healey, Claremont,	1,000.00
	Mr. Roswell W. Robertson, Charlestown,	1,000.00
1904.	Mrs. Salvadora Graham George, Hopkinton,	1,000.00
1905.	Miss Lucy A. Lerned, Hopkinton,	100.00
	Miss Catherine C. P. Lerned, Hopkinton,	50.00
1907.	Mrs Esther T. Renouf, Keene,	1,000.00
	Mrs. Sophronia Paige, Holderness,	50.00
1908.	Mrs. Anna M. C. Morse, Keene,	4,242.37
1909.	Mrs. Roswell W. Robertson, Charlestown,	1,000.00
	Mr. Roswell W. Robertson, Charlestown,	5,177.95
1910.	Mrs. Sarah M. K. Adams, Concord,	5,000.00
	Mrs. Frances K. Roberts, Concord,	5,000.00
	Mr. Woodbury Flanders, Concord,	3,241.00
1911.	Mrs. Sarah E. B. Lovell, Walpole,	1,000.00
	Mrs. Elvah G. Mann, Concord,	5,000.00
	Mr. Hiram A. Tuttle, Pittsfield,	2,000.00
1912.	Mrs. Sarah H. Dort, Keene,	2,000.00
	Total, less amount expended for Boys' House,	$68,088.68

PERMANENT INVESTMENTS.

THE FUNDS OF THE HOME ARE INVESTED AS FOLLOWS:

Bonds.	Interest. Per cent.	Face Value.	Book Value.
Columbia (S. C.) Rwy. Gas & Electric Co.,	5	3,000.00	2,820.00
Topeka Edison Co.,	5	2,000.00	1,960.00
United Gas & Electric Co. (N. H.),	5	2,000.00	2,060.00
Minneapolis Gas Light Co.,	5	2,000.00	2,042.60
Western Pacific Railway Co.,	5	5,000.00	4,722.00
Wasatch County (Utah) High School,	5	1,000.00	1,013.20
Minneapolis, Park,	4	1,000.00	995.00
Long Island Lighting Co.,	5	1,500.00	1,387.50
Salisbury (N. C.) Water Works,	5	2,000.00	2,030.00
Kings Co. (N. Y.) Elect. Light & Power Co.,	6	3,000.00	3,450.00
Western Union Tel. Co.,	4½	2,000.00	2,145.00
Mt. Vernon (N. Y.) Highway,	4½	1,000.00	1,072.50
Minneapolis Gen. Electric Co.,	5	2,000.00	1,995.00
Delta County (Colo.),	5	500.00	512.50
City of Ogden (Utah),	4½	1,000.00	1,020.00
Lyndonville (Vt.) El. Light,	4	1,000.00	1,025.00
Great Western Power Co.,	5	3,000.00	2,850.00
Northern Illinois Light & Traction Co.,	5	2,000.00	1,950.00

Congress Hotel Co. (Chicago),	5	1,000.00	1,000.00
Topeka Railway Co.,	5	1,000.00	1,000.00
Chicago, Burlington & Quincy R. R.,	4	1,000.00	960.00
Rutland R. R.,	4½	2,000.00	2,240.00
City of Concord,	4	2,000.00	2,150.00
Concord Electric Co.,	5	2,000.00	2,080.00
Consolidated Gas Elect. Lt. & Power Co. (Md.),	4½	1,000.00	875.00
Provo City (Utah),	4½	2,000.00	2,000.00
Southern California Edison Co.,	5	2,000.00	1,900.00
Central Market Rwy, Columbus, Ohio,	5	1,000.00	980.00
Pittsfield (N. H.) Funding,	4	500.00	500.00
Kentucky Electric Co.,	5	2,000.00	1,900.00
Carolina Power & Light Co.,	5	3,000.00	2,775.00
Canton & New Philadelphia R. R. (Ohio),	5	1,000.00	1,000.00
Marin Co., California,	5	500.00	551.25
LaCrosse (Wis.) Water,	4½	2,000.00	2,048.60

Stocks, etc.	Interest. Per cent.	Face Value.	Book Value.
20 shares Keene National Bank,	10	2,000.00	4,000.00
5 shares Great Northern Pref.,	7	500.00	661.25
12 shares American Tel. & Tel. Co.,	8	1,200.00	1,663.75
13 shares New Boston R. R.,	4	1,300.00	1,300.00
Western Loan,		600.00	600.00
Keene Five Cents Savings Bank,		157.78	157.78
Merrimack County Savings Bank,		15.98	15.98
Merrimack County Savings Bank,		1,503.49	1,503.49
		$66,277.25	$68,912.40

Concord, N. H., November 11, 1912.

I hereby certify that I have examined the foregoing General Account of William W. Flint, Treasurer of the Orphans' Home and find it correct.

I also certify that I have examined the securities representing the Permanent Fund of the Orphans' Home and find them as above stated.

H. H. Dudley,
Auditor.

CONTRIBUTIONS OF MONEY.

Ashland, St. Mark's,		2.00
Charlestown, Woman's Auxiliary,		1.00
Concord, St. Luke's,		4.94
St. Timothy's,		6.79
Chapel of St. Paul's School,		162.53
St. Paul's Church,		
Bishop and Mrs. Niles,	15.00	
Mrs. A. B. Woodworth,	10.00	
Miss Grace Woodworth,	5.00	
Mrs. Frank S. Streeter,	5.00	
Mr. Farrar,	1.00	
Mr. John F. Webster,	10.00	
Rev. and Mrs. Jas. B. Goodrich,	10.00	
Miss Mary Niles,	2.00	
Mrs. John M. Hill,	1.00	
Miss A. B. George,	5.00	
A Memorial,	10.00	
Miss Gertrude M. Rea,	2.00	
Other contributions,	68.88	
		144.88
Derry, Transfiguration,		3.00
Dover, St. Thomas's,		5.00
Drewsville, St. Peter's,		1.00
Dunbarton, St. John the Evangelist,		3.50
Exeter, Christ Church,		22.44
Franklin, St. Jude's,		4.43
Goffstown, St. Matthew's,		7.10
Hanover, St. Thomas's,		16.56
Hopkinton, St. Andrew's,		2.50
Keene, St. James's,		40.25
Laconia, St. James's,		2.79
Lancaster, St. Paul's,		4.45
Lisbon, The Epiphany,		1.67
Littleton, All Saints,		5.01
Manchester, St. Andrew's,		5.00
Meredith, Mission of the Resurrection,		2.00
Nashua, Church of the Good Shepherd,		50.03
North Conway, Christ Church,		18.12

North Haverhill, Trinity Mission,	1.91
Plymouth, Holy Cross Branch, W. A.,	3.00
Rochester, Church of the Redeemer,	1.63
Rye Beach, Children of St. Andrew's by the Sea,	35.03
Sanbornville, St. John the Baptist,	6.50
Tilton, Trinity,	10.00
Walpole, St. John's,	5.00
Woodsville, St. Luke's,	5.71
Miss Della Anderson,	1.00
Mrs. Agnes L. Andrychowski, insurance premium,	23.51
Anonymous,	5.00
Mrs. M. H. Bartlett,	1.00
Mrs. G. M. Brinley,	10.00
Mr. and Mrs. Irving T. Chesley,	5.00
Mrs. F. E. Choate,	10.00
Dr. and Mrs. J. Milnor Coit,	10.00
Rev. and Mrs. J. P. Conover,	5.00
Miss Eleanor Conover,	2.00
Mrs. M. T. Crocker,	3.00
Mr. and Mrs. Edwin Crutchfield,	2.00
Mrs. T. J. Drumm, in memory E. M. C.,	5.00
Mrs. T. J. Drumm, in memory T. J. D.,	5.00
Dr. and Mrs. Samuel S. Drury,	50.00
Mr. and Mrs. N. A. Dunklee,	10.00
Miss Mary C. Eastman,	10.00
Miss Margaret Emery,	2.00
Mrs. Josiah S. Estes,	1.00
Misses Elizabeth and Mary Farrand,	1.00
Mr. and Mrs. William W. Flint,	10.00
Mr. and Mrs. William H. Foster,	20.00
A Friend,	1.00
Mr. and Mrs. M. K. Gordon,	5.00
Master Malcolm Gordon,	.25
Master David Gordon,	.25
Miss Ruth Haseltine,	1.00
Proceeds of a Shakesperian entertainment given in Lancaster by Miss Sally Hening, Mr. Edmund Hening, Miss Priscilla Moore, Miss Lillian Paul and Miss Katharine Underwood,	11.44
Mrs. Isaac Andrew Hill,	2.00
Mrs. A. F. Holt,	2.00
Miss Alice C. Humphrey,	1.00
Mrs. Ida C. Humphrey,	1.00
Rev. Dr. Arthur W. Jenks,	5.00

Miss Ethel Johnson,	1.00
Mr. and Mrs. J. M. Kendall,	10.00
Messrs. Kendall & Foster,	5.00
Mrs. J. M. Killeen,	10.00
Mrs. Robert R. Kimball,	2.00
Miss Cornelia V. B. Kimball,	2.00
Mr. Charles S. Knox,	10.00
Mr. James C. Knox,	10.00
Mr. and Mrs. John H. Mercer,	5.00
Miss Mary J. Millard,	.50
Miss Frances Minot,	25.00
Rev. Walden Myer,	10.00
Mr. and Mrs. T. Nelson,	10.00
Rt. Rev. E. M. Parker,	5.00
Miss Isabel M. Parks,	1.00
Col. J. E. Pecker,	2.00
Master Arthur M. Pray,	1.00
Miss Dorothy W. Pray,	1.00
Mr. C. P. Putnam, Drewsville,	1.00
Mr. C. E. Rexford,	5.00
Boys of St. Paul's School,	455.00
Proceeds of a fair held at St. Paul's School, February 22, 1912,	939.81
Miss Jane Salter,	2.00
Mr. Willard Scudder,	10.00
Mr. E. Spanhoofd,	10.00
Mr. and Mrs. Henry W. Stevens,	15.00
Miss Mary Craig Sullivan,	3.00
Miss Margaret Thompson,	1.00
Rev. and Mrs. John Knox Tibbits,	15.00
Mr. George E. Tinker,	2.00
Mr. and Mrs. A. S. Trask,	10.00
Mr. and Mrs. Abbot Treadwell,	10.00
Mrs. Hiram A. Tuttle, for Thanksgiving,	8.00
Mrs. Emma Watson,	1.00
Mr. W. J. Westervelt, New York,	5.00
Mrs. Armenia S. White,	10.00
Dr. E. M. Worthen,	1.00
Mrs. William Yeaton,	1.00
Various gifts for individual children,	40.75
	$2,463.28

DONATIONS.

FROM NOVEMBER 1, 1911, TO NOVEMBER 1, 1912.

Ashland, St. Mark's Church, W. A., 27 aprons, 6 dress skirts, 3 bolts hair ribbon.

Junior Auxiliary, 3 dozen towels.

Berlin, St. Barnabas's Church, W. A., 5 aprons, books, candy, 1 coat, 4 dolls, 2 dresses, games, handkerchiefs, 5 prs. mittens, needlecase, 1 nightgown, fancy pin, 1 pr. rompers, ribbons, 1 box ruchings, 12 prs. stockings, toys, Tam-o'-Shanters, 2 prs. underwear, 1 pr. trousers.

Charlestown, St. Luke's Church, W. A., 1 yd. outing flannel, 1 skirt, 1 muff, 5 prs. old drawers, 2 undervests, 2 winter dresses, 2 new underwaists, 1 pr. slippers, 3 new undervests, 1 raincoat, 2 prs. new drawers, 5 cotton dresses, boy's blouse, 4 waists, 6 prs. new stockings, 2 aprons, jumper, 7 petticoats, 2 guimpes 2 cakes soap, 2 prs. pants, 6 bath towels, 1 pr. overalls, 5 hats, 4 caps, 4 coats, 1 bedspread, 3 prs. shoes, 1 suit, 1 pr. overshoes.

Claremont, Trinity Church, W. A., 18 pillow cases, 6 sheets.

Concord, St. Mary's School, ice-cream on mid-Lent Sunday, books, pictures, games, toys, 1 suit, 2 hats, 3 waists, 1 dress, 1 wrapper, 2 prs. shoes, piano for the Girls' House.

St. Paul's Church, W. A., 24 chapel caps.

St. Paul's School, cake, coffee, cocoa, rolls, cream and milk, for Donation Day, 1911; pens, pencils, paper, books, 1185 quarts of milk during the year. Hayrack ride to Rollins' Park. A daily supply of provisions worth to the Home, for the year, not less than $300.

St. Paul's School Missionary Society, clothing, underclothing, neckties, stockings, collars, shoes, boots, trousers, coats, blouses, shirts, hats.

St. Paul's School, W. A., 18 gingham aprons. Lenten Sewing Society, 11 aprons, 2 dresses.

St. Timothy's Church, W. A., 6 sheets, 1 pr. stockings, 4 petticoats.

Dover, St. Thomas's Church, W. A., 6 aprons.

Dunbarton, St. John the Evangelist, W. A., 5 comfortables.

Exeter, Christ Church, W. A., books, cup, cards, cup and saucer, candy, dolls, dolls' house, games, handkerchiefs, nuts, neckties, oranges, pencils, popcorn, puzzles, plate, slate, toys.

Goffstown, St. Matthew's Church, W. A., 14 blouses, 10 prs. stockings, 3 nightgowns, 5 petticoats, 11 dresses, 7 prs. boys' pants, 4 boys' suits, 1 coat, 1 apron, 1 skirt, 1 pr. gloves, 2 prs. gaiters, 1 dozen collars, 6 hats, 6 prs. shoes, 11 bars soap, 1 comfortable.

Groveton, St. Mark's Church, W. A., aprons, balls, books, coat for Ierlene Hanscom, coats, candy, cereal, clothing, groceries, games, kimonas, petticoats, nightgowns, 2 prs. rubbers, boy's shirt, toilet and laundry soap, shirt waists, underwear.

Hanover, St. Thomas's Church, W. A., 1 long black cloth coat, 1 pr. shoes, 1 game, pieces, 2 blouses, 1 boy's hat and cap, 8 aprons, 1 pr. gloves, 5 dresses, 4 guimpes.

Holderness, Holy Cross Branch, W. A., 1 winter cloak, 2 caps, 3 prs. shoes, 1 silk waist, 2 spring coats, 1 pr. gloves, 1 smelling salt bottle, 1 pique coat, 1 napkin ring, 5 prs. pajamas, 1 shirt blouse, 1 pr. suspenders, 1 overcoat, 3 handkerchiefs, 1 pr. long hose, 1 nightgown, 1 apron, 2 cravats, 1 brown dress skirt.

Hopkinton, St Andrew's Church, W. A., 6 drawbodies, 4 prs. drawers, 2 nightgowns, 5 petticoats.

Keene, St. James's Church, The Girls' Friendly Society, 3 pink aprons, 5 blue rompers.

Lancaster, St. Paul's Church, W. A., books, games, groceries, clothing, for little children.

Littleton, All Saints' Church, W. A., books, candy, games, toys, dolls, pictures and frame, handkerchiefs, writing-paper, crayons, pocket book, cap, rubber ball, jacket, waist, white dress, petticoat, mittens.

Manchester, Grace Church, W. A., a box at Christmas containing books, games, candy, skates, toys, dolls, handkerchiefs, ribbons; 2 boxes containing dress, shoes, petticoats, drawers, aprons, stockings, 2 coats.

St. Andrew's Church, W. A., 15 hats, veil, hatpin, 4 waists, 3 skirts, 2 pocket books, 1 suit, 2 cards of darning cotton, 4 spools of thread, 2 bath towels, 3 boy's shirts, 1 guimpe, 2 coats, 1 blouse, 12 handkerchiefs, 2 boy's caps, 5 cakes soap, 1 vest, 2 woolen scarfs, 4 aprons.

Nashua, Church of the Good Shepherd, W. A., 4 blue serge dresses, 8 aprons, 12 bath towels, 1 comfortable, 1 pr. rompers, 12 linen crash towels, 2 dozen napkins, 6 sheets, 12 under-bodies, 1 nightgown.

Penacook, St. Mary's Church, W. A., 4 prs. trousers, 2 union suits, 8 prs. stockings, 1 cape, 1 coat, 2 prs. stockinglegs, 2 prs. mittens, 6 dresses, 1 pr. shoes, 1 hat, 1 handbag, 1 blouse, 2 waists, 4 petticoats.

Salmon Falls, Christ Church, W. A., 2 sheets, 2 pillow cases, 4 gingham dresses, 3 aprons, 1 comfortable.

Girls' Friendly Society, 2 dolls.

Junior Auxiliary, 1 comfortable.

Sanbornville, Church of St. John the Baptist, W. A., chapel caps, 6 linen towels, 6 gingham dress skirts, stockings.

Windsor, Vt., St. Paul's Church, W. A., 3 girl's suits, 4 aprons, 1 bag, 3 skirts, 2 prs. shoes, 3 waists, 1 petticoat, corset cover, ribbons, handkerchiefs, 2 prs. mittens, 2 caps, 2 boy's suits, 8 blouses, 2 shirts, 2 prs. drawers, 2 prs. trousers, 1 game, 5 prs. stockings, clothing for May Redman and the Alger boys.

Woodsville, St. Luke's Church, W. A., 2 boys' suits, 1 black coat and cap, 5 hats, 1 bathrobe, books, 3 boy's overcoats, shirtwaists, 1 pr. new shoes, gloves, skirts, Tam-o'-Shanters, boy's shoes, handkerchiefs, underwear, cloth, silk, and muslin dresses, leggings, scarf.

Mr. David G. Adams, Manager of White's Opera House, an afternoon's visit to see the moving pictures, which were especially selected for the children.

Mr. Robert Adams, 1 box containing crackers, dates, candy.

Anonymous, 1 dress, cap, pink velvet ribbon, 1 undervest, girl's suit, *The Young Crusader*.

Mrs. Armstrong, Detroit, Mich., *The Saturday Evening Post*.

The New Hampshire Bible Society, 12 hymnals, 12 prayer books.

Miss M. E. Blanchard, Crow's Creek Agency, No. Dakota, a box containing articles made by the Indians.

Mr. Mark M. Blanchard, 1 box of soap, 7 prs. rubbers, 44 packages of starch.

Miss Bodwell, 6 books, 2 paint boxes.

Miss A. L. Brackett, 5 yds. dress goods.

Mrs. G. M. Brinley, toys, Christmas presents for Nettie Leslie.

Rev. G. M. Brinley, *The Churchman*, candy for Easter.

Brown and Batchelder, 2 sweaters.
Mr. Eli Brunel, 12 bunches of celery for Thanksgiving.
Mrs. A. S. Carter, 1 dress and other clothing, 1 pr. shoes.
Mr. and Mrs. H. M. Cavis, 1 box soap, 2 blouses, 1 coat, 2 prs. shoes, 1 pr. rubbers, 1 tie, 3 underwaists, 3 prs. underwear, copies of *The Spirit of Missions*.
Miss Nellie M. Clough, 1 coat, 2 undervests, handkerchiefs.
Mr. and Mrs. F. E. Colburn, ice-cream for the Fourth of July.
Miss Eleanor Conover, toys, games, books, and dolls.
Mrs. J. P. Conover, collars, pajamas, gloves, drawers, 1 baseball suit, 1 girls' raincoat, 1 belt, 1 drawbody, 4 prs. shoes, 3 shirts, 3 dresses, 1 cap, veils, 1 pr. bed slippers.
Corser & Robertson, 6 Tam-o'-Shanters, 9 prs. gloves, 7 small boy's suits, 14 prs. trousers.
Mrs. T. R. Crumley, Indiana, clothing, fruit.
Miss Deane, Claremont, N. H., 6 pillowcases.
Mr. John Draper, underclothing.
Mrs. Thomas J. Drumm, 3 shirts, 3 prs. drawers, 1 coat, 3 prs. mittens, 1 skirt, lace.
Dr. and Mrs. S. S. Drury, turkeys for Christmas, picture, plaster relief.
Mrs. S. S. Drury, Mrs. W. H. Foster, on the Fourth of July a party with games and prizes.
Mrs. Harry H. Dudley, boys' clothing, 1 pr. pajamas, 7 blouses with collars.
Mrs. Edson C. Eastman, almanacs, 2½ dozen pencils, 6 packages of writing paper, 4 packages of envelopes.
The Elks Club of Concord. An automobile ride, with refreshments.
Rev. W. Stanley Emery, 6 prs. stockings, mittens.
Master J. Gray Estes, overshoes.
Mr. and Mrs. H. M. Fiske, Christmas presents for the Bunker children.
Mr. A. Perley Fitch, several articles of value.
Mrs. W. W. Flint, a present for Mildred Foss, *The Boston Herald*, 1 Hutchins' Hymnal, pictures, chocolate, toys, clothing, flags, books, crab-apple jelly.
Miss Helen C. Flint, 1 blue cloth suit for Aura Brown.
Mr. W. T. French, discount on bill, 1 beef tongue.
Messrs. Stanton Garfield, John Draper, George Eustes, J. C. Groome, Jr., candy, nuts, dates, fruit.
Mrs. W. C. Gibson, books, pencils.
Rev. J. B. Goodrich, nuts, fruit, candy for Thanksgiving, 100 lbs sugar.

Gurley, Holt & Co., 6 pkgs. quaker oats, 3 pkgs. farina, 2 pkgs. hominy, 1 pkg. triscuit, 6 jars of jams, 5 lbs. of crackers, dried peaches.
Mr. and Mrs. Gilbert Hawtrey, an entertainment during the Christmas holidays, present for Helen Hylan, tea party for three of the little girls, 5 dozen oranges.
Miss Ruth Haseltine, hair ribbons, toys.
Mrs. George A. Hill, 2 waists, skirt, coat, tie.
Mrs. E. L. Hines, Philadelphia, *The Outlook*.
Mrs. Armenia W. Hobbs, 12 prs. stockings.
Mr. George Holton, cutting the boys' hair.
Mr. Fritz Herter, musical evening.
Mrs. J. M. Kendall, present for Nettie Leslie, books.
Mrs. Emerson A. Kimball, 2 girl's coats, 2 girl's hats, 2 dresses, underwear, a teaparty for her godchildren at the Home, and Christmas presents for each.
Miss Cornelia Kimball, 1 sled for Bernice Bunker, 1 pr. skates, valentines, cap, gloves, hat, Easter gift for Bernice Bunker.
Mr. Bliss Knee, cutting hair of the children.
Miss Mary E. Knight, Dunbarton, 1 cactus plant.
Mr. Charles S. Knox, 4 books.
Miss Kathryn Langford, 1 book.
Mr. G. M. Laughlin, turkey, cake, crackers, nuts, jelly.
Mrs. Frank H. Lord, Salmon Falls, 2 gingham dresses, 2 petticoats, 1 pr. overalls, 1 boy's white suit, 1 coat, 1 apron.
Mrs. Louis C. Merrill, 2 prs. shoes.
Millville Woman's Club, 1 bed quilt, the making of a new dress for one of the oldest girls.
Miss Edith P. Minot, 4 prs. stockings.
Mitchell, Wing & Co., Boston, Mass., 12 cakes of toilet soap.
The Concord Evening Monitor, from the publisher.
Mrs. Obadiah Morrill, 7 prs. mittens.
Miss Rachel Nauss, paper dolls.
Mrs. T. Nelson, a party for twelve of the small children.
Bishop and Mrs. W. W. Niles, 1 door mat.
Miss Mary Niles, 1 bed spread.
Miss Bertha Niles, 1 clothes basket.
Mr. J. C. Norris, 1 bushel basket of candy for Christmas.
Miss Rose O'Donohue, picture books.
Miss Isabel M. Parks, 1 picture, copies of *The Youth's Companion*.
Mrs. Parks, Bangor, Me., *Spirit of Missions*.

The Concord Patriot, from the publisher.
Miss Mary H. Pierce, 2 packages rolled oats, table linen.
Mr. James Plummer, valentines.
Mrs. Anna B. Pratt, Hooksett, 4 prs. underwear, doll and clothing.
Mrs. William C. Pray, 1 coat, 2 sweaters, 4 boy's suits, 1 dress, 1 pr. rubber boots.
Miss Christina Reid, games.
Mrs. Wilbur Robinson, Salmon Falls, N. H., 1 pr. kid gloves, 2 shirts, 2 collars, 2 undervests, 2 underdrawers.
Mrs. Frank W. Rollins, oranges for Thanksgiving, candy for Christmas, 4 hats, stockings, collars, and belts 1 suit, 1 dress, 2 waists, 2 prs. shoes, 1 picture, hat trimmings.
The Rumford Printing Company, printing of this report, and furnishing and printing the envelopes for sending it.
Rev. A. Wright Saltus, Mr. W. H. Foster, Mr. M. K. Gordon, fireworks and firecrackers for the Fourth of July.
Mr. and Mrs. Frederick E. Sears, ice-cream and cake.
Miss Alice G. Sheldon, Ascutneyville, Vt., clothing and presents for May Redman and the Alger boys, 3 hats, 2 prs. underwear, 2 prs. trousers, 4 prs. shoes, 1 pr. bed slippers.
Miss Annie Soule, 1 paint box.
Mrs. L. D. Stevens, 2 bedspreads.
J. M. Stewart & Sons Co., the loan of 6 dozen cups, saucers, plates, and spoons, for Donation Day, 1911.
Mrs. Lawrence J. Stoddard, watering-pot for flowers, plate, strawberries, bananas.
Mrs. Wesley P. Stone, Dunbarton, 14 waists, 1 mohair dress, 6 skirts, 1 muslin dress, 1 coat, 1 petticoat, underwear.
Mrs. Charles O. Story, 1 coat.
Mrs. W. E. Straw, salt and pepper shakers, clothing, shoes.
Mrs. Frank S. Streeter, 1 framed picture, a box of Christmas gifts.
Miss Mary Craig Sullivan, 1 suit, 1 waist.
Mrs. W. F. Terrill, a roast of pork, helping with the sewing, clothing.
Thompson & Hoague, 1 door mat.
J. C. Thorne & Co., rubbers.
Mrs. John Knox Tibbits, ice-cream, oranges, flowers, 1 stocking darner, a Christmas present for each child, auto ride and visit to the matinee for six of the largest girls.

Mr. Owen Toland, 1 pr. shoes.
Mrs. Abbot Treadwell, 4 boy's shirts, 3 prs. rompers.
Mr. Abbot Treadwell Jr., 1 large box Christmas candy.
Mrs. Hiram A. Tuttle, Pittsfield, turkeys for Thanksgiving.
Mrs. John Vannevar, 1 dress, 1 skirt, 1 hat, 2 petticoats, 1 shirt waist, toys, 2 drawbodies, 3 prs. shoes, underwear, collars, belts, ribbons, 4 prs. stockings, 1 nightgown.
Mrs. Helen Dudley Walker, 6 prs. stockings.
Mrs. Benjamin C. White, 4 dresses, 4 prs. drawers, 1 petticoat.
Miss Charlotte White, 1 gingham dress, 1 pique suit, hat trimmings, 1 girl's hat, 1 petticoat, 1 woolen suit.
Miss Amelia Whittaker, 2 prs. shoes.
Mrs. Wood, 14 hats, 3 prs. shoes, 6 prs. bed slippers, 2 prs. gloves.
F. W. Woolworth & Co., 10 brooms.
Mrs. E. M. Worthen, 1 hat, 2 aprons, 2 prs. drawers, 1 pr. gloves, 1 linen towel, 3 collars.

Thanks are due Mr. J. H. S. Willcox and Mr. Theodore Hill for bringing articles to the Home.

NOTES.

The Home has reason to be very grateful to St. Mary's School for the gift of a square piano. It has been placed on the upper floor of the Girls' House, and, through the help of Miss Martin, has already proved its usefulness and given great pleasure there.

Miss Helen V. Wilson, a teacher in The Hampton Institute, Va., has for the second time spent part of her summer vacation at the Home. Her services, which were tendered without compensation, have been much appreciated, and her talks about flowers and minerals will be remembered by the children.

There have been 53 children in the Home during the year. The aggregate of their time of residence is 2397 weeks, an increase of 153 weeks over the record of last year.

At different times in the year the Home has had the temporary assistance of Miss Edith L. Waterfall, Miss Amelia Whittaker, and Miss Adelia Robinson.

The four children who have left the Home are believed to be very well provided for. Two boys have gone to their relatives, one to East Concord, the other to a farm in or near Littleton. Another boy has been placed in the family of Mr. Fred S. Morrill of Pittsfield. One of the older girls has found domestic employment in the home of Mr. Lawrence J. Stoddard of Greenfield, Mass.

The little girls are taught the rudiments of sewing, and then make outfits for their dolls. The large girls do plain sewing, darning, crocheting and embroidering. All children over six are taught to work and held responsible for some part of the household labor. Though this is often of short length and little importance it still serves to teach order and personal responsibility.

APPENDIX D.

CANONS WHICH HAVE BEEN AMENDED SINCE THE LAST EDITION OF "CONSTITUTION AND CANONS," ISSUED 1910.

CANON 4.

THE SECRETARY.

In addition to the duties assigned by Article VII of the Constitution, it shall be the duty of the Secretary to send annually to each of the Bishops of this Church, and to the Secretary of every Diocesan Convention or Council, and to the Secretary of the House of Deputies of the General Convention, a copy of the Journal of this Convention; to secure, as far as possible, from the Secretaries of the Diocesan Conventions or Councils copies of their Journals in exchange. He shall also transmit to each General Convention, in addition to the documents mentioned in Canon 47, II, of the Digest of Canons of the General Convention, a certificate signed by himself, of the appointment of Clerical and Lay Deputies; and, in accordance with Section [ii.] of the Order prescribing the Duties of the Secretary of the House of Deputies in Canon 46, I, he shall forward a duplicate copy of the certificate of the appointment of the Deputies from this Diocese to the Standing Committee of the Diocese in which the next General Convention is to meet.

And the Secretary may appoint an Assistant Secretary at each Convention, who shall assist him in the performance of his duties; and any expense incurred by the Secretary in the discharge of his official duties shall be allowed as part of the Convention expenses.

In case of a vacancy in this office, his duties shall be discharged by the Secretary of the Standing Committee.

CANON 8.

THE PARISH REGISTER AND REPORT

SECTION 1. Every Clergyman shall keep a Register of all baptisms, confirmations, marriages, and burials, within his Cure. The Register shall specify the name of the child baptized, the names of the parents and sponsors, the time of the birth, the names of the adults baptized, and of their witnesses, the names of the parties married, the names and ages of the persons buried, and the time when each rite was performed. It shall also contain a list of the Communicants, of the

families and adult persons of the Congregation, and an accurate list of the persons confirmed, and the Bishop officiating at each confirmation.

SECT. 2. For the purposes of this Canon, the word COMMUNICANT shall be held to include every confirmed person resident within the Parish or Mission who has at any time communicated therein, with the following exceptions,—to wit, persons who are formally repelled from the Holy Communion, in accordance with the rubrics, persons who have openly renounced the Christian religion, persons who have attached themselves to the Communion of some other body of Christians, and persons who have expressly signified to the Minister their abandonment of the Communion of this Church. It shall also include all faithful Communicants of the Church, who have at some former time been connected with this particular congregation, but are not now worshippers therein, and have not since then been transferred to some other Parish, who live in places where Services of this Church are not held, and who therefore are not enrolled as Communicants elsewhere; *Provided, however*, that such Communicants shall not be counted for the purpose of determining the number of Lay Delegates which the Parish is entitled to send to the Convention in accordance with Article IV, Section 4, of the Constitution; and *Provided, further*, that any such Communicants may be transferred, with the approval of the Bishop, to one of the Diocesan Lists.

SECT. 3. All cases of the removal of persons from the list of Communicants, for any of the causes named in the first sentence of Section 2 of this canon shall be reported by the Minister to the Bishop, on the occasion of his visitation of the Parish.

SECT. 4. Every Clergyman of a Parish, or, if the Parish be vacant, the Churchwardens, shall cause to be presented, on or before the first day of every annual Convention, to the President or Secretary of the Convention, a statement of the number of baptisms, confirmations, marriages, and funerals, and of the Communicants, distinguishing the additions, removals, and deaths in the Parish, and of the names of the Churchwardens, Treasurer, and Clerk of said Parish, also of the condition of the Sunday-school, of the amount of Communion alms, of the contributions for Missions, Diocesan, Domestic, and Foreign, for parochial schools, for Church purposes in general, and any other matters illustrating the condition of the Church. It shall also be the duty of the Churchwardens in each Parish annually to report the value of the Church property, the salary paid the Rector or officiating Minister during the past year, and the indebtedness of the Parish.

If any Clergyman shall be without parochial charge, he shall report the occasional Services he may have rendered, or, if he has performed no ministerial duties, the causes or reasons which have prevented.

SECT. 5. At every visitation the Minister of the Parish, or the

Churchwardens if the Parish be vacant, shall submit to the Bishop for his inspection, if he require it, the Parish Register.

SECT. 6. There shall be kept under the direction of the Bishop three Diocesan Lists of Communicants, as follows:

(i) A List of Isolated Communicants, with their towns, and with their addresses, as nearly as can be ascertained.

(ii) A List of Communicants under the head of "Stations," the word "Station" covering a group of Church people too remote from any Parish or Mission of the Diocese to worship regularly therein.

(iii) A List of Communicants no longer residing in any Congregation, Station or Town of this Diocese, to be called "the Roll of Communicants Unaccounted for." Each name on this roll shall be credited as transferred from a particular Congregation, Station, or Town.

SECT. 7. Each Station, and each Isolated Communicant, shall be put under the pastoral care of some District Secretary, or other clergyman of the Diocese, and the person in charge of the Diocesan Lists shall, by yearly correspondence with such clergy, and with the clergy from whose Congregations Communicants Unaccounted for have been transferred, endeavor to have names properly transferred to some Congregation within or without the Diocese; the names of persons on any of these Lists who have not been heard of for three years may be removed from such List at the Bishop's discretion.

CANON 17 REPEALED

And Canons 18, 19, 20, 21 and 22 renumbered to 17, 18, 19, 20 and 21.

CANON 17 (NEW NUMBER)

RELIEF OF AGED AND INFIRM CLERGYMEN OF THIS DIOCESE, AND OF WIDOWS AND ORPHANS OF CLERGYMEN.

SECTION 1. The fund for the relief of aged and infirm Clergymen of this Diocese, and of widows and orphans of such Clergymen, shall by held by the Trustees of the Protestant Episcopal Church in New Hampshire. All offerings and bequests specifically devoted to the above uses shall be paid to the Treasurer of that corporation.

SECT. 2. The income from the above fund, as received, shall be paid by the Treasurer of that corporation to the Trustees of the General Clergy Relief Fund. The income so paid shall be applied by the Trustees of said General Clergy Relief Fund to the relief of aged and infirm Clergymen of this Diocese, and of widows and orphans of such Clergymen.

SECT. 3. Payments from the income of said fund to beneficiaries shall be made only upon the order of the Ecclesiastical Authority of this Diocese.

SECT. 4. The name and corporate title of the General Clergy Relief Fund, and the names and addresses of the Treasurer and Assistant Treasurer of that Fund, shall be annually printed on the inside of the cover of the Journal of Convention of this Diocese.

SECT. 5. Payments from this fund shall be made only upon the order of the Ecclesiastical Authority, and, in no case, shall the total amount of payments in any one year exceed the amount of the annual income, and the offerings for the year, plus any amount which may have accumulated from the income and offerings of previous years.

APPENDIX E.

UNFINISHED BUSINESS.

The Convention left no business unfinished.

ORDER OF PROCEEDINGS.

FIRST DAY. TUESDAY, 4 P. M.

I. On the assembling of this Convention for its organization, it shall be called to order by the Bishop, or, in his absence, by the President of the Standing Committee.

II. The President shall lay upon the table the Roll of the Clergy entitled to seats by Canon I. This roll shall be arranged according to the date of Canonical residence in the Diocese, and shall be called by the Secretary of the last Convention, or by a Secretary *pro tempore* appointed by the President.

III. The credentials of Lay Delegates shall then be received, and referred to a Committee on Credentials, of three members, after whose report the roll of Lay Delegates shall be called.

IV. A quorum being present, the President shall announce the Convention duly organized; after which the first business shall be the election of a Secretary, except in the case of the absence of the Bishop, when a President shall be first elected, according to Article VI of the Constitution.

V. The President shall appoint the following Committees:

1. *On new Parishes and Missions*, six members.
2. *On Canons and Other Business*, three Clergymen and two Laymen.
3. *On Finance*, one Clergyman and six Laymen.
4. *On Unfinished Business*, three members.
5. *On the State of the Church*, two Clergymen and one Layman.
6. *On the Journal of the Convention*, one Clergyman and one Layman.

VI. Application for the admission of New Parishes and Missions, and Financial reports, shall be presented and referred to the proper committees.

VII. Notices, motions, and resolutions requiring reference to Committees.

VIII. Nominations for elective Officers in the following order:

1. The Standing Committee of the Diocese.
2. The Treasurer of the Convention.
3. Deputies to General Convention.
4. Board of Managers of Diocesan Missions.

IX. Notice of the election of a new member by the Trustees of the Protestant Episcopal Church in New Hampshire.

X. The Report of the Standing Committee of the Diocese shall be presented.

XI. The Bishop's *Address* or *Charge*, and appointment of Special Committees on the same, if required, shall then be in order. But, if the Bishop so prefer, his address or charge shall be in order at any other time during the session of the Convention.

XII. Reports shall be called for in the following order:

1. The Committee on *New Parishes and Missions.*
2. The Committee on *Canons and Other Business.*
3. The Committee on *Finance.*
4. The Committee on *Unfinished Business.*
5. The Treasurer of the Convention.
6. The Registrar of the Convention.
7. Special Committees in order of appointment.

XIII. The Convention shall sit at 7.30 p. m. as the Board of Missions.

SECOND DAY. 9.30 A. M.

XIV. Elections, in the order of nomination. See VIII.

XV. Election of Provisional Deputies to the General Convention.

XVI. Action on the notice of election of Trustee. See IX.

XVII. Reports of Committees.

XVIII. Unfinished business of the last Convention.

XIX. Order shall be taken for the printing of the Journal.

XX. Order shall be taken for the place of the next Convention.

XXI. Miscellaneous business.

XXII. To receive and act upon the Report of the Committee on the Journal of the Convention.

NOTE.—The Convention shall adjourn from 1.15 p. m., to 3 p. m., and from 5.30 p. m., to 7.30 p. m.

RULES OF ORDER.

1. The Holy Communion shall be celebrated on every morning of the session of the Convention.

2. When the President takes the chair, he shall call the Convention to order, and every member shall remain in his seat, unless he rise to address the chair.

3. The President shall speak to points of order in preference to other members, and shall decide questions of order, subject to an appeal to the Convention by any member.

4. When the Convention is equally divided, the President shall decide the question by his vote; and, when his vote, given in the minority, shall make an equal division, it shall also be his duty to vote, and, in such case, the question shall be lost.

5. When a member is about to, speak on any question, or deliver any matter to the Convention, he shall rise from his seat and address himself to the President.

6. All Committees shall be appointed by the President, unless otherwise ordered by the Convention.

7. No member shall absent himself from the service of the Convention, without leave, if he be able to attend.

8. No members shall speak more than twice to the same question, without leave of the Convention, nor more than once, until every member wishing to speak shall have spoken.

9. Every member who shall be in the Convention when a question is put shall give his vote, unless excused for special reasons before a division.

10. When a motion is made and seconded, it shall be stated by the President before being debated, and shall be reduced to writing, if so required by the President.

11. When a question is under debate no motion shall be received but to adjourn, to lay on the table, to postpone to a certain time, to commit, to amend, or to postpone indefinitely,—which several motions shall have precedence in the order in which they are arranged.

12. A motion to adjourn shall always be in order; that, and the motion to lay on the table, shall always be decided without debate.

13. When a motion has been decided in the affirmative, or the negative, it shall be in order for any member in the majority to move for a reconsideration thereof on the same day.

14. No question shall be taken on any report, unless upon a motion to print, or recommit it; but reports shall, as of course, lie upon the table. If a Committee deem any action of the Convention desirable,

it shall be their duty to present, in writing, such Resolutions, Acts, or Canons, as they may think proper to offer, which only shall be subject to the action of the Convention.

15. Notifications from the Secretary of the House of Clerical and Lay Deputies of the General Convention, touching proposed changes in the Constitution of the General Convention, or in the Book of Common Prayer, shall be read by the Secretary on the first day of Convention, laid upon the table for information, and printed in the Journal.

16. Clergymen officiating in this Diocese, but not canonically members of this Convention, visiting Clergymen in good standing, Candidates for Holy Orders, and Licensed Lay Readers of this Diocese, the Secretary and Treasurer of the Trustees of the Protestant Episcopal Church in New Hampshire, the Auditor of the Convention, and Officers of the Diocese, not Delegates from any Parish or Mission, shall, on their names being recorded by the Secretary, be entitled to seats in this Convention, without the right to vote.

17. The Bishop shall appoint at each Convention an Auditor of the Convention for the current financial year of the Diocese. It shall be the duty of such Auditor to audit the accounts of the Treasurer of the Convention, the Treasurer of the Board of Managers of Diocesan Missions, and the Treasurer of the Trustees of the Protestant Episcopal Church in New Hampshire, examine all vouchers, and verify all securities, as soon as possible after November 1 in the year following his appointment, and to make a report to the next Convention of the Diocese. The Convention shall pay the expenses of such audit.

18. The Rules of Order and the Order of Proceedings shall be printed with the Journal of the last Convention.

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ANNUAL CONVENTION, 1913.

The One Hundred and Twelfth Annual Convention of the Protestant Episcopal Church, in the Diocese of New Hampshire, will be held in Grace Church, Manchester, on the third Tuesday of November (Nov. 18) 1913, at 4 o'clock p. m.

☞ In the evening of Tuesday there will be a Missionary Service.

RICHARD W. DOW,
Secretary of the Convention.

Concord, December, 1912.

FORM OF CERTIFICATE OF LAY DELEGATES.

At the Annual Parish Meeting of ——— Church of ———, on the ——— day of ———[last or inst.], A— B—, C— D—, and E— F— were duly elected Delegates to the Convention of this Diocese, to be held at ———, on ——— next, and G— H—, I— K—, and L— M— were also chosen as Substitutes.

(Signed) ———, *Parish Clerk.*

[Or *Rector* or *Warden*, as the case may be.]

REMOVALS.

CANON 39—GENERAL CONVENTION.

OF REGULATIONS RESPECTING THE LAITY.

SECTION 1. A Communicant in good standing, removing from one Parish to another, shall be entitled to, and shall procure from the Rector or Minister of the Parish or Congregation of his or her last residence, or, if there be no Rector or Minister, from one of the Wardens, a certificate stating that he or she is a Communicant in good standing; and the Rector or Minister of the Parish or Congregation, to which he or she removes, shall record him or her as a Communicant, when such letter is presented, or, on failure to produce such letter, from no fault of the Communicant, upon other evidence of his or her standing, sufficient in the judgment of the said Rector or Minister. Notice of the above record shall be sent by said Rector or Minister to the Rector of the Parish from which the Communicant has removed.

[FORM OF CERTIFICATE.]

In the name of the Father and of the Son and of the Holy Ghost, Amen.

——— ———, a Communicant in good standing in ——— Church, ———, N. H., is hereby commended to the pastoral care of ——— ——— of ——— Church, ———

Signed, ——— ———

——— 19

CANON 15.

SPECIAL OFFERINGS.

It shall be the duty of the Minister of every Congregation in this Diocese to make collections for the following objects:

1. For the General Clergy Relief Fund, on Quinquagesima Sunday, or, on a Sunday near thereto.

2. For Diocesan Missions, annually on Easter Day, and on the first Sunday in October, or, on some other Sunday early in the Autumn, at the Minister's discretion.

3. For the Diocesan Orphan's Home, annually on Thanksgiving Day, or on Christmas Day, or some Sunday near to one of these days.

Donations and bequests to the Permanent Fund for the Support of the Episcopate will be received by THE TRUSTEES OF THE PROTESTANT EPISCOPAL CHURCH IN NEW HAMPSHIRE.

RT. REV. W. W. NILES, D. D., President, CONCORD
JOSEPH S. MATTHEWS, Treasurer, CONCORD.

Treasurer of Diocesan Missions, MR. H. H. DUDLEY, Concord, N. H.

Treasurer of Orphans' Home, MR. WILLIAM W. FLINT, Concord, N. H.

Treasurer of General Missions (Domestic and Foreign), MR. GEORGE GORDON KING, 281 Fourth Ave., New York City.

THE GENERAL CLERGY RELIEF FUND.

Remit to REV. ALFRED J. P. MCCLURE,
Treasurer,
THE CHURCH HOUSE,
12th and Walnut Streets, Philadelphia, Pa.

The Annual Retreat, for the Clergy of the Diocese, will be held at St. Paul's School, Concord, from 6 p. m., Wednesday, Sept. 11th to 9 a. m. Friday Sept. 12th, 1913.

Diocese of New Hampshire

ONE HUNDRED AND TWELFTH

Annual Convention

1913

FORMS OF BEQUEST TO DIOCESAN INSTITUTIONS AND FUNDS.

TO THE ORPHANS' HOME.

I give, devise and bequeath to the Orphans' Home, Concord, N. H., the sum of———dollars.

TO HOLDERNESS SCHOOL.

I give, devise and bequeath to Holderness School for Boys, at Holderness, N. H., the sum of———dollars.

TO ST. MARY'S SCHOOL.

I give, devise and bequeath to St. Mary's School for Girls, at Concord, N. H., the sum of———dollars.

TO THE DIOCESAN EPISCOPAL FUND.

I give, devise and bequeath to the Trustees of the Protestant Episcopal Church in New Hampshire, in trust for the Permanent Fund for the support of the Episcopate, the sum of———dollars.

Bequests for other Diocesan purposes may be made "to the Trustees of the Protestant Episcopal Church in New Hampshire in trust for" (specifying the purpose, as "the support of Diocesan Missions, the income to be expended under the direction of the Board of Managers of Diocesan Missions").

If it is desired that the principal or income of the bequest shall be expended under the direction of the Bishop, it may be made "to the Bishop of the Protestant Episcopal Church in New Hampshire, a Corporation Sole, in trust for" (specifying the purpose).

NOTE.—If it is desired that the entire amount of the bequest shall be received by the beneficiary, the following clause should be added:

In order that the full amount of said bequest may be received by the beneficiary, I direct that all legacy taxes assessed thereon be paid by my Executor (or Executors) out of my Estate, and that they shall not be deducted from said bequest.

JOURNAL OF THE PROCEEDINGS

OF THE

ONE HUNDRED AND TWELFTH

ANNUAL CONVENTION

OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE

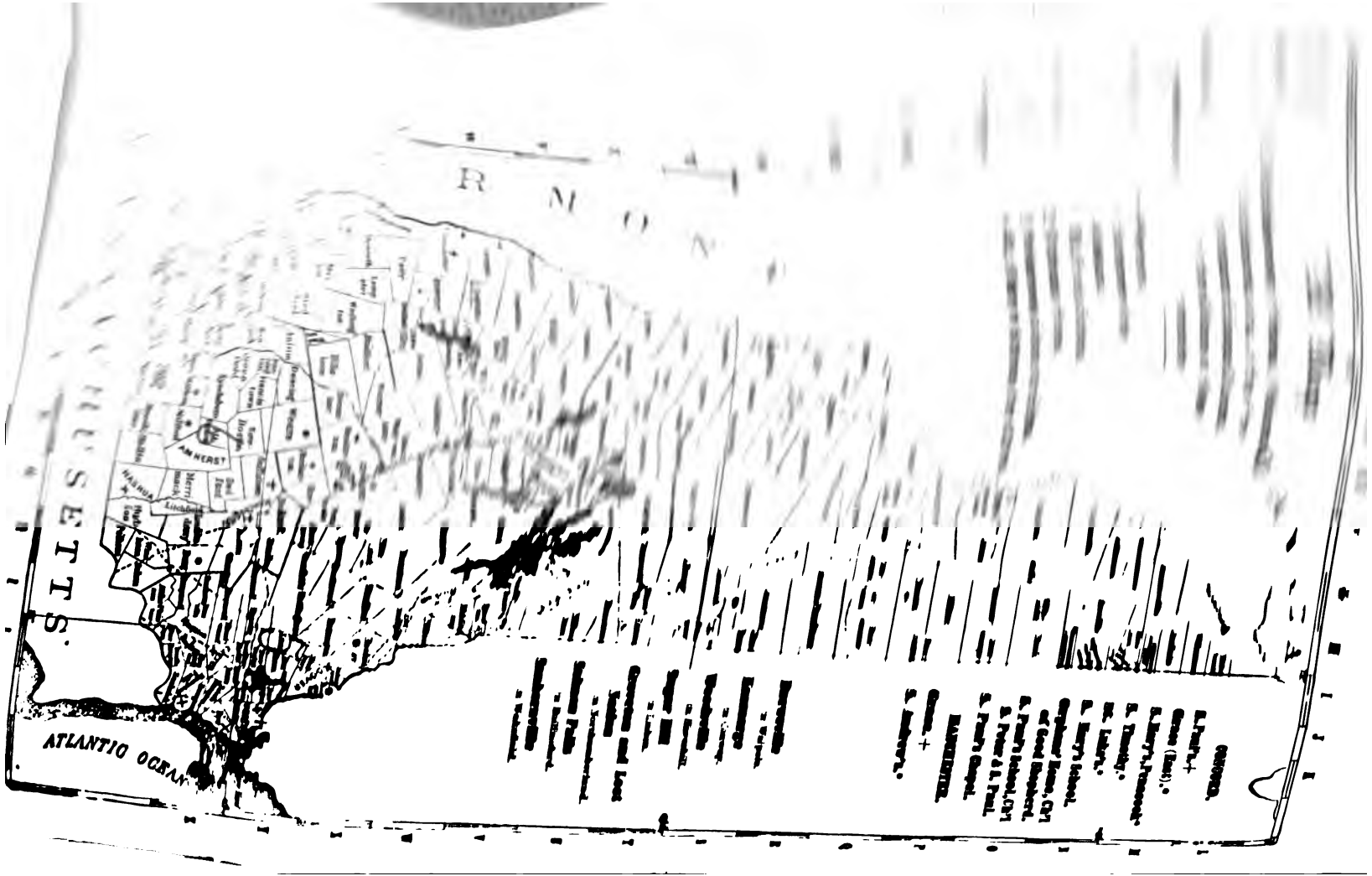
DIOCESE OF NEW HAMPSHIRE

HELD IN

GRACE CHURCH, MANCHESTER

TUESDAY AND WEDNESDAY
NOVEMBER 18–19, 1913

THE RUMFORD PRESS
CONCORD, N. H.
1913


R M O N
AMHERST
ATLANTIC OCEAN

OFFICERS OF THE DIOCESE.

Bishop.

Rt. Rev. WILLIAM WOODRUFF NILES, D. D., Concord.

Bishop Coadjutor.

Rt. Rev. EDWARD MELVILLE PARKER, D. D., Concord.

Standing Committee.

[Regular meetings, last Tuesdays in January, May, and September. All communications should be sent to the Secretary, *Edward K. Woodworth*, ten days before those dates.]

President, Rev. LUCIUS WATERMAN, D. D., Hanover; Rev. W. STANLEY EMERY, B. D.; Rev. SAMUEL S. DRURY, L. H. D.; Messrs. ROBERT J. PEASLEE, EDWARD C. NILES, and Secretary, EDWARD K. WOODWORTH, Concord.

Secretary of the Convention.

Rev. RICHARD W. DOW, Concord.

Registrar of the Convention.

OTIS G. HAMMOND, Concord.

Treasurer of the Convention.

HENRY W. STEVENS, Concord.

Chancellor of the Diocese.

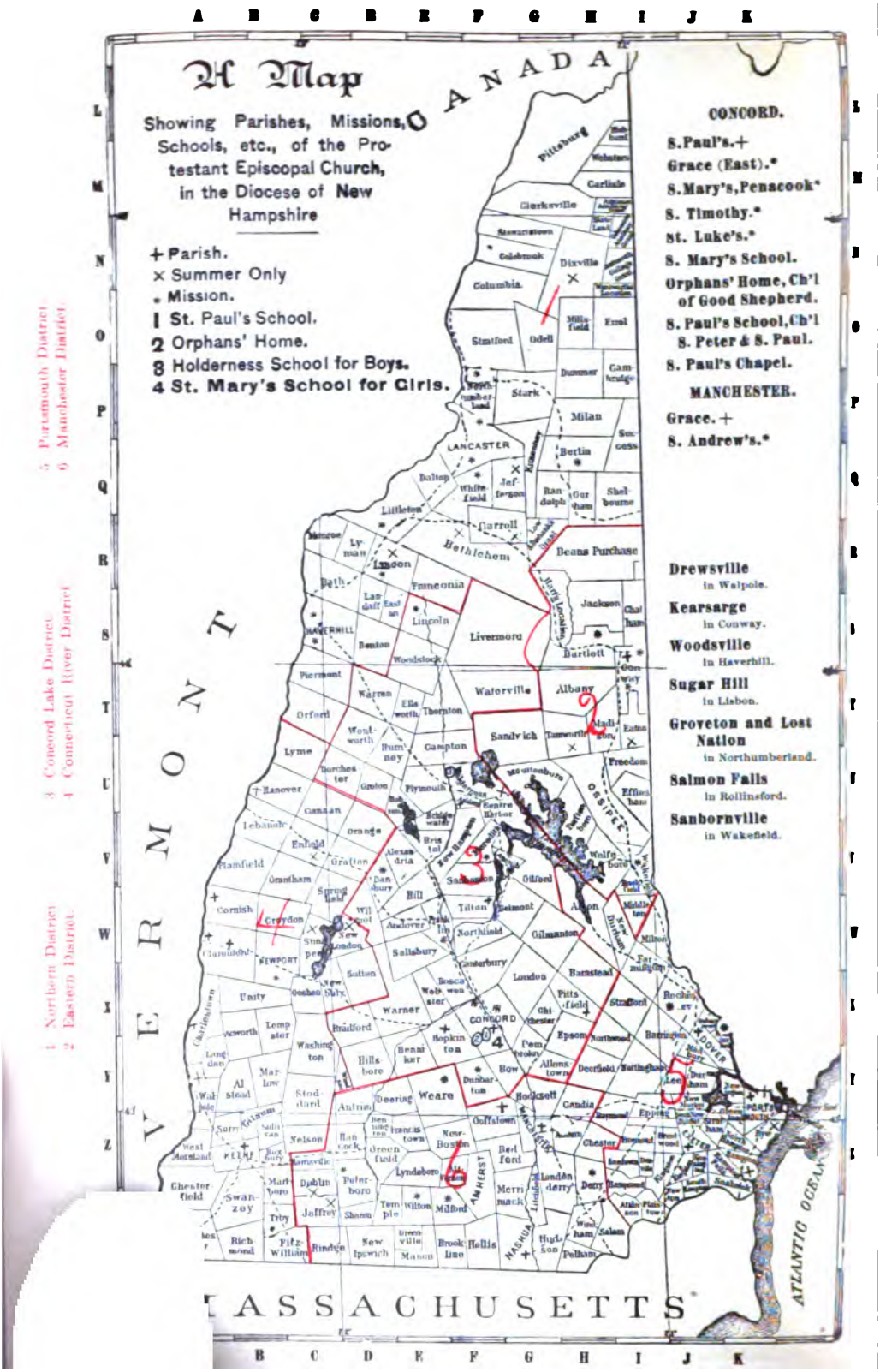
EDWARD C. NILES, Concord.

Deputies to the General Convention.

Rev. LUCIUS WATERMAN, D. D., Rev. W. STANLEY EMERY, B. D., Rev. WILLLIAM P. NILES, Rev. SAMUEL S. DRURY, EDWARD C. NILES, FRANK H. FOSTER, WILLIAM R. BURLEIGH, SHERMAN E. BURROUGHS.

Provisional Deputies to the General Convention.

Rev. WILLIAM E. PATTERSON, Rev. JAMES C. FLANDERS, Rev. JOHN S. LITTELL, D. D., Rev. ARTHUR W. JENKS, D. D., WILLIAM MCELROY, HARRY H. DUDLEY, EDWARD K. WOODWORTH, GEORGE COOK.


A B C D E F G H I J K
A Map
Showing Parishes, Missions, Schools, etc., of the Protestant Episcopal Church, in the Diocese of New Hampshire
+ Parish.
× Summer Only
• Mission.
1 St. Paul's School.
2 Orphans' Home.
3 Holderness School for Boys.
4 St. Mary's School for Girls.
CANADA
VERMONT
MASSACHUSETTS
ATLANTIC OCEAN
CONCORD.
S. Paul's.+
Grace (East).*
S. Mary's, Penacook*
S. Timothy.*
St. Luke's.*
S. Mary's School.
Orphans' Home, Ch'l of Good Shepherd.
S. Paul's School, Ch'l S. Peter & S. Paul.
S. Paul's Chapel.
MANCHESTER.
Grace.+
S. Andrew's.*
Drewsville in Walpole.
Kearsarge in Conway.
Woodsville in Haverhill.
Sugar Hill in Lisbon.
Groveton and Lost Nation in Northumberland.
Salmon Falls in Rollinsford.
Sanbornville in Wakefield.
1 Northern District
2 Eastern District.
3 Concord Lake District.
4 Connecticut River District.
5 Portsmouth District
6 Manchester District.
L M N O P Q R S T U V W X Y Z
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40

OFFICERS OF THE DIOCESE.

Bishop.

Rt. Rev. WILLIAM WOODRUFF NILES, D. D., Concord.

Bishop Coadjutor.

Rt. Rev. EDWARD MELVILLE PARKER, D. D., Concord.

Standing Committee.

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Secretary of the Convention.

Rev. RICHARD W. DOW, Concord.

Registrar of the Convention.

OTIS G. HAMMOND, Concord.

Treasurer of the Convention.

HENRY W. STEVENS, Concord.

Chancellor of the Diocese.

EDWARD C. NILES, Concord.

Deputies to the General Convention.

Rev. LUCIUS WATERMAN, D. D., Rev. W. STANLEY EMERY, B. D., Rev. WILLLIAM P. NILES, Rev. SAMUEL S. DRURY, EDWARD C. NILES, FRANK H. FOSTER, WILLIAM R. BURLEIGH, SHERMAN E. BURROUGHS.

Provisional Deputies to the General Convention.

Rev. WILLIAM E. PATTERSON, Rev. JAMES C. FLANDERS, Rev. JOHN S. LITTELL, D. D., Rev. ARTHUR W. JENKS, D. D., WILLIAM MCELROY, HARRY H. DUDLEY, EDWARD K. WOODWORTH, GEORGE COOK.

Deputies to Provincial Synod.

Rev. WILLIAM E. PATTERSON, Rev. CHARLES LEV. BRINE, Rev. JOHN S. LITTELL, D. D., Rev. GEORGE R. HAZARD, WILLIAM A. WHITNEY, ROBERT J. PEASLEE, WILLIAM R. BURLEIGH, ELMER W. EATON.

Alternate Deputies to Provincial Synod.

Rev. JAMES C. FLANDERS, Rev. RICHARD W. DOW, Rev. VICTOR M. HAUGHTON, Rev. LUCIUS WATERMAN, D. D., HARRY H. DUDLEY, ROBERT J. MERRILL, FRANK W. TEAGUE, SAMUEL D. LEWIS.

Delegates to the Provincial Board of Religious Education.

Rev. VICTOR M. HAUGHTON, Rev. WILLIAM P. NILES, Rev. JOHN S. LITTELL, D. D., FRANK H. FOSTER, FRANK W. TEAGUE.

Alternates for Delegates to the Board of Religious Education.

Rev. T. W. HARRIS, Rev. HAROLD M. FOLSOM, Rev. PERCIVAL M. WOOD, CHARLES L. CHEATHAM, ROBERT B. WOLF.

Examining Chaplains.

Rev. HOWARD F. HILL, PH. D., D. D., Rev. ARTHUR W. JENKS, D. D., Rev. WILLIAM P. LADD, Rev. THADDEUS W. HARRIS, PH. D., Rev. WILLLIAM E. PATTERSON.

Trustees of the Protestant Episcopal Church in New Hampshire.

[Being the legal name of the Corporation authorized to receive in trust donations and bequests for any Church purpose in New Hampshire:]

Rt. Rev. WILLIAM WOODRUFF NILES, D. D., President; Rt. Rev. EDWARD M. PARKER, D. D., Rev. RICHARD W. DOW, Messrs. FREDERICK W. ESTABROOK, HARRY H. DUDLEY, WILLIAM H. FOSTER, WILLIAM McELROY, GEORGE H. BINGHAM, WILLIAM A. WHITNEY, and EDSON J. HILL, Concord, *Clerk of the Corporation.*

Treasurer of the Trustees, JOSEPH S. MATTHEWS.

The Bishop of the Protestant Episcopal Church in New Hampshire, a Corporation Sole.

[Being the legal name of a Corporation authorized to receive in trust donations and bequests for any Church purpose.]

Trustees of Holderness School for Boys.

Rt. Rev. WILLIAM WOODRUFF NILES, D. D., President; Rt. Rev. EDWARD M. PARKER, D. D., Rev. FLAVEL S. LUTHER, PH. D., LL. D., Messrs. WILLIAM S. HUBBARD, M. D., HOWARD GREENLEY, GEORGE H. BINGHAM, ELMER W. EATON, ROBERT J. PEASLEE, Manchester, Treasurer, and Rev. LORIN WEBSTER, L. H. D., *Clerk of the Corporation.*

Trustees of St. Mary's School for Girls.

Rt. Rev. WILLIAM WOODRUFF NILES, D. D., President; Rt. Rev. EDWARD M. PARKER, D. D., Rev. W. S. EMERY, B. D., Messrs. STEPHEN N. BOURNE, FREDERICK W. ESTABROOK, Mrs. FRANCES C. STEVENS, Miss HARRIET J. HALL, Mrs. SAMUEL S. DRURY, EDWARD K. WOODWORTH, Concord, Clerk, ISAAC HILL, Concord, Treasurer.

Board of Managers of Diocesan Missions.

THE BISHOP OF THE DIOCESE, President; *ex-officio;* THE BISHOP COADJUTOR OF THE DIOCESE, *ex-officio;* Rev. W. STANLEY EMERY B. D., Rev. JAMES C. FLANDERS, Rev. WILLIAM E. PATTERSON, Messrs. STEPHEN N. BOURNE, ROBERT J. PEASLEE, and HARRY H. DUDLEY, Concord, Treasurer.

Committee on Finance.

Rev. WILLIAM E. PATTERSON, Chairman; Messrs. ELMER W. EATON, ROBERT J. MERRILL, GEORGE B. ROGERS, LEWIS E. DAVISON, ARTHUR H. LOCKE, SAMUEL D. LEWIS.

Committee on Canons and Other Business.

Rev. LUCIUS WATERMAN, D. D., Chairman; Rev. VICTOR M. HAUGHTON, Rev. LORIN WEBSTER, Messrs. ROBERT J. PEASLEE, FRANK T. ARMS.

Auditor.

BURNS P. HODGMAN.

Committee on the State of the Church.

Rev. JOHN S. LITTELL, D. D., Chairman; Rev. THADDEUS W. HARRIS, EDWARD C. NILES.

Committee on New Parishes and Missions.

Rev. WILLIAM P. NILES, Chairman, Rev. GEORGE E. E. HASLAM, Rev. ORA W. CRAIG, Messrs. WILLIAM C. SILVER, T. H. WORKMAN, and JOHN E. BENTON.

Committee on Unfinished Business.

Rev. FREDERICK C. COWPER, Messrs. RALPH S. COBB, JOHN BURROUGHS.

Sunday School Commission.

Rev. VICTOR M. HAUGHTON, Chairman; Rev. T. W. HARRIS, FRANK H. FOSTER.

Committee on the House to House Canvass.

Rev. J. C. FLANDERS, Rev. G. M. BRINLEY, Rev. FREDERICK C. COWPER.

Committee on Salary of Bishop Coadjutor.

Rev. W. STANLEY EMERY, Messrs. ELMER W. EATON, WILLIAM R. BURLEIGH.

Committee on Prayer Book Distribution.

ERNEST J. J. CULLUM, HAROLD M. DEARBORN.

Commission on Methods of Co-operating with the Authorities of Oriental Churches, having Members in New Hampshire.

Rev. CHARLES LEV. BRINE, Rev. PERCIVAL M. WOOD, CHARLES BILSON.

Committee on Men's Annual Offering.

ROBERT B. WOLF, Northern District.
JOHN H. GARVIN, Eastern District.
EDWARD K. WOODWORTH, Chairman; Concord Lake District.
WILLIAM A. WHITNEY, Connecticut River District.
HARRY B. CILLEY, Manchester District.
LOUIS W. FLANDERS, Portsmouth District.

Commission on Social Service.

Rev. PERCIVAL M. WOOD, Chairman; Rev. WILLIAM P. NILES, Secretary; Mrs. FRANK S. STREETER, FRANK H. BLANCHARD, ROBERT B. WOLF, Rev. DAVID A. PEARSON, Associate Member on Rural Work.

Committee on General Clergy Relief Fund.

Rev. HAROLD M. FOLSOM, Chairman; Rev. WILLIAM P. NILES, FRANK H. BLANCHARD, SAMUEL D. LEWIS.

Committee on Text Books of History in Public Schools.

FRANK H. FOSTER, Chairman; Rev. ORA W. CRAIG, Rev. FREDERICK S. BEATTIE.

Committee on Non-Communicating Communicants.

Rev. JOHN S. LITTELL, D. D., Chairman; Rev. HAROLD M. FOLSOM, THOMAS H. SIMES.

Committee on Reorganization of Congregations, and Representation.

Rev. RICHARD W. DOW, Chairman; ROBERT J. PEASLEE, HARRY H. DUDLEY.

Committee on Preservation of Church Records.

WILLIAM A. WHITNEY, Chairman; THOMAS H. SIMES, JOHN ANDERSON.

Committee on Missionary Organization in the Diocese.

Rev. ORA W. CRAIG, Chairman; Rev. DAVID A. PEARSON, Rev. ARTHUR M. DUNSTAN, GEORGE B. ROGERS, FRANK H. FOSTER, WILLIAM R. BURLEIGH.

Committee on Journal of the Convention.

Rev. THEODOSIUS S. TYNG, HARRY B. CILLEY.

Editor of the Fly-Leaf.

Rev. HOWARD F. HILL, D. D., PH. D.

District Secretaries.

Northern District—Rev. T. W. HARRIS.
Eastern District— Rev. DAVID A. PEARSON.
Concord Lake District—Rev. JOHN KNOX TIBBITS.
Connecticut River District—Rev. WILLIAM E. PATTERSON.
Portsmouth District—Rev. JAMES C. FLANDERS.
Manchester District—Rev. GEORGE E. E. HASLAM.

CLERGY OF THE DIOCESE OF NEW HAMPSHIRE.
NOVEMBER 18, 1913.

Ordered Priest.

* Rt. Rev. WILLIAM WOODRUFF NILES, D. D., D. C. L., LL. D., Bishop, Rector of St. Paul's Church, Concord—1870.

* Rt. Rev. EDWARD MELVILLE PARKER, D. D., D. C. L., Bishop Coadjutor, Concord—1879.

1871 Rev. WILLIAM BENJAMIN TYNG SMITH, Charlestown—1869.

1877 Rev. WILLIAM LLOYD HIMES, Concord—1881.

1884 * Rev. LORIN WEBSTER, L. H. D., Rector of Holderness School for Boys, and of Trinity Church, Holderness—1883.

1888 * Rev. JAMES POTTER CONOVER, Master in St. Paul's School, Concord—1884.

1877 * Rev. LUCIUS WATERMAN, D. D., Rector of St. Thomas's Church, Hanover—1878–'83, 1888.

1874 Rev. CHARLES ADAMS MORRILL, Portsmouth—1871–'88, 1892.

1893 Rev. ARTHUR WHIPPLE JENKS, D. D., Professor of Church History in General Theological Seminary, New York—1892.

1897 * Rev. GODFREY MALBONE BRINLEY, Master in St. Paul's School, Concord—1893.

1894 * Rev. RICHARD WILLIAM DOW, Priest-in-charge of St. Luke's Mission, Concord, and of Grace Mission, East Concord—1893.

1895 Rev. ROBERT HENRY FERGUSON, M. D., SC. D., East Orange, New Jersey—1894.

Rev. WILLIAM BELL MACMASTER, Deacon, Gorham, officiating in the regions around—1895.

1887 * Rev. JAMES CLIFFORD FLANDERS, Priest-in-charge of the Church of the Redeemer, Rochester, and District Secretary—1895.

1898 * Rev. WILLIAM PALMER LADD, Professor in Berkeley Divinity School, Middletown, Connecticut—1897.

1888 * Rev. CHARLES LEVESCONTE BRINE, Rector of Christ Church, Portsmouth—1898.

1893 * Rev. AMASA WRIGHT SALTUS, Priest-in-charge of St. Mary's Mission, Penacook—1890–'91, 1899.

1898 * Rev. JOHN KNOX TIBBITS, Priest-in-charge of St. Timothy's Mission, Concord, and District Secretary—1899.

1900 * Rev. WILLIAM EDWIN PATTERSON, Rector of Trinity Church, Claremont, and of Union Church, West Claremont; and District Secretary—1899.

Ordered Priest.

1900 * Rev. WILLIAM PORTER NILES, Rector of the Church of the Good Shepherd, Nashua—1899.

1887 * Rev. WILLIAM STANLEY EMERY, Vice-Rector of St. Paul's Church, Concord—1884–'92, 1900.

1874 Rev. JESSE GIBSON MCMURPHY, Derry, officiating in the regions around—1900.

1877 * Rev. HOWARD FREMONT HILL, PH. D., D. D., Concord—1875–'79, 1903.

1893 * Rev. VICTOR MELLET HAUGHTON, Rector of Christ Church, Exeter—1893–'97, 1903.

1882 * Rev. FREDERICK CHARLES COWPER, Priest-in-charge of the Church of St. John the Baptist, Sanbornville—1904.

1905 Rev. CURTIS HOYT DICKINS, U. S. Navy—1905.

1907 * Rev. ORA WILFRED CRAIG, Priest-in-charge of St. Andrew's Church, Manchester—1906.

1907 * Rev. GEORGE ALONZO MCLUCAS, Priest-in-charge of Christ Church, Salmon Falls—1906.

1856 Rev. TREADWELL WALDEN, Boston, and Wonolancet, N. H.—1906.

1894 * Rev. JOHN STOCKTON LITTELL, D. D., Rector of St. James's Church, Keene—1906.

1893 Rev. GEORGE WILLIAM PHILLIPS, D. D.,—1906.

1904 Rev. W. WEIR GILLISS—1906.

1894 Rev. FRANCIS AUGUSTUS FOXCROFT—1907.

1886 * Rev. GEORGE EDWIN ERNEST HASLAM, Priest-in-charge of the Mission of the Transfiguration, Derry; and District Secretary—1907.

1909 * Rev. THADDEUS WILLIAM HARRIS, PH. D., Priest-in-charge of All Saints' Church, Littleton, and of the Mission of the Epiphany, Lisbon; and District Secretary—1907.

1899 * Rev. GEORGE ROBINSON HAZARD, Rector of Grace Church, Manchester—1907.

1908 * Rev. ARTHUR MCCARTNEY DUNSTAN, Rector of Trinity Church, Tilton, and in charge of St. Jude's Mission, Franklin—1908.

1901 * Rev. PERCIVAL MATSON WOOD, Priest-in-charge of St. Barnabas's Church, Berlin—1909.

1910 * Rev. ALBERT EDWIN BOWLES, Priest-in-charge of the Mission of the Epiphany, Newport—1909.

Ordered Priest.

1905 * Rev. HAROLD MORRILL FOLSOM, Rector of St. John's Church, Portsmouth—1910.

1907 * Rev. SAMUEL SMITH DRURY, L. H. D., Rector of St. Paul's School, Concord—1910.

1874 * Rev. THEODOSIUS TYNG, Rector of St. Mark's Church, Ashland —1910.

1910 * Rev. DAVID ADAMS PEARSON, Rector of Christ Church, North Conway, and in charge of Grace Chapel, Kearsarge, and of St. Andrew's Mission, Conway; and District Secretary—1910.

1913 * Rev. FREDERICK STEERE BEATTIE, Priest-in-charge of St. Luke's Church, Charlestown—1912.

1909 * Rev. HENRY DE WOLF DE MAURIAC, Priest-in-charge of St. Paul's Church, Lancaster, with St. Timothy's Chapel, Lost Nation—1912.

* Rev. FREDERICK HERBERT SLEEP, Deacon, officiating in St. James's Church, Laconia, and in the Mission of the Resurrection, Meredith—1913.

* Rev. RALPH HENRY HAYDEN, Deacon, officiating in St. Mark's Mission, Groveton—1913.

Rev. PERCY SHERWOOD MCCONNELL, Deacon, Groveton—1913.

* Rev. HENRY MCFARLAN BRINCKERHOFF OGILBY, Deacon, Curate in Grace Church, Manchester—1913.

Rev. LAURENCE FREDERICK PIPER, Deacon, Instructor in St. Stephen's College, Annandale, New York—1913.

* Rev. ROY ROLFE GILSON, Deacon, officiating in the Church of Our Saviour, Milford, and in the Mission of the Transfiguration, Wilton—1913.

1902 * Rev. ANDREW HARPER, JR., Rector of St. Thomas's Church, Dover—1913.

1885 * Rev. GEORGE READ SAVAGE, Priest-in-charge of St. Luke's Church, Woodsville—1913.

LAY READERS SERVING DURING 1912–13.

Names	Residence	Working under
Mr. John Alfred Warren,	Hanover,	Rev. L. Waterman.
Mr. Burt Hamblett Smith,	Hanover,	Rev. L. Waterman.
Mr. Forest Clifford Blood,	Hanover,	Rev. L. Waterman.
Mr. Lemuel S. Hastings,	Lockehaven,	Rev. L. Waterman.
*Mr. Laurence Frederick Piper,	Concord,	Rev. W. S. Emery.
Mr. Sheafe Walker,	Concord,	Rev. W. S. Emery.
Mr. F. W. Teague,	Concord,	Rev. W. S. Emery.
Mr. William W. Flint,	St. Paul's School,	Rev. S. S. Drury.
Mr. William Henry Brenham,	St. Paul's School,	Rev. S. S. Drury.
*Mr. Reginald Heber Weller,	St. Paul's School,	Rev. S. S. Drury.
*Mr. William Thomas Hooper,	St. Paul's School,	Rev. S. S. Drury.
Mr. John H. Garvin,	Sanbornville,	Rev. F. C. Cowper.
Mr. Edwin A. Himes,	Sanbornville,	Rev. F. C. Cowper.
Mr. Elberto E. Phillips,	West Manchester,	Rev. O. W. Craig.
Mr. Thomas Gill,	Berlin,	Rev. P. M. Wood.
Mr. Charles Collett,	Dover,	Rev. Andrew Harper.
Dr. Louis W. Flanders,	Dover,	Rev. Andrew Harper.
Mr. Benjamin W. Burke, Christ Ch.,	Portsmouth,	Rev. C. LeV. Brine.
Mr. Thomas Brooks Ruxton, Christ Ch.,	Portsmouth,	Rev. C. LeV. Brine.
Mr. Lawrence F. Kelley, St. John's,	Portsmouth,	Rev. H. M. Folsom.
Mr. James Schouler,	North Conway,	Rev. D. A. Pearson.
Mr. Maurice M. Bowen,	North Conway,	Rev. D. A. Pearson.
Mr. Clarence E. Kelley,	Milton.	
Hon. Robert J. Peaslee,	Manchester,	Rev. G. R. Hazard.
Mr. Henry C. Dearborn,	Ashland,	Rev. T. S. Tyng.
Mr. Hiram J. Patterson,		Bishop Parker.
*Mr. Ralph H. Hayden,		Bishop Parker.
Mr. George B. Rogers,	Tilton,	Rev. A. M. Dunstan.
Mr. Cecil C. Short,	Tilton,	Rev. A. M. Dunstan.
Mr. Stanton E. Smith,	Tilton,	Rev. A. M. Dunstan.
Mr. George Richardson,	Dover,	Rev. Andrew Harper, Jr.
Mr. Frank H. Blanchard,	Keene,	Rev. J. S. Littell.
*Mr. Perley Sherwood McConnell,	Groveton.	
Mr. John Roy McLane,	Milford,	Rev. Roy Rolfe Gilson.
Mr. William B. Elwell,	Salmon Falls,	Rev. G. A. McLucas.
Mr. Dean Winslow Hanscom,	Bretton Woods,	Rev. Jos. M. McGrath.
Mr. Hubert Stanley Wood,	Woodsville	Rev. G. R. Savage.
Mr. Charles F. Richardson,	Sugar Hill.	
Mr. William P. Roberts,	Peterboro,	Rev. G. E. E. Haslam.
Mr. James Diricker Cummins,	Littleton,	Dr. T. W. Harris.
Mr. William Short, Jr.,	Manchester,	Rev. G. R. Hazard.
Mr. John F. Smith,	Milford,	Rev. R. R. Gilson.
Mr. Frank Robinson,	Keene,	Rev. J. S. Littell.
Mr. Israel Sadoques, Jr.	Keene,	Rev. J. S. Littell.
Dr. Eddy B. Swett,	Goffstown.	
Mr. Edward L. Lydiard,	Laconia,	Rev. F. H. Sleep.
Mr. James P. Lydiard,	Laconia,	Rev. F. H. Sleep.

*Subsequently ordained deacon.

PROCEEDINGS

A preliminary Conference to the One Hundred and Twelfth Annual Convention of the Diocese of New Hampshire, was held at the Parish House of Grace Church, Manchester, on the morning of Tuesday, November 18th, beginning at eleven o'clock.

The Conference was called to order, and Prayers were said, by the Rt. Rev. Edward M. Parker, D. D., Bishop Coadjutor. The subject discussed being "The Church's Duty with respect to Temperance and the Liquor Problem."

In the absence of Merrill Shurtleff, Esq., of Lancaster, who was to have opened the discussion, Mr. Robert J. Worrall, of Claremont, spoke upon "The Enforcement of Law in the Towns," telling of the difficulties a Magistrate has to contend with, arising largely from the lack of support by the community where he holds his court.

After some discussion, Mr. Stanton E. Smith, of Tilton, introduced the subject, "Preventive Temperance. Substitutes of the Saloon." He urged the necessity of supplying places for social gathering and amusements equally attractive with the saloon, and suggested our public school buildings might be used for this purpose, when the schools are not in session.

The last topic, "What can the Parishes do to Stimulate Temperance," was introduced by Mr. William R. Burleigh of Manchester. Mr. Burleigh spoke of the great progress which has been made in the last century in the attitude of the people towards temperance, saying that, while most people a hundred years ago favored the use of intoxicating liquor as a beverage, today a large majority were opposed to it. He said the Church should stand as backing the laws of the land loyally in all temperance affairs.

After each subject was introduced, those who were present took part in a discussion, and finally the Bishop Coadjutor summed up the points which had been made by the different speakers, saying the main purpose of the discussion was, that there might be a more awakened conscience, throughout the Diocese, as to the need of study and action with respect to the temperance question.

The ladies of Grace Parish, Manchester, provided a bountiful luncheon in the Parish house at quarter past one, which was partaken of by all who had been present at the Conference.

4 P. M.

The Convention met for organization in the Parish House of the Church at 4 p. m. The Rt. Rev. Edward M. Parker, D. D., Bishop Coadjutor, presided, and directed the Secretary to call the roll of the Clergy, as prepared by the Bishop. Those whose names are marked with an asterisk (pages 818–820) answered to their names, or were present at some time during the Convention.

There were also present, and were given seats in the Convention under Rule of Order 15, The Rev. George W. Davenport, Secretary of the Department of New England, The Rev. Frederick E. Seymour, of Wakefield, Rhode Island, Department Secretary of the Board of Religious Education, The Rev. Parker Manzer of Windsor, Vermont, and of Cornish, New Hampshire, The Rev. Charles W. Tyler of Haverhill, Mass., and of the Summer Congregation at Hampton Beach, Mr. W. T. Hooper, candidate for Holy Orders, and Mr. William R. Burleigh, Lay Reader.

The President appointed Messrs. John F. Webster, Rufus H. Baker and Charles E. Tilton as a Committee on Credentials, and, while this Committee were examining the credentials, Evening Prayer was said by Professor the Rev. William P. Ladd, assisted by Rev. Frederick H. Sleep and Rev. Roy R. Gilson.

After Evening Prayer was said, the Committee on Credentials reported a roll of Lay Delegates. The Report of the Committee was approved, and the Secretary called the roll. Those whose names are marked with an asterisk responded, or were present at some time during the Convention.

The number of Delegates each Parish and Mission is entitled to is printed in parentheses after the name of the Parish or Mission.

LIST OF LAY DELEGATES.

PARISHES.	
Ashland, St. Marks's (3)	*Joseph N. Roberts.
	Gordon B. Peavey.
Charlestown, St. Luke's (3)	Stephen T. Searle.
	*William H. Gilson.
	*Ralph S. Cobb.
Claremont, Trinity (4)	*Robert J. Merrill.
	*Henry N. Hurd.
	Frank H. Foster.
	*William A. Whitney.
Claremont, West, Union (2)	Leonard Jarvis.
	Oliver C. Hart.
Concord, St. Paul's (4)	*John F. Webster.
	*Edward C. Niles.
	*Otis G. Hammond.
	*George Cook.
Cornish, Trinity (1)	*John Anderson.
Dover, St. Thomas's (4)	W. Walmsley.
	H. Fowler.
	Thomas Massingham.
	Laurel Beede.
Drewsville, St. Peter's (1)	John Redding.
Exeter, Christ (4)	John C. Kirtland.
	*Arthur G. Leacock.
	Henry W. Emmons.
	Walter Tuttle.
Goffstown, St. Matthew's (3)	*Ernest Johnson.
	*Eddy B. Swett.
Hanover, St. Thomas's (3)	Lemuel S. Hastings.
	E. R. Greene.
	A. H. Licklider.

Keene, St. James's (4)	J. S. Taft.
	F. H. Blanchard.
	*J. E. Benton.
	J. Sadoques, Sr.
Manchester, Grace (4)	*Stephen N. Bourne.
	*Sherman E. Burroughs.
	*Robert J. Peaslee.
	*Harry B. Cilley.
Nashua, Good Shepherd (4)	*William H. Patten.
	*Walter F. Norton.
	*Elmer W. Eaton.
	*Ben Emery Burns.
North Conway, Christ (3)	*James Schouler.
	B. C. Snyder.
	N. Robert Mason.
Portsmouth, St. John's (4)	*Frank T. Arms.
	*Arthur H. Locke.
	Luke Ashworth.
	Frank Wasser.
Portsmouth, Christ (4)	Moses A. Safford.
	Everett L. Marston.
	Sydney S. Trueman.
	Washington Stott.
Tilton, Trinity (4)	*Stanton E. Smith.
	*Edwin D. Forrest.
	*George B. Rogers.
	*Charles E. Tilton.
Walpole, St. John's (2)	John H. Williams.
	Ralph M. Deal.
ORGANIZED MISSIONS.	
Berlin, St. Barnabas's (2)	E. McCourt Macy.
	*LeRoy H. Shipman.
Colebrook, The Advent (1)	George W. Dickson.
Concord, East, Grace (1)	*George A. Merrick.
Concord, St. Timothy's (1)	*William Cosmo Silver.
Concord, St. Luke's (2)	*Rufus H. Baker.
	*Frank D. Vinton.
Derry, Transfiguration (1)	*S. Howard Bell.
Dunbarton, St. John's (1)	*John Burroughs.
Franklin, St. Jude's (2)	*Cecil C. Short.
	*G. Peel.
Groveton, St. Mark's (2)	Charles Howe.
	Frederick Rowden.
Laconia, St. James's (2)	*Frank O. Bryar.
	Harry F. Wiley.

Lancaster, St. Paul's (2)	Merrill Shurtleff.
	Irving Drew.
Lincoln and Woodstock, Messiah (1)	William Palmer.
Lisbon, Epiphany (1)	*T. H. Workman.
Littleton, All Saint's (2)	*Harry Bingham.
	Floyd Fargo.
Manchester, St. Andrew's (2)	*William McElroy.
	*E. E. Phillips.
Milford, Our Savior (2)	*John Roy McLane.
Newport, Epiphany (1)	Samuel DeWolf Lewis.
Penacook, St. Mary's (2)	John Harris.
	Guy H. Hubbard.
Peterboro, All Saints (1)	William H. Schofield.
Rochester, The Redeemer (1)	Nelson Palmer.
Salmon Falls, Christ (1)	William A. Buzzell.
Sanbornville, St. John the Baptist (1)	Edwin A. Himes.
	*Herbert Sanborn Rogers.
Wilton, Transfiguration (1)	*A. Thompson.
Woodsville, St. Luke's (2)	*Lewis E. Davison.
	Thomas A. Rowden.

The Rev. Dr. Webster nominated the Rev. Richard W. Dow, as Secretary of the Convention. There being no other nominations, Dr. Webster was directed to cast one ballot for Mr. Dow, and he was declared elected.

Mr. Dow appointed Dana W. Fitts, George L. Foster, and Willard E. Shaw to act as Pages of the Convention.

The President then appointed the following committees:

On New Parishes and Missions.—The Rev. William P. Niles, Chairman; The Rev. George E. Haslam, the Rev. Ora W. Craig, William C. Silver, T. H. Workman, John E. Benton.

On Canons and other Business.—The Rev. Lucius Waterman, D. D., Chairman; The Rev. Victor M. Haughton, The Rev. Lorin Webster and Messrs. Robert J. Peaslee and F. T. Arms.

On Finance.—The Rev. William E. Patterson, Chairman; and Messrs. Elmer W. Eaton, Robert J. Merrill, George B. Rogers, Lewis E. Davison, Arthur H. Locke, Samuel S. Lewis.

On Unfinished Business.—The Rev. Frederick C. Cowper, Chairman; and Messrs. Ralph S. Cobb, and John Burroughs.

On the State of the Church.—The Rev. John S. Littell, D. D., Chairman; The Rev. T. W. Harris, and Mr. Edward C. Niles.

On the Journal of the Convention.—The Rev. Theodosius S. Tyng, Chairman; and Mr. Harry B. Cilley.

Subsequently appointments were made by the President to the remaining Committees and Commissions, as they appear on pages 815–817 of the Journal.

Application was made by St. Mary's Mission, Troy, for admission into Union with the Convention, and the application was referred to the Committee on New Parishes and Missions.

The President called for the reading of Financial Reports, and, in the absence of Mr. Henry W. Stevens, Mr. John F. Webster presented the report of the Treasurer of the Convention. Since the report was printed, and copies were in the hands of the members of the Convention, it was resolved to dispense with the reading, and to print the Report in full in the Journal. The Report is as follows:

REPORT OF THE TREASURER OF THE CONVENTION.

HENRY W. STEVENS, Treasurer

In Account with the Convention, DIOCESE OF NEW HAMPSHIRE

	Cash Assessments, 1912–13.	Cr.
Ashland, St. Mark's,	15.00	8.75
Berlin, St. Barnabas's,	25.00	25.00
Charlestown, St. Luke's,	30.00	30.00
Claremont, Trinity,	100.00	100.00
Claremont, Union,	20.00	
Colebrooke, The Advent,	2.00	2.00
Concord, St. Paul's,	256.00	256.00
Concord, East, Grace,	1.00	1.00
Concord, St. Timothy's,	10.00	10.00
Concord, St. Luke's,	1.00	1.00
Conway, North, Christ,	50.00	50.00
Cornish, Trinity,	1.00	1.00
Danbury, Holy Spirit,	1.00	
Derry, Transfiguration,	10.00	10.00
Dover, St. Thomas's,	160.00	160.00
Drewsville, St. Peter's,	5.00	5.00

Dunbarton, St. John's,	15.00	15.00
Exeter, Christ,	40.00	40.00
Franklin, St. Jude's,	10.00	10.00
Goffstown, St. Matthew's,	25.00	25.00
Groveton, St. Mark's,	5.00	5.00
Hanover, St. Thomas's,	50.00	50.00
Haverhill, North, Trinity,	5.00	5.00
Holderness, Holy Cross,	20.00	20.00
Hopkinton, St. Andrew's,	25.00	25.00
Keene, St. James's,	125.00	125.00
Laconia, St. James's,	25.00	
Lancaster, St. Paul's,	35.00	35.00
Lincoln, Messiah,	2.00	2.00
Lisbon, Epiphany,	2.00	2.00
Littleton, All Saints',	30.00	30.00
Manchester, Grace,	250.00	250.00
Manchester, St. Andrew's,	25.00	25.00
Meredith, The Resurrection,	1.00	
Milford, Our Saviour,	5.00	
Nashua, Good Shepherd,	195.00	195.00
Newport, Epiphany,	5.00	5.00
Penacook, St. Mary's,	15.00	15.00
Peterboro, All Saints',	1.00	1.00
Pittsfield, St. Stephen's,	25.00	25.00
Portsmouth, St. John's,	195.00	195.00
Portsmouth, Christ,	50.00	50.00
Rochester, The Redeemer,	5.00	5.00
Salmon Falls, Christ,	20.00	20.00
Sanbornville, St. John the Baptist,	20.00	20.00
Tilton, Trinity,	30.00	30.00
Walpole, St. John's,	25.00	25.00
Whitefield, Transfiguration,	1.00	1.00
Wilton, Transfiguration,	5.00	5.00
Woodsville, St. Luke's,	21.00	21.00
Bethlehem, Nativity,	30.00	30.00
Bretton Woods, Transfiguration,	50.00	50.00
Burkehaven, St. James's,	15.00	15.00
Dublin, Emmanuel,	25.00	25.00
Holderness, St. Peter's-in-the-Mount,	15.00	15.00
Jefferson, Holy Trinity,	50.00	50.00
New London, St. Andrew's,	5.00	5.00
Rye Beach, St. Andrew's-by-the-Sea,	50.00	50.00
Sugar Hill, St. Matthew's,	20.00	
	$2,255.00	$2,176.75

Amount carried forward,		2,176.75
Voluntary contribution from within St. James's Church, Keene,		200.00
Voluntary contribution within Diocese,		100.00
Total amount received account of assessments and requests, 1912–13,		$2,476.75
Received of J. S. Matthews, Treasurer of Trustees, account of income from Parish and Special Funds(see itemized statement),		2,002.51
Balance on hand as per report year 1911–12,		1,032.01
Whole amount of cash received from November 1, 1912, to November 1, 1913,		$5,511.27

DISBURSEMENTS.

Cash paid Bishop Niles, salary year 1912–13,	3,500.00	
Cash paid Rumford Printing Co., printing,	454.07	
Cash paid Ira C. Evans Co., printing,	12.00	
Cash paid for stamped envelopes,	7.51	
Cash paid I. T. Chesley, work on Bishop's lawn,	23.53	
Cash paid Rev. R. W. Dow, Secretary, postage, etc.,	28.12	
Cash paid M. E. Clifford & Co., plumbing,	7.16	
Cash paid Hutchinson Bldg. Co., carpentering,	14.84	
Cash paid J. M. Stewart & Sons Co., wall paper,	13.44	
Cash paid B. Bilsborough & Sons, painting, etc.,	37.10	
Cash paid 1913 taxes on Bishop's house,	224.91	
Cash paid C. C. Jones, insurance, Bishop's house,	27.00	
Cash paid W. W. Skiddy, Treasurer, tax of General Convention,	147.00	
		4,496.68
Balance on hand for year 1912–13,		$1,014.54

CONCORD, N. H., November 10, 1913.

This certifies that I have this day examined the above account of Henry W. Stevens, as Treasurer of the Convention Diocese of New Hampshire, as to the funds for the support of the Bishop, and find the receipts to be $5,511.27, and also find sufficient vouchers for the expenditures of $4,496.68, leaving a balance of $1,014.59.

BURNS P. HODGMAN,
Auditor.

Interest received on Funds for the Support of the Episcopate, for the current year, has been credited to Parishes and Special Funds, as follows:

(Copied from Report of Finance Committee.)

Ashland, St. Mark's,	7.48
Berlin, St. Barnabas's,	6.10
Bethlehem, Nativity,	5.92
Charlestown, St. Luke's,	31.48
Claremont, Trinity,	134.52
Claremont, Union,	29.56
Concord, St. Paul's,	282.72
Concord, East, Grace,	3.06
Concord, St. Timothy's,	.32
Concord, St. Luke's,	.67
Conway, North, Christ,	12.07
Cornish, Trinity,	3.76
Danbury, Holy Spirit,	.24
Derry, Transfiguration,	1.64
Dover, St. Thomas's,	47.59
Drewsville, St. Peter's,	18.60
Dunbarton, St. John's,	6.53
Epping, St. Philip's,	6.00
Exeter, Christ,	25.08
Franklin, St. Jude's,	.90
Goffstown, St. Matthew's,	6.80
Groveton, St. Mark's,	.27
Hanover, St. Thomas's,	13.87
Haverhill, North, Trinity,	.20
Hopkinton, St. Andrew's,	6.49
Keene, St. James's,	37.41
Laconia, St. James's,	.42
Lancaster, St. Paul's,	6.23
Lincoln, Messiah,	.48
Lisbon, Epiphany,	.38
Littleton, All Saints,'	6.14
Manchester, Grace,	58.16
Manchester, St. Andrew's,	1.39
Milford, Our Saviour,	.30
Nashua, Good Shepherd,	25.85
New London, St. Andrew's,	1.12
Newport, Epiphany,	.46
Penacook, St. Mary's,	6.05
Peterboro, All Saints',	.26
Pittsfield, St. Stephen's,	5.76
Portsmouth, St. John's,	164.12

Rye Beach, St. Andrew's-by-the-Sea,	5.92
Salmon Falls, Christ,	6.83
Sanbornville, St. John the Baptist,	7.24
Tilton, Trinity,	22.98
Walpole, St. John's,	1.58
Weare, East, Holy Cross,	1.16
Wilton, Transfiguration,	.12
Woodsville, St. Luke's,	6.66

SPECIAL FUNDS.

Elizabeth Gawler, and in memory of Mrs. E. M. Turner, Mrs. S. A. Hill, Mrs. E. L. C. Hill, Mrs. J. A. Eames, Mrs. Jonathan Adams, Sarah J. Ballard, Mrs. Austin Corbin, Mrs. Henrietta Perry, and from Residents of the Diocese,	208.00
Eva S. Cochran Fund of 1905,	400.00
Chapel of St. Paul's School,	310.90
Frances H. Close,	2.60
Sale of "Rights,"	.06
Offerings for Fortieth Anniversary of Bishop Niles,	62.06
	$2,002.51

HENRY W. STEVENS, Treasurer

In account with Funds for the Support of BISHOP COADJUTOR OF NEW HAMPSHIRE

RECEIPTS.

Cash balance on hand from year 1911–12,	3,639.68
Cash received interest on deposit in Merrimack County Savings Bank,	102.98
Cash received account of contributions,	3,014.53
Total amount of cash received to November 1, 1913,	$6,757.19

DISBURSEMENTS.

Cash paid Bishop Parker, salary for year 1912–13,	3,000.00	
Cash paid Bishop Parker, account of traveling expenses for year 1911–12,	150.00	
Cash paid Bishop Parker, traveling expenses for year 1912–13,	350.00	
Cash paid Ira C. Evans Co., printing,	2.60	
Cash paid Rumford Printing Co., printing,	10.25	
Cash paid Elmer W. Eaton, Secretary, postage,	9.00	
		3,521.85
Balance on hand for year 1912–13,		$3,235.34

CONCORD, N. H., November 10, 1913.

This certifies that I have this day examined the above account of Henry W. Stevens, as Treasurer of the Convention Diocese of New Hampshire, as to the funds for the support of the Coadjutor Bishop, and find the receipts to be $6,757.19, and also find sufficient vouchers for the expenditures of $3,521.85, leaving a balance of $3,235.34.

BURNS P. HODGMAN, *Auditor.*

NOTE. Since the auditing and printing of the Treasurer's Report, the assessments upon Claremont, Union, and Milford have been paid. Of the balance on hand to the Credit of the Bishop Coadjutor's Fund, there is deposited in the Savings Banks, 3,050.00
in the National Bank, 185.34

Total, $3,233.34

Mr. Harry B. Cilley read the report of the Treasurer of the FLY LEAF.

FLY LEAF REPORT.

It is not possible this year to make a full financial report, owing to the fact that the fourth number of the paper has not yet been published.

Total number of subscribers,	1,504
Total receipts for year,	$215.31
Total expense for 3 issues (of which $64.00 for postage),	293.34
Total deficit on 3 issues,	98.95

If, as is hoped, the *Fly Leaf* is to be again entered as second class mail matter, the postal regulations will make it necessary that subscriptions be paid much more promptly than has been done in the past. All subscriptions expire January 1.

The following are the numbers of subscriptions received during the year from the Parishes and Missions:

Ashland,	20
Berlin,	18
Bethlehem,	7
Burkehaven,	3
Charlestown,	21
Claremont,	6
Colebrook,	10
Concord:	
East Concord,	12
St. Timothy's,	15
St. Paul's Church,	195
St. Luke's,	50
St. Paul's School neighborhood,	66
Conway,	8
Derry, etc.,	30
Dover,	21
Dunbarton,	16
Exeter,	46
Franklin,	14
Goffstown,	24
Hanover,	30
Hopkinton,	1
Kearsarge,	19
Keene,	200
Laconia,	12
Lancaster,	11
Lisbon,	16
Littleton,	34
Manchester:	
St. Andrew's,	15
Grace Church,	37
Milford,	8
Nashua,	130
Newport,	30
North Conway,	18
North Haverhill,	14
Penacook,	10
Peterboro,	11
Plymouth,	13
Portsmouth:	
Christ Church,	11
St. John's,	105
Rochester,	24

Salmon Falls,	35
Sanbornville,	34
Tilton,	35
Walpole,	2
Wilton,	8
Woodsville,	1
Scattered in Diocese,	30
Outside Diocese,	28
Total,	1,504

Mr. Elmer W. Eaton, for the Committee on the Salary of the Bishop Coadjutor, said that, as the receipts for this purpose are printed in the report of the Treasurer of the Convention, his Committee would make no further report.

The Rev. Dr. Waterman, offered the following resolution, which was adopted by the Convention:

Resolved: That a Committee be appointed, consisting of two Clergymen and two Laymen, to prepare a minute on the death of the Rev. Dr. Renouf, Senior Presbyter of this Diocese.

The President appointed as this Committee, the Rev. Messrs. James C. Flanders and John Knox Tibbets, and Messrs. John E. Benton and Dr. George Cook.

The Rev. M. Folsom proposed the following amendments to Canons 9 and 10.

Resolved: That the present Canon 9, when amended, shall be numbered Section 1.

Resolved: That the words, "and shall continue in office until another election" be stricken out.

Resolved: That there be inserted, in place of the word "necessity" in line 5, the words "resignation removal or death."

Resolved: That the following be added, and be numbered Sect. 2. Churchwardens shall be Communicants, and Vestrymen shall be baptized persons.

Resolved: That Canon 10 be amended, by striking out the words, "who ought to be communicants."

Mr. Folsom asked that these resolutions be referred to the Committee on Canons. The Rev. Dr. Littell moved, as an amendment to these resolutions, to add:

That the Committee be requested to take into favorable consideration the enactment of a provision, to the effect that all Vestrymen shall be Communicants of the Church.

Mr. Folsom accepted Dr. Littell's amendment, and the Resolutions, as amended, were referred to the Committee on Canons.

The Rev. Dr. Harris presented the following Report of the Committee on Diocesan Chancellor, and asked that the Canon proposed in the Report be referred to the Committee on Canons. It was so referred.

REPORT OF COMMITTEE ON DIOCESAN CHANCELLOR.

The Committee appointed at the last Diocesan Convention, on the subject of a Diocesan Chancellor, respectfully report, that, instances have been brought to their attention, in which time and expenses might have been saved, and legal complications avoided, had there been in this Diocese an officer, regularly entrusted with the duty of caring for the legal interests of the Church, and available to the Bishop, and the various Diocesan Boards, and Committees, for consultation upon legal and kindred questions. We find that seventy-five of the ninety-one Dioceses and Domestic Missionary Districts of this Church have such officers, who are commonly known by the title of Chancellor; and several of our Bishops, on being consulted, have testified to the great usefulness of their respective Chancellors, and to the helpfulness and value of their services

We therefore propose the adoption of the following Canon, to be numbered 8. The present Canon 8, and the Canons following being renumbered accordingly—

"There shall be in this Diocese a Chancellor, who shall be a layman, learned in the law, elected for a term of two years, by the Diocesan Convention, upon the nomination of the Bishop, and whose duty shall be to give legal advice, and perform legal services, as may be requested of him by the Ecclesiastical Authority of the Diocese."

T. W. HARRIS,
R. J. PEASLEE,
Committee.

The Rev. Mr. Tyng offered the following Resolution, which was referred, at his request, to the Committee on Finance.

Resolved: That, in the determining of Apportionments for the Parishes and Missions, one rate be fixed for so much of the income subject to apportionment as shall equal 125% of the salary paid by them to the minister, and a double rate upon all above that amount.

At this point the President called for Nominations for elective officers, etc., and the following nominations were made.

For Standing Committee.—Rev. Lucius Waterman, D. D., Rev. W. Stanley Emery, Rev. S. S. Drury, Messrs. Robert J. Peaslee, Edward C. Niles and Edward K. Woodworth.

For Treasurer of the Convention.—Henry W. Stevens.

For Deputies to the Provincial Synod: Rev. Charles LeV. Brine, Rev. William E. Patterson, Rev. George R. Hazard, Rev. John S. Littell, D. D., Rev. Samuel S. Drury, Rev. Lucius Waterman, D. D., Rev. Richard W. Dow, Rev. James C. Flanders, Rev. Victor M. Haughton, Messrs. William A. Whitney, William R. Burleigh, Elmer W. Eaton, Robert B. Wolf, Robert J. Peaslee, Frank H. Blanchard, Harry H. Dudley, F. W. Teague, Samuel D. Lewis, Robert J. Merrill.

For the Board of Managers of Diocesan Missions: Rev. W. Stanley Emery, Rev. James C. Flanders, Rev. William E. Patterson; Messrs. Stephen N. Bourne, Robert J. Peaslee, Harry H. Dudley.

For Registrar of the Convention: Otis G. Hammond.

Mr. William McElroy read the following Notice of the election to the Board of Trustees of the Protestant Episcopal Church in New Hampshire.

CONCORD, N. H., November 12th, 1913.

At a meeting of the Trustees of the Protestant Episcopal Church in New Hampshire, held in Concord yesterday, Rev. Richard W. Dow, of Concord, and Mr. William A. Whitney, of Claremont, were elected to the Board of Trustees, subject to the approval of the Convention.

EDSON J. HILL,
Clerk.

To the Rev. Richard W. Dow, Secretary,
Concord, N. H.

The report of the standing committee which follows was read by the Rev. Mr. Emery.

REPORT OF THE STANDING COMMITTEE.

To The One Hundred and Twelfth Convention of the Protestant Episcopal Church in the Diocese of New Hampshire:—

December 12, 1912. The Standing Committee met and organized by the election of The Reverend Lucius Waterman, D. D., as President, and Mr. Edward K. Woodworth as Secretary. The Committee gave its consent to the consecration of The Reverend William Farrar Weeks to be Bishop Coadjutor of Vermont.

February 3, 1913. The Committee gave its consent to the consecration of The Reverend Theodore Irving Reese, to be Bishop Coadjutor of Southern Ohio. It was unanimously voted that the Committee's recommendation of Mr. Frederick H. Sleep, as a candidate for Holy Orders, be regarded as dating from May 3rd, 1912. The Committee received a communication from the Bishop stating that he had received, on December 16, 1912, Mr. William T. Hooper, a candidate of the Diocese of Quebec, as a candidate for Holy Orders in this Diocese, and, on December 21st, 1912, Mr. Roy Rolfe Gilson, transferred by the Bishop of Western New York, as a candidate for Holy Orders in this Diocese.

April 29, 1913. The Committee gave its consent to the consecration of The Reverend Samuel Gavett Babcock to be Suffragan Bishop of Massachusetts. Mr. Frederick H. Sleep was duly recommended for ordination to the Diaconate. The candidateship of Mr. Laurence Frederick Piper was shortened to twenty-seven months from May 26th, 1911. The candidateship of Mr. Roy Rolfe Gilson was shortened to a period of one year, from May 8th, 1912, the date of his admission as a candidate in the Diocese of Western New York. Mr. Ralph Henry Hayden was duly recommended as a candidate for ordination to the Diaconate.

May 21, 1913. Mr. Perley Sherwood McConnell was recommended for ordination to the Diaconate.

September 8, 1913. The Committee received a communication from the Bishop, formally transferring to the Bishop Coadjutor all responsibility belonging to the Bishop, so far as the Postulants and Candidates of the Diocese, and their ordinations are concerned. Mr. Charles Henry Collett, and Mr. W. Henry McBride, were recommended to the Bishop Coadjutor for admission as candidates for Holy Orders, the latter with dispensation from the studies of Latin and Greek, and the testimonials were duly signed by the five members present. Mr. Laurence Frederick Piper, and Mr. Roy Rolfe Gilson, were duly recommended for ordination to the Diaconate. The Reverend Frederick Steere Beattie was duly recommended for ordination to the Priesthood.

October 17, 1913. Mr. Herbert Stanley Wood, and Mr. Sheafe

Walker, were duly recommended for admission as candidates for Holy Orders.

Respectfully submitted,
EDWARD K. WOODWORTH,
Secretary.

The Rev. Mr. Niles presented the following Report of the Committee on New Parishes and Missions, with a resolution.

The Mission of St. Mary's, Troy, having conformed to the requirements of Canon III, Sect 3, as to the admission of an organized Mission to Union with the Convention, be it *resolved;* That the Mission of St. Mary's, Troy, be admitted to union with the Convention

WILLIAM PORTER NILES.
GEORGE HASLAM.
ORA W CRAIG.
T. H. WORKMAN.
JOHN E. BENTON.

It was unanimously voted to admit this new Mission.

Mr. Otis G. Hammond made a verbal report, that all that has been accomplished by the Registrar during the past year has been to receive and file the Journals of Convention from the various Dioceses, and Missionary Jurisdictions. He said he had very much at heart the securing of copies of the Records of the Parishes and Missions of the Diocese, which had been provided for in the past, but he had seen very little results from his efforts in this direction. He thought the Diocese had better either appropriate a sum to pay for copying the Records, or else drop the scheme altogether.

The following Report of the Committee on Finance was read by Mr. Robert J. Merrill. The Committee submitted also two printed tables of apportionment, for the information of the members of Convention, but not to be printed in the Journal, showing what the apportionment would be, if it were made on the basis adopted by the Convention last year, and also what it would be if the income from Endowments were made part of the basis.

REPORT OF THE COMMITTEE ON FINANCE

Your Committee have met three times during the past year, and made the apportionments for the past year according to the direction of the Convention. They also submit their report for the ensuing year on the same basis. They feel however that the report can be made more equitable on a different basis. After careful consideration of the same they passed the following resolution; Voted: that the Committee recommend to the Convention that future apportionments be made upon the basis of receipts of each Parish and Mission for the previous year, and that the Finance Committee be authorized to make such changes therein, in particular cases, as in their judgment will make such apportionment more equitable, and in order that the Committee may have the proper information at their command to enable them to judge fairly of the ability of each Parish or Mission to meet its apportionment, that the Parishes and Missions be directed by the Convention to furnish to the Committee such information as it may request, which information shall at all times be open to the inspection of members of the Convention.

Your Committee submit for the consideration of this Convention a scheme of apportionment, worked out on the basis of a percentage of income for one year from Pew-rentals, Subscriptions and Offerings, and Income from Endowments, with the exception that Summer Congregations, and educational centers, are apportioned upon the average amount generally given by those places.

There are some inequalities in any scheme that may be suggested, and, in the present scheme proposed, they may be remedied by a detailed consideration of them.

Your Committee therefore recommend the adoption of the following resolutions:

Resolved: That the apportionments for the future be made upon the basis of receipts of each Parish and Mission for the previous year, with the exception of the Summer Congregations and educational centers, which may be apportioned upon their average contributions for General and Diocesan Missions.

Resolved: That the Finance Committee be authorized to make such changes in particular cases, as, in their judgment, will make the apportionment more equitable.

Resolved: That each Parish and Mission be directed by the Convention to furnish to the Committee such information as it may request, which information shall be at all times open to the inspection of members of the Convention.

Respectfully Submitted,

WILLIAM E. PATTERSON, *Chairman.*
WILLIAM R. BURLEIGH.
LEWIS E. DAVISON.
HARRY H. DUDLEY.
ELMER W. EATON.
ROBERT J. MERRILL.
GEORGE B. ROGERS.

This Report aroused a considerable discussion, and it was resolved to postpone further consideration, making the Report the order of the day for Wednesday morning at ten o'clock.

The Rev. Mr. Patterson made a further Report for the Committee on Finance, that the Committee had received from the Rev. Mr. Davenport, the Department Secretary, Canons for apportionment, which had been found useful in other Dioceses. As these were Canons, he desired that they be referred to the Committee on Canons, which was done.

Mr. Patterson also reported,

> Your Committee have considered the resolution submitted by the Rev. Mr. Tyng, and, as the Convention of 1912 prescribed the method for making the Apportionment, they are unable to act upon it, and recommend the adoption of the following resolution, *Resolved*; That said resolution be referred to the Committee on Finance for the year 1913–14.

At this point the Convention adjourned to meet again in Grace Church, as the Board of Missions, at half past seven o'clock.

7.30 P. M.

The Convention assembled, for its Missionary Service, in Grace Church at half past seven o'clock. There was a large Congregation present. The Service was opened with prayers by the Rev. Mr. Hazard, after which the Bishop Coadjutor introduced the Rt. Rev. Logan H. Roots, D.D., Bishop of Hankow, saying that Bishop Roots would have to leave early, as he had to go directly from the meeting to take the steamer for his return journey to Hankow.

Bishop Roots began by giving a thrilling picture of the revolution, as it occurred in China, telling of the long preparation which was made for it, and the remarkable ending, when the reigning Power actually proclaimed a Republic, and resigned the government into the hands of men whom it had driven out of the land, and had hunted in all parts of the world as traitors.

Next, the Bishop told of the remarkable unanimity which had been manifested in the forming of the Holy Catholic Church in China, saying that, while the English, the Canadian, and the American Dioceses in China were represented in the Conference, and it seemed impossible for them to agree upon a scheme of union which would not in some way exalt one of these Churches above the others, the wisdom of the native Christians solved the difficulties, and proposed a name under which all could work in harmony.

The Bishop said these two great events in China, and the character displayed by the Chinese people in both of them, showed how worthy they were of our support and help, and that we ought to do everything in our power to assist them in their difficult task of remodeling the Religion, the Government, and the habits of the people. Most of all they need our prayers.

After Bishop Roots left, the Rev. George W. Davenport made a short address, urging the coöperation of every one in the Missionary work of the Church in the world.

The Bishop Coadjutor made a few closing remarks summing up what had been said by the two speakers of the evening, and then closed the meeting with prayers and the Benediction.

7.30 A. M., Wednesday.

The Convention made its Corporate Communion at half past seven Wednesday morning, Bishop Parker being the Celebrant, The Rev. George R. Hazard, Gospeler, and the Rev. Henry M. B. Ogilby, Epistoler.

After the Celebration, those who were present proceeded to the Parish House, where they partook of a bountiful breakfast, prepared by the ladies of the Parish. Morning Prayer was said in the Church at nine o'clock, by the Rev. Arthur M. Dunstan and the Rev. George R. Savage.

9.30 A. M.

The Convention reassembled for business in the Parish House, at half past nine o'clock, the Bishop Coadjutor in the chair.

On motion of the Rev. Mr. Hazard, the order of the day was suspended, and Mr. Joseph S. Matthews, Treasurer of the Trustees of the Protestant Episcopal Church in New Hampshire, presented the following Report.

CONCORD, N. H., November 1, 1913.

To the Rt. Rev. W. W. Niles, D. D., President of the Convention of the Protestant Episcopal Church in the Diocese of New Hampshire:

The Trustees of the Protestant Episcopal Church in New Hampshire herewith submit their annual statement as to the condition of the funds in their hands, in which the Convention, representing the Parishes of this Diocese, has a direct beneficial interest.

The changes in the amount and investment of these funds have been as follows:

FUND FOR THE SUPPORT OF THE EPISCOPATE.

Additions to this Fund have been received from the following sources:		
Frances H. Close,	10.00	
Christ Church, Exeter,	4.65	
		$14.65
which has been Deposited in Merrimack County Savings Bank,		$14.65

THE JAMES B. GOODRICH MEMORIAL FUND.

This fund, a gift of the family of the late Rev. James Brainard Goodrich, has been established since the last annual report, and is to be known as the J. B. Goodrich Memorial Fund, the income from which is to be used at the discretion of the Bishop for such purposes as shall, in his judgment, seem best fitted to further the kingdom of God in this Diocese.

The amount received being			5,000.00
has been invested in			
1000 Bonds	Baltimore & Ohio Conv. 4½%,	928.75	
1000 "	Chic. Mil. & St. Paul Conv. 4½%,	1,031.25	
1000 "	N. E. Tel. & Tel. Co. 5%,	1,020.00	
2000 "	U. S. Steel Corp. 5%,	2,020.00	5,000.00

On November 1, 1913, the several Funds were invested as follows:

FUND FOR THE SUPPORT OF THE EPISCOPATE

Bonds.	Book Value.	Par Value.	Rate of Interest.	Gross Income.
Atch. Top. & Santa Fé Adj.,	471.91	500.00	4%	20.00
C. B. & Q. (Joint 4's),	8,946.25	9,000.00	4%	360.00
Atch. Top. & Santa Fé (Gen. Mtge.),	2,000.00	2,000.00	4%	80.00
Lake Shore & Mich. Southern,	3,000.00	3,000.00	4%	120.00
Oregon Short Line,	4,775.00	5,000.00	4%	200.00
City of Boston,	2,002.50	2,000.00	4%	80.00
Brooklyn Rapid Transit,	941.89	1,000.00	4%	40.00
City of New York,	2,034.50	2,000.00	4½%	85.00
West. Union Tel. Co.,	5,100.00	5,000.00	4½%	225.00
Boston & Maine,	2,060.00	2,000.00	4½%	90.00
West. Tel. & Tel. Co.,	1,000.00	1,000.00	5%	50.00
Westinghouse Elec. & Mfg. Co.,	1,975.00	2,000.00	5%	100.00
United States Steel Corporation,	1,962.65	2,000.00	5%	100.00
Stocks				
17 shares Pennsylvania R. R. Co.,	988.25	850.00	5%	51.00
12 shares West End Street Ry.,	1,102.50	600.00	7%	42.00
5 shares Concord & Montreal (Class 2),	1,000.00	500.00	7%	35.00
1 share Concord & Montreal (Class 4),	200.00	100.00	7%	7.00
6 shares Delaware & Hudson Co.,	997.50	600.00	9%	54.00
10 shares Amoskeag Mfg. Co., Pref.	1,000.00	1,000.00	4½%	45.00
15 shares Do. Com.		1,500.00	3%	45.00
REAL ESTATE MORTGAGE LOANS.				
Home Realty Company,	3,500.00		4½%	157.50
Hill Associates,	5,000.00		4½%	225.00
SAVINGS BANK DEPOSIT.				
Merrimack County Savings Bank,	19.53	4% on 12.00		.48
	$50,077.48			$2,211.98

ENDOWMENT FUND FOR THE BISHOP'S HOUSE.

Bonds	Book Value.	Par Value.	Rate of Interest.	Gross Income.
Atch. Top. & Santa Fé Adj.,	481.88	500.00	4%	20.00
Keokee Consolidated Coke Co.,	975.00	1,000.00	5%	50.00
Stocks.				
4 shares So. Pacific R. R.,	449.50	400.00	6%	24.00
11 shares Pullman,	1,761.63	1,100.00	8%	88.00
10 shares Delaware & Hudson,	1,677.75	1,000.00	9%	90.00
Merrimack County Sav. Bk. deposit,	69.03		4%	2.75
	$5,414.79			$274.76

GENERAL CHURCH FUND.

Bonds.				
Atch. Top. & Santa Fé Adj.,	474.22	500.00	4%	20.00
C. B. & Q. Joint 4's,	2,020.00	2,000.00	4%	80.00
Lake Shore & Michigan Southern,	5,000.00	5,000.00	4%	200.00
Stocks.				
24 shares Pennsylvania,	1,740.00	1,200.00	6%	72.00
4 shares Delaware & Hudson Co.,	618.50	400.00	9%	36.00
Merrimack Co., Savings Bk. Dep.,	143.44		4%	5.73
Loan to The Bishop of New Hampshire, a Corporation Sole,	50.00		5%	2.50
	$10,046.16			$416.23

DIOCESAN MISSIONS.

Belknap Fund.				
Loan to the Bishop of New Hampshire, a Corporation Sole,	$400.00		5%	$20.00
Henderson Fund.				
Merrimack County Savings Bank Deposit,	181.75		4%	7.27
6 shares Atch. Top. & Santa Fé Pref.,	518.25	600.00	5%	30.00
	$700.00			$37.27

Sarah H. Dort Fund.

Bay State Street Railway Co., Bonds,	$2,000.00	2,000.00	5%	$100.00

FOR SUPPORT OF A MISSIONARY.

Abbie Tenney Tebbetts Fund.

10 shares Amoskeag Mfg. Co., Pref.,	1,000.00	1,000.00	4½%	45.00
15 shares Do. Com.,		1,500.00	3%	45.00
	$1,000.00			$90.00

BISHOP'S DISCRETION.

The James B. Goodrich Memorial Funds.

Bonds.	Book Value.	Par Value.	Rate of Interest.	Gross Income.
1000 Baltimore & Ohio Conv.,	928.75	1,000.00	4½%	45.00
1000 Chi. Mil. & St. Paul Conv.,	1,031.25	1,000.00	4½%	45.00
1000 N. E. Tel. & Tel. Co.,	1,020.00	1,000.00	5%	50.00
2000 U. S. Steel Corp.,	2,020.00	2,000.00	5%	100.00
	$5,000.00			$240.00

BISHOP'S DISCRETION WITH PREFERENCE TO ST. MARY'S CHURCH, PENACOOK.

Valpey Fund No. 2.

Bonds.				
C. B. & Q. Jt. 4's	1,000.00	1,000.00	4%	40.00
Concord & Montreal,	1,000.00	1,000.00	3½%	35.00
	$2,000.00			$75.00

The income accounts for the year are as follows:

FUND FOR THE SUPPORT OF THE EPISCOPATE.

Balance from last year's account,	957.42	
Current income,	2,310.78	$3,268.20
Expended,—		
Paid Henry W. Stevens, Treas. of the Convention,	2,002.51	
General Expense,	116.76	$2,119.27
Balance on hand in cash,		$1,148.93

ENDOWMENT FUND FOR THE BISHOP'S HOUSE.

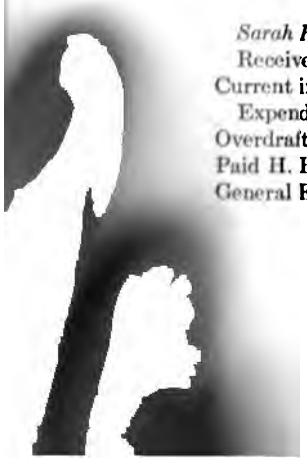
Balance from last year's account,	367.12	
Current income,	275.14	$642.26
Expended,—		
Insurance and liability policy,	46.00	
General Expense,	12.64	58.64
Balance on hand in cash,		$583.62

GENERAL CHURCH FUND.

Received,—		
Balance from last year's account,	116.15	
Current income,	450.32	$566.47
Expended,—		
Paid Rt. Rev. Edward M. Parker,	300.00	
Taxes on land in Chesterfield, 1913,	2.28	
General Expense,	73.12	375.40
Balance on hand in cash,		$191.07

DIOCESAN MISSIONS.

Belknap Fund.		
Current income,		$20.00
Expended,—		
Paid H. H. Dudley, Treas. for Missions,	19.07	
General Expense,	.93	$20.00
Henderson Fund.		
Current income,		$37.48
Expended,—		
Paid H. H. Dudley, Treas. for Missions,	35.85	
General Expense,	1.63	$37.48
Sarah H. Dort Fund.		
Received,—		
Current income,		$100.00
Expended,—		
Overdraft per last year's account,	25.83	
Paid H. H. Dudley, Treas. for Missions,	69.51	
General Expense,	4.66	$100.00



FOR SUPPORT OF A MISSIONARY.

Abbie Tenney Tebbetts Fund.		
Current income,		$90.00
Expended,—		
Paid H. H. Dudley, Treas. for Missions,	87.67	
General Expense,	2.33	$90.00

BISHOP'S DISCRETION.

The James B. Goodrich Memorial Fund.		
Expended,—		
Broker's commission on bonds purchased,	5.50	
Accrued Interest,	74.08	$79.58
Received,—		
Current income,		$50.00
Leaving the cash overdrawn,		$29.58

BISHOP'S DISCRETION WITH PREFERENCE TO ST. MARY'S, PENACOOK.

Thomas G. Valpey Fund.		
Current income,		$85.00
Expended,—		
Paid Rev. A. W. Saltus, per Bishop's order,	80.34	
General Expense,	4.66	$85.00

EDSON J. HILL,
HARRY H. DUDLEY,
Finance Committee.

JOSEPH S. MATTHEWS,
Treasurer.

AGED & INFIRM CLERGY FUND.

Report of the Treasurer of the Trustees of the Protestant Episcopal Church in New Hampshire, as to the Funds for the Aged & Infirm Clergy.

On November 1, 1913, these funds were invested as follows:

GENERAL FUND.

	Book Value.	Par Value.	Rate of Interest.	Gross Income.
C. B. & Q. Joint 4's bond,	975.00	1,000.00	4%	40.00
Western Union Bond,	1,000.00	1,000.00	4½%	45.00
10 sh. Hill Associates,	1,000.00	1,000.00	5%	50.00
Merrimack County Savings Bank Dep.,	151.73			6.06
	$3,126.73			$141.06

EAMES FUND.

New York Central Lines, Bd.,	990.00	1,000.00	5%	50.00
Stocks.				
5 sh. Amer. Sugar Ref. Co., Pref.,	685.63	500.00	7%	35.00
5 sh. Amer. Loco. Co., Pref.,	571.25	500.00	7%	35.00
4 sh. Amoskeag Mfg. Co. Pref.,	480.00	400.00	4½%	18.00
6 sh. Do. Com.,		600.00	3%	18.00
10 sh. Hill Associates,	1,000.00	1,000.00	5%	50.00
Hill Associates Real Estate Loan,	3,000.00		4½%	135.00
Merrimack County Sav. Bank Deposit,	131.84		4%	5.27
	$6,858.72			$346.27

The income accounts for the year are as follows:

GENERAL FUND.

Balance from last year's account,	68.88	
Current income,	151.22	$220.10
Expended,—		
Paid beneficiaries,	65.00	
General Expense.	7.29	$72.29
Balance on hand in cash,		$147.81

EAMES FUND.

Balance from last year's account,	37.64	
Current income,	346.47	$384.11

Expended,—		
Paid beneficiaries,	345.00	
General Expense,	16.00	$361.00
Balance on hand in cash,		$23.11

There have been no changes in the principal of these funds since the last Annual Report.

JOSEPH S. MATTHEWS,
Treasurer.

The Treasurer also transmits the following report, received from Rev. Alfred J. P. McClure, Treasurer of the General Clergy Relief Fund, of the contributions from the several Parishes and Missions of this Diocese to that fund, from November 1, 1912, to November 1, 1913.

St. James's, Keene. "In Memory of Mrs. O. G. D." (Permanent Fund),	50.00
St. James's, Keene,	135.04
Christ, Portsmouth,	20.00
Advent, Colebrook,	3.00
Holy Spirit, Danbury,	1.00
St. Paul's, Concord,	120.00
St. John's Portsmouth,	23.17
St. Luke's, Concord,	6.50
Grace, East Concord,	1.00
Redeemer, Rochester,	6.60
St. Paul's, Lancaster,	9.04
St. Luke's, Charlestown,	15.00
All Saints', Littleton,	3.30
St. Matthew's, Goffstown,	12.42
Grace, Manchester,	27.86
St. John the Baptist, Sanbornville,	15.00
St. Paul's School, Concord,	120.00
St. Thomas's, Hanover,	20.50
Good Shepherd, Nashua,	90.73
St. Thomas's Dover,	6.25
Trinity, Claremont,	19.15
Trinity, Tilton,	2.95
St. Mark's, Ashland,	3.20
St. Jude's, Franklin,	3.00
St. Barnabas's, Berlin,	10.30
Epiphany, Newport,	11.00
Christ, North Conway,	5.00
St. John's, Dunbarton,	4.00

Christ, Exeter,	3.36
Transfiguration, Derry,	3.50
Individual Offerings (Acknowledged in detail in Triennial Report),	27.50
Total contributions from November 1, 1912, to November 1, 1913,	$779.37
Grants from the General Clergy Relief Fund for the same period,	$1,000.00
Number of beneficiaries,	5

CONCORD, N. H., November 10, 1913.

To the Rt. Rev. W. W. Niles, D. D., President of the Convention of the Protestant Episcopal Church in the Diocese of New Hampshire:

In compliance with the rule of the Convention, the undersigned has examined the securities owned by the several funds, in which the Convention has a direct interest, and found the stocks, bonds, loans, and bank deposits, as listed in the report submitted by the Treasurer.

He has also examined the accounts of receipts of income and expenditures of each one of these funds, and found the acknowledged receipts, proper vouchers for expenditures, and balances in the several funds to be as follows:

In each case the receipts include the balance (if any) brought forward from last year.

	Receipts.	Expenditures.	Balance.
Support of Episcopate,	3,268.20	2,119.27	1,148.93
Endowment Fund, Bishop's House,	642.28	58.64	583.64
General Church Fund,	566.47	375.40	191.07
Belknap Fund,	20.00	20.00	
Henderson Fund,	37.48	37.48	
Abbie Tenney Tebbetts Fund,	90.00	90.00	.....
Valpey Fund,	85.00	85.00	.....
Aged and Infirm Clergy Fund,	220.10	72.29	147.81
Eames Fund,	384.11	361.00	23.11
			Overdraft.
Goodrich Fund	50.00	79.58	29.58

Respectfully submitted,
BURNS P. HODGMAN,
Auditor.

After the reading of Mr. Matthews' Report, the Bishop Coadjutor asked permission to print the Report of "the Bishop of New Hampshire a Corporation Sole" in the Journal, without reading, and his request was granted.

On motion, it was resolved to postpone the election of officers, etc., until after the reading of the Bishop's Addresses.

On Motion of the Rev. Dr. Harris, the regular order was suspended, and Dr. Harris offered the following Resolution, which was unanimously adopted.

Resolved: That a Committee of three be appointed by the Chair to prepare a Minute in memory of the Rev. James Brainerd Goodrich, and to report this afternoon.

The President appointed as this Committee, The Rev. T. W. Harris, the Rev. W. Stanley Emery, and Mr. William A. Whitney.

On motion, the Convention voted to approve the election by the Trustees of the Protestant Episcopal Church in New Hampshire, of the Rev. Richard W. Dow, and Mr. William A. Whitney, as Trustees, a vote being taken separately on each name.

The special order for 10 o'clock, the consideration of the Report of the Committee on Finance, was here called for.

The Rev. Mr. Dow offered the three following resolutions, as substitutes for the resolutions appended to the Report.

Resolved: That the Committee on Finance be instructed, in making the Apportionment for Missions this year, to group the Parishes and Missions of the Diocese in groups, according to the individual abilities of each, after consulting with the Bishop Coadjutor, and to apportion a different percentage to each group, using as a basis, in all the Parishes and Missions belonging to the weakest group, receipts from subscriptions and offerings alone.

Resolved: That the Committee on Finance be instructed to make no apportionment to any Parish or Mission, which, in the opinion of the Bishop Coadjutor and the Rector, or the Priest-in-charge, it would be manifestly impossible for it to pay.

Resolved: That if, after making the apportionment on the above basis, the full amount needed for both General and Diocesan Missions is not apportioned, the Bishop Coadjutor shall appoint a Committee of three, which shall endeavor to obtain individual subscriptions to complete the amount needed.

The Rev. Mr. Tyng offered the following Resolution, as a substitute to Mr. Dow's resolutions.

Resolved: That the Finance Committee be authorized, in arranging the apportionments for Missions, to make such difference in the rate between the richer and poorer Congregations, as to them may seem equitable

After a considerable discussion, the President put Mr. Tyng's Resolution, and it was lost.

Each of the three resolutions proposed by Mr. Dow were also voted down.

The Rev. Dr. Waterman moved to amend the first resolution appended to the Report of the Committee on Finance, by substituting the words "five years previous," for "the previous year."

This amendment was not adopted, and the Convention approved the three resolutions appended to the report of the Committee on Finance, voting on each separately, and amending the second resolution, by omitting the words, "in particular cases."

The Bishop Coadjutor here asked Mr. Robert J. Peaslee to take the chair, and the Convention listened to the following report of the Board of Managers of Diocesan Missions, made by the Rev. Mr. Patterson.

REPORT OF THE BOARD OF MANAGERS OF DIOCESAN MISSIONS.

The Board of Managers of Diocesan Missions has held two meetings during the year. At these meetings the ordinary business of the Board was transacted. All the Mission Stations in the Diocese have a Priest or Deacon in charge. No new Stations have been opened.

Respectfully submitted for the Board,

WM. E. PATTERSON,
Secretary.

The Rev. Mr. Haughton read the Report of the Sunday School Commission.

THE SUNDAY SCHOOL COMMISSION REPORT.

The Church at large seems to be up and doing, the Church in this Diocese seems to be up and trying to do. In spots, on the surface, the work appears to be of a high character; it may be of equally high character all over the Diocese, the difference in degree being apparent, not real, and still it would seem as if more should and could be done.

The Church as a whole we can feel is certainly alive. It has wisely organised with Provinces. It has improved its Missionary Machinery, and it has formed a General Board of Religious Education, which, at any rate, has much to suggest, and recommend, to urge with earnestness, and to force upon the different Dioceses.

(1) In the first place, the General Board is looking to the establishment of a Summer School, where the teachers may receive instruction fitting them for their work. This is held to be of the utmost importance.

(2) Then the General Board, as part of the same idea, believes that all Religious Education is dependent upon the good character, ability, and training of the teachers, and asks the Church to develop the work of teacher-training, by the formation of classes for the education of the teacher.

(3) The Board also urges the Branch System of Sunday School Association, as it enables Districts to accomplish, what whole States or Dioceses may not be able to accomplish for want of an accessible, center.

So far this report has confined itself to the General Board of Religious Education. It does this advisedly, because this Board is the creation of the Church in General Convention,—the highest authority of the Church in the United States. This Board was created by the General Convention to give directions, to guide and stimulate, to inform and educate, to train and develop. This action (of the General Convention) gives added dignity, emphasis, and weight to the really great duty of the Church in the Sunday Schools. Our Lord was a Teacher, the greatest Teacher. The Church is His Successor in the same sphere of teaching, and the Schools of the Church, called Sunday Schools, are doing what no other Institution attempts or claims to do—except the home, *i.e.*, to teach children and young people the knowledge of God, and of Jesus Christ, and the study of the History of God's People, the Hebrews, the elements of religion, and of good conduct.

This school, and its curriculum, stands first before all others. It is second to none in importance. If religion is the basis of all true civilization, then the school, which teaches religion, ought to be the foundation of all true education.

The Third Annual Convention of the General Board of Religious Education in the First Department, or the Dioceses of New England, has just met in Concord, N. H. and much of what has just been said is

taken from its deliberations, inspired by its actions, and the outlook for the future is bright and hopeful, for those looking for better things in religious education.

And now, more particularly, to the work in this Diocese.

A Conference of the Sunday Schools of this Diocese was held last November, immediately after the Diocesan Convention, at Nashua, when the Rev. Carlton P. Mills, Educational Secretary of the Diocese of Massachusetts, always willing and helpful, gave a very valuable address on "Teacher Training", and the remainder of the time of the Conference was taken up with valuable discussions and addresses by the clergy and lay workers of the Diocese.

The next Conference follows, upon the adjournment of this Convention, in this place:

We, the Committee, hope the members of this Diocese in Convention, on their return to the Parishes, will work for the improvement of their Church Schools; Sunday School and religious education. We urge parents to send their children, assist in word, and, if possible, in deed, in the upbuilding of our knowledge,—the knowledge of God, and His Son Jesus Christ; and the knowledge of the Church His Body.

Respectfully submitted,

VICTOR M. HAUGHTON,

For the Committee.

The Convention here took a recess to listen to the addresses of the Bishops of the Diocese.

CONVENTION ADDRESS OF THE BISHOP COADJUTOR.

The three marked notes of the General Convention of 1913 seem to me to be those of Missions, Religious Education, and the Duty of Social Service. The chief practical things that were accomplished, in addition to routine and customary work, were the establishment of Provinces, the serious discussion, and practical beginning, of plans for a Churchwide Pension System, for aged Clergymen and their widows, and the reorganization, with a view to practical efficiency, of the General Board of Religious Education, and of the Trustees of the General Theological Seminary in New York city.

It will perhaps show how these things touch us here in New Hampshire if I say that one of our clergy is a Professor in the Seminary; that ten or twelve of our Parish and missionary clergymen are its graduates; that a last year's graduate was ordained Deacon in June, and is at his post in Coos County; and that two of our candidates for Holy Orders have just gone from their colleges to take up theological studies there this autumn.

That the General Board of Religious Education affects New Hamp-

shire is due, not to the mere fact that your Bishop Coadjutor has been, since 1907, a member of it and of the Sunday School Commission from which it developed, but to the influence which the Board does and will increasingly exert on our Seminaries, our Diocesan Schools, the problems of reaching and influencing our College Students, and most directly and immediately on the teacher training, improved courses of study, better instruction, and vital religious impression of our Sunday Schools.

We here in New Hampshire are doing real educational work as a Diocese in many ways. I can refer you for one phase of it to the separate reports of our Diocesan Schools, Holderness and St. Mary's; by visiting them you can see something of what we are accomplishing for our New Hampshire boys and girls of moderate means, in our efforts for first rate teaching, fine tone and religious character training. St. Paul's School is happily in the Diocese, but much as it has helped our Church life, it is a general and national, and not in any sense a Diocesan institution.

No work stands out more clearly in the long Episcopate of our Bishop than his successful efforts to provide opportunities for Church worship at Dartmouth and Exeter, and that which he began we must sustain and develop, and must extend, by real efforts to shepherd our Church girls and men at the Normal Schools, and at the State College in Durham.

But above all by careful planning, by continuous hard work, by real study as we can give it, by furthering schemes for teacher training, we must make our Sunday School work more thorough and helpful and the Mission Study Classes of our congregations or of branches of the Woman's Auxiliary, more largely attended and more earnest.

The General Board of Religious Education has Correspondence Courses for Teacher Training and Study already in operation; cannot we have some New Hampshire young women and men on its list of students? The Provincial Organization will in the near future develop a Summer School, meeting in the first fortnight of July. Bishop Perry and Bishop Parker have been asked by the unofficial Committee who conducted the successful Cambridge Conference of past years to take over from them the direction and responsibility of its continuance and maintenance, until it shall merge into a New England Conference of Church people under the care of the Provincial Board of Religious Education, not unworthy to be named with those at Northfield and Silver Bay. Three New Hampshire men attended the last Conference, that of 1912; is it too much to hope that some of our sons and daughters from this Diocese may profit this coming summer, and in the years that follow, by a use of the Educational opportunities which the Church plans to give them?

General Conventions, and General Boards of Religious Education,

and Provincial Organizations, seem to have little connection with small missionary congregations in Carroll or Cheshire Counties, but, if the Board of Education makes it possible for a teacher in a Coos or Sullivan County Mission to get first rate help in a correspondence course, if women in North Haverhill, or North Conway, or North Stratford, or North Hampton, can get suggestions and cheap books for Mission Study, and if men and women from Grafton or Hillsborough can profit by a share in the educational, devotional, and missionary stimulus of a fine Church Conference of the New England Province, why then the General Church Organization, and the Provincial work of our combined New England Dioceses, begin to appear, what they are, very practical home matters.

No single utterance at the General Convention appealed to me more than the paragraphs of Bishop Lawrence's Opening Sermon in which he spoke of the glorious and inspiring difficulties of bringing Christian Education into the life of every child in the United States. "We cannot," he said in effect, "do this through our Public Schools, the separation of Church and State prevents that, but we have the splendid duty of making the effort, and accomplishing the seemingly impossible result through other machinery, which we must somehow provide and maintain."

There are nominal Episcopalians who are found on our Parish lists, and who care little in any very vital way for the Church; there are loyal and devout Episcopalians who love and profit by the ministrations of the Church of which they are members, though they could not very intelligently tell why they feel as they do; and there are well instructed Churchmen and Churchwomen, who know and understand the principles of the Church in which they were brought up as children, or to which, in maturer years, they have turned for spiritual help and power from God. We must plan and strive to perfect our educational work all along the line, so that we may make it a thing both finely intellectual and finely successful in character training, so that we may be intelligent in our Churchmanship, so that what we know with our heads, we may believe with pulsing affection in our hearts, and may show forth in our lives. In our little Sunday Schools in the weaker congregations, in plans for home study and personal catechising at the infrequent visits of the Priest or layman to our isolated children on the remote farms, as well as in our larger city Sunday Schools, in the Diocesan Schools, the Provincial Conferences, or in the approach to College students, it is worth while to take infinite pains and trouble in Christian Education.

It is easier to make plans for Educational work than it is to say in detail just what ought to be done in the way of Social Service by Church people as a whole. In the General Convention a good many resolutions were introduced, amended, passed, or put aside, on such

different phases of human need as Sunday Rest, Child Labor, the weekly half holiday, reasonable opportunities for rest and recreation, protection in hours of labor for children and women, and a just share by the workers in the productive results of labor. It is easier to pass resolutions than to act wisely and helpfully in practical applications of them: to be of general adaptability to the whole country resolutions must be vague and declaratory rather than detailed and explicit. The Church, I take it, is not intended to compel its members to take a particular line in questions of Temperance, Prison Reform, Tuberculosis Legislation, and in puzzling economic problems of taxation, or the distribution of profits and wealth. Good men may fairly differ, may be very honestly perplexed, as to the best methods of promoting justice, health, happiness, and virtue.

But all these General Convention resolutions were an indication of a thing about which we ought *not* to differ, the need of an *aroused social conscience*, and the duty of the Diocese of New Hampshire to somehow stimulate all its members to feel an obligation and an anxious desire to have a part in local and general movements for the betterment of social conditions, the promotion of justice, and a fair deal for all, the protection of women, and a decent bringing up of children.

Jesus Christ is the solution of all social perplexities, and, in proportion as men strive to act and to think as He would act and think in like circumstances, in proportion as they make Him the Teacher, the Model, and the Inspirer of their lives in approaching social questions, in that same degree shall we approximate to good social conditions of life. Social questions *must* be our concern, and it is a joy to see a large gathering of interested members of this Diocese at our New Hampshire Conference of Corrections and Charities, to hear of earnest efforts to improve municipal conditions made by some of its members in one city, of plans to relieve bodily suffering, to furnish healthful and good recreation in others, to learn of aid given to law enforcement by one layman, or of anxious study to solve questions of poverty, or prisoners' reformation by another. It is part of the great joy of such work, that we can, without hesitation, coöperate with men and women who have little interest in religion, and with the followers of our common Lord, with whom in other matters we may have serious differences.

We have much Home Mission work to do in New Hampshire. Parts of it, like our Lumber Camp work now well organized under the Reverend Frederick H. Sleep as secretary, or like our work with the employees in our summer hotels, are rather peculiar to this Diocese. In other parts, such as in ministering to Deaf Mutes, to scattered Italians alienated from the Roman Catholic Communion, or, through cooperation with their own Orthodox Priests, to the six Russian colonies of the

State, we need the help of the larger Provincial organization, or of the whole Church. We are having an honorable share in the solution of the rural problems of the countryside, and are trying to do more and more of such work by our careful town canvasses, by the exact location of Church families or individuals, by our registration of them as "isolated communicants," as Church people in small groups or "Stations," or as communicants connected with some congregation having more or less frequent services, and we assign each individual to the pastoral care of some particular Priest. We can best touch the pastorless people who are found so plentifully up and down the State by shepherding carefully our own people. It has been of late years my high privilege to have a share with the clergy who are bearing its burden in this work of ministering to small groups of churchmen and women, and to see by practical experience, as we come into close touch with them, that we are beginning to influence others who know nothing of the Church. With thirty five Priests to minister to 430,000 residents, and with only 14 more to aid when 250,000 summer people come to our 9000 square miles of territory, it is hard work to follow up, even in a slight way, all our scattered people, but we are beginning to do this in a real, if in a less thorough fashion than we should wish. By the Auxiliary Missionary automobile, given largely by summer visitors, and maintained by our New Hampshire Auxiliary Women, by the two Diocesan horses, whose stables are at North Conway and Littleton, by trains, and hired horses, automobiles owned by the Rector at Tilton and the District Secretary at St. Timothy's, Concord, a bicycle at Groveton, and on foot from Sanbornville, the Diocesan workers are beginning to cover the country better and better.

And the inspiration which leads our best workers to reach out from the villages and cities to the next towns, or to the farms and camps, is a part of the grasp on the world wide mission of the Church, which comes from our dear Mother's share in work for Christ in Foreign lands. Men and women who heard Bishop Brent of the Philippines, or Bishop Rowe of Alaska, Bishop Root of Hankow, Dr. Tuesler of Tokyo, or the coal black native African Priest, whose parents were heathen Liberians, are more ready, not less ready, to work hard for New Hampshire. Experience shows that money for home work comes most easily when hearts are fired by the world wide vision.

And so when we come to plan for the large sum of $5465 which we are asked to give for Missionary work outside the State, in home and foreign lands, let us remember that if we all cared greatly to further the extension of Christ's Kingdom, as some of us do care, it could easily be given by this Diocese, and that to raise it by gifts from every congregation, and from the additional gifts of individuals, is really, as a matter of experience, a good piece of self preservation,

and an aid, not a hindrance in rousing interest in our Diocesan Missionary projects.

After talking of these great things, "The whole world for Christ," "The Victory of Social Righteousness," "The Christian Education of Children," "Instructed and Fervent Churchmen," is it a let down to speak in detail of our New Hampshire work? No, for in that is the largest share that we have in God's work for mankind.

And it is no let down to begin my year's review with the names and memories of four men long associated with the Diocese who have passed into the world beyond the grave. Dr. Renouf was the senior presbyter of the Diocese, as he was the oldest graduate of Harvard College; he bore the infirmities of old age with a splendid cheeriness and patience, when, after many years of active service, he was compelled to give up work. It was a constant delight to the younger Bishop to hear of work and conditions of long years ago, and to witness his unfailing interest and pleasure, when Dr. Renouf was told details of plans and accomplishments in different parts of the Diocese. Of his generous giving to all good causes my private account as Bishop this past year, could bear evidence.

Mr. Goodrich began his ministerial life in Nashua, because in those days, far away, it was the hardest and most trying post that Bishop Niles could offer. The tablet in St. James's Church, Burkehaven, perpetuates the memory of his character and life, and of his securing the erection of that House of God; but Sullivan, and Grafton, and Coos Counties, could tell of his pioneer and pastoral labors. It adds a new, and a tender memory for us who were his friends, to that ancient land where he died, to think that his body rests in the country where his Lord sojourned when He fled from Herod's wrath.

This house, where we have met for our deliberations, speaks of the memory of Mr. Josiah Carpenter, long a warden of this Parish, many times a deputy to the General Convention, a wise counsellor on many Diocesan boards, for years a member of this Convention.

It was a shock to hear of Professor Charles Richardson's sudden death, and a sorrow that I could not have a share in the service with which he was laid to rest at Hanover. His keen and active mind, his unfailing interest in all that was good, and made for goodness, his affectionate interest in all men with whom he had to do, make it hard to realize that all his activity and affection is finding its place now in another world, and not in this.

All these men, older than I, were my friends, and my fellow workers in the Diocese, and I shall miss them. "May light perpetual shine upon them."

I must hurry over the changes in the Diocese without much comment upon them.

Mr. Gillis wore himself out in unsparing work for the people of Dover, and has had to give up work, and to rest for a time, and the Reverend Andrew Harper, Jr., has succeeded him as Rector of St. Thomas's Church. Mr. Foxcroft, after six years of quiet work at Charlestown, has been succeeded by the Rev. F. S. Beattie, lately ordained to the Priesthood. Mr. Shaw, going a week ago to Massachusetts, has left the rectory built by his efforts as his memorial. The Rev. Ralph H. Hayden, and the Rev. Roy R. Gilson, lately ordained deacons, have taken up the work at Groveton in the North, and at Milford in the South, of the Diocese. The Reverend Frederick H. Sleep, and the Reverend Laurence Piper, after their ordination as Deacons, have continued their pastoral and teaching work at Laconia and St. Stephen's College respectively. These, with the Rev. P. Sherwood McConnell, make a total of five Deacons and one Priest ordained during the past year.

Mr. Dunstan has begun his work at Tilton and Franklin, and Dr. Harris has succeeded him as District Secretary in the North, while Mr. Tibbits has taken up the work of the Concord District, succeeding Mr. Dow. The Reverend George R. Savage has been appointed Priest in Charge of Woodsville, and the Rev. Laurence Amor leaves Yorkshire in the near future to return as Rector to Walpole.

I have consecrated the newly built Churches of St. Andrew's Mission, Manchester, and of the Mission of the Epiphany, Lisbon. New Churches are being erected at East Concord and Colebrook. A large Parish House has been built for Christ Church, Portsmouth. Removals of Church people have made it necessary to sell our mortgaged Parish House at Meredith, and to part with our mortgaged Chapel at Lincoln, replacing the latter by an unmortgaged building at the more accessible village of North Woodstock. Milford has a new Rectory for its resident minister, and the new Parish House at Peterborough, with its hall for worship, and its provisions for social meetings, is a fine beginning of plans for a widely extended work in the upper Contoocook valley among our permanent residents and our summer visitors.

I had planned the discussion of some Diocesan financial matters but I have left no time for them. They include

First: My proposed transfer to the Diocesan Board of Missions of the payment of some salaries and interest charges on Rectories mortgaged. I have been personally responsible for certain extensions of missionary work, and, while I must still for a time collect funds to pay for them, it is well, I think, to have the expense of this successful work appear on the Diocesan books.

Second: My anxious desire to have our Missions become steadily more self supporting instead of leaving to others the same amount of help to be supplied year after year. In some cases the removal of

communicants makes such a reduction difficult, but in others it ought to begin.

Third: Plans for a thorough canvass of each congregation, to secure a pledge from every individual in it, and the more general use of the duplex envelopes for local and missionary giving.

To sum up my formal acts: I have consecrated two Churches. I have baptized 27 persons. I have celebrated the Holy Communion 66 times, have delivered 189 addresses in the Diocese, and 18 without it, and have ministered at 3 funerals and 3 marriages; have ordained 1 Priest and 5 Deacons, and have helped to consecrate one Bishop, and I have confirmed 351 persons at the following places:

Ashland,	5	Littleton,	3
Berlin,	23	Manchester:	
Charlestown,	4	Grace,	24
Claremont:		St. Andrew's	19
Trinity,	11	Milford,	6
Union,	5	Nashua,	25
Concord:		Newport,	5
St. Paul's,	21	North Conway,	4
St. Luke's,	1	Penacook,	1
Danbury,	4	Peterboro,	9
Derry,	2	Portsmouth:	
Dunbarton,	2	St. John's,	14
Exeter,	14	Christ Church,	14
Goffstown,	8	Rochester,	5
Groveton,	10	Salmon Falls,	2
Hanover,	5	Sanbornville,	6
Holderness School,	9	Tilton,	6
Keene,	7	Walpole,	2
Laconia,	3	St. Paul's School,	62
Lancaster,	2	Station of Lee,	3
Lincoln,	2	Station of Franconia,	3

I have also visited the old Parish of Cornish, and the Parishes of Dover, Drewsville and Pittsfield; the Missions of Colebrook, East Concord, Franklin, Lisbon and Wilton; the summer Churches at Burkehaven, and New London, Lake Sunapee, Dublin and Rye Beach; summer congregations at The Balsams, Dixville Notch, and Canaan St.; the Stations at Farmington and Milton; two summer camps for boys on Newfound Lake, and a number of lumber camps in the Pemigewasset Valley.

EDWARD M. PARKER.

CONVENTION ADDRESS OF BISHOP NILES.

To the Clergy and Laity of the Diocese of New Hampshire in Convention assembled.

Brethren in the Lord:

Permitted I am, by the Father of us all, once again to greet you in His Name. And I pray that all you do and think may, in some small degree, conduce to His glory.

Three Bishops have in this year passed from earth: Grafton, Jaggar, and Doane. Each was a man with characteristics well marked. The first of these, the Bishop of Fond-du-lac, I did not know intimately. But he was a man of pronounced opinions. And he had published much that was helpful, and right worthy to be read and weighed.

Bishop Jaggar was a very eloquent preacher, listened to gladly. And I am confident that he was never, what some feared he would be, a partisan Bishop. But illness in his family, long continued, and very serious, greatly lessened the work that was to be looked for at his hands. I had seen a good deal of Dr. Jaggar, and was fond of him. When that Parish in Paris, much loved by me, was looking to him for strengthening under God, he was suddenly taken from everything in this world!

I come now to speak of Bishop Doane of Albany, a great Bishop, and son of a great Bishop! Before the responsibilities of the Bishopric came upon us, we were many years near neighbours, living in one and the same street in Hartford. Whenever he could drop in at my study for a half hour late of an evening, that was to me always a joy. And, when the care of New Hampshire came to me, Bishop Doane, consecrated a few months before, kindly preached the sermon in Concord at my Consecration.

As every one must know, Bishop Doane's long Episcopate has been a very fruitful Episcopate, in a large number of good things. One who has been, *in those things of home and family*, strangely blessed, has almost bled at heart, to see that, of dear Bishop Doane's loved ones, one after another was snatched from him; and the poor man was left in his bereft estate. But he bore all, as the Christian man that he was, going straight on with every duty.

Bishop Doane, always large in the range of things in which he took interest, in not one lost interest as years went on. There at Albany, friend he was of every measure for the purifying of Public Service, of home life. To *Missions* he was even heroically given. Many as did he go to New York to the monthly meetings of the Board managers, continuing in his place until the very last. And, after de attendance at the latest meeting, returning to his Hotel, he ply lay down, closed his eyes, and died. That was Bishop Doane.

Always a staunch, strong Churchman, with the advance of years, he grew even more mellow and gentle.

Of our Presbyters, two have this year gone from earth. The first of these, the Rev. James Brainard Goodrich, suddenly died in Cairo in Egypt, and was buried there at Easter time.

The other, the venerated Dr. Renouf, of Keene, was last week buried, at the great age of ninety-five years.

Both these men were, by accumulated years, sometime laid aside from the care of a Parish. In various ways—most of all by the tenor of their life—they each, all the time wrought no little good. In contributions of money to Misions and other good objects, Dr. Renouf was ever forward with his full share. And friendly and brotherly he always was. We shall miss him sorely in our homes, and elsewhere. But he now rests from his long life of labors,—I cannot doubt in the nearer vision of his Lord.

Mr. Goodrich came under me very early in his life. When I was in my first year as a student in College he was a boy in my Sunday School class at St. John's Church, Hartford. Towards a dozen years later, when I was Professor in Trinity College, Goodrich was in Latin working under me. And, with the exception of four or five years spent in Connecticut, his entire ministerial life has been with us in New Hampshire. And, in Nashua, at Lancaster and Littleton, in Claremont, and about Lake Sunapee in summer, who was more loved by everyone than he? Of him so much has been said in public ways, that I will not now add much to it. This one remark I will add: When, at the Church on Lake Sunapee, the good people were about to put on the wall a tablet of love, in Mr. Goodrich's memory, these were the two texts much in mind: "*Blessed are the meek,*" and "*Blessed are the pure in heart.*" The latter finally prevailed. But, who of us could be thought of by our nearest friends as, by eminence, the *meek* man, and the man *pure in heart!* Yet Goodrich was *manifestly both!*

Of one Layman, just now departed this life, I will say a word. Professor Charles F. Richardson, eminent among his associates, in learned work, was so faithful as Warden of the Parish, and as a Communicant of the Church, and so stout a supporter of the Rector always, and such a comfort at all times, and such a wholesome example of good living, that he seems to me to merit this word.

It has not been my wont to dwell in these Addresses, upon the helpful and worthy Laymen taken from us by death. Doubtful am I whether I do well to make even this brief mention of two to whom I here refer. It has seemed just to speak of Professor Richardson's distinguished helpfulness in many finest things. And perhaps I may touch upon the life of one other, this year gone from us. I mean Josiah Carpenter, many years member of this Convention. As Warden in this Parish; as Donor of this noble Parish house; as member of

some most important Committees of the Convention, of which Public recognition has been given, as Deputy to the General Convention, as Trustee of our two Diocesan Schools many years, Mr. Carpenter's place is not readily filled.

I have this year given my consent to the Consecration of the Rev. William Farrar Weeks, to be Bishop Coadjutor of the Diocese of Vermont; of the Rev. Theodore Irving Reese, to be Bishop Coadjutor of Southern Ohio; and of the Rev. Samuel Gavitt Babcock, to be Suffragan Bishop of Massachusetts.

The Rev. Henry McFarlan Brinckerhoff Ogilby has been received into the Diocese from Massachusetts; the Rev. Andrew Harper, Jr., from the Diocese of Vermont, and the Rev. George R. Savage from the Diocese of Long Island.

The Rev. Percy Owen-Jones has been transferred to the Diocese of Southern Virginia, and the Rev. Arthur Wynne Shaw to the Diocese of Massachusetts.

My other official acts have been almost none, and the story of the few is very soon told. In St. Timothy's Church, Concord, I confirmed eight persons, and in St. Luke's, four, in all twelve persons, and the Bishop Coadjutor has confirmed three hundred and fifty one, making a total in the Diocese of three hundred and sixty three.

My own strength did not suffice to the making myself heard in my own Parish Church in Concord, or in the large Chapel at St. Paul's School, or in any of our larger Churches. And I no longer attempt it. In the year I think I have delivered six sermons and addresses, and have three times celebrated the Holy Communion. I presided at the Visitation of St. Paul's School, and gave the Benediction

Forty-seven persons have served as Lay Readers in this Diocese during the year. The List is given elsewhere.

The Candidates for Holy Orders at this time are Mr. William Thomas Hooper, Mr. Hubert Stanley Wood, Mr. Wm. Henry McBride, Mr. Hiram James Patterson, and Mr. Sheafe Walker.

To these few Episcopal Acts reported, I am, I think, really thankful to be permitted by Divine goodness to add a fairly large number of letters written, of a semi-pastoral nature. In these letters I have tried to help one and another, instructing their mind, or moving them in right ways. Upon some of these endeavors of mine, I think I can discern the Blessing from on high to have come down. To Him who only can bring our feeble efforts to any good fruits, let us humbly entrust everything.

WILLIAM WOODRUFF NILES.

When the Bishops had concluded their addresses, and the Bishop Coadjutor had resumed the Chair, Noonday Prayers for Missions were said by the Rev. Mr. Emery.

The Department Secretary, the Rev. George W. Davenport, made a short address on the Missionary Work of the Church, after which the Convention proceeded with the elections.

The President appointed the Rev. Ralph H. Hayden, and Mr. LeRoy H. Shipman as Tellers.

Mr. Charles E. Tilton read the following report of the Committee on Prayer Book and Hymnal distribution:

REPORT OF COMMITTEE ON PRAYER BOOK AND HYMNAL DISTRIBUTION.

During the past year this Committee has furnished Prayer Books and Hymnals for the following places, West Manchester, Laconia, Bridgewater, Portsmouth, Ellsworth, St. Timothy's, Concord, and for use at several Summer Camps.

We have on hand about 100 Prayer Books, and 150 Hymnals.

FINANCIAL STATEMENT.

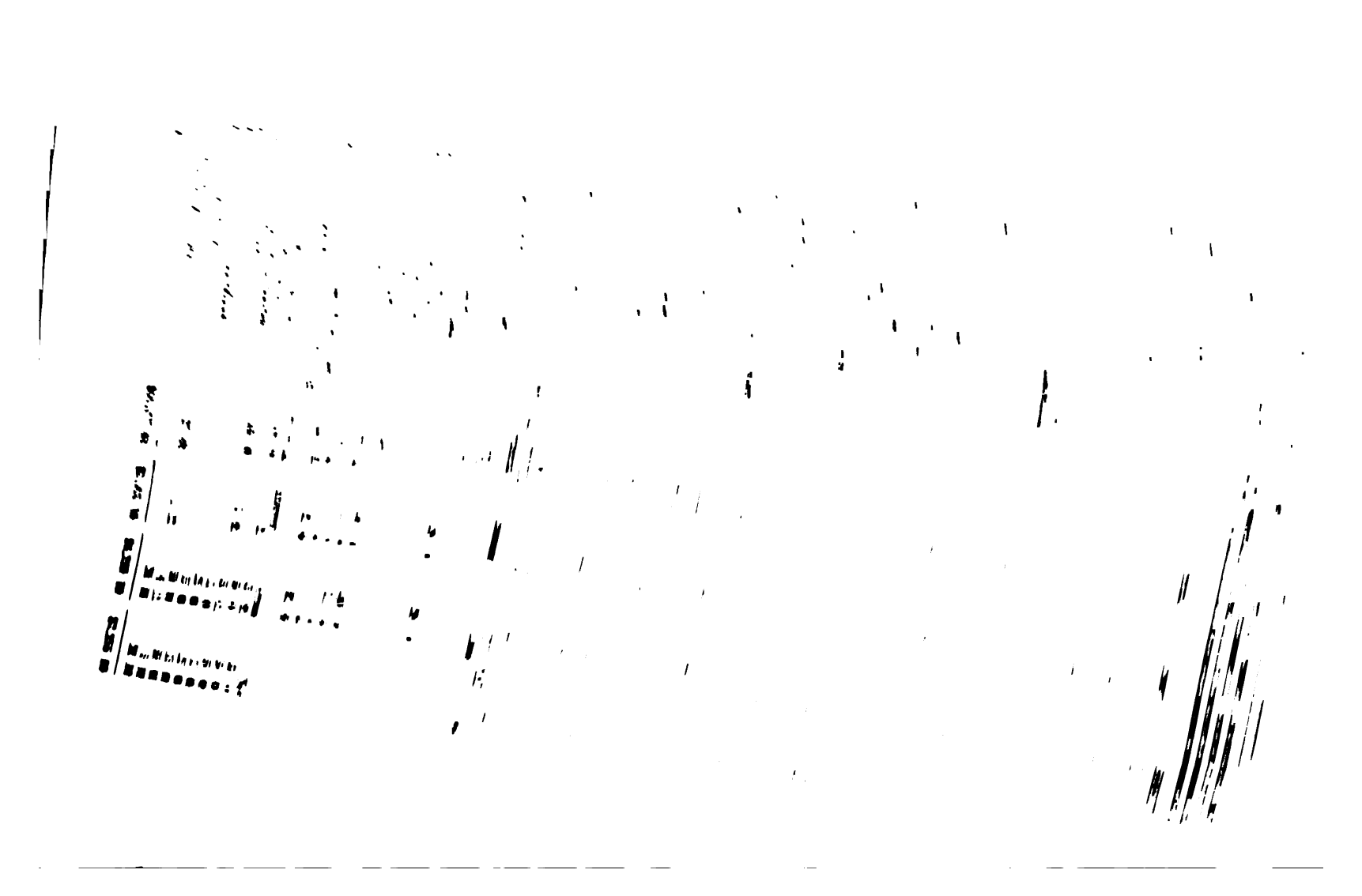
Balance on hand per last report,	30.33
Received for books,	8.40
	$38.73
Expense for Freight and cartage,	3.09
Balance on hand,	35.64
	$38.73

Respectfully submitted,
WM. S. HUNTINGTON,
Treasurer.

Mr. William A. Whitney offered the following Resolution, which was adopted.

Resolved: That the Committee on Finance be authorized, and instructed to make a new Apportionment, according to the resolutions adopted, and have leave to print.

The tables of Assessment and Apportionment prepared by them are as follows.



Diocesan.			General.	
Receipts 1912–13.	Apportionment 1913–14.		Apportionment 1913–14.	Receipts 1912–13.
$11.62	38.00	Ashland	40.00	14.39
60.00	100.00	Berlin	100.00	60.00
40.10	40.00	Bethlehem	10.00	10.00
77.00	130.00	Bretton Woods	10.00	10.00
35.00	35.00	Burkehaven	10.00	10.00
45.00	50.00	Charlestown	40.00	32.50
170.33	215.00	Claremont (Trinity)	200.00	184.18
18.00	20.00	Claremont (Union)	25.00	21.32
	10.00	Colebrook	10.00	4.77
2.00	4.00	Cornish	4.00	2.00
513.00	575.00	Concord (St. Paul's)	600.00	581.00
	5.00	Concord (Grace)	3.00	3.00
30.00	35.00	Concord (St. Timothy's)	35.00	29.05
22.18	25.00	Concord (St. Luke's)	24.00	24.00
3.00	5.00	Danbury	4.00	4.00
49.75	55.00	Derry	25.00	15.00
	10.00	Dixville Notch	10.00	14.00
191.97	200.00	Dover	150.00	140.42
1.50	5.00	Drewsville	3.00	3.00
75.00	100.00	Dublin	25.00	25.00
11.00	15.00	Dunbarton	5.00	2.00
	5.00	East Weare	2.00	2.00
55.31	55.00	Exeter	75.00	86.06
27.00	35.00	Franklin	30.00	40.00
30.00	35.00	Goffstown	40.00	40.00
30.00	35.00	Groveton	25.00	20.18
5.00	5.00	Hampton	3.00	3.00
52.35	55.00	Hanover	75.00	96.35
15.00	20.00	Haverhill	5.00	5.00
	20.00	Holderness (St. Peter's)	5.00	2.00
	25.00	Holderness (Holy Cross)	20.00	12.00
28.00	35.00	Hopkinton	25.00	31.00
	3.00	Jaffrey	2.00	2.00
600.00		Jefferson	10.00	10.00
†328.40	215.00	Keene	200.00	422.18
10.00	20.00	Laconia	30.00	30.00
45.44	60.00	Lancaster	40.00	22.05
31.00	30.00	Lisbon	30.00	26.75
70.00	70.00	Littleton	35.00	35.92
348.00	450.00	Manchester (Grace)	400.00	348.83
69.00	75.00	Manchester (St. Andrew's)	70.00	67.97
	20.00	Milford	10.00	
300.00	350.00	Nashua	415.00	390.00
83.07	80.00	New London	90.00	88.20
49.00	50.00	Newport	20.00	14.56
	50.00	North Conway	30.00	59.00
	5.00	North Woodstock	2.00	2.00
	25.00	Penacook	30.00	
22.00	30.00	Peterboro	20.00	15.00
9.00	10.00	Pittsfield	10.00	10.00
196.00	225.00	Portsmouth (St. John's)	220.00	208.00
60.00	100.00	Portsmouth (Christ)	150.00	150.00
43.38	40.00	Profile House	10.00	
33.00	35.00	Rochester	45.00	46.00
126.00	125.00	Rye Beach	125.00	125.00
15.00	20.00	Salmon Falls	50.00	49.68
40.00	40.00	Sanbornville	90.00	90.70
	25.00	Sugar Hill	10.00	
92.00	100.00	Tilton	50.00	47.65
2.90	3.00	Troy	3.00	3.12
50.00	50.00	Walpole	50.00	7.00
31.05	30.00	Wentworth House	10.00	
1.11	3.00	Whitefield	2.00	2.00
5.00	25.00	Wilton	20.00	55.00
25.00	50.00	Woodsville	50.00	38.58
176.19	200.00	St. Paul's School	350.00	375.30
	419.00	Miscellaneous	1,123.00	
$4,962.30	$5,000.00	Total	$5,440.00	$4,270.64

† In memory of Mrs. O. G. Dort $150.00
Special through J. S. Littell 75.00
From Parish treasurer .....

On motion of the Rev. Mr. Hazard it was

Resolved: That the Convention request the Sunday School Conference to appoint the Delegates for New Hampshire to the Provincial Board of Religious Education.

The Rev. Mr. Haughton made the following report.

REPORT OF THE COMMITTEE ON THE SUPPORT OF THE GENERAL BOARD OF RELIGIOUS EDUCATION.

The Committee found, on examination into the matter of the funds to be raised for the support of the General Board of Religious Education, and those for the First Province, that a mistake had been made, and that the amounts asked for were not so large as at first thought.

The Amount for the General Board, asked of New Hampshire, was $68.75, and not $200.00, and, for the Provincial Board, $17.00.

An assessment on the Sunday Schools seemed to solve the question in the best way, and the Committee therefore has asked the Sunday Schools to pay an assessment ot 5c per pupil, instead of 3c, as in years past, to meet these demands of the General Board of Religious Education.

Respectfully submitted,
VICTOR M. HAUGHTON,
For the Committee.

Mr. Haughton said that the amounts asked for from the schools did not come in very rapidly, and he suggested that the Treasurer of the Convention be asked to advance the amount needed.

The Rev. Dr. Harris read the report of the Committee on the State of the Church.

THE COMMITTEE ON THE STATE OF THE CHURCH

respectfully reports:

The Communicants have increased during the year from 6,030 to 6,072, or seven tenths of one per cent. The largest gains were made in Milford, Nashua, Peterboro, and Exeter. Of Baptisms 321 are reported this year, as against 364 last year.

Confirmations numbered 361 this year, 656 last year.

Marriages; 1912, 127.
1913, 152.

Sunday School Teachers;	1912,	288.
	1913,	299.
Scholars,	1912,	2,088.
	1913,	1,860.

Parochial Reports were received this year with sufficient promptness to enable this Committee to make an almost perfectly correct report. For this we express to the Clergy our appreciation and thanks.

An apparent loss in the number of Communicants in several Parishes is due to operation of the new Canon, requiring the transfer of certain Communicants residing out of the bounds of the town in which the Parish is situated. These Communicants are this year removed from parochial lists to the Bishop's list.

We feel that one of our practical difficulties has been solved for us by a suggestion from the General Convention. To that body the Committee on the State of the Church reported, that Communicants not Communicating for 3 years in succession, might be retained upon the parochial Record, but should not be counted for Reports for statistical purposes. To give effect to this excellent suggestion we propose this resolution:

Resolved: That, in annual Parochial Reports of the number of Communicants, the number be made uniformly of those only who have actually made their communions in the Parish within three years.

The formation of the General Board of Religious Education, its programme of work, and the attention which it has attracted from all sides, indicates to us the direction in which we should proceed to strengthen our work for the coming year. Improvement in our instruction, and consequently in our appreciation of the Church's Message and fellowship, will certainly result in a better future showing of souls won and retained.

JOHN S. LITTELL.
F. W. HARRIS.
FRANK H. FOSTER, per J. S. L.

The Rev. Mr. Hazard moved to refer the resolution embodied in this report to the Committee on Canons, and it was so referred.

Mr. Elmer W. Eaton read the report of Holderness School.

REPORT OF HOLDERNESS SCHOOL.

A number of trees beside the Pemigewasset river have been cut down since the last annual report of Holderness School, and any one on the trains that stop at Plymouth, by looking across the broad and beautiful

intervale can now easily see standing out among the green trees, the red buildings of your Diocesan School, in its fine situation, near the edge of the bluffs which overlook the Pemigewasset.

The School, as regards the essential matters of air, drainage, health-giving climate, and plenty of excellent and beautiful country over which the boys may roam, is splendidly situated, but its somewhat remote situation prevents the frequent visits from many members of the Diocese which we should like to have. We trust that the School may have a more widely extended personal inspection, from those who have hitherto seen little or nothing of it.

As was foreshadowed in the report of a year ago, the School opens with the completion of its admirable Gymnasium, with a full equipment of dressing rooms and showers baths, and with its fine equipment, in the Chemistry and Physics rooms, for the teaching of Natural Science. The boys of the year promise to show an excellent tone and spirit, both in studies and in the general life of the school, and we trust that the end of the year will show the good intellectual results, in college preparation, to which we confidently look. Of last year's graduating class of seven, five entered College, one went to a business college, and the last entered business life at once.

The marked feature of last year's experiences was an epidemic of scarlet fever, the origin of which we cannot trace, which compelled the isolation of more than a dozen boys and the quarantine of the School from the neighboring town of Plymouth. Fortunately, the cases were not severe ones, and the trying and difficult task, of carrying on the School in quarantined buildings with a large isolated ward of not very sick boys, was successfully passed through by Dr. Webster and his helpers, without serious results of any sort. We desire to express our sense of the cordial and appreciative trust of the parents of the boys, shown during this anxious time.

With the increased cost of living in all ways, Dr. Webster's efficient management of finances and of School maintenance, is a matter for great congratulation. When the prices of all other things are rising, it is much that we can give a good education, to New Hampshire boys, and to students from outside the state, at the very low price which the Holderness trustees ask for, and that endowments make it possible, in many cases, for us to help deserving boys from New Hampshire.

At the conclusion of the reading of this Report the Convention adjourned to two o'clock, to partake of a bountiful dinner provided by the ladies of the Parish.

2 P.M.

The Convention reassembled for its last business session at two o'clock, the Bishop Coadjutor in the chair.

The Rev. Dr. Harris, for the Committee appointed to prepare a Minute on the death of the Rev. James Brainerd Goodrich, presented the following Resolutions, which were unanimously adopted by a rising vote.

Resolved: That this Convention desires to place on record its grateful appreciation of the devoted life and gentle loving services to the Church, particularly in this Diocese of New Hampshire, of our brother, the late James Brainerd Goodrich. We feel that, in a peculiar way, his life was a constant benediction to the people among whom he lived and ministered, and that his memory will be a perpetual inspiration to those whose good fortune it was to know him.

Resolved: That a copy of this resolution be sent to his family, and to the church papers.

The Rev. Dr. Waterman made the following reports for the Committee on Canons.

REPORT No. 1.

The Committee on Canons, to whom was referred the Report of the Special Committee on the expediency of providing for a Chancellor of the Diocese, beg leave to report that, in their judgment, the Resolution appended to that Report should be adopted.

The Resolution was then put on its passage, and adopted by a vote of both orders, creating a New Canon 8. The Resolution reads as follows:

Resolved: That there be adopted the following Canon, to be numbered 8, the Canons following being renumbered accordingly.

There shall be in this Diocese a Chancellor, who shall be a layman, learned in the law, elected for the term of two years by the Diocesan Convention, upon the nomination of the Bishop, whose duty shall be to give legal advice, and perform legal services, as may be requested of him by the Ecclesiastical Authority of the Diocese.

REPORT No. 2.

The Committee on Canons, to whom were referred certain Resolutions of the Rev. H. M. Folsom, for the amendment of Canons 9 and 10, beg leave to report, that they have agreed unanimously in support-

ing the principle of the Resolutions, that the government of the Christian Church should be administered by members of the Church, but that they have thought it better, as a matter of form, to write a new Canon 9, and offer two Resolutions, as follows:

Resolved: That, for the present Canon 9 there be substituted a new Canon reading thus:

SECTION 1. Church wardens, Vestrymen, Parish Clerk, and Delegates to the Convention shall be elected by ballot by the Parishioners, at the Annual Parish Meeting, to be held during the week commencing with the first Sunday in November. In case of the death, resignation or removal of any of these officers, a special Parish Meeting shall be held to fill such vacancy.

SECT. 2. Church Wardens shall be Communicants, and Vestrymen shall be baptized persons.

SECT. 3. At all Parish Meetings and Vestry Meetings the Rector shall preside, if he be present.

Resolved: That Canon 10 be amended, by striking out the words "(who ought to be communicants)".

Each section of the proposed Canon 9 was considered separately.

The Rev. Mr. Patterson offered the following amendment to Section 1, which was accepted by the Committee: add these words after the first sentence, "This shall not apply to a Parish whose Charter orders otherwise."

The Rev. Mr. Tyng moved to substitute the word "may" for "shall" in the second sentence of section 1, and his motion was lost.

The section, as amended, by Mr. Patterson was approved by the Convention.

The Rev. William P. Niles moved to amend section 2, by adding these words: "*Provided*, that this section shall not apply to the re-election of Wardens and Vestrymen holding office at the time of its enactment." This amendment was also accepted by the Committee.

The second section, as amended by Mr. Niles, was then accepted by the Convention.

After Section 3 had also been accepted, without amendment, the Convention adopted the whole Canon, as amended, by a vote of both orders.

Resolution No. 2, amending Canon 10 was then put upon its passage, and carried by a vote of both orders.

The New Canon 9 reads as follows:

CANON 9.

SECTION 1. The Church Wardens, Vestrymen, Parish Clerk, and Delegates to the Convention shall be elected by ballot by the Parishioners at the Annual Meeting to be held during the week commencing with the first Sunday in November. (This shall not apply to a Parish whose Charter orders otherwise.) In case of the death, resignation, or removal of any of these Officers, a special Parish Meeting shall be held to fill such vacancy.

SECT. 2. Church Wardens shall be Communicants, and Vestrymen shall be baptized persons. *Provided*, that this section shall not apply to the re-election of Wardens and Vestrymen holding office at the time of its enactment.

SECT. 3. At all Parish Meetings and Vestry Meetings the Rector shall preside, if he be present.

At this point the Tellers reported the election of the following officers, etc.:

Standing Committee.—Rev. Lucius Waterman, D. D., Rev. W. Stanley Emery, Rev. S. S. Drury, Robert J. Peaslee, Edward C. Niles, Edward K. Woodworth.

Treasurer of the Convention.—Henry W. Stevens.

Deputies to the Provincial Synod.—Rev. William E. Patterson, Rev. Charles Le V. Brine, Rev. John S. Littell, D. D., Rev. George R. Hazard, William A. Whitney, Robert J. Peaslee, William R. Burleigh, Elmer W. Eaton.

Board of Managers of Diocesan Missions.—Rev. W. Stanley Emery, Rev. James C. Flanders, Rev. William E. Patterson, Stephen N. Bourne, Robert J. Peaslee, Harry H. Dudley.

Registrar of the Convention.—Otis G. Hammond.

The Convention proceeded to vote for Alternate Deputies to the Provincial Synod.

Dr. Waterman continued his Reports for the Committee on Canons.

REPORT No. 3.

The Committee on Canons, having been requested by the Bishop Coadjutor to prepare an amendment to the present Canon 13, to pro-

vide for the administration of the affairs of a Mission, offered the following Resolution:

Resolved: That Canon 13, Section 2, be amended by striking out the second sentence, and inserting instead thereof the following:

After the first year an Executive Committee shall be chosen by the regular worshippers of the Mission, in the manner prescribed by Canon 10, for the election of the Vestry of a Parish. The Executive Committees shall consist of not more than five members, baptized adults, and shall include a Warden, who must be a male Communicant of this Church. The other members of the Executive Committee may be either men or women, and two of them shall be elected to fill the offices of Clerk and Treasurer respectively, or one person may be elected to hold those offices together. The rights and duties of the Executive Committee shall be those of the Vestry of a Parish, except that they shall not have the right to call a Clergyman, and that their acts shall be subject to the approval of the Ecclesiastical Authority.

This amendment being open for discussion, the Rev. Dr. Harris moved to amend by substituting for the phrase, "A Warden who must be a Communicant of this Church," "one or two Wardens who must be Communicants of this Church," and the amendment was adopted.

The Rev. Mr. Tyng moved to further amend by striking out the words, "The other members of the Executive Committee may be either men or women," this was also adopted.

This amendment left the following words in a condition to require redrafting. The Committee therefore asked to have the whole subject referred back to them for report next year, and the Canon was so referred.

The Rev. Mr. Haslam offered the following amendment to Section 1, of Canon 9, which had been previously adopted.

Resolved: That the following words be inserted after "November 1st," "or to such date as may be decided upon by the Parishioners of any Parish or Mission as being most suitable for the holding of such Parish Meeting."

Mr. Haslam asked that this resolution be referred to the Committee on Canons, and it was so referred.

Dr. Waterman then proceeded with the Report of the Committee.

REPORT No. 4.

The Committee on Canons, having had their attention called to a discrepancy between Canon 3, Section 2, requiring that the application of a Parish to be admitted into union with the Convention be referred to a Committee "Consisting of three Clergymen and three Laymen," and our Order of Proceedings V. 1, which says "Committee on New Parishes and Missions, six members," beg leave to offer the following:

Resolved, That the Order of Proceedings V. 1 be amended by substituting for the words "six members" the words, "Three Clergymen and three Laymen."

The attention of the Committee has also been called to what seems a defect in Art. IV, Section 3, of the Constitution, where an Organized Mission is allowed to send Delegates to the Convention, without being required to be first admitted into union with the Convention. They recommend the passage of the following:

Resolved, That Article IV, Section 3 of the Constitution be amended by adding after the words "Organized Mission which," in line 4, the words "has been admitted into union with the Convention, and"

The Resolution amending Order of Proceedings V, was then put on its passage, and adopted, and the amendment of Article IV, Section 3, of the Constitution was adopted for the first time, by a vote of both Orders.

REPORT No. 5.

The Committee on Canons, to whom were referred certain suggestions for a Canon providing a Central Committee on General Missions, beg leave to report that they have prepared a form of Canon, and recommend the adoption of the following:

Resolved, That the following Canon be adopted, to follow the present Canon 13, now to be renumbered 14, and that later Canons be renumbered accordingly.

CANON 15.

Committee on the Support of General Missions.

SECTION 1. There shall be in the Diocese a Central Missionary Committee, composed of the Bishop or Bishops, the Deputies from this Diocese to the Provincial Synod, and one member of the Men's Missionary Committee of each Parish or Mission of the Diocese. The Bishop, or the Bishop Coadjutor, shall be the President of the Committee, and the Committee shall elect a Vice-President, who shall preside in the absence of the President.

SECT. 2. It shall be the duty of the Central Missionary Committee to co-operate with the General Board of Missions in endeavoring to

secure from every Parish and Mission contributions equal at least to the full amount of their apportionment, and to bring about the adoption of such methods of parochial offerings as shall insure, as nearly as possible, participation by every baptized member of the Church in such offerings for General Missions. It shall also be the duty of the Central Missionary Committee to co-operate with the Missionary Secretary, and the Missionary Committee of the Provincial Synod.

SECT. 3. There shall be in each Parish a Men's Missionary Committee, appointed annually by the Rector, and, if there be no Rector, by the Church Wardens. And there shall be a similar Committee in every Mission of the Diocese, appointed by the Minister in Charge. It shall be the duty of the Men's Missionary Committee to elect one of their number to membership in the Central Missionary Committee, and to co-operate with that Committee in the endeavor to enlist the support of every individual in the Parish for the Missionary work of the Church.

This proposed Canon was adopted, Convention voting by Orders.

The Tellers reported the election of the following Alternate Deputies to the Provincial Synod.

Rev. James C. Flanders, Rev. Richard W. Dow, Rev. Victor M. Haughton, Rev. Lucius Waterman, D. D., Harry H. Dudley, Robert J. Merrill, Frank W. Teague, Samuel D. Lewis.

Dr. Waterman asked that the resolution from the Committee on the State of the Church, directing that only those who have communicated within three years be reported as Communicants, be left with the Committee on Canons to be reported upon next year, and it was so resolved.

The Rev. Mr. Emery read the Report of St. Mary's School.

REPORT OF ST. MARY'S SCHOOL.

We again report, as a year ago, that every place in which it is possible to put a house pupil is filled, and that the number of day pupils has again been slightly increased, so that the School now numbers 63 pupils.

We are beginning to have a small number of girls at the different colleges, and the class which will graduate in 1914 includes 17 girls, many of whom have been for a number of years in the School.

The plans of which last year's report spoke have been worked out in

detail by our chosen architect, Mr. Edmund Q. Sylvester of Boston, and a Committee has been appointed, to plan for the securing of the large sum of $75,000, which we shall need to carry out our plans completely.

The Perkins House, on the southern side of our grounds, must be torn down completely, and replaced by a new building, with a large school room, proper quarters for our increasing domestic science work, proper recitation rooms, quarters for a number of girls and teachers, music rooms, and provision for some of the school servants. We also plan a central heating plant from one set of boilers located in the basement, and better quarters for the day pupils than we can now give.

The Gymnasium must be moved somewhat from its present position, a new three-story building to be erected to cover the ground where the old and new gymnasiums have stood, and an enclosed cloister being built to connect the original School and this new building, which will pass in front of the two-story building which contained the old schoolroom, and on to which a new and enlarged dining room, and a common room made out of the old dining room, may open.

A Laundry must also be built on a corner of the grounds, and proper kitchen and storeroom, and an isolated infirmary, provided in the new brick building.

The School has deserved proper quarters by the excellent work which it has done in the past, and by the crowded condition of its present inadequate buildings.

St. Mary's, by its very moderate charges, by its excellent intellectual work, and by the tone which we are successfully trying to maintain and improve, fills a place in the Christian education of our New Hampshire people of moderate means, which Church people in and out of the Diocese may well be asked to encourage and extend.

The President desired the Rev. Mr. Emery to confer with the Bishop, asking for the nomination of a Chancellor of the Diocese.

On Mr. Emery's report that the Bishop desired the Bishop Coadjutor to nominate, the President nominated the Hon. Robert J. Peaslee.

Judge Peaslee, being present, declared that his duties as Judge would make it impossible for him to fulfill the duties of this office.

The President said he must have more time to consider, before he could make another nomination.

The Rev. Mr. Fiske presented the following minute on the death of the Rev. Dr. Renouf. This was adopted by the Convention by a rising vote, which also directed that it be entered in the records.

MINUTE UPON THE DEATH OF THE REVEREND DR. RENOUF

In the death of the Reverend Edward Augustus Renouf, D. D., Rector Emeritus of St. James's Church, Keene, in the ninety-fifth year of his age, the Diocese of New Hampshire has lost its Senior Priest. With him has passed our living touch with the Church of earlier days, and smaller things, whose spirit had blended in him with the later growth and progress of the Kingdom of God. At the Conventions in the old hall of the Bishop's Church in Concord, Dr. Renouf's venerable figure, for many years, sat before us. His intelligent interest in all the transactions never abated; his voice at times entered into the counsels; his presence was a silent force to calm and to encourage. As we, his friends, look back, we think instinctively of his gentleness of spirit and courtesy, his sympathy with youth, his serene faith, won in early manhood, his wise generosity, and his loyalty to every work of the Church. From Dr. Renouf, and from our thought of him, has passed the burden of age. Death has rather brought him nearer, than removed him from us. In our thoughts of him remain the sweetness, the tranquility and the brightness of his life.

The Rev. Mr. Wood presented the following Report of the Social Service Commission:

REPORT OF THE SOCIAL SERVICE COMMISSION.

Your Commission on Social Service reports, with regret, the loss of its Secretary, Rev. W. W. Gillis. Rev. William P. Niles has since been appointed to that place.

As regards general work, there are now seventy Diocesan Social Service Commissions—an increase of ten. The General Convention, just ended, was conspicuous for its interest in social problems; adopted several significant resolutions; in addition to its regular activities, conducted a Social Service Week, with exhibits and special Mass Meeting. The Joint Commission, in its triennial report, urged not only Diocesan co-operation, but the formation of a Social Service Committee in every Parish, for definite community service.

The General Board of Religious Education has made some special provisions for study in the correspondence course on Missions and Social Service (now available), and in a proposed Correspondence

Course on Social Study for all parochial workers, by Dr. Bradner, and Mr. Crouch, Secretary of the Joint Commission. The Board is now preparing also a useful course for parents on the teaching of sex hygiene.

In our own State, a large amount of social legislation was before the last Session. The "killings", according to a reviewer, were more numerous than the enactments, but the latter were of considerable moment. Children fared better than adults in the legislation passed.*

Certain phases of this Child Welfare Work are selected for this report.

I. The Children's Commission.

The appointment of a Commission of three, to study every question relating to the welfare of children in New Hampshire, marks a most important epoch in child welfare work in our State. A member of our own Social Service Commission, Mrs. Streeter, was made chairman of the Commission, with Mr. Erville B. Woods, Professor of Sociology at Dartmouth College, and Rev. J. J. Brophy of Penacook as associates.

While it is too soon yet to report any actual work done by this Commission, we may say, in a general way, that it has taken up, as its first and most important subject, the study of the health conditions surrounding the children of the State—the question of infant mortality,—with special reference to investigating causes of the large death rate in some of our cities; and the extent of medical inspection, and school nursing. Other questions to be investigated are physical and mental degeneracy, orphanage, desertion, and Juvenile Courts.

As very little money will be at the command of the Commission, it will not be possible to make so thorough, and comprehensive, a study of the questions involved as its members would like, but they hope to be able to put a trained worker in the field, for a few months at least.

II. The Health of School Children.

The past year has witnessed an exceptional development of interest in child welfare, along the lines of health problems, notably in the work of the Children's Bureau at Washington, and in the recent International Congress on School Hygiene at Buffalo, N. Y. Hon. William B. Wilson, Secretary of Labor, in an address before that Congress, gave the question of school hygiene the dignity of one of the great problems of mankind,—so fundamental did he regard it, in the making of the future citizenship of the nations. The speakers, and many of the two thousand delegates at this notable gathering, represented the foremost scientists, educators and health specialists, of the twenty-three nations represented. Among the interested disciples at this Congress was the chairman of your Commission. The whole field of child-health in our schools was covered, with particular emphasis on the Medical Supervision, or Inspection, of

*Elwin Page of Concord in "Survey," Aug. 3.

Schools—a subject brought specifically before us in New Hampshire by a recently enacted law.

Our U. S. Commissioner of Education, Philander P. Claxton, in connection with this movement, sees emerging a new health consciousness. "We now know," he observes, "that diseases are not providentially sent, but are the result of natural forces, which man may overcome. We know, too, even better than the Greeks, that physical soundness and mental sanity are vitally related. . . . No educational movement of modern times has had more vital relation to the children, to the homes they represent, and to the Nation, than Medical Inspection of school children, and the general hygienic movement it typifies."

Here are a few significant facts, from the same U. S. Bureau of Education, on the basis of twenty million school children in the United States. It is estimated that among these,

One million have tuberculosis.

Six million have defects of nose and throat.

Five million have defective vision,

One million have defective hearing.

One million have spinal curvature, or some moderate deformity.

One million suffer from malnutrition, due largely to other defects.

Ten million have health seriously impaired by defective teeth.

From an *educational standpoint*, this means loss of efficiency. The backward child, it has been found, is usually the defective child, and the defective child is not only unfortunate himself, but has an unfortunate influence on his class. In New York City, it was found that, in the completion of eight grades, it took a child with adenoids on an average one and one tenth years longer than the normal child, for children with enlarged cervical glands one and two tenths years—defective breathing six tenths of a year. These defects are of frequent occurrence.

From an *economic standpoint*, these conditions mean loss. There is a direct connection between tonsils and taxes. Mr. Leonard P. Ayers, one of the Directors of the Russell Sage Foundation, estimates our annual waste from retardation, discouragement, and dropping out of school, at twenty-seven millions of dollars.

From a *social standpoint*, there arises a matter of simple justice. School attendance is compulsory; 98.8 per cent. of our New Hampshire children, under truant regulation, attended last year. Compulsory education often means compulsory disease, from badly ventilated, poorly lighted school rooms, unsanitary surroundings, and enforced associates. The State owes a debt of protection to the school child, sound or defective; not to discharge that debt is an injustice. From still another social angle, the New York Bureau of Municipal Research claims that "society pays dearly for its neglect of the physically defective in childhood, when cure is often easily possible. Failure to do so results in tremendous annual charges for the support of defectives, inefficients, and

criminaloids. The conservation of humans is the greatest of all conservation problems."

From *a moral and spritual standpoint*, the early beginnings of suffering, sorrow, disease and death, not to mention the sterner evils of delinquency and crime, should be a matter of supreme concern to the Christian conscience.

The Church's duty today, as Bishop Anderson sees it, is not only to care for the bruised and wounded on the road leading down to Jericho, but also to do her best to drive out the robbers that infest it—to eliminate causes of suffering, as well as to treat results.

The possible situation in our own State is outlined below, according to the percentage of defects suggested by our State Board of Health, and on basis of 75,000 children between the ages of 5 and 16, (Truant Officers' Enumeration, Approx.)

19,500 suffer from eye strain.
From 1,500 to 3,700, from defective hearing.
" 4,500 to 9,000, from enlarged tonsils.
" 9,000 to 18,000, from nasal obstruction.
" 7,500 to 22,000, from nervous disorders.
" 3,750 to 15,000, from some deformity.
" 37,000 to 56,000, from seriously defective teeth.

The estimate does not include any of the contagious diseases, to which school children are so often a prey, which also are checked, with increased efficiency, under a system of inspection.

Regarding tuberculosis, also not mentioned above, it is to be noted that nearly 13 per cent. of the deaths last year, in this state, were from persons under twenty-one.

The law designed to meet these conditions is not an ideal one, but its possibilities for good are great. It provides, that any local school board may appoint physicians, for the inspection of both public and private schools, to supervise the environment, and to examine the scholars, for communicable diseases, and defects interfering with school work. Cases thus discovered are to be referred to the family physician for treatment. The real success of the inspection—this cannot be emphasised too forcibly—depends upon the thoroughness of the "follow up" treatment. Here the school nurse has a prominent part, as the link between the inspector and the home.

Some of our cities and towns, in the last year or two, have made a start on Medical Inspection, on their own initiative. Information, supplied to the Commission by Superintendents of Schools and others interested in the respective localities, shows the following:

Place	Approx. No. of Children	No. of School Physicians	Salary	School Nurse	Salary	Free Clinic	Many serious defects discovered?	Results.
Manchester....	13,500	6	$400ea.	None	.....	.....	Ans. 1. A very large number .... Ans. 2, No.....	Ans. 1. "Altogether good" Ans. 2. Fair. Very valuable help, especially to the poorer classes. Ans. 3. Board of Health reports about 9,000 defects last year, including 2,600 cases of chronic tonsilitis. Also discovered nearly 2,000 unvaccinated children.
Nashua.....	3,000	5 Temporary	100ea.	One	$700	"Not yet"	Work just begun.....	"Already, a good many minor troubles cleared up."
Concord.....	2,800	None	.....	One	$700	"Not yet"	"Yes '.....	"Excellent."
Portsmouth....	1,940	4	Voluntary	None	.....	Free dental work done	.....	Dependent on interest of volunteer. When interested, results excellent.
Claremont.....	1,400	1	Not fixed according to services	None	.....	A little free treatment	.....	Good while followed up. No particular follow up treatment.
Franklin.....	900	1 Lately appointed	.....	City hospital nurse, one day a week	.....	.....	.....	"Excellent."
Littleton.....	650	5	Voluntary	None	.....	Several cases	Many cases, especially defective throats	Good. Significant fact: among promoted, 1 in 3 had clear physical record, among non-promoted, only 1 in 7.
Whitefield.....	300	1	Voluntary	None	.....	.....	.....	Reported to be good. No first hand information.

Replies to the questions sent, lead to the conclusion, that Medical Inspection has proven useful in every locality, the results being in proportion to the interest and time put into the work by the inspector. Where there has been an efficient follow-up system, notably where the school nurse has been at work, as at Concord and Franklin, the results have been exceptionally good. One Superintendent recommends, "If you cannot have both the school physician, and the school nurse, be sure to have the nurse, (provided of course she is adapted to the work). One reply makes a plea for a stronger, sounder law. Another firmly believes that only paid service is advisable.

The development of this movement for Medical Inspection, according to Mr. Leonard P. Ayers, one of the joint authors of the standard book on the subject, has been unequalled in rapidity and extent by any other educational movement. Two years ago, more than 60 per cent. of the cities of the North Atlantic States, (New England, New York, Pennsylvania), had adopted the system. It is now, not only a city movement, but a widely developing country movement as well.

It is earnestly hoped, that Medical Inspection will not stop with the cities of our state. Two thirds of the school children of the United States are in country schools. It has been pointed out, by Mr. A. C. Monahan, Rural Specialist of the U. S. Bureau of Education, that "marked progress in our public school system has been confined, almost wholly, to the city and town: The majority of rural schools are housed in uncomfortable buildings, unsanitary, from almost every standpoint, without adequate provisions for guarding the health and morals of the children."

The experience of southern states, where, in certain rural districts, Pellagra, or the dread hook-worm disease, has infected fifty per cent., eighty per cent., and even one hundred per cent., of the school children: the experience of New Jersey and Massachusetts, where Medical Inspecion is compulsory in rural schools, have proven that, "no school system is so small, and no community so well safeguarded, by natural conditions, and general intelligence, but that it has the need of Inspection."

The best solution of the country problem involved, seems to be the joint use, by adjoining districts, of one Medical Inspector, or of a school nurse, who may make the simpler examinations, and do much to educate the homes of the country people. The future country school teacher, with special training, will undoubtedly be a valuable factor in this work.

In the experience of Massachusetts and New Jersey, the original permissive law, (such as ours), was found to bring such benefits, that a law for compulsory inspection in every school district has been enacted in those States. Your Commission hopes these beneficent results may obtain in this State. To bring about this much to be desired result, however, will require the strongest kind of co-operation on the part of the intelligent public. The success of the movement depends on the

thoroughness of the trial the system is given. There is not a school, a Church Congregation, or a home, which is not touched by the vital issues of this health campaign. The Church this year has pre-eminently committed herself to the highest ideals of Christian Education. The Church, through her Clergy and people, should give of her best to this important movement, which appeals to her in the name of her own children, and in the name of Him, of Whom, after a striking incident of his school life at Jerusalem, it is recorded, that he increased in *stature*, as well as in wisdom, and in favor with God and man.

PERCIVAL M. WOOD, *Chairman.*
WILLIAM PORTER NILES, *Secretary.*
LILLIAN C. STREETER.
ROBERT B. WOLF.
FRANK B. BLANCHARD.
DAVID A. PEARSON.
Associate on Rural Work.

The Rev. Mr. Niles presented the Report of the Trustee of the Simeon Ide Endowment Fund.

THE SIMEON IDE ENDOWMENT FUND, TO PROVIDE FOR A GENERAL MISSIONARY IN NEW HAMPSHIRE.

Last year reported,	423.11
Dividend, January 1st, 1913,	16.78
April 3d, Deposited,	3.00
May 8th, Deposited,	5.00
	$447.89

On deposit in the Merrimack County Savings Bank of Concord.

W. W. NILES,
Trustee.

CONCORD, November 18, 1913.
Examined and found correct.

OTIS G. HAMMOND,
Auditor.

November 18, 1913.

The Rev. Dr. Littell presented the following Report of the Committee on Non-Communicating Communicants.

The Committee on Non-Communicating Communicants respectfully reports: Sixteen Parishes failed to report this item. In forty Par-

ishes, which returned the report, there are 1,187 Non-Communicating Communicants. Just think of it, Gentlemen! More than a full regiment of men in the United States Army are Communicants, not making their Communions with the Army of God. We do not feel that we can make any efficient recommendation, without the express action of the Bishop, or the Convention, but we hope the facts, as presented, will lead to Diocesan action.

JOHN S. LITTELL,
HAROLD M. FOLSOM,
Committee.

The Rev. Mr. Craig read the following Report of the Committee on Public School Text-Books.

REPORT OF COMMITTEE ON PUBLIC SCHOOL TEXT-BOOKS.

Since its Report to the Convention in 1912, your Committee's efforts have largely been confined to exchange of reports and correspondence with other Diocesan Committees, looking toward the appointment, by the General Convention, of a Joint Commission, to take up, and deal with these important matters, on behalf of the whole Church.

Your Chairman had the pleasure of conferring, at the General Convention with the Secretary and two other members of the Text-Book Commission of the Diocese of Ohio, by whom a resolution was introduced, for appointment of a special Committee, to receive various memorials relating to matter of public school text-books.

This resulted in the appointment of a Joint Commission of five Bishops, five Presbyters and five Laymen, authorized to deal with this whole subject, in the name of the Church. Your Committee desires to record its gratification at the very fitting appointment of Dr. John S. Littell as a member of the Commission.

While the Joint Commission will take up the work which the various Diocesan Committees have been trying to accomplish, your Committee is of the opinion, that there is likelihood of the need of some co-operation by the Dioceses with the Commission, and would respectfully recommend that it be continued, in order to co-operate with the Joint Commission, so far as opportunity occurs.

FRANK H. FOSTER.
ORA W. CRAIG.
ARTHUR W. SHAW.

On motion, it was resolved that the Committee on the Men's Annual Offering be permitted to print their Report. Their report follows.

REPORT OF COMMITTEE ON MEN'S ANNUAL OFFERING.

At the Convention of 1912, the Committee reported contributions to the amount of $242.00, with expenses of $41.08—leaving a balance, to be turned over to the Bishop Coadjutor, of $200.92. Subsequently, the Treasurer received $45.00, which was turned over to the Bishop Coadjutor, making a total of $245.92.

For the year 1913, ninety men have contributed $280.50. The expenses have been $38.00, leaving a balance, in the hands of Mr. Isaac Hill, Treasurer of the Committee, to be turned over to the Coadjutor, for special work in the Diocese, of $242.50.

For the three years, the net amounts have been as follows:

1911,	277.25
1912,	245.92
1913,	242.50
A total of	$765.67

As we have stated in previous reports, this offering cannot be taken as a measure of the willingness of our men to give for Diocesan work, and the Committee has only sought such gifts, as could be secured without interfering with other contributions.

We are assured, by the Bishop Coadjutor, that this offering has been a great help and relief to him, in the work for which he is responsible in the Diocese, and, that it would be extremely difficult for him to get on without it.

Respectfully submitted,

EDWARD K. WOODWORTH.
WILLIAM A. WHITNEY.
E. MCCOURT MACY.
HARRY B. CILLEY.
LOUIS W. FLANDERS.
JOHN H. GARVIN.

CONCORD, N. H., November 29, 1913.

The Rev. Mr. Folsom presented the Report of the Committee on the General Clergy Relief Fund, and it was resolved, that this Committee be continued, as requested.

REPORT OF THE COMMITTEE ON THE GENERAL CLERGY RELIEF FUND.

To the One Hundred and Twelfth Annual Convention of the Diocese of New Hampshire.

Your Committee, on the General Clergy Relief Fund, take pleasure in reporting to you an increase in the amount raised for this Fund in the Diocese, during the last Convention year, amounting to $68.93. From November 1, 1911, to November 1, 1912, the amount contributed to this Fund was $710.64. The amount contributed to the Fund from November 1, 1912, to November 1, 1913, was $779.37. In view of the fact, that five beneficiaries of the Fund in New Hampshire are receiving $1,000.00 per annum, it will be seen, that we have fallen short of that amount $220.63. Twenty-nine, out of forty-six Parishes and Missions, contributed to the Fund, during the last Convention year. Your Committee moves the continuance of this Committee, to further the provision of Canon 53 of the General Convention, and Canon 17 of our Diocesan Convention, providing for an annual offering for this fund, until such time as the assessments are levied for the Pension Fund, provided for by Canon, by the last General Convention.

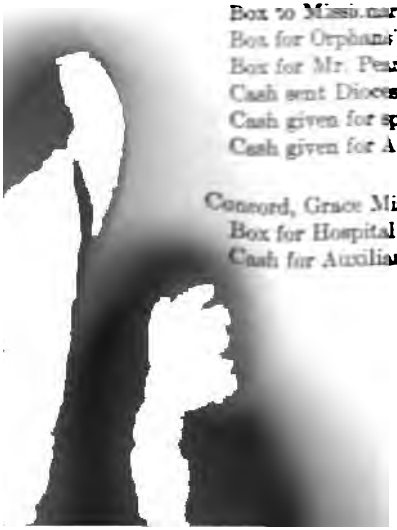
In behalf of the Committee,
HAROLD M. FOLSOM,
Chairman.
WILLIAM PORTER NILES.

Mr. Folsom also read a summary of the Report of the Woman's Auxiliary. The Report in full follows.

REPORT OF THE NEW HAMPSHIRE BRANCH OF THE WOMAN'S AUXILIARY TO THE BOARD OF MISSIONS FOR THE YEAR ENDING NOVEMBER 1, 1913.

Ashland, St. Mark's:		
Box sent Hospital in North Carolina,	15.75	
Box for Orphans' Home,	22.17	
Cash sent Diocesan Treasurer,	1.00	
Cash for Auxiliary Automobile,	8.00	
		46.92
Berlin, St. Barnabas's:		
Box for Orphans' Home,	10.00	
Boxes and money for local families,	10.00	
Cash sent Diocesan Treasurer,	8.00	
Cash for Relief Fund for Western Sufferers,	5.00	
Cash for Auxiliary Automobile,	2.00	
		35.00

[illegible] St. Luke's		
Box for [illegible] Home	24.00	
Box for Hospital in North Carolina	14.25	
[illegible] Diocesan Treasurer	4.00	
[illegible] auxiliary automobile	7.00	
[illegible] Special Fund	6.50	
		55.75
[illegible] Trinity		
Box for Hospital in North Carolina	12.06	
[illegible] Missions	35.00	
[illegible] Diocesan Treasurer	3.00	
[illegible] auxiliary automobile	10.00	
[illegible] Parish on box	1.00	
		61.06
[illegible] St. Paul's		
Box for [illegible] in Japan	172.45	
Box for Hospital in North Carolina	10.50	
Box for Orphans' Home	3.00	
[illegible] Diocesan Treasurer	10.00	
[illegible] auxiliary automobile	91.85	
[illegible] Parish improvements	55.78	
		343.58
[illegible] St. Luke's		
Box for Hospital in North Carolina	10.00	
[illegible] Diocesan Treasurer	1.00	
		11.00
Concord, St. Timothy's		
Box for Hospital in North Carolina	7.00	
Box for Orphans' Home	3.60	
Cash for Diocesan Treasurer	1.00	
Cash for Auxiliary Automobile	1.00	
		12.60
Concord, Chapel of St. Paul's School.		
Box to Missionary in South Carolina	89.70	
Box for Orphans' Home	49.30	
Box for Mr. Pearson's Christmas work	13.00	
Cash sent Diocesan Treasurer	5.00	
Cash given for special fund	10.00	
Cash given for Auxiliary Automobile	15.00	
		182.00
Concord, Grace Mission:		
Box for Hospital in North Carolina	7.50	
Cash for Auxiliary Treasurer	1.00	
		8.50



Concord, St. Mary's, Penacook:		
Box for Orphans' Home,	25.50	
Cash for Diocesan Treasurer,	1.00	
Cash for Auxiliary Automobile,	2.50	
		29.00
Conway, St. Andrew's Mission:		
Box for Hospital in North Carolina,	6.00	
		6.00
Conway, North, Christ Church:		
Kearsarge Village, Grace Chapel:		
Box for Hospital in North Carolina,	36.50	
Cash for Diocesan Treasurer,	2.00	
Cash for Auxiliary Automobile,	1.00	
		39.50
Dover, St. Thomas's:		
Box for Orphans' Home,	6.40	
Cash for Diocesan Treasurer,	2.00	
Cash for General Missions,	8.00	
Cash for Auxiliary Automobile,	6.00	
		22.40
Dunbarton, St. John the Evangelist's:		
Box for Hospital in North Carolina,	16.50	
Cash for Diocesan Treasurer,	3.00	
Cash for Auxiliary Automobile,	5.00	
		24.50
Exeter, Christ Church:		
Box for Orphans' Home,	7.80	
Box for Hospital in North Carolina,	4.00	
Cash for Diocesan Treasurer,	2.00	
Cash sent Clergyman in Missouri,	1.00	
Cash toward Church in North Carolina,	1.00	
Cash sent Clergyman in Kentucky,	1.00	
		16.80
Franklin, St. Jude's:		
Box for Hospital in North Carolina,	5.00	
Cash for Auxiliary Automobile,	1.00	
		6.00
Goffstown, St. Matthews:		
Box for Hospital in North Carolina,	14.30	
Cash for Diocesan Treasurer,	3.00	
Cash for Auxiliary Automobile,	2.00	
		19.30

[illegible] St. Thomas's:		
Box for [illegible] Home.	20.00	
Cash for Diocesan Treasurer.	4.00	
		24.00
[illegible] St. Andrew's:		
Box for [illegible] Clergyman.	129.66	
		129.66
[illegible] St. James's:		
Box for [illegible] in North Carolina.	12.00	
Box for St. James's Mission.	125.00	
Cash for Clergyman in Kentucky	5.00	
Cash for Miss Thompson's work.	10.00	
Cash for General Missions.	10.00	
Cash for Diocesan Treasurer.	3.00	
Cash for Auxiliary Automobile.	10.00	
		175.00
[illegible] St. James's:		
Box for Orphans' Home.	10.00	
Cash for Diocesan Treasurer.	1.00	
Cash for Auxiliary Automobile.	2.00	
		13.00
[illegible] St. Paul's:		
Box for St. [illegible] Hospital.	15.00	
Cash for Diocesan Treasurer.	2.00	
Cash for Auxiliary Automobile.	7.00	
		24.00
[illegible] St. [illegible]:		
Cash for Diocesan Treasurer.	2.00	
Cash for Auxiliary Automobile.	2.00	
		4.00
Manchester, Grace Church:		
Box for Clergyman in North Carolina.	88.17	
Box for Orphans' Home.	42.00	
Cash for General Missions.	17.00	
Cash for Diocesan Treasurer.	5.00	
Cash for Auxiliary Automobile.	25.00	
		177.17
Manchester, St. Andrew's:		
Box for Orphans' Home.	25.00	
Box for Hospital in North Carolina.	8.00	
[illegible] for Diocesan Treasurer.	1.00	
[illegible] for Auxiliary Automobile.	4.00	
		38.00

Nashua, Church of the Good Shepherd:		
Box to Missionary Clergyman,	91.75	
Box for Orphans' Home,	28.50	
Box for Virginia Mountaineers,	19.50	
Cash for General Missions,	20.00	
Cash for Diocesan Treasurer,	3.00	
Cash for Auxiliary Automobile,	10.00	
		172.75
Newport, The Epiphany:		
Box for family in Diocese,	25.00	
Cash sent Diocesan Treasurer,	1.00	
Cash for Auxiliary Automobile,	5.00	
		31.00
Peterboro, All Saints Mission:		
Box for Hospital in North Carolina,	25.00	
Cash for Auxiliary Automobile,	10.00	
		35.00
Plymouth, Chapel of the Holy Cross:		
Box for Orphans' Home,	20.65	
Box for Virginia Mountaineers,	41.35	
Box for Hospital in North Carolina,	3.25	
Box for North Conway,	3.00	
Cash for General Missions,	19.15	
Cash for North Conway,	2.00	
Cash for Diocesan Treasurer,	2.00	
Cash for Auxiliary Automobile,	2.00	
		93.40
Portsmouth, Christ Church:		
Boxes for Morganton Associate Missions,	153.54	
Cash for Diocesan Treasurer,	3.00	
Cash for Parish Apportionment,	36.80	
Cash for Auxiliary Automobile,	3.00	
		196.34
Portsmouth, St. John's:		
Box for Missionary in Kansas,	97.58	
Box for Hospital in North Carolina,	5.92	
Box for Alaska,	30.00	
Cash for Diocesan Treasurer,	3.00	
Cash for Auxiliary Automobile,	15.20	
		151.70
Salmon Falls, Christ Church:		
Box for Hospital in North Carolina,	10.00	
Cash for Diocesan Treasurer,	1.00	
		11.00

Sanbornville, St. John the Baptist,		
Box for Hospital in North Carolina,	12.80	
Cash for Diocesan Treasurer,	2.00	
Cash for Auxiliary Automobile,	1.00	
		15.80
Tilton, Trinity:		
Box for Orphans' Home,	6.00	
Cash for Diocesan Treasurer,	2.00	
Cash for General Mission,	7.00	
Cash for Auxiliary Automobile,	1.00	
		16.00
Walpole, St. John's:		
Box for Hospital in North Carolina,	20.00	
Cash for Diocesan Treasurer,	2.00	
Cash for General Missions,	6.00	
		28.00
Woodsville, St. Luke's:		
Cash for Auxiliary Automobile,	1.00	
		1.00
Cash for Auxiliary Automobile, not included in above Parish reports,	7.25	
		7.25
Cash for special fund, not included in above Parish reports,	91.25	
		91.25
Total, value of boxes, and Money gifts not including United Offering,		$2,355.23

TREASURER'S REPORT

FRANCES C. CLARKSON, TREASURER, IN ACCOUNT WITH THE NEW HAMPSHIRE BRANCH OF THE WOMAN'S AUXILIARY TO THE BOARD OF MISSIONS. FROM NOVEMBER 9TH, 1912, TO OCTOBER 1ST, 1913.

Cash on hand November 5th, 1912,	29.00
Cash from Offertory at Claremont,	23.00
" " " " "	11.48
Special gifts for General Missions:	
Berlin,	6.00
Keene,	10.00
Tilton,	7.00
Walpole,	6.00
Manchester,	17.00
Total	$109.48

CASH FOR THE AUXILIARY APPORTIONMENT, AND CLERGY INSURANCE FUND

Ashland, St. Mark's,	1.00
Berlin, St. Barnabas's,	2.00
Concord, St. Luke's,	1.00
Concord, St. Timothy's,	1.00
Concord, St. Paul's School.	5.00
Concord, St. Paul's,	10.00
Claremont, Trinity,	3.00
Charlestown, St. Luke's,	4.00
Dunbarton, St. John's,	3.00
Dover, St. Thomas's,	2.00
Exeter, Christ Church,	2.00
East Concord, Grace	1.00
Goffstown, St. Matthew's,	3.00
Hanover, St. Thomas's,	1.00
Keene, St. James's,	3.00
Littleton, All Saints Church,	2.00
Lancaster, St. Paul's,	2.00
Laconia, St. James's,	1.00
Manchester, St. Andrew's,	1.00
Manchester, Grace,	5.00
Nashua, Church of the Good Shepherd,	3.00
Newport, Epiphany,	1.00
North Conway, Christ,	2.00
Portsmouth, St. John's,	3.00
Portsmouth, Christ,	3.00
Plymouth, Holy Cross,	2.00
Penacook, St. Mary's,	1.00
Rochester, The Reedeemer,	1.00
Salmon Falls, Christ,	1.00
Sanbornville, St. John the Baptist,	2.00
Tilton, Trinity,	2.00
Woodsville, St. Luke's,	1.00
Walpole, St. John,	2.00
	$77.00

EXPENDITURES.

Cash paid H. H. Dudley, Treasurer, for Diocesan Missions,	11.48
Cash paid George Gordon King, for work amongst colored people,	23.00
Cash paid Mrs. Fisher for expenses to Claremont,	4.72
Cash paid Mrs. Humphrey for printing Circulars,	6.50
Cash paid Miss Julia C. Emery, for Clergy Insurance Fund,	50.00

Pittsfield, St. Stephen's,	9.00
Portsmouth, St. John's,	196.00
Christ Church,	60.00
Rochester, Church of the Redeemer,	33.00
Rye, St. Andrew's-by-the-Sea,	111.00
Rye, St. Andrew's-by-the-Sea (Collection by the children, on account of new Church at Colebrook),	15.00
Salmon Falls, Christ Church,	15.00
Sanbornville, St. John the Baptist,	40.00
Stratford (North), Mission,	2.17
St. Paul's School,	176.19
Tilton, Trinity Church,	92.00
Troy, St. Mary's Mission,	2.90
Walpole, St. Peter's (Drewsville),	1.50
St. John's,	50.00
Whitefield, Church of the Transfiguration,	1.11
Wilton, Church of the Transfiguration,	5.00
Woodsville, St. Luke's,	25.00
Woman's Auxiliary,	21.73
Belknap Fund,	19.07
Sarah H. Dort Fund,	69.51
Henderson Fund,	35.85
Abbie Tenney Tibbetts Fund,	87.67
Profile House "1912,"	43.38
Wentworth House "1912,"	35.28
Wentworth House "1913,"	31.05
Convention Offering,	13.95
Rev. A. Wright Saltus,	80.34
Rev. and Mrs. J. B. Goodrich, on account of Dr. Harris at Littleton,	100.00
Miscellaneous,	38.25
	$4,514.93

The following account was received for credit on last year, after the above report was closed and audited:

Claremont, Trinity Church,	22.76

EXPENDITURES.

Rev. T. S. Tyng, Ashland,	200.00
Rev. P. M. Wood, Berlin,	343.00
Rev. George Haslam, Derry,	300.00
(Work at Milford),	180.00

Received from Juniors:			
Dover, St. Thomas's,		4.40	
Nashua, Church of the Good Shepherd,		3.00	
			7.40
			$689.72

Sent to Triennial Convention, New York, $1,435.05

Respectfully submitted,

GEORGIA B. CARPENTER,
Diocesan Treasurer.

MANCHESTER, October 6, 1913.

REPORT OF ISABELLE GOODRICH, SECRETARY AND TREASURER OF THE JUNIOR AUXILIARY, FOR YEAR ENDING 1913.

1913			
Ashland, St. Mark's,			
Toward an organ for St. Mark's,		27.35	
For Diocesan Automobile,		1.00	
For General Missions,		2.00	
For General Expenses,	Not Sent through Treas.	.25	
Box for St. Agnes Hospital	Not Sent through Treas.	6.65	
Box for Orphan's Home,	Not Sent through Treas.	3.00	
			40.25
Claremont, Trinity,			
For General Missions,		1.38	
For General Expenses,		.25	
For boy's toys for box,		.50	
Box for St. Agnes Hospital,		8.00	
			10.13
Concord, St. Paul's,			
For General Missions,		1.00	
For General Expenses,		.25	
For Diocesan Automobile,		5.00	
Box for St. Agnes Hospital,		4.00	
			10.25
Concord, St. Mary's School,			
For St. Hilda's School, Wuchang	Not sent through Treas.	23.00	
For General Missions	Not sent through Treas.	16.08	
For Orphans' Home	Not sent through Treas.	10.00	
			49.08
Concord, St. Timothy's,			
Box for St. Agnes Hospital,		7.00	
Baby's outfit, sent to Archdeacon Spurr, Moundsville, W. Va. Not sent through Treasurer		9.35	
			16.35

Concord, St. Paul's,		
Babies' Branch		
For General Missions,	19.57	
		19.57
Concord, St. Paul's School,		
Babies' Branch		
For General Missions,	2.15	2.15
Dover, St. Thomas's,		
For United Offering,	4.40	
For General Missions,	5.00	
For General Expenses,	.25	
For Diocesan Automobile,	2.50	
Box for St. Agnes Hospital,	5.00	
		17.15
Dunbarton, St. John's,		
Box for St. Agnes Hospital,	2.50	
For General Missions,	.75	
For General Expenses,	.25	
		3.50
Lancaster, St. Paul's,		
For General Missions,	1.84	
For General Expenses,	.25	
Box for St. Agnes Hospital,	8.00	
		10.09
Hanover, St. Thomas's,		
Box for St. Agnes Hospital,	8.00	
For General Missions,	.25	
For General Expenses,	.25	
		8.50
Littleton, All Saints,		
For General Missions,	.38	
For General Expenses,	.25	
Box for St. Agnes Hospital,	7.00	
		7.63
West Manchester, St. Andrews',		
Christmas box for Rev. D. A. Pearson, North Conway,	6.00	
Box for St. Agnes Hospital,	18.50	
For General Missions,	2.50	
For General Expenses,	.25	
For Parish Expenses,	5.00	
		32.25

Nashua, Good Shepherd,		
For United Offering,	3.00	
For Diocesan Automobile,	5.00	
For General Expenses,	.25	
Box for St. Agnes Hospital,	8.00	
For General Missions, not sent through Treasurer,	15.00	
		31.25
Portsmouth, St. John's,		
For General Missions,	1.00	
For Diocesan Automobile,	2.00	
For St. Hilda's School, Wuchang,	1.00	
For Domestic Missions,	1.00	
Box for St. Agnes Hospital,	4.20	
		9.20
Sanbornville, St. John Baptist,		
For General Missions,	2.25	
For General Expenses,	.25	
		2.50
Salmon Falls, Christ,		
Box for St. Agnes Hospital,	3.00	3.00
Tilton, Trinity,		
For Orphans' Home, not sent through Treasurer	3.00	
		3.00
Walpole, St. John's,		
Box for St. Agnes Hospital,	9.00	
For General Missions,	2.00	
For General Expenses,	.25	11.25
Total	$287.10	$287.10

SUMMARY.

Woman's Auxiliary:	
Number of Branches reporting, 38,	
Value of boxes,	1,664.95
Cash for support of "Auxiliary Automobile,"	257.80
Cash for special fund,	107.75
Other money gifts reported,	324.73
	$2,355.23
Cash for United Offering of 1913,	682.32
Cash from offertory at Claremont,	34.48
Total for Woman's Auxiliary,	$3,072.03

Junior Department:
Number of Branches reporting, 17.
Number of Babies' Branches, 2.
Value of boxes and money gifts, 287.10

Grand Total, $3,359.13

Respectfully submitted,
IDA C. HUMPHREY,
Cor. Sec. New Hampshire Branch.

The Rev. Mr. Tibbetts requested permission to print the Report of the Committee on Scandinavians and Finns, without reading, and his request was granted, the Report follows:

REPORT OF COMMITTEE ON WORK AMONG SCANDINAVIANS AND FINNS.

The following letter has been received from the Bishop of Marquette:

"CRYSTAL FALLS, MICH., Nov. 6, 1913.

DEAR MR. TIBBETTS

There is nothing new, except this: Bishop Tottie is dead, but the Swedish Church is keeping their Commission alive, and fill every vacancy as it occurrs. Another Bishop takes his place. I consider this very important.

Then we now have a Swedish version of our Prayer Book—the first ever made. It is going to be very useful for a better understanding of our Church. We can tell better its effect, it being just published now, after a little while.

I have made the Lambeth Report part of our Church's record, by filing a copy with the archives of the General Convention. But that is now two years old.

Sincerely Yours

G. MOTT WILLIAMS."

Twenty-five copies of the new version of the Prayer Book in Swedish have been distributed among the Swedes in the Parish of Keene, and have proved a great help in the work there. Copies of this Prayer Book may be obtained through the members of this Committee.

Respectfully submitted

F. H. BLANCHARD,
PERCIVAL M. WOOD,
JOHN KNOX TIBBETTS,
Committee.

The Rev. Mr. Flanders presented the following Report of the Committee on House to House Canvass.

REPORT OF THE COMMITTEE ON HOUSE TO HOUSE CANVASS.

The Committee on Canvass report for the past year the canvass in the Concord Lake District of the towns of Bristol and Barnstead, and, in the Portsmouth District, of the towns of Middleton, Milton, New Durham, Barrington, Northwood, Nottingham, Freedom, Danville, Plaistow, Hampstead, Atkinson, Newington, Greenland and Raymond. Much work of exploration has also been done in the towns of Wakefield, and Ossipee.

J. C. FLANDERS.
G. M. BRINLEY.
FRED C. COWPER.

The Rev. Mr. Brine presented the following Report:

REPORT OF THE COMMISSION ON METHODS OF CO-OPERATING WITH THE AUTHORITIES OF THE ORIENTAL CHURCHES HAVING MEMBERS IN NEW HAMPSHIRE.

There is little for your Commission to report, much indeed is being done here, and throughout the whole country, in the work of co-operating with our Brethren of the Eastern-Orthodox Churches; but things which were of surpassing interest, because of their newness, when this Commission was appointed, have become quite commonplace today. This fact may be taken as sufficient justification for the existence of your Commission.

Instances of co-operation with our Brethren of the Eastern-Orthodox Churches, in this Diocese, are constantly brought to our notice. In fact, friendly co-operation, in many places, has become the usual thing: taken for granted by us, and expected by them. This is just as we wish it to be.

Each year, Eastern-Orthodox Christians are coming to this Country, and to this Diocese, in larger numbers. It behooves us, as a Church closely allied with them in friendship and faith, to be of service to them in all ways reasonable and possible, especially in the first years of their residence.

No Rector should rest satisfied, until he is on perfectly friendly terms with the Eastern-Orthodox Colonies in his Town or Parish, so that they may turn to him, in a natural way, for pastoral ministrations, at least in emergencies, and, when they are without the services of their own Priesthood.

Care must be taken, however, not to interfere in any way with the regular order of the ministrations of their own Clergy, and to make it plain, that our ministrations are not given as it were by right, but simply as brotherly offices, and friendly assistance.

It would be well for our Clergy, when they administer the Holy Sacraments to these Brethren, in times of sickness or death, to give due notification to their Ecclesiastical Authorities, with a full explanation of the facts relating thereto.

There is always in over-zeal the danger of forgetting the ordinary requirements of courtesy and fair-dealing.

We must be perfectly frank with the Eastern-Orthodox, and careful to do all our acts of service, and co-operation, in such wise as to disarm suspicion, and increase feelings of friendly confidence.

Your Commission has one thing to suggest, and it is this: Greater study of this whole matter on the part of our Clergy and Laity. We must andeavour to know more about the Eastern-Orthodox Churches, —their history, doctrine, liturgies nationalities, jurisdictions, government and so forth. To this end we recommend the printing in the Diocesan Journal of the excellent Bibliography, prepared by a Committee of the Anglican and Eastern-Orthodox Churches Union, of which Bishop Parker is the Chairman. The books mentioned therein may be obtained from The Young Churchman Co., of Milwaukee, Wisconsin.

We would also call attention to the excellent Report put forth by the Committee on Relations with the Eastern-Orthodox in the New England Department, which covers the ground very thoroughly, and gives reliable and first hand information of great value. This Report may also be obtained from the Young Churchman Co.

Respectfully submitted,

CHARLES LEV. BRINE,
Chairman.

It was resolved to print the Bibliography referred to in the Journal. It appears therefore as Appendix C at the end of this Journal.

On motion of the Rev. Mr. Emery it was resolved to print the Report of the Treasurer of the Board of Diocesan Missions, without reading.

H. H. DUDLEY, Treasurer,
in account with
Board of Managers, Diocesan Missions, November 1, 1912, to November 1, 1913.

Balance, November 1, 1912,	122.92
Rec'd from Ashland, St. Mark's,	11.62
Ashland, St. Mark's, (Sunday School, Advent Offering),	2.09

Berlin, St. Barnabas's,	60.00
Bethlehem, Church of the Nativity,	5.10
Bretton Woods, Church of the Transfiguration,	77.00
Burkehaven, St. James's,	35.00
Charlestown, St. Luke's,	45.00
Claremont, Trinity Church,	147.57
Claremont (West), Union Church,	18.00
Concord, St. Paul's Church,	513.00
St. Timothy's Mission,	30.00
St. Luke's Mission,	22.18
Conway (North), Christ Church, and Kearsarge, Grace Chapel,	38.76
Cornish, Trinity Church,	2.00
Derry, Church of the Transfiguration,	49.75
Dover, St. Thomas's,	191.97
Dublin, Emmanuel Church,	75.00
Dunbarton, St. John the Evangelist,	11.00
Enfield, Lockehaven Mission,	20.00
Exeter, Christ Church,	55.31
Franklin, St. Jude's Mission,	27.00
Goffstown, St. Matthew's,	30.00
Franconia, Mission Station of the Holy Cross,	3.45
Hampton Beach, St. Peter's-by-the-Sea,	5.00
Hanover, St. Thomas's,	52.35
Haverhill (North), Trinity Mission,	15.00
Groveton, St. Mark's,	30.00
Danbury, Mission of the Holy Spirit,	3.00
Hopkinton, St. Andrew's,	28.00
Keene, St. James's	103.40
(in memory of Mrs. O. G. Dort),	150.00
(Special through J. S. Littell),	75.00
Laconia, St. James's,	10.00
Lancaster, St. Paul's,	45.44
Lisbon, Epiphany Mission,	31.00
Littleton, All Saints',	70.00
Manchester, Grace Church,	348.00
St. Andrew's,	69.00
Nashua, Church of the Good Shepherd,	300.00
Nashua, Church of the Good Shepherd (Building Fund, new Church at Colebrook),	20.00
New London, St. Andrew's,	83.07
Newport, Church of the Epiphany,	49.00
Patridge Lake, All Souls' Mission,	1.00
Peterboro, All Saints' Mission,	22.00

Pittsfield, St. Stephen's,	9.00
Portsmouth, St. John's,	196.00
Christ Church,	60.00
Rochester, Church of the Redeemer,	33.00
Rye, St. Andrew's-by-the-Sea,	111.00
Rye, St. Andrew's-by-the-Sea (Collection by the children, on account of new Church at Colebrook),	15.00
Salmon Falls, Christ Church,	15.00
Sanbornville, St. John the Baptist,	40.00
Stratford (North), Mission,	2.17
St. Paul's School,	176.19
Tilton, Trinity Church,	92.00
Troy, St. Mary's Mission,	2.90
Walpole, St. Peter's (Drewsville),	1.50
St. John's,	50.00
Whitefield, Church of the Transfiguration,	1.11
Wilton, Church of the Transfiguration,	5.00
Woodsville, St. Luke's,	25.00
Woman's Auxiliary,	21.73
Belknap Fund,	19.07
Sarah H. Dort Fund,	69.51
Henderson Fund,	35.85
Abbie Tenney Tibbetts Fund,	87.67
Profile House "1912,"	43.38
Wentworth House "1912,"	35.28
Wentworth House "1913,"	31.05
Convention Offering,	13.95
Rev. A. Wright Saltus,	80.34
Rev. and Mrs. J. B. Goodrich, on account of Dr. Harris at Littleton,	100.00
Miscellaneous,	38.25
	$4,514.93

The following account was received for credit on last year, after the above report was closed and audited:

Claremont, Trinity Church,	22.76

EXPENDITURES.

Rev. T. S. Tyng, Ashland,	200.00
Rev. P. M. Wood, Berlin,	343.00
Rev. George Haslam, Derry,	300.00
(Work at Milford),	180.00

Rev. Fred H. Sleep, Laconia,	300.00
Rev. T. W. Harris, Littleton,	283.34
on account of gift from Rev. and Mrs. J. B. Goodrich,	100.00
Rev. Albert E. Bowles, Newport,	200.00
Rev. J. C. Flanders, Rochester,	466.66
Rev. George A. McLucas, Salmon Falls,	300.00
Rev. A. M. Dunstan, Groveton (4 mos.),	50.00
Franklin (8 mos.),	133.32
Rev. Ora W. Craig, Manchester,	533.55
Rev. Henry de W. de Mauriac, Lancaster,	291.67
Rev. Frederick S. Beattie, Lincoln (5 mos.),	75.02
Rev. George R. Savage, Woodsville,	145.81
George W. Dickson, Treasurer Building Fund at Colebrook, on account of collection by the children at Rye, St. Andrew's-by-the-Sea,	15.00
John H. Brown, P. M., stamped envelopes,	5.31
Brown & Saltmarsh, ledger,	1.20
	$3,923.88
Balance in hands of Treasurer, November 1, 1912,	591.05
	$4,514.93

H. H. DUDLEY,
Treasurer.

CONCORD, N. H., November 17, 1913.

This certifies that I have this day examined the account of Harry H. Dudley, Treasurer of Board of Managers, Diocesan Missions, and find the acknowledged receipts to be $4,514.93, and also find sufficient vouchers for the expenditures of $3,923.88, leaving a balance in the hands of the Treasurer of $591.05.

BURNS P. HODGMAN,
Auditor.

JEFFERSON FUND.

Balance in hands of Treasurer, reported last year,	555.07
Cash received from Holy Trinity Church, Jefferson, N. H., for work in Northern New Hampshire,	600.00
	$1,155.07

EXPENDITURES.

Rev. P. M. Wood, work in Northern New Hampshire,	88.40
Rev. A. M. Dunstan, (4 mos. stipend on account of Groveton grant),	116.68

Rev. A. M. Dunstan work in Northern New Hampshire,	50.00
Rev. Walter H. DeMoulin, Northern New Hampshire,	60.00
Rev. T. W. Harris, Northern New Hampshire,	200.00
Henry W. Stevens, Treasurer, on account of Bishop's salary,	50.00
Balance in hands of Treasurer,	589.99
	$1,155.07

NOTE.—Balance reported last year on deposit in Merrimack County Savings Bank, on account of repairs on Holy Trinity Church, Jefferson,

	200.23
Interest accrued,	8.00
	$208.23
Withdrawn and paid to Rev. Hughell Fosbrooke, on account of repairs on Holy Trinity Church, Jefferson,	35.10
Balance in Merrimack County Savings Bank,	$173.13

BETHLEHEM FUND.

Balance reported last year, received from Church of the Nativity, Bethlehem, to be used for work in Northern New Hampshire, preferably Lisbon,	123.44
Cash received this year,	35.00
Balance in hands of Treasurer,	$158.44

SPECIAL FUNDS.

Cash balance in hands of Treasurer for work at Lincoln,	100.02
Paid Rev. Frederick S. Beattie, for work at Lincoln (6 mos.),	100.02

H. H. DUDLEY,
Treasurer

CONCORD, N. H., November 17, 1913.

This certifies that I have this day examined the account of Harry H. Dudley, Treasurer of the JEFFERSON FUND, and find the acknowledged receipts to be $1,155.07, and also find sufficient vouchers for the expenditure of $565.08, leaving a balance of $589.99: also I find the acknowledged receipts, account of BETHLEHEM FUND, to be $158.44, and no expenditures, leaving a balance of $158.44; also I find sufficient vouchers for the expenditure of $100.02, account of SPECIAL FUND, leaving no balance.

BURNS P. HODGMAN,
Auditor.

The President nominated Mr. Edward C. Niles as Chancellor of the Diocese, and the nomination was unanimously confirmed by the Convention.

On motion of the Rev. Mr. Dow, the Secretary of the Convention was instructed to print the required number of Journals.

Mr. Dow also moved that the next meeting of the Convention be held at Concord, and it was so ordered.

The following Resolution was proposed by the Rev. Mr. Dow.

Resolved: That the President appoint a Committee of three, to consider, and report to the next Convention, the necessary changes required in Constitution and Canons, to provide for some method, whereby Congregations in the Diocese may be reorganized, and to consider the general subject of Representation in the Convention.

This Resolution was adopted, and the President subsequently appointed the following members of the Committee.

Rev. Richard W. Dow, Robert J. Peaslee, Harry H. Dudley.

On motion of the Rev. Mr. Dunstan, it was resolved, that this Convention request Parishes and Missions to pay the travelling expenses of Lay Delegates to the Annual Convention.

The Rev. Mr. Sleep moved, that the Report of Work in the Lumber Camps be printed in the Journal. It was so ordered, and the Report is as follows.

REPORT OF LUMBER CAMP WORK.

The work among the lumber men of this state is an important part of our Diocesan Missionary efforts. For about six months in the year, hundreds of men come to New Hampshire, to engage in the lumber operations. This army is made up of experienced French Canadian, English Canadian, Yankee, and Irish American woodsmen, mechanics, who, for lack of employment in their respective trades, go to the lumber camps, families who wish to earn a little money in the winter, men who resort to the woods, to be away from temptation, those who do not desire permanent employment, and the recently landed immigrant, who can

not speak a word of English. A large number of these are recruited from the Boston employment agencies.

Living in the cabins on the mountain side, and isolated from detracting influences, these men are most attentive and interested in the presentation of the message of Jesus Christ. Small congregations, and the lack of attendance of men, is not a problem of the work in the lumber-camps. It is quite easy to secure the attendance of from thirty to a hundred for a congregation. Can any better opportunity for real missionary enterprise be found in the Diocese?

Naturally the question arises, what good is accomplished by doing this work? There is no gauge by which this can be measured. It is sufficient to know that hundreds are privileged to hear the gospel story, who never hear it from any other source. Through the efforts of the Camp workers, a new vision is presented to these men.

Last winter four leaders, including the Bishop-Coadjutor, and fourteen helpers, participated in the lumber camp work. Horses and sleighs were used to cover about three hundred and twenty-six miles, in reaching the twenty-eight camps which were visited in different parts of the State. Services were held in each of these camps, and the number of people reached was approximately twelve hundred.

These statistics show that we are only reaching a part of the lumber camps in our State. Having begun to systematize the work, it is hoped that it will be done more efficiently in the future. These are the days of challenges. The problem of the lumber men presents a challenge to the Church, to demonstrate its interest in "all sorts and conditions of men." Up to the present, our own Church, has been the only Institution that has attempted any real systematic work among the lumber men.

Its cost must necessarily be heavy, on account of team hire to reach distant camps, and the men in the woods are so exploited for money that, for many years of work, we have steadily refused to take up collections, or to receive money from them. Last winter team hire amounted to $126.00. Other expenses incurred in doing the work amounted to $187.96, and $35.00 were invested in a Victor talking Machine for the work, making a total of $348.96.

Respectfully submitted,
FREDERICK H. SLEEP,
Secretary of the Lumber Camp Work.

Mr. William A. Whitney offered the following Resolution.

Resolved: That the President appoint a Committee of three, to follow up the suggestion of the Registrar of the Convention, with reference to securing copies for him of the Records of the Parishes and Missions of the Diocese.

This Resolution was adopted, and the following members of the Committee were subsequently appointed by the President.

William A. Whitney, Chairman, Thomas Simes, and John Anderson.

The Rev. Mr. Craig offered the following Resolution.

Resolved: That a Committee of three Clergymen, and three Laymen, be appointed, at the close of the Convention, to investigate the present system of Diocesan Missionary Organization, and to consider ways and means for the more active and vigorous prosecution of Missionary Work within the Diocese, in all its various phases.

This Resolution being adopted by the Convention, the President subsequently appointed the following members of this Committee.

Rev. Ora W. Craig, Chairman, Rev. David A. Pearson, Rev. Arthur M. Dunstan, George B. Rogers, Frank H. Foster, William R. Burleigh.

The Rev. Mr. Emery, having expressed for the members of the Convention, to the Officers and workers of Grace Church, their hearty thanks for hospitality, and warm congratulations on the possession of their splendid plant for work, the President appointed Mr. Emery, and Mr. J. E. Benton, a Committee, to reduce this expression to writing.

They brought in the following Resolution, which was unanimously adopted by a rising vote.

Resolved: That, by a rising vote, this Convention expresses its sincerest gratitude to the Clergy, Wardens, Vestry, ladies, and the workers in Grace Parish, for their lavish hospitality, to both the Clerical and Lay Delegates of the Convention.

The Committee on the Journal, being asked for a Report, the Chairman reported that he had handed to the Secretary a list of the things accomplished by the Convention, to compare with his notes, and make sure that nothing should be omitted from the minutes.

The Coadjutor Bishop spoke of the large number of men in our own Diocese, well fitted to speak on many different

phases of our Church Work, and, the Convention having resolved to adjourn on motion of Mr. Patten, he closed the session with appropriate prayers.

EDWARD M. PARKER,
President.

Attest: RICHARD W. DOW,
Secretary.

APPENDIX A

REPORT OF "THE BISHOP OF THE PROTESTANT EPISCOPAL CHURCH IN NEW HAMPSHIRE, A CORPORATION SOLE."

Debtor to, Balance brought forward,		71.12
Dividends P. R. R. stock 51 shares,		150.75
Dividends P. F. Ft. W & C. R. R. stock, 11 shares,		77.00
Sale of P. R. R. stock rights,		16.40
		$315.27
Creditor by, Paid Salaries of Clergy,		120.00
Interest on Derry mortgage,		37.50
Insurance on St. Peter's Church, Drewsville,		20.00
Purchase, one share P. R. R.,		50.00
Balance on hand November 1st, 1912,		87.77
		$315.27
Special Fund from Sale of Lincoln Church,		$1,800.00
Payment of mortgage,	1,225.00	
Purchase of land and building,	400.00	
Balance November 1st, 1913,	175.00	
		$1,800.00

The Corporation Sole, November 1st, 1913, holds the titles to pieces of real estate as follows:

1. Land, with Church uncompleted, at East Concord.
2. Land for Chapel at Conway.
3. Land with Parish House at Meredith. Part of the property reported a year ago has been sold to partially pay mortgage then reported.
4. Land at Colebrook, with Chapel uncompleted.
5. Land with Chapel at Whitefield; this land is mortgaged.
6. Land with Rectory at Rochester; this land is mortgaged.
7. Land with building for Chapel at North Woodstock.
8. Land with Rectory at Milford; this land is mortgaged.

RT. REV. E. M. PARKER IN ACCOUNT WITH MEN'S ANNUAL OFFERING, NOVEMBER 1st, 1912, TO NOVEMBER 1st, 1913.

Received from F. A. Colton, Treasurer,	246.92
Paid part interest on Rochester Rectory mortgage,	80.00
part interest on Derry Rectory mortgage,	80.00
part interest on Goffstown Rectory mortgage,	74.47
part interest on Milford Rectory mortgage,	12.45
	$246.92

In every case interest on mortgaged property gives our Clergyman a better house, for an interest charge which is less in amount than rentals previously paid, and, in the end, we shall own our buildings, instead of having nothing, since we can gradually reduce principal owed.

APPENDIX B

REPORTS.

District Secretaries' Reports.

Report of the Secretary of the Northern District

My dear Bishop:

I submit herewith my Report as District Secretary, from March 21, to November 1, 1913. Since entering upon my duties, I have visited West Stewartstown, Colebrook, North Stratford, Groveton, Lancaster, Whitefield, Berlin, Bethlehem, Lyman, Landaff, Sugar Hill, Bath, Swiftwater, Franconia, and Woodsville, besides attending to my duties in my own cures at Littleton and Lisbon, and doing some work in connection with the Joint Commission on the Revision of the Lectionary.

The condition of our Missions gives ground for encouragement. In Colebrook, our people are rejoicing in the progress of the work upon a new stone Church, with Parish rooms underneath. It is now roofed in, and we hope that it may be ready for use by Easter. The Rev. F. S. Beattie, who was in charge of the Mission during the summer, left us in September, to take charge of St. Luke's Church, Charlestown, and the services are now being conducted, as aforetime, by students from Bishops' College, Lennoxville. The great need of this Mission is a resident Clergyman, to care for our Church interests here, and at North Stratford, as well as at Canaan, Vermont, and to do missionary work in the surrounding rural regions on both sides of the river.

The Rev. Ralph H. Hayden has succeeded the Rev. Arthur M. Dunstan, in the charge of St. Mark's Church, Groveton. Efforts to improve the financial condition of the Mission are meeting with success. A floating debt of $350 has already been practically extinguished, and it is expected that, in the spring, our people will begin to pay off the mortgage on their Parish House.

St. Barnabas's Church, Berlin, is full of active life. Besides much useful service in his own Church and community, the Rector has conducted occasional services in Randolph, Shelburne, and Gorham. Mention should be made also of the Sunday afternoon services held by Mr. Thomas Gill, at the Wheeler schoolhouse, three miles north of Berlin, as a result of which seven candidates were presented for Confirmation at the last visitation of the Bishop Coadjutor.

St. Paul's, Lancaster, under the Rev. Henry deWolf deMauriac, reports a year of prosperity, and is contemplating the addition of a Parish House to its equipment.

Littleton, All Saints Church, can report increasing courage and activity. Repairs have been made upon Church and Rectory; and the Mission enjoyed, on June 26, the privilege of entertaining the members of the Northern New Hampshire Choir Association, at their third annual festival. Choral Evensong, with anthems and a festal Te Deum, was sung by a chorus of about one hundred voices, in the presence of a large congregation, followed the next morning by an early choral celebration of the Holy Eucharist.

At Lisbon, the new Church of the Epiphany was consecrated, August 5, by the Bishop Coadjutor, assisted by the Priest-in-charge, and twelve other Clergymen, in the presence of a large assembly.

The Rev. F. C. Cowper has been succeeded in the charge of St. Luke's Woodsville, and Trinity, North Haverhill, by the Rev. George R. Savage. Steady progress is reported, and the building of a Parish House is being planned for.

Summer services have been held as usual at Jefferson, Lost Nation, Bretton Woods, Whitefield, Bethlehem, Sugar Hill, Patridge Lake, Dixville Notch, and the Profile House. In Whitefield and Bethlehem occasional services have also been held during the year, much to the comfort of our few resident communicants in those places. Mention should also be made of the helpful services rendered by the Rev. Dr. Jefferis, now resident a large part of the year in Bethlehem, in that locality and elsewhere in the District. The great need at present in Bethlehem, with its large transient summer population, is the removal of the Church building, from its present obscure location, to the main street of the village: a change which would increase its usefulness many fold. An excellent lot is now available, if the money could be found to take advantage of the opportunity. At Patridge Lake, a settlement of summer cottages, seven miles west of Littleton, there has been increased interest in the summer services, and a Chapel for summer use has been proposed.

It is the object of the District Secretary to keep in touch, so far as time and circumstances permit, with the small groups, and isolated Church people in his district. There are a good many such, and we can give them but scanty ministrations; but we desire, above all things, that their lack of Churchly opportunities should not result in their becoming secularized or paganized. It is our practice to urge them to attend regularly such religious services as may be available in their several localities, and to give all the help and support that they can to the Christian work there carried on; while we, on our part, will undertake to provide some regular opportunities for all to participate in that service which all our Church people hold most precious—the Holy Eucharist.

In this aim I have always found the local ministers very ready to co-operate. The Northern District is the largest in the Diocese, covering an area of over a hundred miles, north and south, by fifty, east and west, and it is not easy for the District Secretary, with two Parishes of his own to care for, to provide very frequent ministrations; but, with the aid of our few resident clergy, and some lay readers, we hope to do something to supply the needs of our people.

T. W. HARRIS.
District Secretary.

REPORT OF THE SECRETARY OF THE EASTERN DISTRICT.

NORTH CONWAY, N. H., November 10th, 1913.

My Dear Bishop;

During the past year the Secretary has, besides his regular services at North Conway and Kearsarge, maintained regular weekly services at Conway, and occasional services at as many of the other Stations within the District as he has been able to arrange for. At Conway a room has been hired, and is being fitted up for use. We have on hand some $300.-00 toward the Chapel which we hope to build here in the not too distant future. Regular monthly services are being held at Iona, a sparsely settled part of the town of Albany. We hold these services in a Union Meeting-House, which Bishop Parker has renamed "The Chapel of St. Malachi and All Prophets." Regular monthly services have likewise been arranged for Bartlett.

During the Christmas Season last year, some interesting trips were taken, though, for various reasons, not so extensive as the year before. During the latter part of January, and the first of February, trips were made into the lumber camps. The Secretary was accompanied by his Aunt, Miss Francis, and a friend of theirs from Boston, Mrs. Floyd, who furnished the music for the entertainments. In all, seven camps were visited, and some three hundred and sixty men were come in touch with.

This summer several places have been served by outside Clergy. The Rev. Henry A. Parker, on the Sundays from July 13th to September 21st, at South Conway, celebrated the Holy Communion, at his summer home, to an average attendanee of ten communicants. He also administered one baptism. The Rev. Arthur Hunt, of the General Theological Seminary, New York, held some fifteen services at his summer home in Passaconaway, celebrating the Holy Communion four times. The Rev. L. C. Manchester, of Boston, reported a burial service at South Chatham. Admiral Charles H. Stockton, U. S. N., Retired, conducted Evening Prayer on eight Sundays in the Chocorua Inn, Chocorua, and the Rev. Dr. Slattery, of New York, had one celebration of the Holy Communion. For their services we wish to express our appreciation.

The past month has witnessed the passing of "Arch-Deacon Dobbin." After years of faithful service, his infirmities made it necessary to send him mercifully to The Happy Feeding Grounds. We shall all miss him greatly. His place has been taken by a younger worker, by name and title "Deacon Dick." It looks as though Deacon Dick would prove satisfactory.

I have received a most encouraging and enthusiastic report from Mr. Cowper at Sanbornville, the only other Clergyman resident in this District. I quote in part from his report as follows.

"The local work in the Village has been steadily kept up, and the Church is more than holding her own, in the religious and social esteem of the neighborhood. On the material side, we have enjoyed a year of great prosperity, every fund being supplied with a surplus of money. The endowments of the Church have been largely increased, in the capitalization of their former yearly donations, by members of the Low family, through the efforts of the Hon. Seth Low, and the interest of Bishop Parker. Four other members of the same family have, this year, commenced an annual contribution of $200.00, for transportation, with the understanding that Sanbornville shall be erected into a Missionary District. The first annual gift has been on hand since last May. But the Priest-in-charge, being a walker by choice and physical ability, the money has not been drawn largely at present, but it is certain to be more and more needed and useful, both in supplying mileage and conveyance over the field and far-reaching strategic points swiftly, on Sundays especially. The Priest-in-charge has held services, two Sundays in the month, in the East Wakefield, (Burleyville), School House, for seven consecutive months. Once, during the summer, he has held service in a grove, at the Birchmont Camp, on the shores of Lake Wentworth, with a congregation of forty persons. . . . After the canvass of Middleton by Bishop Parker and the Rev. J. C. Flanders, the Bishop gave the oversight of this neglected town to the Sanbornville Priest. But the canvass was followed up hot-footed, within two weeks, by others—a Sunday School established, and every Sunday services arranged for, thus shutting us out from services, for a more or less extended period of time. . . . But, as is my peripatetic custom, I have made two trips through Middleton, and made many pleasant calls upon a people seldom troubled, hitherto, by ministerial calls. . . . Many other calls have been made by the Priest-in-charge around the District, in various parts of the Town of Wakefield, including Woodman, and Matthews, also in Wolfeboro, but with a special emphasis in the Ossipee Valley, and the Ossipee Mountain District. It has become apparent that Ossipee Valley is the true key for our work among the Ossipee Mountaineers, where, for a number of years, Miss Alice Milliken has been interested in a Christmas Tree for the children of that isolated locality. Consequently, a new departure has been made, this month

(October), in starting Sunday afternoon services in the Ossipee Valley School House, going by Auto, and taking several members of the Choir along. Two services have been held, with greatly increased interest, and desire for more, which will be granted."

With the energetic co-operation of Mr. Cowper, we trust to have a good report to make next year upon the whole Ossipee situation.

Respectfully submitted.

DAVID A. PEARSON,
Secretary.

REPORT OF THE SECRETARY OF THE CONCORD LAKE DISTRICT.

CONCORD, N. H., Nov. 15th, 1913.

To the Rt. Rev. E. M. Parker, D. D.,

Dear Bishop Parker: I have held services on three Sundays at Woodsville, and twice in Haverhill. I have visited Glencliff Sanatorium, Pembroke Sanatorium, and the Merrimack County Farm, and, with Mr. Sleep, have gone into the lumber camps, from North Woodstock. With Mr. Sleep I have had two services at Ellsworth, and I have had one Celebration of the Holy Communion in private there. I have also had two Celebrations and four other services at Glencliff, and an afternoon service at Warren, besides services at North Woodstock and Lincoln. With Rev. Mr. Remick, and Mr. W. W. Flint, Jr., I have canvassed the town of Barnstead. Rev. Mr. Dustan has canvassed the town of Bristol. Part of the work mentioned above was done before I was appointed District Secretary.

J. K. TIBBITS,
Secretary of the Lake District.

REPORT OF THE SECRETARY OF THE CONNECTICUT RIVER DISTRICT.

November 1, 1913.

My dear Bishop:

The work in this District has been carried on with no new developments. Walpole has now a resident Priest. There has been a change of Rectors at Charlestown. The Rev. F. A. Foxcroft resigned, and the Parish elected the Rev. F. S. Beattie Rector, and he has assumed charge of the Parish. There are some places in the District where work ought to be done, but, at present, it does not seem wise to undertake any new work, as each Priest has about all he can do.

Respectfully submitted,

WM. E. PATTERSON,
Secretary.

Report of the Secretary of the Portsmouth District.

It is a great pleasure to be able to report that the past year has been the most gratifying and successful year in the history of the District. The District automobile continues to be a most efficient means of transportation, and makes possible countless acts of helpfulness that could not otherwise be rendered. More than five thousand miles have been covered the past year, by this means, in the prosecution of District work:—more than twelve thousand since the car was put into use. Our gratitude to those who made this generous provision for our missionary work is kept fresh by constant manifestations of the helpfulness of the gift.

A deep debt of gratitude is also owed to the women of the Auxiliary, for the solid financial backing they have given, by their generous offerings, that have defrayed all the expenses incident to the work, and that have left the Secretary free to increase the scope of the District field. Advantage has been taken of the opportunity for advancement so presented, and fourteen new towns have been thoroughly canvassed, by house-to-house visits, with the result that a large number of scattered Church people have been discovered, and added to the District list.

The District contains forty towns in which we hold no regular services. Thirty-one of these towns have now been canvassed, leaving nine only for future work of exploration. In these thirty-one towns we now have 360 people who look to us for spiritual ministrations. Of these, 260 have been baptized, 145 have been confirmed, and there are 100 children under sixteen years of age. During the past year, thirteen persons have been baptized, and three have been confirmed in private within the District, and there have been further confirmations and baptisms of District residents in Parishes without the District limits. As in the case of our Parishes and Mission Stations, there is a constant loss to the District of Church families by removal. So that it would be quite safe to say that the Secretary has ministered to at least five hundred Church people during the past three years.

A detailed financial report of the work was given to the Bishop Coadjutor, and to the women of the Auxiliary at their annual meeting in Portsmouth. Other details of the work may be found in the Convention Journal, in reports of towns embraced within the District.

The Secretary would express deep appreciation of the aid given to the work, not only by the women of the Auxiliary, but by the many friends who have helped by gifts to the District children at Christmas, by supplies of clothing, by Christmas and Easter cards of greeting, by Church papers and magazines, and by direct financial aid. The whole cost of canvassing fourteen towns was met by the generous interest of one friend of the work. There is every reason to believe

that the initial work of exploring the whole District may be completed before the close of another year, and that we may thus be left free to enter upon a yet wider field of usefulness and help.

Respectfully submitted,

J. C. FLANDERS,
Secretary.

REPORT OF THE SECRETARY OF THE MANCHESTER DISTRICT.

The illness of the District Secretary prevented him from doing many things that he desired to do, and, therefore, it is most pleasing to him to be able to give the splendid report for his District that he now gives.

In every portion of the Manchester District there has been marked progress. The large centres of the Church's activities, Manchester and Nashua, make a better showing than ever before, there have been large classes for Confirmation, and increased offerings for Parochial and extra parochial work. In Manchester—Grace Church—a Parish House has been built, which, with the furnishings, cost upwards of $25,000.00. An organ has also been given that cost some $5,000.00. At West Manchester a Church, comfortable Rectory, and well equipped Parish House, representing an outlay of more than $20,000.00, speaks of the onward work being done here. Turning to the smaller centres of work, there is a very encouraging showing. Peterborough is to be, in the near future, a Parish. Upwards of $20,000.00 have been spent on the Church property during the past year. The contributions towards the services of the Church have increased very greatly. The congregations in the summer time have grown wonderfully. Milford and Wilton have done great things. The Rev. Roy Rolfe Gilson is now in charge of this interesting field. A very comfortable Rectory has been purchased. The debt on the Church has been materially reduced.

Goffstown has lost the services of the Rev. Arthur W. Shaw, but there is every prospect of another Clergyman taking up his work before many weeks. During the past year much progressive work has been done. Derry is coming to its own again. The past year has been the brightest in its history, and there is every prospect of better work being done next year. The Church people living in the more distant parts of the District have not been forgotten. Many visits have been made, and, in other ways, they have been kept in touch with.

The District Secretary recognizes that others besides himself have done the lion's share of that which has been accomplished, and desires to express his own appreciation of the unselfish work that has been given to him by the Rev. Jesse G. MacMurphy, Rev. Roy Rolfe Gilson, Mr. McLane, Mr. Smith, Mr. Phillips, and many others.

GEORGE HASLAM.
Secretary.

Reports of the Clergy

Charlestown, N. H., Nov. 8, 1913.

Rt. Rev. W. W. Niles, D. D., Bishop of New Hampshire, Bishop's House, Concord, N. H.

My dear Bishop:—I regret to report, that, owing to continued ill health during the past Convention year, I have undertaken no official duties.

Obediently yours,

W. B. T. Smith.

To the Right Rev. Wm. W. Niles, D. D.

I am sorry to report that, during the year past, and for that matter the past two years, I have neither held nor attended any Church Service; for the reason that I am quite disabled by the infirmities of age and illness.

My heart is still in New Hampshire, and I long, though hopelessly, to return there to resume my work in that Diocese.

Always faithfully yours,

Wm. Lloyd Himes.

Maitland, Fla., 24 Oct., 1913.

To the Right Rev. Wm. W. Niles, D. D.

My dear Bishop:

This record includes from Nov. 1, 1912, to Nov. 1, 1913.

During this time I have held full Sunday services, with Celebration, 11 times Sunday morning. With Celebration 2 times, (2 early Celebrations) Sunday, 1 early Celebration on a Saints' Day. Officiated for Messrs. Brine and Folsom at funerals 3 times. Held 1 Marriage Service.

Yours Sincerely,

C. A. Morrill.

New York City, Nov. 7, 1913.

Rt. Rev. W. W. Niles, D. D., Bishop of New Hampshire.

My dear Bishop: I beg leave to report that, since November 1, 1912, in addition to my duties as Professor of Church History in the General Theological Seminary, I have celebrated the Holy Eucharist 168 times, preached 66 sermons, and conducted two Retreats. I was in residence at Whitefield, and took charge of the services there, from the second week in June, until after the third Sunday in August, and at other times during the year gave services in Whitefield on two Sundays.

Very truly yours,

Arthur W. Jenks.

Nov. 17, 1913.

The Rt. Rev'd Wm. Woodruff Niles, D. D., LL. D., D. C. L., Bishop of New Hampshire.

My dear Bishop Niles: I have just returned from Europe, where I have been since July, and find your circular letter on my study table.

I have not engaged directly in Church work as opportunities have not been available.

I wish I might be at the Diocesan Convention, but I leave tomorrow for Chicago, then for the Pacific Coast.

I am

Most truly yours,

ROBERT H. FERGUSON.

GORHAM, Oct. 27, 1913.

The Rt. Rev. E. M. Parker, Concord, N. H.

Rt. Rev. and dear Bishop: I have to report that, during the past year, I have read Morning Prayer 8 times, Evening Prayer 5 times, assisted at Holy Communion once, assisted at Evening Prayer once; preached 13 sermons, and baptized two infants.

Yours very truly,

W. B. MACMASTER.

MIDDLETOWN, CONN., 20 Nov., 1913.

To the Right Reverend the Bishop of New Hampshire,

My dear Bishop Niles: I beg leave to report that, during the past year, I have continued my work as professor of Church History in the Berkeley Divinity School, and, as occasion has offered, have taken part in parochial ministrations, at Lancaster and elsewhere, by celebrating the Holy Communion, preaching, and making addresses.

Very faithfully yours,

W. P. LADD.

NAPLES, ITALY, Nov. 20, 1913.

Reverend Father in God:—

I wish to make my report to you for the last year's work. It has been a fruitful year in many ways. Not that I have a large number of baptisms to note, nor preparations for confirmation, but I have had much to do with the men in making, I hope, better men of them. I know we have the record for a sober ship. Since our arrival in Europe our men have comported themselves splendidly. I had 62 men last week in Rome, for four days, not one man drunk, or disorderly, or in any way doing what he should not have done, and, at the end of our stay, 62

came back with me. Here, where the temptation is so very present to drink, and otherwise defile their sense of manhood, our boys are doing famously. I have daily touring parties, and the boys are fast becoming inveterate tourists. My experience has led me to believe, if I can only keep them busy, and hungry for new things to see, I can keep them from looking for lower forms of attraction.

Service has been held every Sunday, and I have celebrated Holy Communion fifteen times this year. The attendance at Church service is good. My lectures and readings are always well attended, and these come twice a week regularly. I am happy in my work, and enjoy the confidence and support of all the officers, and especially the Captain—who is a Romanist—who gives me *carte blanche* to do as I wish, and I have never had a favor refused, even though, at times, they have been difficult to grant, where they have had to do with the disciplining of the men. More than this I cannot, do not, ask, and it is the greatest compliment a Chaplain can be paid.

I am now the senior Chaplain afloat, and, although the Secretary says that Chaplains of 50 years will not be allowed to continue at sea, I have his word that I can remain as long as I desire. I hope to remain till the fall of 1916. Our winter will be spent at Cuba, as usual, unless Mexican complications call us in that direction. My wish is that you have a very pleasant winter, God granting you health, happiness, and that measure of Divine Grace which shall redound to the glory and progress of the Church.

Affectionately yours,

CHAPLAIN C. H. DICKINS.

To the Rt. Rev. W. W. Niles, D. D.

For the three years last past I have been occupied with my duties as Priest-in-charge of St. James's Church, Winsted, in the Diocese of Connecticut.

Respectfully,

GEORGE W. PHILLIPS, D. D.

HAYMARKET, VA., November 2, 1913.

My dear Bishop Niles: In accordance with the canon I beg to report that, since relinquishing the work at St. Thomas's Church, Dover, at Easter, I have taken part in the holding of but one service. My health is much improved but it does not seem wise for me to take up regular work for a year, though I hope to take occasional duty at an early date.

With the kindest wishes for Mrs. Niles and yourself I am,

Respectfully,

W. WEIR GILLISS.

29 Amaranth Avenue, MEDFORD, MASS., Nov. 3, 1913.

To The Rt. Rev. Wm. W. Niles, D. D., D. C. L., Bishop of New Hampshire:

Rt. Rev. and dear Sir: Since resigning as Rector of Saint Luke's, Charlestown, July 1, I have officiated every Sunday, sometimes more than once, in various places, preaching 34 sermons. I have celebrated the Holy Communion thirteen times, and assisted twice, I have baptized one, married two couples, and conducted three funerals. With respect to you as my father in God, I am

Faithfully,

FRANCIS A. FOXCROFT.

Saint Stephen's College, ANNANDALE, N. Y., Nov. 4, 1913.

The Rt. Rev. Wm. W. Niles, D. D.,

My dear Bishop Niles: I desire to report that since my ordination to the Diaconate on September 12, 1913, I have officiated at Morning or Evening Prayer in the Chapel of Saint Stephen's College 24 times, and have assisted the Priest in the administration of the Holy Communion 9 times. This is in addition to my academic duties as Instructor in Latin and Elocution in the College,

Faithfully yours,

LAURENCE F. PIPER.

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16 Brimmer St., BOSTON, Nov. 11, 1913.

Dear Bishop Niles:

The services in Emmanuel Church, Dublin, have been held this summer as usual, and have been well attended. The number of people receiving the Holy Communion has been larger than ever before.

Sincerely yours,

REUBEN KIDNER.

SPECIAL GIFTS FOR BUILDINGS AND ENDOWMENTS RECEIVED FROM WITHIN AND WITHOUT THE DIOCESE

Claremont, Trinity:
Gifts for Parish House costing $3,500.00.

Concord, St. Paul's:
Gift of a Rectory valued at $5,000.00, and $5,000.00 for endowment of the same.

Concord, East, Grace:
The use of a Building Fund, which has been accumulating for many years, and gifts for purchase of land, and building a Church valued altogether at $3,500.00.

Manchester, Grace:
Gift of a Parish House valued at $25,000.00; of furnishings for the same costing $1,425.00; of an Organ valued at $5,000.00, and an Endowment Fund of $60,000.00.

Manchester, St. Andrew's:
Gift of a Church costing $15,261.58 and of a Rectory valued at $7,100.00 on which there is a mortgage of $5,500.00.

Milford, Our Savior:
Gift of a Rectory of $676.00, which is mortgaged for $1,500.00

Peterboro, All Saints':
Gift of land and Parish House costing $14,400.00.

Portsmouth, St. John's:
Gifts for a new Organ $3,482.30.

Portsmouth, Christ:
Gift of a Parish House valued at $15,000.00.

Sanbornville, St. John the Baptist:
Gifts for Endowment Fund $2,000.00.

Woodsville, St. Luke's:
Received from insurance for loss by fire $955.75, which has been used in restoring the Church.

	PLACES, PARISHES OR MISSIONS.	Number of Communicants.								
		Last Reported.	Lost by Death.	Lost by Removal.	Struck Off According to Canon.	Added by Confirmation	Added by Removal.	Restored to List.	Present Number.	Number Actually Communicating.
1	Ashland, St. Mark's	80	4	6	....	4	....	....	74	50
2	Berlin, St. Barnabas's	257	5	38	....	23	16	6	259	210
3	*Bethlehem, The Nativity	17	....	....	....	....	....	....	14	.....
4	*Bretton Woods, Transfiguration	8	....	....	....	....	....	....	8	.....
5	*Burkehaven (Sunapee) St. James's	....	....	....	....	....	....	....	....	.....
6	Charlestown, St. Luke's	66	....	7	....	4	....	....	63	.....
7	Claremont, Trinity	259	....	7	....	11	2	....	265	150
8	Claremont, West, Union	34	1	....	....	5	....	....	38	38
9	Colebrook, The Advent	29	....	....	....	....	1	....	30	.....
10	Concord, St. Paul's	422	8	4	59	21	8	....	380	331
11	Concord, East, Grace	24	....	1	....	....	2	....	25	16
12	Concord, St. Timothy's	53	2	2	....	8	....	1	58	48
13	Concord, St. Luke's	89	1	15	2	5	1	....	78	56
14	Cornish, Trinity	3	1	1	....	....	....	....	1	1
15	Danbury, Holy Spirit	6	....	....	....	4	....	....	10	8
16	Derry, Transfiguration	51	2	8	....	2	....	....	43	37
17	*Dixville Notch (The Balsams)	....	....	....	....	....	....	....	....	.....
18	Dover, St. Thomas's	423	9	5	....	....	5	....	414	354
19	Drewsville, St. Peter's	4	....	....	....	....	....	....	4	.....
20	*Dublin, Emmanuel	3	....	....	....	....	....	....	3	.....
21	Dunbarton, St. John the Evangelist	28	....	....	....	2	....	....	30	23
22	Exeter, Christ	127	1	3	....	14	....	....	131	80
23	Franklin, St. Jude's	97	2	1	....	....	1	1	96	70
24	Goffstown, St. Matthew's	49	1	4	....	8	3	....	55	52
25	Groveton, St. Mark's	97	1	12	....	10	....	....	94	70
26	*Hampton Beach, St. Peter's-by-the-Sea	....	....	....	....	....	....	....	....	.....
27	Hanover, St. Thomas's	63	1	3	....	5	2	....	66	48
28	*Holderness, St. Peter's-in-the-Mount	....	....	....	....	....	....	....	....	.....
29	Hopkinton, St. Andrews'	13	....	....	....	....	....	....	13	.....
30	*Jaffrey	....	....	....	....	....	....	....	....	.....
31	*Jefferson, Holy Trinity	....	....	....	....	....	....	....	....	.....
32	Keene, St. James's	306	5	40	1	7	2	....	269	194
33	Laconia, St. James's	136	....	12	28	....	....	....	99	70
34	Lancaster, St. Paul's	143	3	3	....	2	....	1	140	.....
35	Lisbon, The Epiphany	62	....	10	....	....	1	....	53	.....
36	Littleton, All Saints'	110	1	4	....	3	7	....	115	77
37	*Lockhaven, Enfield	....	....	....	....	....	....	....	....	.....
38	Manchester, Grace	456	6	5	12	23	2	....	458	358
39	Manchester, St. Andrews'	175	1	20	13	19	4	....	164	125
40	Meredith, The Resurrection	31	....	....	12	....	....	....	19	4
41	Milford, Our Saviour	58	....	....	....	6	15	....	79	62
42	*Mt. Crescent House, (Randolph)	....	....	....	....	....	....	....	....	.....
43	Nashua, Good Shepherd	342	3	7	1	25	7	....	363	.....
44	*New London, St. Andrew's	....	....	....	....	....	....	....	....	.....
45	Newport, The Epiphany	68	....	6	....	5	2	....	69	60
46	North Conway, Christ	72	2	2	....	4	1	4	77	69
47	North Woodstock, Messiah	40	....	14	....	2	4	....	28	23
48	*Patridge Lake, Littleton, All Souls	....	....	....	....	....	....	....	2	..
49	Penacook, St. Mary's	76	3	....	....	1	2	....	76	.....
50	Peterboro, All Saints'	27	1	1	....	9	4	....	38	32
51	Pittsfield, St. Stephen's	37	....	5	....	....	....	....	32	28	
52	Portsmouth, St. John's	260	4	12	4	14	10	2	266	212
53	Portsmouth, Christ	270	10	12	....	14	14	....	276	234
54	*Profile House	....	....	....	....	....	....	....	....	.....
55	Rochester, The Redeemer	53	....	8	3	5	1	....	51	44
56	*Rye Beach, St. Andrew's-by-the-Sea	....	....	....	....	....	....	....	....	.....
57	Salmon Falls, Christ	40	....	4	....	2	4	....	42	21
	Sanbornville, St. John Baptist	75	3	16	....	6	7	....	69	50
	ugar Hill, St. Matthew's, Lisbon	....	....	....	....	....	....	....	....	.....
	ton, Trinity	106	3	1	1	6	4	....	111	63
	y, St. Mary's	....	....	....	....	....	....	....	25	23
	pole, St. John's	44	1	....	....	2	....	....	45	.....
	ntworth House, Newcastle	....	....	....	....	....	....	....	....	.....
	itefield, Transfiguration	10	....	....	....	....	....	....	10	.....
	ton, Transfiguration	29	....	....	....	....	4	....	36	22
	dsville, St. Luke's	106	1	1	....	....	3	....	107	70
	nty-eight Unorganised Missions and Small tations	102	....	....	....	....	....	....	205	.....
	Paul's School, Sts. Peter and Paul	255	1	60	....	62	6	....	262	100
	lderness School, Holy Cross	65	2	14	....	9	3	....	61	48
	lated Church People—Classified in Towns	33	....	....	....	....	....	....	181	.....
	shop's Diocesan List	....	....	....	....	....	....	....	69	.....
		5,889	89	374	136	349	148	15	6,347	3,631

er only.

	Public Services.			Holy Communion.		Baptised.						Sunday School.		
	Sundays.	All Other Days.	Public Instruction.	In Public.	In Private.	Infants.	Adults.	Total.	Confirmed.	Marriages.	Funerals.	Officers and Teachers.	Pupils.	Public Catechising.
1	100	25	75	15	.....	2	.....	2	5	2	8	6	24	.....
2	140	115	110	47	4	18	3	21	23	7	8	10	115	32
3	30	23	.....	24	.....	7	.....	7	.....	.....	.....	.....	.....	.....
4	43	17	3	23	.....	.....	2	2	.....	1	.....	3	10	14
5	29	1	.....	11	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
6	76	10	76	24	1	4	2	6	4	3	6	4	24	.....
7	150	69	120	60	5	16	6	22	11	10	19	9	75	.....
8	38	.....	38	8	.....	1	.....	1	5	.....	2	4	30	.....
9	52	.....	.....	6	.....	.....	.....	.....	.....	.....	.....	3	15	.....
10	191	257	241	106	14	21	8	29	21	5	22	20	109	9
11	52	7	59	12	.....	3	1	4	.....	.....	1	3	12	3
12	96	61	103	40	3	4	.....	4	8	1	5	6	44	.....
13	104	38	90	14	2	6	3	9	5	5	5	6	28	6
14	20	.....	20	.....	1	.....	.....	.....	.....	.....	1	.....	.....	.....
15	10	1	11	3	.....	.....	.....	.....	4	.....	.....	.....	.....	.....
16	96	20	70	14	1	11	.....	11	2	1	2	7	29	10
17	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
18	160	75	150	45	.....	20	1	21	.....	9	23	30	150	9
19	14	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
20	15	50	.....	17	.....	.....	.....	.....	.....	.....	1	.....	.....	.....
21	47	.....	.....	7	.....	1	1	2	2	.....	.....	1	9	.....
22	141	48	119	63	.....	13	.....	13	14	2	7	8	70	30
23	52	9	56	15	1	5	.....	5	.....	.....	3	3	24	10
24	96	40	107	37	2	4	1	5	8	4	6	3	18	26
25	119	67	179	54	4	14	5	19	10	3	4	5	37	40
26	10	.....	10	.....	.....	2	.....	2	.....	.....	.....	4	20	10
27	131	51	60	57	.....	2	.....	2	5	.....	2	4	20	.....
28	11	.....	11	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
29	32	.....	.....	9	.....	.....	.....	.....	.....	1	.....	.....	.....	.....
30	9	2	.....	11	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
31	30	4	10	17	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
32	160	92	.....	96	12	11	4	15	7	6	13	11	72	47
33	101	86	200	13	1	4	1	5	3	1	7	3	12	6
34	179	255	126	100	1	4	.....	4	2	2	9	3	23	.....
35	52	23	69	8	.....	1	.....	1	.....	.....	.....	1	12	.....
36	100	69	82	43	2	3	1	4	3	3	4	4	31	.....
37	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
38	201	162	163	93	11	17	8	25	23	16	23	28	180	40
39	106	42	140	21	1	6	6	12	19	2	6	18	100	3
40	30	.....	30	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
41	60	149	54	13	1	1	.....	1	6	1	3	4	13	.....
42	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
43	147	90	140	91	3	12	9	21	25	11	12	15	135	.....
44	36	4	17	20	.....	4	.....	4	.....	.....	.....	.....	.....	.....
45	210	68	107	105	4	12	2	14	5	1	4	3	30	48
46	116	30	101	67	1	5	1	6	4	6	4	4	39	.....
47	83	16	84	5	.....	1	1	2	2	.....	1	1	12	.....
48	9	.....	9	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
49	88	8	69	37	3	2	.....	2	1	2	4	2	20	.....
50	38	4	42	20	2	6	.....	6	9	1	3	5	18	3
51	52	18	70	14	.....	.....	.....	.....	.....	2	.....	.....	.....	.....
52	170	182	190	190	50	14	4	18	14	18	18	16	76	10
53	165	328	148	218	46	10	17	27	14	12	16	10	100	30
54	11	.....	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
55	93	57	117	18	3	.....	1	1	5	3	1	4	18	26
56	56	50	30	17	.....	1	.....	1	.....	1	.....	.....	.....	.....
57	104	47	87	65	1	.....	.....	.....	2	2	6	7	31	.....
58	171	124	187	97	1	3	2	5	6	1	5	6	27	8
59	23	2	17	14	.....	.....	.....	.....	.....	.....	.....	.....	18	3
60	112	43	127	37	1	10	4	14	6	3	4	5	40	25
61	62	.....	.....	11	.....	3	2	5	.....	.....	1	1	9	.....
62	.....	.....	.....	.....	.....	1	.....	1	2	1	2	1	9	.....
63	7	.....	7	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
64	27	6	.....	17	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
65	51	2	53	12	.....	.....	.....	.....	.....	.....	.....	2	9	.....
66	104	25	116	30	1	4	.....	4	.....	1	4	4	37	4
67	156	.....	.....	46	.....	25	.....	25	6	3	5	.....	.....	.....
68	64	.....	.....	87	3	9	9	18	62	2	5	3	35	.....
69	76	400	38	36	2	1	4	5	9	1	2	.....	.....	.....
70	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
71	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	5,321	3,372	4,338	2,371	188	324	109	433	362	156	287	300	1,969	452

	PLACES, PARISHES, OR MISSIONS.	Receipts.						
		Balance from last year.	Communion Alms.	From Pew Rentals.	Subscriptions and Offerings.	Parish Organizations.	Endowment Fund.	Diocesan Funds.
1	Ashland, St. Mark's	33.37	4.41		508.03	360.10	10.00	200 00
2	Berlin, St. Barnabas's	430.25	30.96		1,663.81	354.63	25.00	450 00
3	*Bethlehem, The Nativity				454.27			
4	*Bretton Woods, Transfiguration	74.57			852.46			
5	*Burkehaven (Sunapee) St. James's	539.12			226.67			
6	Charlestown, St. Luke's	55.01			500.96		847.19	
7	†Claremont, Trinity	21.21	41.00		2,167.30	200.00	337.56	
8	Claremont, West, Union	230.00	20.00		59.05		460.00	
9	Colebrook, The Advent	53.69	4.25		150.08	75.00		
10	†Concord, St. Paul's	723.03	95.43	680.14	6,142.39	1,045.10	1,974.26	
11	†Concord, East, Grace	156.67			60.08	3.24		
12	Concord, St. Timothy's	139.57	36.75		379.67	23.81		
13	Concord, St. Luke's	31.90			300.31	115.05	324.53	
14	Cornish, Trinity	13.64			45.06			
15	Danbury, Holy Spirit	27.91			23.20			
16	Derry, Transfiguration	58.97	11.61		612.12	303.45		300 00
17	Dover, St. Thomas's	227.09	25.09		2,166.87	558.50		
18	Drewsville, St. Peter's	19.21	27.09		45.00			
19	*Dublin, Emmanuel				1,142.69			
20	Dunbarton, St. John the Evangelist	233.90			94.15	111.55		
21	Exeter, Christ	17.53	47.49		1,311.56	131.21	863.92	
22	Franklin, St. Jude's	64.38	9.50		260.58	177.96		200 00
23	Goffstown, St. Matthew's	4.65	10.71		679.65	50.00	37.67	
24	Groveton, St. Mark's				310.24	169.42		556 00
25	*Hampton Beach, St. Peter's-by-the-Sea	138.96			107.69	175.00		
26	Hanover, St. Thomas's	8.25			707.64		1,642.12	
27	*Holderness, St. Peter's-in-the-Mount				132.00			
28	Hopkinton, St. Andrew's	140.75			220.35	23.55	100.00	
29	*Jaffrey	8.90			279.22			
30	*Jefferson, Holy Trinity				903.50			
31	Keene, St. James's	242.98	140.45	1,025.04	4,516.46	14.08	576.62	
32	Laconia, St. James's	13.42			758.70	147.00		570 00
33	Lancaster, St. Paul's	120.32			968.81	546.74		370 00
34	Lisbon, The Epiphany				217.64			13 00
35	Littleton, All Saints'	.03	43.33		707.85	10.00		20 00
36	*Lockehaven, Enfield	18.64			8.57			
37	†Manchester, Grace	306.50	86.28	2,051.58	3,032.73		2,958.13	
38	†Manchester, St. Andrew's	22.28	25.05		870.04	297.99		400 00
39	Meredith, The Resurrection	9.00			22.61			
40	†Milford, Our Saviour	27.70			293.40	30.00		
41	*Mt. Crescent House, (Randolph)				23.45			
42	Nashua, Good Shepherd	660.58	71.11		4,036.03	652.59	645.45	
43	*New London, St. Andrew's	272.39			524.39			
44	Newport, The Epiphany	28.34			805.90	75.00		500 00
45	North Conway, Christ	304.45			872.20		371.56	
46	North Woodstock, Messiah	66.05			366.57	354.62		
47	*Patridge Lake, Littleton, All Souls'				13.37			
48	Penacook, St. Mary's				258.82	16.33	225.00	
49	†Peterboro, All Saints'	64.69			1,120.15			
50	Pittsfield, St. Stephen's				120.92		351.09	
51	†Portsmouth, St. John's	33.85	41.38	913.79	1,289.82	31.66	1,917.02	
52	†Portsmouth, Christ		114.79		2,093.79	238.00	117.50	
53	*Profile House				74.26			
54	Rochester, The Redeemer	75.71	12.75		414.66	105.82		570 00
55	*Rye Beach, St. Andrew's-by-the-Sea	297.97			557.96			200 00
56	Salmon Falls, Christ	5.67	9.10		416.69	226.24	18.30	
57	†Sanbornville, St. John Baptist	355.33			778.05	65.70	686.78	
58	*Sugar Hill, St. Matthew's, Lisbon				392.08			
59	Tilton, Trinity	17.71	9.58		1,204.60	361.50	364.27	
60	Troy, St. Mary's	50.00			81.17			1 00
61	Walpole, St. John's	32.65	230.81		1,392.50	8.00		
62	*Wentworth House, Newcastle				88.10			
63	*Whitefield, Transfiguration				67.34			
64	Wilton, Transfiguration	1.08			274.47			
65	†Woodsville, St. Luke's	821.65	14.07		607.37	300.92	170.11	145 00
66	Twenty-eight Unorganised Missions and Small Stations	12.67			173.94			
67	St. Paul's School, Sts. Peter and Paul	39.70			1,177.26	1,966.03		
68	Holderness School, Holy Cross				145.45			
		$7,353.89	$1,162.99	$4,670.55	$53,292.72	$9,325.79	$15,023.18	$3,357 00

*Summer only.
†See page 922 for special gifts, etc., for building or endowment.

Receipts—*Continued.*		Expenditures—For Parochial Work.							
Other Sources.	Total of Receipts.	Communion Alms.	Salary of Minister.	Salary of Assistant.	Other Parish Expenses.	Parochial Charities.	Church Improvements.	Added to Endowment.	Total for Parochial Work.
131.62	1,247.53	.....	800.00	.....	126.32	.....	183.37	.....	1,109.69
.....	2,954.65	.....	1,160.00	18.00	835.38	9.25	494.65	.....	2,517.28
30.23	484.50	.....	300.00	.....	109.50	.....	.....	.....	409.50
3.40	930.40	.....	300.00	.....	460.13	.....	.....	.....	760.13
.....	765.79	.....	200.00	.....	39.35	.....	15.00	.....	254.35
.....	1,403.16	.....	771.00	.....	312.88	.....	75.00	.....	1,158.88
420.54	3,187.63	.....	1,100.00	.....	1,549.20	44.80	.....	.....	2,694.00
124.00	893.05	20.00	500.00	.....	123.00	.....	.....	.....	643.00
.....	283.02	4.25	.....	.....	171.90	.....	.....	.....	171.90
.....	10,666.35	95.43	2,500.00	.....	4,973.97	46.19	.....	53.60	7,573.76
206.62	426.61	.....	200.00	.....	74.17	.....	94.36	.....	368.53
545.74	1,143.54	25.21	.....	.....	758.65	5.00	50.02	.....	813.67
357.16	1,129.05	.....	800.00	.....	84.83	.....	.....	100.00	984.83
96.40	155.10	.....	120.00	.....	.....	.....	.....	.....	120.00
.....	51.11	.....	.....	.....	.....	10.00	.....	.....	10.00
.....	1,486.15	11.61	800.00	.....	511.68	19.00	.....	.....	1,330.68
580.31	3,557.86	25.09	1,120.00	.....	1,821.01	31.18	80.22	.....	3,043.41
92.00	183.30	.....	84.00	.....	36.85	.....	.....	.....	120.85
.....	1,142.69	.....	.....	.....	842.69	.....	.....	.....	842.69
187.12	626.72	.....	.....	.....	247.01	.....	.....	.....	247.01
334.36	2,706.07	47.49	1,600.00	.....	731.14	.....	65.60	.....	2,396.64
520.73	1,233.15	9.50	303.53	.....	763.00	.....	.....	.....	1,066.53
392.00	1,174.68	.....	1,000.00	.....	64.94	.....	.....	.....	1,064.94
30.00	1,055.66	.....	700.00	.....	260.48	.....	50.00	.....	1,010.48
155.00	576.85	.....	108.00	.....	303.53	.....	.....	.....	411.53
.....	2,358.01	.....	1,400.00	.....	703.01	.....	.....	.....	2,103.01
.....	132.00	.....	100.00	.....	15.00	.....	.....	.....	115.00
.....	484.65	.....	.....	.....	169.08	.....	.....	.....	169.08
.....	288.12	.....	180.00	.....	11.50	.....	.....	.....	191.50
35.10	938.60	.....	200.00	.....	47.50	.....	35.10	.....	282.60
300.00	6,817.63	140.45	1,500.00	.....	1,690.13	214.65	557.72	80.00	4,042.50
.....	1,419.12	.....	1,000.00	.....	370.22	.....	.....	.....	1,370.22
3.24	1,939.11	.....	1,000.02	.....	382.36	.....	301.87	.....	1,684.25
375.00	692.64	.....	100.00	25.50	185.62	.....	315.69	.....	626.51
63.65	1,024.86	43.33	826.95	.....	6.70	.....	.....	.....	833.65
.....	27.21	.....	.....	.....	2.20	.....	.....	.....	2.20
.....	8,432.22	86.28	1,800.00	599.85	4,277.15	.....	.....	.....	6,763.28
33.00	1,645.86	25.05	900.00	8.44	481.49	.....	8.75	.....	1,395.16
.....	31.61	.....	.....	.....	31.61	.....	.....	.....	31.61
30.85	381.95	.....	161.50	.....	169.72	.....	.....	.....	331.22
.....	23.45	.....	.....	.....	.....	.....	.....	.....	.....
100.00	6,165.76	71.11	1,800.00	.....	1,785.88	.....	783.49	.....	4,869.37
.....	796.78	.....	230.00	.....	41.95	.....	78.07	.....	350.02
234.52	1,643.76	.....	700.00	.....	823.47	.....	9.73	.....	1,533.20
5.06	1,553.27	.....	800.00	.....	203.16	.....	.....	.....	1,003.16
121.79	909.03	.....	649.94	.....	121.00	.....	5.13	.....	776.07
.....	13.37	.....	.....	.....	10.37	.....	.....	.....	10.37
.....	500.15	.....	378.00	.....	90.82	.....	.....	.....	468.82
.....	1,184.84	.....	207.00	236.00	380.00	.....	.....	.....	823.00
.....	472.01	.....	.....	.....	.....	.....	.....	.....	428.01
290.10	4,517.62	41.38	2,100.00	.....	1,438.98	.....	30.51	.....	3,577.49
.....	2,564.08	114.79	.....	.....	.....	.....	.....	.....	2,160.29
.....	74.26	.....	.....	.....	36.11	.....	.....	.....	36.11
400.00	1,508.94	12.75	1,150.00	.....	176.43	.....	31.76	.....	1,358.19
50.00	905.93	.....	356.50	.....	209.52	.....	.....	.....	566.02
120.61	1,096.61	8.45	800.04	.....	157.65	.....	45.78	.....	1,003.47
12.75	1,898.59	.....	1,000.00	.....	300.96	.....	.....	.....	1,300.96
.....	392.08	.....	196.55	.....	85.36	.....	.....	.....	281.91
50.00	2,007.66	9.58	725.00	.....	742.45	.....	305.00	.....	1,772.45
.....	131.17	.....	.....	.....	58.00	.....	.....	.....	58.00
36.12	1,705.98	.....	1,001.64	.....	579.59	.....	26.04	.....	1,607.27
.....	88.10	.....	31.05	.....	26.00	.....	.....	.....	59.05
.....	67.34	.....	.....	.....	63.23	.....	.....	.....	63.23
.....	275.55	.....	152.70	.....	94.99	.....	.....	.....	247.69
40.01	2,099.94	.....	412.06	203.10	460.55	3.00	811.79	.....	1,890.50
.....	188.61	.....	.....	.....	.....	.....	.....	.....	.....
25.00	3,207.99	.....	.....	.....	.....	160.14	.....	.....	160.14
.....	145.45	.....	.....	.....	98.45	.....	.....	.....	98.45
$6,534.03	$102,216.53	$791.75	$36,325.45	$1,090.89	$31,720.82	$543.21	$4,954.65	$233.60	$77,567.31

	PLACES, PARISHES, OR MISSIONS.	Expenditures—For Diocesan Work.							
		Diocesan Missions.			Episcopal Endowment.	Orphans' Home.		Other Purposes.	Total for Diocesan Work.
		Bishop's Salary.	Church Offerings.	Parish Organizations.		Church Offerings.	Parish Organizations.		
1	Ashland, St. Mark's	17.12	9.10	11.09	.....	1.50	.....	16.81	55 62
2	Berlin, St. Barnabas's	25.00	60.00	.....	.....	2.36	.....	9.75	97 11
3	*Bethlehem, The Nativity	30.00	35.00	.....	.....	.....	.....	.....	65 00
4	*Bretton Woods, Transfiguration	50.00	77.00	.....	.....	.....	.....	20.84	147 84
5	*Burkehaven, (Sunapee) St. James's	15.00	35.00	.....	.....	.....	.....	.....	50 00
6	Charlestown, St. Luke's	30.00	45.00	.....	.....	.....	.....	.....	75 00
7	Claremont, Trinity	100.00	136.83	.....	.....	.....	.....	7.39	244 22
8	Claremont, West, Union	20.00	18.00	.....	.....	.....	.....	.....	38 00
9	Colebrook, The Advent	2.00	.....	.....	.....	1.05	.....	1.85	4 90
10	Concord, St. Paul's	256.00	448.00	.....	.....	145.47	.....	146.83	996.30
11	Concord, East, Grace	1.00	.....	.....	.....	1.00	.....	.....	2.00
12	Concord, St. Timothy's	10.00	31.00	.....	.....	15.17	.....	.....	56.17
13	Concord, St. Luke's	1.00	22.18	.....	.....	5.23	1.121	.....	29.63
14	Cornish, Trinity	1.00	2.00	.....	.....	.....	.....	.....	3.00
15	Danbury, Holy Spirit	1.00	4.00	.....	.....	1.00	.....	.....	6.00
16	Derry, Transfiguration	10.00	49.75	.....	.....	5.96	.....	10.00	75.71
17	Dover, St. Thomas's	160.00	154.97	37.00	.....	2.64	.....	.....	354.61
18	Drewsville, St. Peter's	5.00	1.50	.....	.....	1.55	.....	.....	8.05
19	*Dublin, Emmanuel	25.00	75.00	.....	.....	100.00	.....	50.00	250.00
20	Dunbarton, St. John the Evangelist	15.00	11.00	.....	.....	4.53	.....	15.00	45.53
21	Exeter, Christ	40.00	55.31	22.30	4.65	34.29	.....	.....	156.55
22	Franklin, St. Jude's	10.00	27.00	.....	.....	5.00	.....	1.20	43.20
23	Goffstown, St. Matthew's	25.00	30.00	.....	.....	4.35	.....	.....	59.35
24	Groveton, St. Mark's	5.00	20.00	.....	.....	.....	.....	.....	25.00
25	*Hampton Beach, St. Peter's-by-the-Sea	.....	5.00	.....	.....	.....	.....	.....	5.00
26	Hanover, St. Thomas's	50.00	52.35	.....	.....	20.26	.....	6.54	129.15
27	*Holderness, St. Peter's-in-the-Mount	15.00	.....	.....	.....	.....	.....	.....	15.00
28	Hopkinton, St. Andrew's	25.00	28.00	.....	.....	.....	.....	.....	53.00
29	*Jaffrey	20.00	.....	.....	.....	.....	.....	.....	20.00
30	*Jefferson, Holy Trinity	.....	600.00	.....	.....	.....	.....	.....	600.00
31	Keene, St. James's	515.94	328.40	.....	.....	60.00	.....	540.79	1,445.13
32	Laconia, St. James's	.....	10.00	.....	.....	5.95	.....	.....	15.95
33	Lancaster, St. Paul's	35.00	45.44	.....	.....	.....	.....	27.55	107.99
34	Lisbon, The Epiphany	2.00	31.00	.....	.....	.91	.....	.....	33.91
35	Littleton, All Saints'	30.00	70.00	.....	.....	4.89	.....	.....	104.89
36	*Lockehaven, Enfield	.....	20.00	.....	.....	.....	.....	.....	20.00
37	Manchester, Grace	250.00	348.00	.....	.....	30.00	.....	69.39	697.39
38	Manchester, St. Andrew's	25.00	37.00	.....	.....	.....	.....	55.00	117.00
39	Meredith, The Resurrection	.....	.....	.....	.....	.....	.....	.....	.....
40	Milford, Our Saviour	.....	26.93	.....	.....	.....	.....	.....	26.93
41	*Mt. Crescent House (Randolph)	.....	23.45	.....	.....	.....	.....	.....	23.45
42	Nashua, Good Shepherd	195.00	319.00	15.00	.....	72.33	30.00	127.79	759.12
43	*New London, St. Andrews'	5.00	28.10	.....	.....	.....	.....	54.97	88.07
44	Newport, The Epiphany	5.00	55.07	.....	.....	4.72	.....	.....	64.79
45	North Conway, Christ	50.00	43.94	10.07	.....	18.12	1.64	.....	123.77
46	North Woodstock, Messiah	2.00	.....	.....	.....	.....	.....	.....	2.00
47	*Patridge Lake, Littleton, All Souls'	.....	1.00	.....	.....	.....	.....	1.00	2.00
48	Penacook, St. Mary's	15.00	.....	.....	.....	.....	.....	.....	15.00
49	Peterboro, All Saints'	4.00	32.00	.....	.....	5.40	.....	.....	41.40
50	Pittsfield, St. Stephen's	25.00	9.00	.....	.....	.....	.....	.....	34.00
51	Portsmouth, St. John's	195.00	196.00	.....	.....	.....	.....	.....	391.00
52	Portsmouth, Christ	50.00	60.00	.....	.....	.....	.....	.....	110.00
53	*Profile House	.....	.....	.....	.....	.....	.....	.....	.....
54	Rochester, The Redeemer	5.00	33.00	.....	.....	1.56	.....	4.07	43.63
55	*Rye Beach, St. Andrew's-by-the-Sea	50.00	111.00	.....	.....	.....	.....	15.00	176.00
56	Salmon Falls, Christ	20.00	15.00	.....	.....	.....	.....	.....	35.00
57	Sanbornville, St. John Baptist	20.00	40.00	.....	.....	8.00	.....	18.00	86.00
58	*Sugar Hill, St. Matthew's, Lisbon	.....	10.00	.....	.....	.....	.....	.....	10.00
59	Tilton, Trinity	30.00	77.00	16.00	.....	5.95	.....	.....	128.95
60	Troy, St. Mary's	.....	.....	.....	.....	.....	.....	.....	.....
61	Walpole, St. John's	25.00	50.00	.....	.....	7.30	.....	.....	82.30
62	*Wentworth House, Newcastle	31.05	.....	.....	.....	.....	.....	.....	31.05
63	*Whitefield, Transfiguration	1.00	1.11	.....	.....	.....	.....	.....	2.11
64	Wilton, Transfiguration	5.00	5.00	.....	.....	.....	.....	.....	10.00
65	Woodsville, St. Luke's	26.00	25.00	1.00	.....	2.00	.....	10.00	64.00
66	Twenty-eight Unorganised Missions and Small Stations	.....	20.75	.....	.....	.....	.....	113.97	134.72
67	St. Paul's School, Sts. Peter and Paul	100.00	176.19	548.90	.....	123.19	1,039.88	126.50	2,114.96
68	Holderness School, Holy Cross	20.00	.....	.....	.....	10.00	.....	5.00	35.00
		$2,701.11	$4,281.37	$661.36	$4.65	$711.68	$1,072.73	$1,455.24	$10,888.09

*Summer only.

Expenditures—For General Work.

General Missions.		Foreign Missions.		Domestic Missions.							
Church Offerings.	Parish Organizations.	Church Offerings.	Parish Organizations.	Church Offerings.	Parish Organizations.	Specials for General Work.	General Clergy Relief Fund.	Other Purposes.	Total for General Work.	Balance Cash on Hand.	Total Expenditures and Balance.
9.75	24.05	.....	.....	.....	.....	.....	3.20	7.90	44.90	37.32	1,247.53
60.00	6.00	.....	.....	.....	.....	17.00	10.30	16.25	109.55	218.00	2,954.65
10.00	.....	.....	.....	.....	.....	.....	.....	.....	10.00	.....	484.50
10.00	.....	.....	.....	.....	.....	.....	.....	5.48	15.48	6.95	930.40
10.00	.....	.....	.....	.....	.....	.....	.....	.....	10.00	451.44	765.79
.....	.....	25.00	.....	.....	.....	.....	15.00	.....	40.00	129.28	1,408.16
159.97	.....	.....	.....	.....	.....	.....	19.15	29.29	208.41	.....	3,187.63
20.00	.....	.....	.....	.....	.....	.....	.....	.....	20.00	192.05	893.05
2.00	.....	.....	.....	.....	.....	.....	.....	.....	2.00	99.97	283.02
618.00	.....	.....	.....	.....	.....	93.10	120.00	132.35	963.45	1,037.41	10,666.35
.76	3.24	.....	.....	.....	.....	.....	1.00	.....	5.00	51.08	426.61
20.00	8.40	.....	.....	.....	.....	.....	5.00	.....	33.40	215.09	1,143.54
17.27	7.73	.....	.....	.....	.....	.....	6.50	.....	31.50	83.10	1,129.05
2.00	.....	.....	.....	.....	.....	.....	.....	.....	2.00	29.60	155.10
5.24	.....	.....	.....	.....	.....	.....	1.00	.....	6.24	28.87	51.11
15.05	.....	.....	.....	.....	.....	.....	3.50	.....	18.55	49.60	1,486.15
93.98	8.00	.....	.....	.....	.....	.....	6.25	.....	108.23	26.52	3,557.86
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	54.40	183.30
25.00	.....	.....	.....	.....	.....	.....	.....	.....	25.00	25.00	1,142.69
12.00	.....	.....	.....	.....	.....	.....	4.00	.....	16.00	318.18	626.72
58.51	41.41	.....	2.00	.....	.....	.....	3.36	.....	105.28	.06	2,706.07
25.25	10.75	.....	.....	.....	.....	.....	3.00	.....	39.00	74.92	1,233.15
30.25	.....	.....	.....	.....	.....	5.75	12.42	.....	48.42	1.97	1,174.68
20.18	.....	.....	.....	.....	.....	.....	.....	.....	20.18	.....	1,055.66
3.00	.....	.....	.....	.....	.....	.....	.....	.....	3.00	157.32	576.85
87.40	8.70	.....	.....	.....	.....	.....	20.50	5.00	121.60	4.25	2,358.01
2.00	.....	.....	.....	.....	.....	.....	.....	.....	2.00	.....	132.00
31.00	23.55	.....	.....	.....	.....	.....	.....	.....	54.55	208.02	494.65
2.00	.....	.....	.....	.....	.....	6.00	.....	.....	8.00	68.62	288.12
10.00	.....	.....	.....	.....	.....	.....	.....	.....	10.00	46.00	938.60
412.18	.....	.....	.....	.....	.....	446.67	185.04	.....	1,043.89	145.66	6,817.63
25.00	.....	.....	.....	.....	.....	5.88	.....	.....	30.88	2.07	1,419.12
22.05	.....	.....	.....	.....	.....	.....	9.74	39.25	71.04	75.83	1,939.11
3.75	.....	.....	.....	.....	.....	.....	.....	.....	3.75	28.47	892.64
35.54	.....	.....	.....	.....	.....	.....	3.30	3.25	42.09	.90	1,024.86
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5.01	27.21
348.83	.....	.....	.....	.....	.....	.....	27.86	3.69	380.38	591.17	8,432.22
2.46	62.99	.....	.....	.....	.....	.....	.....	18.81	84.26	21.87	1,645.86
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	31.61
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	23.80	381.95
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	23.45
231.00	161.00	.....	.....	.....	.....	.....	90.73	.....	482.73	483.43	6,165.76
88.20	.....	.....	.....	.....	.....	.....	.....	.....	88.20	270.49	796.78
34.51	.....	.....	.....	.....	.....	.....	11.00	.....	45.51	.26	1,643.76
37.12	34.81	.....	.....	.....	.34	.....	18.13	.....	90.40	335.94	1,553.27
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	130.96	909.03
1.00	.....	.....	.....	.....	.....	.....	.....	.....	1.00	.....	13.37
.....	16.33	.....	.....	.....	.....	.....	.....	.....	16.33	.....	500.15
15.00	.....	.....	.....	.....	.....	.....	.....	.....	15.00	304.80	1,184.84
10.00	.....	.....	.....	.....	.....	.....	.....	.....	10.00	.....	472.01
221.00	.....	.....	.....	.....	.....	.....	23.17	.....	244.17	263.58	4,517.62
120.00	30.00	9.00	.....	.....	.....	.....	20.00	.....	179.00	.....	2,564.08
38.15	.....	.....	.....	.....	.....	.....	.....	.....	38.15	.....	74.26
29.17	35.13	.....	.....	.....	.....	.....	6.60	.....	70.90	23.47	1,508.94
25.00	.....	.....	.....	.....	.....	.....	.....	.....	25.00	138.91	905.93
49.68	.....	.....	.....	.....	.....	.....	.....	.....	49.68	.....	1,096.61
40.00	45.70	5.00	.....	.....	.....	.....	15.00	34.05	139.75	371.78	1,898.59
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	100.17	392.08
35.65	11.10	.....	.....	.....	2.00	.....	2.96	.....	51.70	44.98	2,007.66
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	73.17	181.17
.....	8.00	.....	.....	.....	.....	.....	.....	.....	8.00	8.41	1,705.98
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	88.10
2.00	.....	.....	.....	.....	.....	.....	.....	.....	2.00	.....	67.34
4.00	.....	.....	.....	.....	.....	.....	.....	.....	4.00	13.86	275.55
38.58	.....	1.00	.....	.....	.....	3.00	.....	.....	42.58	102.86	2,099.94
8.00	.....	.....	.....	.....	.....	.....	.....	.....	8.00	49.33	188.61
368.00	250.00	.....	.....	.....	.....	65.00	120.00	127.25	930.40	2.79	3,207.99
12.00	.....	.....	.....	.....	.....	.....	.....	.....	12.00	.....	145.45
$3,618.63	$796.89	$40.00	$2.00	.....	$2 34	$642.40	$764.70	$422.57	$6,292.53	$7,228.99	$102,216.53

	PLACES, PARISHES OR MISSIONS.	Valuation of Church Property.			
		Church.	Chapel.	Parish House.	Rectory.
1	Ashland, St. Mark's	2,400.00		2,500.00	3,600.00
2	Berlin, St. Barnabas's	8,500.00			4,500.00
3	*Bethlehem, The Nativity	3,000.00			
4	*Bretton Woods, Transfiguration	30,000.00			
5	*Burkehaven (Sunapee) St. James's	2,500.00			
6	Charlestown, St. Luke's	4,000.00			3,500.00
7	Claremont, Trinity	8,000.00	6,000.00	3,500.00	8,000.00
8	Claremont, West, Union	1,500.00			1,200.00
9	Colebrook, The Advent	2,100.00			
10	Concord, St. Paul's	42,000.00		27,000.00	5,000.00
11	Concord, East, Grace	3,500.00			
12	Concord, St. Timothy's	7,000.00		10,000.00	
13	Concord, St. Luke's	4,500.00			
14	Conway, St. Andrew's				
15	Cornish, Trinity	1,000.00			
16	Danbury, Holy Spirit	1,500.00		2,000.00	
17	Derry, Transfiguration	3,500.00			4,000.00
18	Dover, St. Thomas's	32,500.00		5,000.00	4,000.00
19	Drewsville, St. Peter's	3,000.00			550.00
20	*Dublin, Emmanuel	5,000.00			5,000.00
21	Dunbarton, St. John the Evangelist	2,500.00		850.00	
22	Exeter, Christ	8,000.00			3,000.00
23	Franklin, St. Jude's	1,500.00			
24	Goffstown, St. Matthew's	4,000.00			4,500.00
25	Groveton, St. Mark's	4,500.00		5,500.00	
26	*Hampton Beach, St. Peter's-by-the-Sea	3,000.00			
27	Hanover, St. Thomas's	20,000.00		2,000.00	5,000.00
28	Haverhill, North, Trinity				
29	*Holderness, St. Peter's-in-the-Mount	5,000.00			
30	Hopkinton, St. Andrew's	10,000.00			
31	*Jaffrey				
32	*Jefferson, Holy Trinity	7,500.00			4,000.00
33	Keene, St. James's	20,000.00		10,000.00	7,500.00
34	Laconia, St. James's	8,000.00			
35	Lancaster, St. Paul's	8,000.00		1,200.00	3,800.00
36	Lisbon, The Epiphany	4,700.00			
37	Littleton, All Saints'	5,000.00			3,100.00
38	Manchester, Grace	12,000.00		25,000.00	7,500.00
39	Manchester, St. Andrew's	15,000.00		7,500.00	7,000.00
40	Meredith, The Resurrection			22.00	
41	Milford, Our Saviour	5,000.00			2,500.00
42	Nashua, Good Shepherd	15,000.00		2,500.00	10,000.00
43	*New London, St. Andrew's	3,500.00			
44	Newport, The Epiphany	12,000.00			6,000.00
45	North Conway, Christ	5,000.00	2,000.00		2,500.00
46	North Woodstock, Messiah				
47	Penacook, St. Mary's	3,000.00			
48	Peterboro, All Saints'			10,000.00	
49	Pittsfield, St. Stephen's	3,000.00			
50	Portsmouth, St. John's	10,000.00	4,000.00		1,500.00
51	Portsmouth, Christ	95,000.00	5,000.00	15,000.00	7,000.00
52	Rochester, The Redeemer	2,500.00			4,000.00
53	*Rye Beach, St. Andrew's-by-the-Sea	8,000.00			
54	Salmon Falls, Christ	5,000.00			2,500.00
55	Sanbornville, St. John Baptist	5,000.00		1,200.00	2,500.00
56	*Sugar Hill, St. Matthew's, Lisbon	7,000.00			
57	Tilton, Trinity	10,000.00			3,000.00
58	Walpole, St. John's	4,000.00		5,000.00	
59	*Whitefield, Transfiguration	1,700.00			
60	Wilton, Transfiguration		225.00		
61	Woodsville, St. Luke's	5,500.00			4,000.00
62	Holderness School, Holy Cross		15,000.00		
		$505,400.00	$32,250.00	$135,772.00	$129,950.00

*Summer only.

OF 1913.—*Continued.*—RESOURCES AND LIABILITIES.

	Valuation of Church Property.—*Continued.*			Sittings.			Liabilities.		
	Endowment Fund.	Other Property.	Total.	In Church.	Free.	In Chapel.	Mortgages.	Other Debts.	Total Liabilities.
1	300.00	.....	8,800.00	200	200	....	.....	50.00	50.00
2	.....	.....	13,000.00	150	150	....	2,100.00	.....	2,100.00
3	.....	1,001.21	4,001.21	225	225	....	.....	.....	.....
4	.....	.....	30,000.00	250	250	....	.....	113.28	113.28
5	.....	.....	2,500.00	200	200	....	.....	.....	.....
6	16,000.00	.....	23,500.00	200	200	....	.....	.....	.....
7	7,788.55	.....	33,288.55	385	385	120	.....	1,352.51	1,352.51
8	4,000.00	.....	6,700.00	327	327	....	.....	.....	.....
9	.....	100.00	2,200.00	.....	.....	....	.....	.....	.....
10	45,778.60	.....	120,778.60	480	64	....	.....	1,254.37	1,254.37
11	.....	.....	3,500.00	84	84	....	.....	.....	.....
12	.....	850.00	17,850.00	150	150	175	.....	.....	.....
13	200.00	.....	4,700.00	180	180	....	.....	.....	.....
14	.....	427.72	427.72	.....	.....	....	.....	.....	.....
15	.....	.....	1,000.00	120	120	....	.....	.....	.....
16	.....	1,500.00	5,000.00	150	150	....	.....	.....	.....
17	.....	500.00	8,000.00	190	190	....	2,700.00	500.00	3,200.00
18	1,800.00	2,500.00	45,800.00	450	450	....	7,537.17	2,363.50	9,900.67
19	.....	.....	3,550.00	150	150	....	.....	.....	.....
20	.....	.....	10,000.00	150	150	....	.....	.....	.....
21	.....	.....	3,350.00	110	110	....	.....	.....	.....
22	19,000.00	.....	30,000.00	240	240	....	.....	.....	.....
23	.....	616.84	2,116.84	80	80	....	.....	.....	.....
24	1,000.00	.....	9,500.00	220	220	....	3,000.00	.....	3,000.00
25	.....	.....	10,000.00	200	200	....	3,650.00	161.00	3,811.00
26	.....	.....	3,000.00	160	160	....	.....	.....	.....
27	40,000.00	.....	67,000.00	300	300	....	.....	150.00	150.00
28	.....	125.00	125.00	.....	.....	....	.....	.....	.....
29	.....	.....	5,000.00	200	200	....	.....	.....	.....
30	2,850.00	.....	12,850.00	215	215	....	.....	.....	.....
31	.....	150.00	150.00	.....	.....	....	.....	.....	.....
32	.....	.....	11,500.00	.....	.....	....	.....	.....	.....
33	9,600.00	.....	47,100.00	360	.....	....	1,965.00	.....	1,965.00
34	.....	.....	8,000.00	180	180	....	.....	215.00	215.00
35	1,100.00	.....	13,800.00	200	200	....	.....	.....	.....
36	2.00	250.00	4,952.00	131	131	....	.....	.....	.....
37	25.30	800.00	8,925.30	228	228	10	.....	99.83	99.83
38	60,000.00	.....	104,500.00	400	.....	....	.....	.....	.....
39	.....	.....	29,500.00	257	257	....	5,500.00	.....	5,500.00
40	.....	.....	22.00	.....	.....	....	22.00	182.00	204.00
41	.....	.....	7,500.00	120	120	....	2,575.00	300.00	2,875.00
42	14,500.00	.....	42,000.00	400	400	....	.....	.....	.....
43	.....	.....	3,500.00	120	120	....	.....	.....	.....
44	.....	.....	18,000.00	150	150	....	4,700.00	.....	4,700.00
45	.....	.....	9,500.00	300	300	100	.....	.....	.....
46	.....	1,575.00	1,575.00	.....	.....	....	.....	.....	.....
47	5,000.00	.....	8,000.00	120	120	....	.....	.....	.....
48	.....	5,000.00	15,000.00	.....	70	70	.....	.....	.....
49	8,718.58	.....	11,718.58	150	150	....	.....	.....	.....
50	27,749.00	.....	43,249.00	600	150	100	.....	600.00	600.00
51	2,831.51	.....	124,831.51	450	450	....	3,294.00	.....	3,294.00
52	.....	.....	6,500.00	75	75	....	3,800.00	64.82	3,864.82
53	.....	.....	8,000.00	200	200	....	.....	.....	.....
54	.....	.....	7,500.00	150	150	....	.....	.....	.....
55	8,807.99	500.00	16,007.99	150	150	....	.....	.....	.....
56	.....	.....	7,000.00	180	180	....	.....	.....	.....
57	7,054.25	.....	20,054.25	250	250	....	.....	.....	.....
58	.....	.....	9,000.00	100	100	....	.....	.....	.....
59	.....	.....	1,700.00	40	40	....	950.00	.....	950.00
60	.....	.....	225.00	.....	50	50	.....	.....	.....
61	2,100.00	.....	11,600.00	250	250	....	.....	.....	.....
62	.....	.....	15,000.00	.....	250	250	.....	.....	.....
	$286,205.78	$15,895.77	$1,102,448.65	11,337	10,431	875	$41,793.17	$7,406.31	$49,199.48

	PLACES, PARISHES OR MISSIONS.	Sunday School.		
		No. of Active Members.	No. of Meetings Held.	Offerings for General Missions.
1	Ashland, St. Mark's	30	50	7.80
2	Berlin, St. Barnabas's	125	40	30.00
3	Charlestown, St. Luke's	28	.....	.....
4	Claremont, Trinity	84	.....	.....
5	Claremont, West, Union	34	.....	.....
6	Colebrook, The Advent	18	.....	.....
7	Concord, St. Paul's	127	40	150.11
8	Concord (East), Grace	15	36	.50
9	Concord, St. Timothy's	50	39	8.40
10	Concord, St. Luke's	34	40	6.72
11	Derry, Transfiguration	36	43	.....
12	Dover, St. Thomas's	180	53	11.09
13	Dunbarton, St. John the Evangelist	10	.....	.....
14	Exeter, Christ	78	40	30.60
15	Franklin, St. Jude's	27	25	10.25
16	Goffstown, St. Matthew's	21	52	15.25
17	Groveton, St. Mark's	42	40	20.15
18	Hanover, St. Thomas's	24	40	8.70
19	Kearsarge, Grace Chapel	20	4	10.90
20	Keene, St. James's	83	52	.....
21	Laconia, St. James's	15	.....	.....
22	Lancaster, St. Paul's	26	50	4.75
23	Lisbon, The Epiphany	13	30	.....
24	Littleton, All Saints'	35	43	18.88
25	Manchester, Grace	208	45	116.00
26	Manchester, St. Andrew's	100	44	60.40
27	Meredith, The Resurrection	.....	.....	.....
28	Milford, Our Saviour	17	52	.....
29	Nashua, Good Shepherd	150	41	90.00
30	Newport, The Epiphany	30	48	14.56
31	North Conway, Christ	19	42	3.93
32	North Woodstock, Messiah	13	.....	.....
33	Penacook, St. Mary's	22	.....	16.30
34	Peterboro, All Saints'	23	30	.....
35	Portsmouth, St. John's	92	44	33.61
36	Portsmouth, Christ	110	40	30.00
37	Rochester, The Redeemer	22	43	16.53
38	Salmon Falls, Christ	38	52	17.79
39	Sanbornville, St. John Baptist	33	51	43.70
40	Sugar Hill, St. Matthew's	18	.....	.....
41	Tilton, Trinity	45	44	.....
42	Walpole, St. John's	10	29	.....
43	Wilton, Transfiguration	11	.....	.....
44	Woodsville, St. Luke's	37	42	12.58
45	St. Paul's School, Sts. Peter and Paul	38	.....	.....
		2191	1364	$793.86

Sunday School.—*Continued.*

	Foreign Missions. Offerings.	Domestic Missions. Offerings.	Diocesan Missions. Offerings.	Diocesan Missions. Value of Boxes.	Orphans' Home. Offerings.	Orphans' Home. Value of Boxes.	Parochial Work. Offerings.	Parochial Work. Value of Work Done.	Unexpended Balance.
1	.....	.....	2.09	.....	.....	.....	.....	.....	.....
2	.....	.....	.....	.....	.....	.....	40.00	.....	.....
3	.....	.....	.....	.....	.....	.....	.....	.....	.....
4	.....	.....	.....	.....	.....	.....	.....	.....	.....
5	.....	.....	.....	.....	.....	.....	.....	.....	.....
6	.....	.....	.....	.....	.....	.....	.....	.....	.....
7	.....	.....	.....	.....	.....	.....	149.39	.....	67.69
8	.....	.....	.....	.....	.....	.....	.....	.....	.....
9	.....	.....	.....	.....	.....	.....	4.41	.....	.....
10	.....	.....	.....	.....	1.21	.....	6.09	.....	.....
11	.....	.....	.....	.....	.....	.....	9.00	.....	24.00
12	.....	.....	.....	.....	.....	.....	37.03	.....	18.43
13	.....	.....	.....	.....	.....	.....	.....	.....	.....
14	.....	.....	.....	.....	.....	.....	34.78	.....	14.00
15	.....	.....	.....	.....	3.16	.....	.....	.....	.....
16	.....	.....	.....	.....	.....	.....	10.00	.....	2.50
17	.....	.....	.....	.....	.....	.....	.....	12.00	.86
18	.....	.....	.....	.....	.....	.....	.....	.....	.....
19	.....	.34	5.35	.....	1.15	.....	1.88	.....	2.03
20	.....	.....	.....	.....	.....	.....	.....	.....	.....
21	.....	.....	.....	.....	.....	.....	.....	.....	.....
22	.....	.....	.....	.....	.....	.....	.....	.....	.....
23	.....	.....	.....	.....	.....	.....	18.22	.....	.....
24	.....	.....	.....	.....	.....	.....	.....	.....	.....
25	.....	.....	.....	.....	30.00	20.00	.....	.....	28.00
26	.....	.....	.....	.....	.....	17.00	.....	79.49	.....
27	.....	.....	.....	.....	.....	.....	.....	.....	.....
28	.....	.....	.....	.....	.....	.....	3.00	.....	3.00
29	.....	.....	.....	.....	30.00	.....	13.10	.....	.....
30	.....	.....	.....	.....	.....	.....	.....	.....	.....
31	.....	.34	3.72	.....	.49	.....	1.14	.....	3.71
32	.....	.....	.....	.....	.....	.....	.....	.....	.....
33	.....	.....	.....	.....	.....	.....	.....	.....	.....
34	.....	.....	.....	.....	.....	.....	.....	.....	.....
35	.....	.....	.....	10.00	.....	.....	38.34	.....	10.01
36	.....	.....	.....	.....	.....	.....	.....	.....	.....
37	.....	.....	1.00	.....	.....	.....	12.71	.....	.....
38	.....	.....	.....	.....	.....	.....	15.92	13.23	2.69
39	.....	.....	.....	.....	.....	.....	18.46	.....	7.23
40	.....	.....	.....	.....	.....	.....	.....	.....	.....
41	25.00	2.00	15.00	.....	.....	.....	4.50	.....	8.26
42	.....	.....	.....	.....	.....	.....	.....	.....	.....
43	.....	.....	.....	.....	.....	.....	.....	.....	.....
44	.....	.....	.....	.....	.....	.....	14.11	.....	.....
45	.....	.....	.....	.....	.....	.....	.....	.....	.....
	$25.00	$2.68	$25.07	$10.00	$66.01	$37.00	$432.08	$104.72	$192.41

	BRANCH AT	No. of Active Mem	No. of Meetings H	Offerings for Gene sions.
1	Ashland, St. Mark's	20	12	14.25
2	Berlin, St. Barnabas's	35	25	6.00
3	Charlestown, St. Luke's	53	.....	7.50
4	Claremont, Trinity	30	11	35.00
5	Concord, St. Paul's	67	16	55.78
6	Concord (East), Grace	9	24	2.74
7	Concord, St. Timothy's	17	29	.....
8	Concord, St. Luke's	23	19	1.00
9	Derry, Transfiguration	26	12	.....
10	Dover, St. Thomas's	28	25	8.00
11	Dunbarton, St. John the Evangelist	10	4	.....
12	Exeter, Christ	15	16	10.81
13	Franklin, St. Jude's	12	16	.....
14	Goffstown, St. Matthew's	12	6	.....
15	Hanover, St. Thomas's	13	9	.....
16	Holderness, Holy Cross	11	15	19.15
17	Hopkinton, St. Andrew's	.....	.....	23.55
18	Keene, St. James's	.....	.....	46.62
19	Laconia, St. James's	15	28	.....
20	Littleton, All Saints'	24	.....	7.00
21	Manchester, Grace	38	7	17.00
22	Manchester, St. Andrew's	15	15	.....
23	Nashua, Good Shepherd	32	11	53.00
24	Newport, Epiphany	24	18	.....
25	North Conway, Christ	17	19	18.08
26	Penacook, St. Mary's	10	.....	.....
27	Peterboro, All Saints'	60	12	.....
28	Portsmouth, St. John's	67	13	.....
29	Portsmouth, Christ	40	35	.....
30	Rochester, The Redeemer	16	18	1.00
31	Salmon Falls, Christ	.....	.....	.....
32	Sanbornville, St. John Baptist	.....	16	.....
33	Tilton, Trinity	15	8	9.00
34	Walpole, St. John's	20	40	6.00
		774	479	$341.48

WOMAN'S AUXILIARY

	BRANCH AT	No. of Active Members.	No. of Meetings Held.	Offering for General Missions.
1	Ashland, St. Mark's	8	.....	2.00
2	Berlin, St. Barnabas's	25	9	.....
3	Claremont, Trinity	13	.....	.....
4	Concord, St. Paul's	20	12	.....
5	Concord, St. Timothy's	8	13	.....
6	Dover, St. Thomas's	18	28	.....
7	Kearsarge, Grace Chapel	8	5	.....
8	Manchester, St. Andrew's	25	26	2.50
9	Nashua, Good Shepherd	16	9	18.00
10	Pittsfield, St. Stephen's	14	.....	.....
11	Portsmouth, St. John's	14	15	.....
12	Portsmouth, Christ	25	20	.....
13	Sanbornville, St. John Baptist	4	17	2.23
14	Walpole, St. John's	7	24	2.00
		205	179	$26.73

ORGANIZATIONS.—*Continued.*

AUXILIARY.

	Foreign Missions.	Domestic Missions.		Diocesan Missions.		Orphans' Home.	Parochial Work.		Unexpended Balance.
	Offerings.	Offerings.	Value of Boxes.	Offerings.	Value of Boxes.	Value of Boxes.	Offerings.	Value of Work Done.	
1	.....	1.00	15.75	8.00	.....	22.17	.....	.....	.....
2	.....	.....	2.00	.....	.....	25.00	269.58	25.00	10.00
3	7.50	12.33	14.25	11.00	.....	24.00	140.00	.....	555.00
4	.....	10.00	12.06	10.00	.....	.....	.....	.....	.....
5	.....	.....	182.95	91.85	.....	3.00	.....	.....	51.59
6	.....	.....	7.00	.....	.....	.....	.....	.....	116.47
7	.....	.....	7.00	1.00	.....	3.60	10.00	.....	11.73
8	.....	.....	10.45	.....	.....	.....	100.00	.....	39.21
9	.....	.....	.....	.....	.....	.....	303.45	.....	66.71
10	2.00	.....	.....	6.00	.....	6.40	.....	.....	.....
11	.....	.....	15.00	.....	.....	.....	111.54	.....	28.90
12	2.00	.....	18.00	.....	.....	7.80	14.72	4.40	6.70
13	.....	.....	.....	.....	.....	.....	150.00	.....	54.07
14	.....	.....	14.80	5.00	.....	.....	.....	.....	4.20
15	.....	.....	.....	.....	.....	20.00	.....	.....	.....
16	.....	44.60	41.35	7.00	.....	20.65	.....	.....	8.50
17	.....	.....	129.66	.....	.....	.....	.....	.....	.....
18	13.00	5.00	135.00	5.00	.....	.....	.....	.....	.....
19	.....	2.00	.....	1.00	.....	10.00	147.00	.....	20.31
20	.....	.....	.....	.....	.....	.....	.....	.....	.....
21	.....	.....	75.00	.....	.....	.....	.....	.....	50.00
22	.....	.....	8.00	4.00	.....	.....	175.00	.....	34.58
23	.....	.....	110.75	10.00	.....	28.50	.....	.....	.....
24	.....	5.00	.....	1.00	25.00	.....	.....	70.95	23.79
25	2.00	.....	36.30	1.00	2.00	.....	.....	.....	.....
26	.....	.....	.....	.....	.....	25.00	.....	.....	.....
27	.....	.....	.....	.....	.....	100.00	.....	.....	.....
28	35.89	.....	141.51	15.20	.....	4.00	.....	65.00	35.36
29	.....	.....	154.00	.....	.....	.....	.....	.....	.....
30	.....	.....	.....	.....	.....	.....	68.28	.....	8.36
31	.....	.....	6.00	.....	10.00	.....	.....	185.95	.....
32	.....	.....	25.00	.....	.....	.....	.....	.....	2.24
33	.....	.....	.....	1.00	.....	9.00	305.00	.....	6.48
34	.....	.....	20.00	.....	.....	.....	375.00	725.46	147.68
	$62.39	$78.93	$1,181.33	$178.05	$37.00	$309.12	$2,169.57	$1,076.76	$1,281.88

JUNIOR BRANCH.

	Foreign Missions.	Domestic Missions.		Diocesan Missions.		Orphans' Home.	Parochial Work.		Unexpended Balance.
	Offerings.	Offerings.	Value of Boxes.	Offerings.	Value of Boxes.	Value of Boxes.	Offerings.	Value of Work Done.	
1	.....	.....	8.80	1.00	.....	3.00	.....	.....	.....
2	.....	.....	.....	.....	.....	.....	.....	7.00	.....
3	.....	.....	.....	.....	.....	.....	.....	.....	.....
4	.....	1.00	.....	5.00	.....	.....	.....	.....	.....
5	.....	.....	21.00	.....	.....	.....	.....	.....	.....
6	.....	.....	5.00	.....	.....	.....	.....	.....	1.01
7	.....	.....	.....	.....	.....	.....	.....	.....	.....
8	.....	.....	18.00	.....	6.00	.....	5.00	.....	21.97
9	.....	.....	8.00	5.00	.....	.....	.....	.....	1.86
10	.....	.....	.....	.....	.....	.....	.....	.....	.....
11	1.00	.....	.....	3.00	4.20	.....	.....	.....	.....
12	.....	.....	.....	.....	.....	.....	.....	.....	.....
13	.....	.....	.....	.....	22.50	.....	.....	10.00	.....
14	.....	.....	9.00	.....	.....	.....	.....	.....	12.66
	$1.00	$1.00	$69.80	$14.00	$32.70	$3.00	$5.00	$17.00	$37.50

PARISH ORGANIZATIONS.—*Continued.*

WOMAN'S AUXILIARY, BABIES' BRANCH.

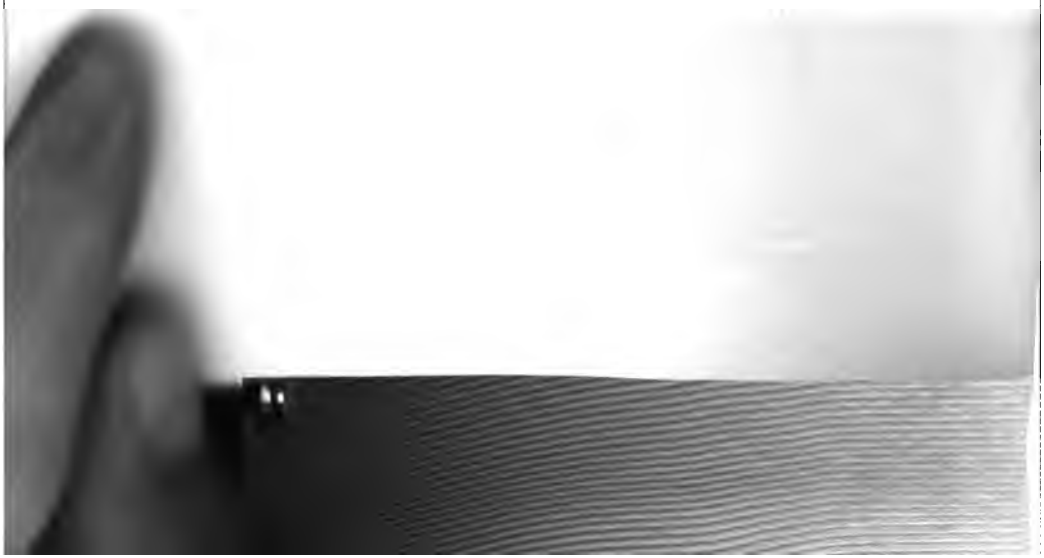
BRANCH AT	No. of Active Members.	Offerings for General Missions.
Concord, St. Paul's	22	19.57
Kearsarge, Grace Chapel	7	.....
Manchester, Grace	92	.....
	121	$19.57

GIRLS' FRIENDLY SOCIETY.

BRANCH AT	No. of Active Members.	No. of Meetings Held.
North Conway, Christ	20	11
Salmon Falls, Christ	7	6
	27	17

BROTHERHOOD OF ST. ANDREW.

BRANCH AT	No. of Active Members.	No. of Meetings Held.	Cash Balance.
Concord, St. Paul's	10	20	.....
Keene, St. James's	14	8	.....
Manchester, Grace	12	16	4.50
Portsmouth, Christ	49	68	.....
	85	112	$4.50



PARISH ORGANIZATIONS.—*Continued.*

ALL ALTAR SOCIETIES.

BRANCH AT	No. of Active Members.	No. of Meetings Held.	Parochial Work.		Cash Balance.
			Offerings.	Value of Work Done.	
Berlin, St. Barnabas's	12	.....	.....	.....	.....
Claremont, Trinity	21	.....	.....	.....	.....
Concord, St. Paul's	.....	1	201.65	.....	42.69
Dover, St. Thomas's	8	.....	.....	.....	.....
Exeter, Christ	8	1	8.00	.....	14. 28
Goffstown, St. Matthew's	8	10	12.96	.....	6.27
Keene, St. James's	24	3	.....	.....	.....
Laconia, St. James's	15	4	48.53	.....	1.54
Lisbon, Epiphany	13	1	.....	.....	.....
Littleton, All Saints'	17	2	.....	.....	.....
Manchester, St. Andrew's	15	12	.....	15.75	44.20
Milford, Our Saviour	28	.....	.....	.....	.....
Nashua, Good Shepherd	20	18	86.14	.....	66.74
Portsmouth, Christ	12	11	.....	.....	.....
Walpole, St. John's	4	.....	36.51	.....	53.12
	200	63	$393.79	$15.75	$228.84

BOYS' AND MEN'S CLUBS.

BRANCHES AT	No. of Active Members.	No. of Meetings Held.	Offerings for General Missions.	Domestic Missions—Value of Box.	Parochial Work.		Cash Balance.
					Offerings.	Value of Work Done.	
Ashland	.....	.....	.....	.....	315.12	.....	.....
Berlin, St. Barnabas's	30	22	.....	.....	40.00	.....	6.13
Dover, St. Thomas's	46	45	.....	.....	.....	.....	40.00
Goffstown, St. Matthew's	7	10	2.15	3.50	.....	.....	.50
Keene, St. James's	68	4	.....	.....	.....	.....	.....
Manchester, Grace	200	3	.....	.....	100.00	.....	.....
Manchester, St. Andrew's	75	58	.....	.....	10.00	82.86	18.05
Nashua, Good Shepherd	80	17	.....	.....	25.00	.....	.....
Portsmouth, Christ	155	.....	.....	.....	238.00	.....	.....
Tilton, Trinity	45	.....	.....	.....	.....	.....	59.31
	706	159	$2.15	$3.50	$728.12	$82.86	$123.99

GIRLS' AND WOMEN'S CLUBS.

BRANCHES AT	No. of Active Members.	No. of Meetings Held.	Orphans' Home—Value of Box.	Parochial Work—Offerings.	Unexpended Balance.
Exeter, Christ	13	9	.....	.....	2.50
Goffstown, St. Matthew's	12	10	23.50	50.00	6.70
Keene, St. James's	20	38	.....	.....	.....
Manchester, St. Andrew's	31	23	.....	45.00	7.20
Nashua, Good Shepherd	67	32	.....	272.35	35.00
Portsmouth, Christ	140	.....	.....	.....	.....
	283	112	$23.50	$367.35	$51.40

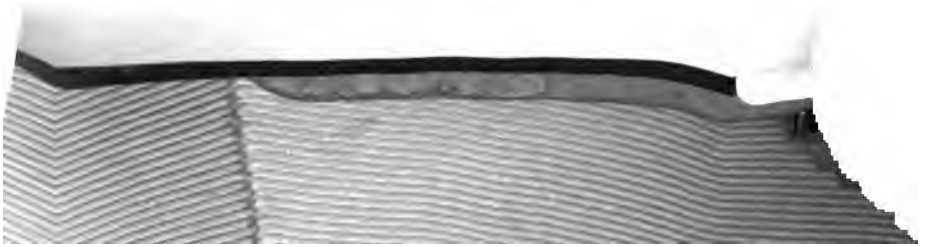
PARISH ORGANIZATIONS.—*Concluded.*

OTHER ORGANIZATIONS FOR PAROCHIAL WORK.

BRANCHES AT	No. of Active Members.	No. of Meetings Held.	Offerings for General Missions.	Offerings for Foreign Missions.	Domestic Missions.		Diocesan Missions—Offerings.	Orphans' Home Value of Boxes.	Parochial Work.		Unexpended Balance.
					Offerings.	Value of Box.			Offerings.	Value of Work Done.	
Berlin, St. Barnabas's	14	12	.....	.....	.....	.....	2.00	.....	32.00	10.00	.....
Concord, St. Paul's	40	14	.....	.....	.....	.....	.....	.....	1,675.52	.....	47.48
Concord, St. Timothy's	14	.....	.....	.....	.....	1.50	.....	1.10	.....	.....	1.30
Dover, St. Thomas's	42	60	.....	.....	.....	.....	.....	452.00	.....	.....	4.00
Exeter, Christ	40	30	.....	.....	.....	.....	22.20	.....	23.00	.....	4.97
Groveton, St. Mark's	.....	.....	.....	.....	.....	.....	.....	.....	.....	781.82	11.14
Haverhill (North) Trinity	10	23	.....	.....	.....	.....	.....	.....	.....	.....	.....
Keene, St. James's	36	28	.....	.....	.....	.....	.....	.....	.....	.....	.....
Lancaster, St. Paul's	24	24	36.25	2.00	.....	15.00	7.00	3.00	.....	.....	238.82
Lisbon, The Epiphany	18	12	.....	.....	2.00	.....	.....	.....	10.00	11.82	73.85
Littleton, All Saints'	24	30	.....	.....	1.00	.....	2.00	.....	365.79	.....	227.17
Manchester, Grace	98	12	.....	.....	.....	.....	.....	.....	14.25	.....	.....
Milford, Our Saviour	77	25	.....	.....	.....	.....	.....	.....	288.27	.....	73.37
North Woodstock, Messiah	.....	.....	.....	.....	.....	.....	.....	.....	354.62	.....	.....
Sanbornville, St. John Baptist	11	8	.....	.....	.....	.....	.....	.....	22.00	160.00	138.00
Wilton, Transfiguration	12	28	.....	.....	.....	.....	.....	.....	40.00	.....	96.52
Woodsville, St. Luke's	35	25	15.00	1.00	.....	.....	1.00	.....	278.72	.....	7.62
	495	221	$51.25	$3.00	$3.00	$16.50	$8.00	$4.10	$3,556.17	$160.00	$924.24

VALUE OF WORK DONE FOR PARISH BY INDIVIDUALS.

PLACE.	Amount.
Derry, Transfiguration	50.00
Exeter, Christ	225.00
Goffstown, St. Matthew's	7.50
Groveton, St. Mark's	115.00
Jaffrey	8.00
Laconia, St. James's	5.00
Salmon Falls, Christ	7.50
	$418.00



Place.	Name.	Date of Organization.	No. as organized.	Number of Communicants.	Number of Lay Delegates to Convention	Notes.
Ashland	St. Mark's	1855	13	74	3	Set off of Holderness.
Charlestown	St. Luke's	1822	6	63	3	First Service 1819.
Claremont	Trinity	1843	11	265	4	Services 1819.
Claremont, West	Union	1771	2	38	2	Oldest Church edifice.
Concord	St. Paul's	1835	8	380	4	Formerly St. Thomas's.
Cornish	Trinity	1793	3	1	1	
Dover	St. Thomas's	1839	9	414	4	
Drewsville	St. Peter's	1837	5	4	1	Town of Walpole.
Exeter	Christ	1865	20	131	4	Built by Miss C. E. Harris and Rev. Jas. Haughton.
Goffstown	St. Matthew's	1867	22	55	3	
Hanover	St. Thomas's	1855	12	66	3	First Service 1829.
Hopkinton	St. Andrew's	1803	4	13	1	Birthplace of Bp. Chase.
Keene	St. James's	1859	15	269	4	First Service 1816.
Manchester	Grace	1841	10	458	4	St. Michael's before 1861.
Nashua	Good Shepherd	1857	14	363	4	St. Luke's until 1872.
North Conway	Christ	1867	23	77	3	First Service 1860.
Pittsfield	St. Stephen's	1863	19	32	2	
Portsmouth	St. John's	1732	1	266	4	First Services 1631–48.
Portsmouth	Christ	1883	29	276	4	Bequest of Geo. B. Marsh.
Tilton	Trinity	1861	16	111	4	Once Sanbornton Bridge.
Walpole	St. John's	1862	18	45	2	Revived 1901.

ORGANIZED MISSIONS.

Berlin	St. Barnabas's	1888	33	259	2	
Colebrook	The Advent	1909	50	30	1	Established 1895; first Service 1822.
Concord, East	Grace	1883	30	25	1	
Concord	St. Timothy's	1900	39	58	1	
Concord	St. Luke's	1907	49	78	2	First Service 1904.
Danbury	Holy Spirit	1884	31	10	1*	In the Tilton circuit.
Derry	Transfiguration	1901	40	43	1	Services in 18th century.
Dunbarton	St. John's	1865	21	30	1	Begun by Rev. T. G. Valpey.
Franklin	St. Jude's	1901	41	96	2	In Tilton circuit.
Groveton	St. Mark's	1894	35	94	2	First Service 1880.
Laconia	St. James's	1894	36	99	2	First Service 1860.
Lancaster	St. Paul's	1876	26	140	2	Services held 1856.
Lisbon	Epiphany	1907	47	53	1	
Littleton	All Saint's	1875	25	115	2	Services held 1871.
Manchester	St. Andrew's	1884	30	164	2	Formerly Piscataquog.
Meredith	The Resurrection	1909	51	19	1*	
Milford	Our Saviour	1901	42	79	2	First Service 1879.
Newport	Epiphany	1907	48	69	1	
North Woodstock	Messiah	1906	46	28	1	First Service 1905.
Penacook	St. Mary's	1881	28	76	2	City of Concord.
Peterboro	All Saints'	1901	43	38	1	First Service 1901.
Rochester	The Redeemer	1902	44	51	1	
Salmon Falls	Christ	1831	7	42	1	Town of Rollinsford.
Sanbornville	St. John Baptist	1876	26	69	1	Town of Wakefield.
Troy	St. Mary's	1913	52	25	1	
Wilton	Transfiguration	1899	45	36	1	
Woodsville	St. Luke's	1876	27	107	2	Town of Haverhill.

*Danbury and Meredith are entitled to one Delegate with seat and voice, but no vote.

Place.	Name.	Number of Communicants.	Notes.
Bethlehem	The Nativity	14	Established 1876.
Bretton Woods	Transfiguration	8	Established 1906.
Burkehaven (Sunapee)	St. James's	....	Established 1889.
Dixville Notch	.....	....	
Dublin†	Emmanuel	3	Established 1883.
Eaton	.....	....	
Hampton Beach	St. Peter's by-the-Sea	....	
Holderness (East)	St. Peter's-in-the-Mount	....	Established 1887. Work begun in 18th century.
Jaffrey	.....	....	Established 1896.
Jefferson‡	Holy Trinity	....	Established 1894.
Lockehaven (Enfield)	.....	....	
Mt. Crescent House (Randolph)	.....	....	
New London	St. Andrew's-by-the-Lake	....	Established 1886 by Rev. Thos. H. Sill.
Patridge Lake (Littleton)	.....	....	Established 1911.
Profile House	.....	....	
Rye Beach	St. Andrew's-by-the-Sea	....	Established 1863.
Sugar Hill (Lisbon)	St. Matthew's	....	Established 1890.
Wentworth House (Newcastle)	.....	....	
Whitefield	Transfiguration	10	Established 1895.

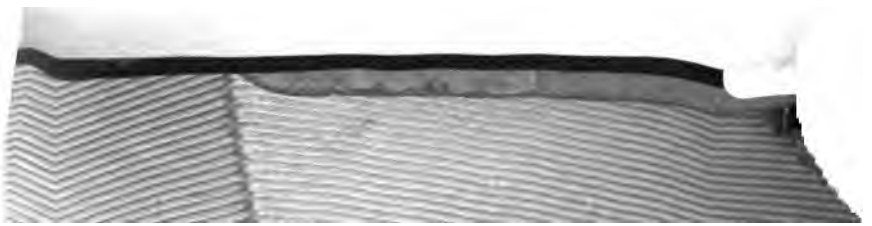
SCHOOL CHAPELS

Holderness School, Holderness	Holy Cross	61	Established 1879. Plymouth included.
St. Paul's School, Concord	Chapel of Sts. Peter and Paul	262	Established 1856. Not Diocesan School. Orphans' Home and Neighborhood.

STATIONS MAKING NO SEPARATE REPORT, BECAUSE ESTABLISHED WITHIN A PARISH OR MISSION, THOUGH IN A DIFFERENT DISTRICT FROM THE CENTRAL CHURCH.

Kearsarge	Grace Chapel	23	Established 1871. Connected with North Conway.
Lost Nation	St. Timothy's	6	Established 1856. Connected with Lancaster.

†The Rev. Reuben Kidner of St. Andrew's Church, Boston, has ministered to this Congregation since it was gathered in 1883. The Church was consecrated in 1889.
‡Founded by the Rev. T. Gardiner, Littell, D. D., of the Mission of God's Providence, New York City, July 7, 1894.



	PLACES.	Worked from	Communicants.	Public Services.	Celebrations of Holy Communion.	Infants Baptized.	Confirmed.	Funerals.
1	Bartlett	North Conway	11	4	2	2	....	....
2	Belmont	Tilton	11	2	....	....	....	....
3	Chesham	Keene	3	9	2	....	....	....
4	Chocorua	North Conway	4	12	4	....	....	....
5	Conway, St. Andrew's	North Conway	14	12	4	1	....	1
6	Conway Center	North Conway	7	....	....	1	....	....
7	Eaton	Summer only	....	9	....	....	....	....
8	Ellsworth	Concord	....	2	1	....	....	....
9	Farmington	Rochester	6	2	2	....	....	....
10	Franconia, Holy Cross	Littleton	11	4	4	....	3	....
11	Glen	North Conway	4	1	1	....	....	....
12	Gorham	Berlin	21	8	4	....	....	....
13	Haverhill (North) Trinity	Woodsville	29	23	1	....	....	1
14	Iona	North Conway	....	4	....	....	....	....
15	Jackson	North Conway	5	3	2	....	....	1
16	Lee	Rochester	5	4	3	....	2	....
17	Middleton	Sanbornville	1	1	....	1	....	....
18	Milton	Rochester	11	4	....	3	....	....
19	Newington	Rochester	4	1	....	5	....	....
20	Newton	Rochester	1	....	....	1	....	....
21	Nottingham	Rochester	5	1	....	7	1	....
22	Passaconway	North Conway	4	11	5	....	....	....
23	Shelburne	Berlin	11	8	6	2	....	....
24	Somersworth	Rochester	12	1	....	....	....	....
25	Stratford (North) Christ	Groveton	14	3	3	2	....	....
26	Wakefield (East)	Sanbornville	3	14	....	....	....	....
27	Warren	Concord	7	5	2	....	....	....
28	Weare (East) Holy Cross	Goffstown	1	8	....	....	....	1
			205	156	46	25	6	4

Isolated Communicants in Ossipee Valley Contributed ....
and in Madbury Contributed ....

	Receipts.			Expenditures.				
	Balance.	Receipts	Total.	For General Missions.	For Diocesan Missions.	For All Other Purposes.	Balance.	Total.
1	.....	.....	.....	.....	.....	.....	.....	.....
2	.....	.....	.....	.....	.....	.....	.....	.....
3	.....	.....	.....	.....	.....	.....	.....	.....
4	.....	.....	.....	.....	.....	.....	.....	.....
5	.....	.....	.....	.....	.....	.....	.....	.....
6	.....	.....	.....	.....	.....	.....	.....	.....
7	.....	.....	.....	.....	.....	.....	.....	.....
8	.....	.....	.....	.....	.....	.....	.....	.....
9	.....	2.75	2.75	.....	2.75	.....	.....	2.75
10	.....	30.00	30.00	1.00	1.00	28.00	.....	30.00
11	.....	.....	.....	.....	.....	.....	.....	.....
12	.....	.....	.....	.....	.....	.....	.....	.....
13	12.67	122.89	135.56	5.00	15.00	75.60	39.96	135.56
14	.....	.....	.....	.....	.....	.....	.....	.....
15	.....	.....	.....	.....	.....	.....	.....	.....
16	.....	.....	.....	.....	.....	.....	.....	.....
17	.....	.....	.....	.....	.....	.....	.....	.....
18	.....	1.00	1.00	.....	1.00	.....	.....	1.00
19	.....	.....	.....	.....	.....	.....	.....	.....
20	.....	.....	.....	.....	.....	.....	.....	.....
21	.....	.....	.....	.....	.....	.....	.....	.....
22	.....	.....	.....	.....	.....	.....	.....	.....
23	.....	.....	.....	.....	.....	.....	.....	.....
24	.....	.....	.....	.....	.....	.....	.....	.....
25	.....	.....	.....	.....	.....	.....	.....	.....
26	.....	12.64	12.64	.....	.....	3.27	9.37	12.64
27	.....	.....	.....	.....	.....	.....	.....	.....
28	.....	6.66	6.66	2.00	.....	4.66	.....	6.66
	$12.67	$175.94	$188.61	$8.00	$19.75	$111.53	$49 33	.....
	.....				.....	2.44	for expenses	
	.....				1.00	.....	for Diocesan Missions	
					$20.75	$113.97		

TOWNS HAVING ISOLATED COMMUNICANTS

Town.	Cared for from	Communicants.
Alstead (East)	Keene	2
Andover	Concord	6
Atkinson	Rochester	2
Barnstead	Concord	5
Bath	Woodsville	3
Boscawen	Concord	5
Brentwood	Rochester	2
Bristol	Tilton	5
Campton	Concord	1
Chester	Derry	3
Chesterfield	Keene	2
Contoocook	Concord	1
Dummer	Berlin	1
Durham	Rochester	7
East Kingston	Rochester	3
Epping	Rochester	1
Errol	Berlin	4
Fremont	Rochester	4
Fryeburg	North Conway	2
Goffs Falls	Derry	3
Greenland	Rochester	3
Hampstead	Rochester	5
Harrisville	Keene	1
Henniker	Concord	1
Hillsboro	Concord	5
Hinsdale	Keene	2
Kingston	Rochester	3
Landaff	Lisbon	2
Loudon	Concord	1
Lyman	Lisbon	1
Madbury	Rochester	1
Marlboro	Keene	2
Merrimack	Derry	4
Milan	Berlin	2
Newmarket	Rochester	13
North Hampton	Rochester	1
Northwood	Rochester	5
Ossipee Valley	Sanbornville	1
Plaistow	Rochester	18
Randolph	Berlin	1
Raymond	Rochester	6
Salem (North)	Derry	4
Salisbury	Concord	1
Sanbornton	Tilton	1
Sandown	Rochester	4
South Hampton	Rochester	1
Stark	Groveton	2
Strafford	Rochester	3
Stratham	Rochester	5
Swanzey	Keene	2
Swiftwater	Woodsville	5
Thornton	Concord	1
Warner	Concord	1
Webster	Concord	1
Whittier Village	North Conway	2
Wilmot	Concord	1
Wolfboro	Sanbornville	7
		181

Two marriages were solemnised in Andover and one in Swiftwater, and one funeral service held in South Chatham.

PARISH AND MISSION OFFICERS.

ASHLAND—St. Mark's: Rev. Theodosius Stevens Tyng, Rector; Henry C. Dearborn, Joseph N. Roberts, Wardens; Mrs. George F. Plummer, Clerk; Ellis G. Gammons, Treasurer.

BERLIN—St. Barnabas's: Rev. Percival Matson Wood, Priest-in-charge; Robert B. Wolf, Donald T. Lefebre, Wardens; Frederick R. Jennings, Clerk and Treasurer.

BETHELHEM—The Nativity: Rev. T. W. Harris, Priest-in-charge; James T. Barrow, Dr. Thorne Shaw, Wardens; James T. Barrow, Treasurer.

BRETTON WOODS—The Transfiguration: Rev. Joseph M. McGrath, Priest-in-charge; Dr. J. Blake White, Treasurer.

BURKEHAVEN—St. James's: Miss Mary J. Goodrich, Treasurer.

CHARLESTOWN—St. Luke's: Rev. Frederick Steere Beattie, Priest-in-charge; Joseph S. Hunt, Stephen T. Searle, Wardens; William H. Gilson, Clerk; Frank W. Hamlin, Treasurer.

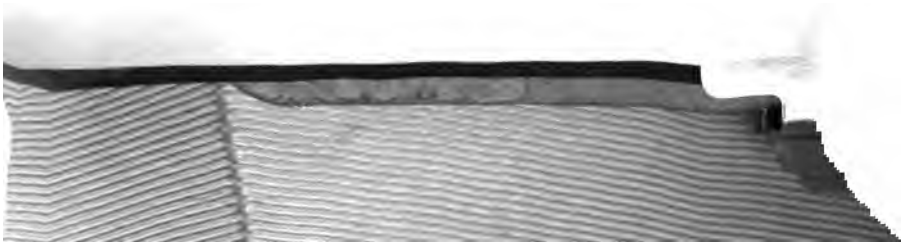
CLAREMONT—Trinity: Rev. William Edwin Patterson, Rector; William A. Whitney, Frank H. Foster, Wardens; Hartley L. Brooks, Clerk; Henry C. Hawkins, Treasurer.

CLAREMONT WEST—Union: Rev. Willian Edwin Patterson, Rector; Leonard Jarvis, Oliver Hart, Wardens; Gawin Gilmore, Clerk and Treasurer.

COLEBROOK—Rev. T. W. Harris, Priest-in-charge; George W. Dickson, Warden; Charles J. Canning, Clerk; George W. Dickson, Treasurer.

CONCORD—St. Paul's: Rt. Rev. William Woodruff Niles, D. D., LL. D., D. C. L. Rector; Rev. W. Stanley Emery, B. D. Vice-Rector; John Francis Webster, Harry Hubbard Dudley, Wardens; Frederick Arthur Colton, Clerk; Harry Hubbard Dudley, Treasurer.

CONCORD, EAST—Grace Mission: Rev. Richard W. Dow, Priest-in-charge and Treasurer.



CONCORD—St. Timothy's Mission: Rev. John Knox Tibbits, Priest, in-charge; William Cosmo Silver, Warden; George Angwin, Clerk; John Angwin, Treasurer.

CONCORD—St. Luke's: Rev. Richard W. Dow, Priest-in-charge; John F. Berry, Warden; Rufus H. Baker, Treasurer; Nute B. Flanders, Clerk.

CONWAY—St Andrew's: Rev. David Adams Pearson, Priest-in-charge.

CONWAY, NORTH—Christ Church: Rev. David A. Pearson, Rector; James Schouler, Frank Thorp, Wardens; Mrs. Ellen M. Mason, Clerk; Glover M. Allen, Treasurer.

CORNISH—Trinity: Rev. Parker C. Manzer, Rector; William Balloch, Frank H. Weld, Wardens; Frank H. Weld, Clerk; Fred Weld, Treasurer.

DANBURY—Holy Spirit: Rev. Arthur M. Dunstan, Priest-in-charge. Rev. G. M. Brinley, Treasurer.

DERRY—Transfiguration: Rev. George Edwin Haslam, Priest-in-charge; Rev. Jesse G. McMurphy, Warden; George Pierce, Clerk; S. Howard Bell, Treasurer.

DIXVILLE NOTCH—Rev. T. W. Harris, Priest-in-charge; and Treasurer.

DOVER—St. Thomas's: Rev. Andrew Harper Jr., Rector; George E. Preston, Charles F. Whitehouse, Wardens; James Shaw, Clerk; Charles F. Whitehouse, Treasurer.

DREWSVILLE—St. Peter's: Rev. Laurence Amor, Priest-in-charge; Charles A. Jefts, John Redding, Wardens; Charles E. Beckwith, Clerk; Mrs. C. P. Putnam, Treasurer.

DUBLIN—Emmanuel: The Rev. Reuben Kidner, Priest-in-charge; George B. Leighton, Treasurer.

DUNBARTON—St. John's: William Henry Branham, Lay Reader; John H. Burroughs, Warden; Harry E. Mills, Clerk; William W. Flint, Treasurer.

EATON—Rev. Ithamar W. Beard, Priest-in-charge.

EXETER—Christ Church: Rev. Victor Mellett Haughton, Rector; John C. Kirtland, Harrison T. Grout, Wardens; William E. Soule, Clerk; Arthur G. Leacock, Treasurer.

FRANCONIA—Holy Cross Station: Rev. T. W. Harris, Priest-in-charge; Joseph H. Beale, Warden; Rev. T. W. Harris, Treasurer.

FRANKLIN—St. Jude's: Henry T. Chase, Warden; Cecil C. Short, Clerk; Daniel Fawdrey, Treasurer.

GOFFSTOWN—St. Matthew's: Ernest Johnson, Eddy Benjamin Swett, Wardens; Janet F. Moore, Clerk; Isadore Johnson, Treasurer.

GROVETON—St. Mark's: Rev. Ralph Henry Hayden, Deacon officiating; Charles C. Howe, Fred W. Rowden, Wardens; Helen R. P. Howe, Clerk; Henry B. Gilkey, Treasurer.

HAMPTON BEACH—St. Peter's by the Sea: Rev. Charles W. Tyler, Priest-in-charge; Dr. Mack, Warden; Miss Mary J. Bachelder, Treasurer.

HANOVER—St. Thomas's: Rev. Lucius Waterman, D. D., Rector; Lemuel S. Hastings, Albert H. Licklider, Wardens; C. Edward Rice, Clerk and Treasurer.

HAVERHILL, North—Trinity: Rev. George R. Savage, Priest-in-charge; Matilda Henderson, Treasurer.

HOLDERNESS—St. Peter's-in-the-Mount: Rev. Theodosius S. Tyng, Priest-in-charge; Mrs. Jennie L. Mead, Treasurer.

HOPKINTON—St. Andrew's: Rev. Walden Myer, Priest-in-charge; Harry H. Dudley, Willard T. Greene, Wardens; M. H. Flanders, Clerk; Frank L. Flanders, Treasurer.

JAFFREY—Church Association: Rev. A. B. Papineau, Priest-in-charge; Clara V. Parker, Treasurer.

JEFFERSON—Church of the Holy Trinity: Rev. Hughell E. W. Fosbroke, Priest-in-charge; Thomas Dimond, Treasurer.

KEENE—St. James's: Rev. John Stockton Littell, D.D., Rector; James S. Taft, Paul F. Babbidge, Wardens; Grace I. Darling, Clerk and Treasurer.

LACONIA—St. James's: Frederick H. Sleep, Deacon Officiating; Frank O. Bryar, Warden; George Ringer, Clerk; Frank R. Ricker, Treasurer.

LANCASTER—St. Paul's: Rev. Henry de Wolf de Mauriac, Priest-in-charge; Allen Moyle, Warden; Miss Mary Ladd, Clerk; Mrs. Nellie A. Moyle, Treasurer.

LISBON—Church of the Epiphany: Rev. Thaddeus William Harris Ph. D., Priest-in-charge; George T. Conner, George Cushman, Wardens; Mrs. Harriet B. Conner, Clerk; T. H. Workman, Treasurer.

LITTLETON—All Saints': Rev. Thaddeus William Harris, Ph. D., Priest-in-charge; Floyd Fargo, George H. Van Ness, Wardens; Harry Bingham, Clerk; Mrs. Lucy B. Merrill, Treasurer.

LOCKEHAVEN—Lemuel S. Hastings, Lay Reader.

MANCHESTER—Grace Church: Rev. George Robinson Hazard, M. A., Rector; Stephen N. Bourne, Robert J. Peaslee, Wardens; Albert H. White, Clerk; J. Emery Dodge, Treasurer.

MANCHESTER—St. Andrew's: Rev. Ora W. Craig, Priest-in-charge; William McElroy, F. A. P. Mace, Wardens; Miss Edith Murphy, Clerk; William McElroy, Treasurer.

MEREDITH—Mission of the Resurrection: Frederick H. Sleep. Deacon Officiating; Valentine T. Sellers, Warden; Mrs. John Carder, Clerk; Rev. Frederick H. Sleep, Treasurer.

MILFORD—Church of Our Saviour: Rev. Roy Rolfe Gilson, Deacon Officiating; John Roy McLane, George W. Simonds, Wardens; Frits John Bittinger, Clerk; Charles Bowles, Jr., Treasurer.

MT. CRESCENT HOUSE, Randolph: Rev. Percival M. Wood, Priest-in-charge.

NASHUA—Church of the Good Shepherd: Rev. William Porter Niles, Rector; William H. Patten, Walter F. Norton, Wardens; Andrew Kelley, Clerk; Elmer W. Eaton, Treasurer.

NEW LONDON—St. Andrew's: Edwin D. Gorham, Treasurer.

NEWPORT—Church of the Epiphany: Rev. Albert E. Bowles, Priest-in-charge; Samuel S. Lewis, Warden; Abbie J. Glynn, Clerk; Cyrus E. Varney, Treasurer.

NORTH WOODSTOCK—Church of the Messiah: Rev. John Knox Tibbits, Priest-in-charge; William A. Bishop, Warden; Miss Albertina Hallenbeck, Clerk; Mrs. Bernice Orozco, Treasurer.

PARTRIDGE LAKE—Littleton: Rev. T. W. Harris, Priest-in-charge, Mrs. Jessie M. Moulton, Treasurer.

PENACOOK—St. Mary's: Rev. A. Wright Saltus, Priest-in-charge; John Harris, Treasurer.

PETERBORO—All Saints': Rev. George E. Haslam, Priest-in-charge; William H. Schofield, Walter T. Haskins, Wardens; Dr. C. W. Hannington, Clerk; Fay Lewis, Treasurer.

PITTSFIELD—St. Stephen's: Rev. Herbert A. Remick, Minister; Sherburn J. Winslow, Nathaniel S. Drake, Wardens; Hiram A. Folsom, Clerk; Sherburn J. Winslow, Treasurer.

PORTSMOUTH—Christ Church: Rev. Charles LeV. Brine, Rector; Sidney Slater Trueman, Everett L. Marston, Wardens; Moses A. Safford, Clerk; Everett L. Marston, Treasurer.

PORTSMOUTH—St. John's: Rev. Harold M. Folsom, Rector; John H. Rose, Arthur H. Locke, Wardens; Thomas H. Simes, Clerk; Frank J. Philbrick, Treasurer.

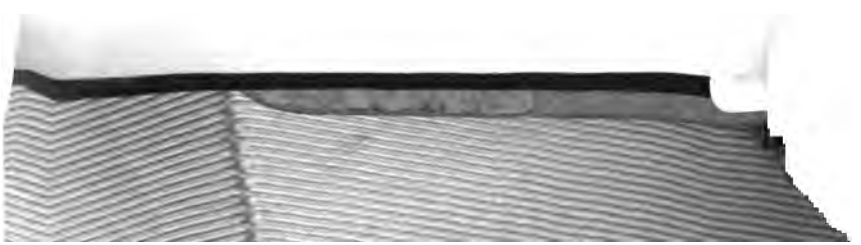
ROCHESTER—Church of the Redeemer: Rev. James C. Flanders, Priest-in-charge; William J. Bell, Warden; William J. Bell, Clerk; Edwin R. Dinsmore, Treasurer.

RYE BEACH—St. Andrew's-by-the-Sea; Rev. W. P. Niles, and Rev. Victor M. Haughton, Priests-in-charge; Miss Mary I. Batchelder, Treasurer.

SALMON FALLS—Christ Church: Rev. George Alonzo McLucas, Priest-in-charge; William O. Buzzell, William B. Cox, Wardens; Ralph S. Wentworth, Clerk; J. Q. A. Wentworth, Treasurer.

SANBORNVILLE—St. John Baptist: Frederick C. Cowper, Priest-in-charge; Asa M. Brackett, Charles H. Wiley, Wardens; John H. Garvin, Clerk; Edwin A. Himes, Treasurer.

STRATFORD, North—Christ Church: Rev. Ralph H. Hayden, Deacon officiating.



Treasurer.

TILTON—Trinity: Rev. Arthur M. Dunstan, Rector; Edwin D. Forrest, Stanton E. Smith, Wardens; William P. Lang, Clerk; George B. Rogers, Treasurer.

TROY—St. Mary's: Rev. John S. Littell, D. D., Priest-in-charge.

WALPOLE—St. John's: Rev. Laurence Amor, Rector; Hudson E. Bridge, Alfred Clarke, Wardens; Archie J. Davis, Clerk; Hudson E. Bridge, Treasurer; Mrs. Fannie B. Holland, Assistant Treasurer.

WEARE, East—Holy Cross.

WENTWORTH HOUSE—Newcastle: Rev. Harold M. Folsom, Priest-in-charge and Treasurer.

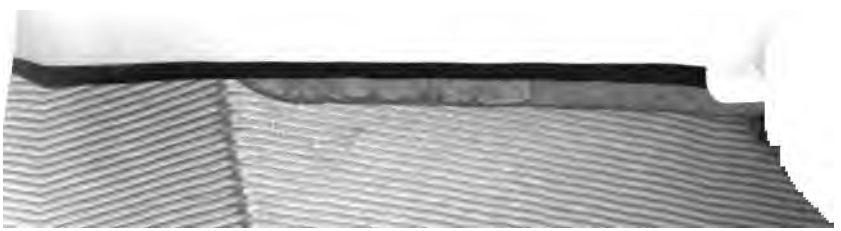
WHITEFIELD—The Transfiguration: Rev. Arthur W. Jenks, D.D., Priest-in-charge.

WILTON—Transfiguration: John Francis Smith, Warden; Albert E. Coffin, Clerk; Archibald Thompson, Treasurer.

WOODSVILLE—St. Luke's: Rev. George R. Savage, Priest-in-charge; Charles R. Gibson, Thomas A. Rowden, Wardens; Lewis E. Davison, Clerk and Treasurer.

CHURCH BUILDINGS IN THE DIOCESE.

ASHLAND—St. Mark's Church, Rectory and Parish House.
BERLIN—St. Barnabas's Church and Rectory.
BETHLEHEM—Church of the Nativity.
BRETTON WOODS—Church of the Transfiguration.
BURKEHAVEN (Sunapee)—St. James's Church.
CHARLESTOWN—St. Luke's Church and Rectory.
CLAREMONT—Trinity Church, Chapel, Parish House, and Rectory.
CLAREMONT (West)—Union Church and Rectory.
COLEBROOK—Church.
CONCORD—St. Paul's Church, with choir and other rooms; Memorial Parish House and Rectory.
CONCORD (Penacook)—St. Mary's Church, Parish rooms beneath.
CONCORD—St. Paul's School: Chapel of St Peter and St. Paul; and St. Paul's Chapel.
CONCORD (East)—Grace Church.
CONCORD—St. Timothy's Church and Parish House.
CONCORD—St. Luke's Church.
CORNISH—Trinity Church.
DANBURY—Church of the Holy Spirit and Mission House.
DERRY—Church of the Transfiguration and Rectory.
DOVER—St. Thomas's Church, Rectory and Parish House.
DREWSVILLE (Walpole)—St. Peter's Church and Rectory.
DUBLIN—Emmanuel Church and Rectory.
DUNBARTON—St. John's Church and Parish House.
EXETER—Christ Church and Rectory.
FRANKLIN—St. Jude's Parish House.
GOFFSTOWN—St. Matthew's Church and Rectory.
GROVETON—St. Mark's Church and Parish House.
HAMPTON BEACH—Church of St. Peter's-by-the-Sea.
HANOVER—St. Thomas's Church, Chapel and Rectory.
HOLDERNESS—Chapel of the Holy Cross, Holderness School for Boys.
HOLDERNESS—Trinity Church, in the old Churchyard.
HOLDERNESS (East)—Church of St. Peter's-in-the-Mount.
HOPKINTON—St. Andrew's Church.
JEFFERSON—Holy Trinity Church and Missionary's House.
KEARSARGE—Grace Chapel, attached to Christ Church, North Conway.
KEENE—St. James's Church, Parish House and Rectory.
LACONIA—St. James's Church.



LANCASTER—St. Paul's Church and Rectory.
LISBON—Church of the Epiphany.
LITTLETON—All Saints' Church and Rectory.
LOST NATION—St. Timothy's Chapel, attached to St. Paul's Mission, Lancaster.
MANCHESTER—Grace Church, Chapel, Parish, House and Rectory.
MANCHESTER—St. Andrew's Church Parish House and Rectory.
MEREDITH—Parish House.
MILFORD—Church of Our Saviour and Rectory.
NASHUA—Church of the Good Shepherd, with Chapel and Parish rooms attached, and Rectory.
NEW LONDON—Church of St. Andrew's by-the-Lake.
NEWPORT—Church of the Epiphany and Rectory.
NORTH CONWAY—Christ Church and Rectory.
PETERBORO—All Saints', Parish House.
PITTSFIELD—St. Stephen's Church.
PORTSMOUTH—St. John's Church, Chapel and Rectory.
PORTSMOUTH—Christ Church and Rectory, Parish House.
ROCHESTER—Church of the Redeemer and Rectory.
RYE BEACH—Church of St. Andrew's by-the-Sea.
SALMON FALLS—Christ Church, Parish room beneath, and Rectory.
SANBORNVILLE (Wakefield)—Church of St. John the Baptist, Rectory and Parish House.
SUGAR HILL (Lisbon)—St. Matthew's Church.
TILTON—Trinity Church, Parish rooms beneath, and Rectory.
WALPOLE—St. John's Church, Parish House and Rectory.
WEARE (East)—Church of the Holy Cross.
WHITEFIELD—Church House.
WOODSVILLE (Haverhill)—St. Luke's Church and Rectory.

APPENDIX C.

A DESCRIPTIVE BIBLIOGRAPHY OF BOOKS RECOMMENDED ON THE EASTERN ORTHODOX CHURCH IN THE ENGLISH LANGUAGE.

Orders for any of these, at wholesale or retail, will be filled by The Young Churchman Company, Milwaukee, Wis.

FOREWORD

The Eastern Orthodox Church comprises about one-fourth of the Christian people in the world to-day.

In order to stimulate and guide in America the reading on this subject, so little known, and that generally wrongly, the following book list has been compiled, by a committee of the American Branch of the Anglican and Eastern-Orthodox Churches Union, in consultation with eminent specialists; and arrangements have been perfected so that all the books and pamphlets on the list may be readily obtained through any book store in the country. Especially is this study opportune because of the present efforts towards Christian unity, and because of the present problem of the multitudes of Eastern Orthodox Churchmen pouring into our country.

Titles marked [E. C. A.] are official publications of the Eastern Church Association.

(Rt. Rev.) EDWARD M. PARKER,
Bishop Coadjutor of New Hampshire,
(Rev.) THOMAS BURGESS,
Saco, Maine,
Special Committee.

INDISPENSABLE BOOKS

The following four books and six pamphlets should all be in every Churchman's library. They are interesting, and taken together, cover fairly adequately the history, doctrine, and worship of the Eastern Church, its present condition, and its relation with the Anglican Church:

I. A STUDY OF THE EASTERN ORTHODOX CHURCH. By the Rev. T. J. LACEY. New edition, 1912. Cloth, 50 cts.; by mail 55 cts.; paper, 25 cts; by mail 30 cts.

A brief account of Orthodox history and characteristics, and of Orthodox immigrants in America.

II. STUDENTS' HISTORY OF THE GREEK CHURCH. By Rev. A. H. HORE. Price, $2.25; by mail $2.40.

The best and most unbiased complete history from the Council of Nicea to the present day, including all parts of the Eastern Orthodox communnion, and also the non-orthodox Eastern Churches, and the relations with the English Church; also a good introduction on doctrine and worship.

Or as Substitute:

MOTHER OF ALL CHURCHES. By Rev. F. C. COLE. Price, $1.40; by mail $1.50.

Vividly covers much ground, in a sketchy popular form.

III. THE ORGANIZATION OF THE ORTHODOX EASTERN CHURCHES. By MARGARET DAMPIER. [E. C. A.] Price 40 cts.; by mail 45 cts.

Contains outlines of the constitution of each of the four Patriarchates and eleven autonomous Eastern Orthodox Churches.

IV. SERVICE BOOK OF THE GRECO-RUSSIAN CHURCH. Translated by ISABEL HAPGOOD. Price, $4.00; by mail $4.25.

The one complete standard translation of all the most important services, arranged for actual use of the Russian Church, and invaluable for American readers.

Or as Substitute:

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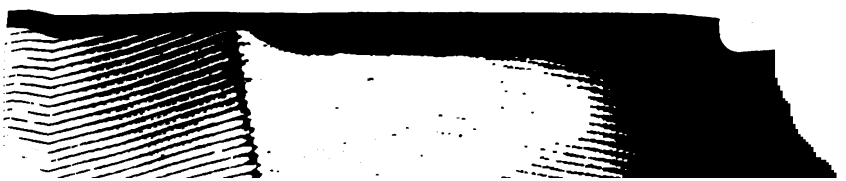

FORM OF BEQUEST TO ORPHANS' HOME AT CONCORD, N. H.

I give and bequeath to the Trustees of the Orphans' Home at Concord, N. H., the sum of.....dollars.

MODE OF CONTRIBUTING TO THE SUPPORT OF THE HOME.

1st. Annual subscriptions for the support of beneficiaries, or for general expenses.

2d. Donations of money, provisions, clothing, and household supplies.

3d. Subscriptions or donations for support of children.

4th. For building fund.

5th. Bequests to be applied as directed by the testator.

6th. Subscriptions or donations to be used, by those in charge of the internal management of the Home, for the support of children not otherwise provided for.

TRUSTEES.

Rt. Rev. W. W. Niles, D.D., *President*,	63 North State St., Concord.
Rt. Rev. E. M. Parker, D.D.,	118 North Main St., Concord.
Rev. Samuel S. Drury, L. H. D.,	St. Paul's School, Concord.
Hon. Frank W. Rollins,	135 North State St., Concord.
Mr. Sherman E. Burroughs,	753 Chestnut St., Manchester.
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Mrs. James P. Conover,	St. Paul's School, Concord.
Mrs. Harry M. Cavis,	106 School St., Concord.
Mr. William W. Flint, *Treasurer*,	St. Paul's School, Concord.

VISITING COMMITTEE.

Mrs. Edson C. Eastman.	Mrs. Godfrey M. Brinley.
Mrs. James P. Forsyth.	Mrs. Samuel S. Drury.
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Mrs. William W. Niles.	Mrs. Gilbert H. C. Hawtrey.
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Miss Laura A. Kenerston.

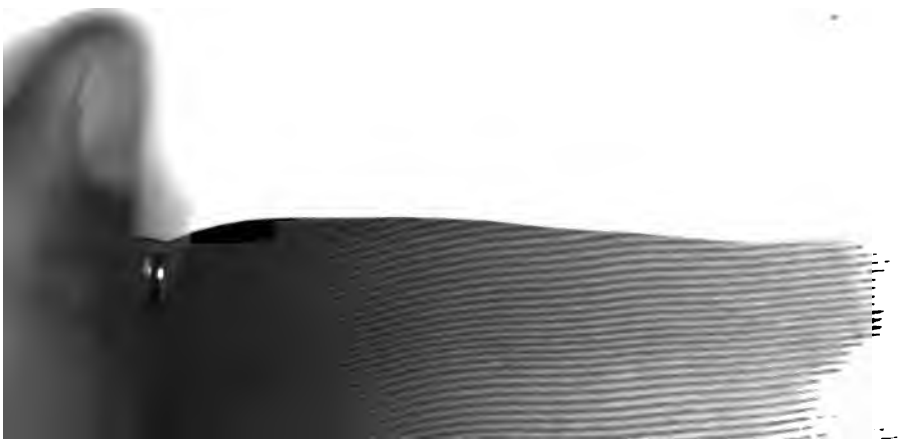
SENIOR GRADE TEACHER,

Miss Nellie E. Young.

JUNIOR GRADE TEACHER,

Miss Ada B. Martin.

*Resigned Nov. 12, 1913.



After six years of earnest and faithful work, Mrs. Bartlett, because of ill health, and the need of a prolonged rest, resigned her position as Matron of the Home. In accepting her resignation the Trustees expressed their high regard for her diligence, her affection for the children, and her admirable powers of organization and discipline, by voting a continuance of her salary for nine months from October first, the time of her leaving the Home.

On that same date Miss Mary Harriman, a graduate of the Deaconess Training School of Philadelphia, with an experience as a Church worker on the White Earth Indian Reservation in Minnesota, and in two New York City downtown Parishes, succeeded her as Head of the Home. Miss Harriman brought with her two trained workers to take charge of the Girls' House, and of the Domestic Science work; and the School year has begun with Miss Young and Miss Martin in their old places to continue the efficient schoolroom work of the past year. We desire to express our appreciation of the faithful and painstaking care of the children shown by Miss Rebecca and Miss Elizabeth Robinson who have left us, and by Miss Kenerston who has asked to have her work terminate in the near future.

The Trustees have visions of improvements in training the children, in preparing them, by a better equipment of physical and mental education, to meet, even more successfully in the future than they have in the past, the strain and difficulty of the outside world when they leave the shelter of the Home; and we must continue to give them the strength of character and the religious training which shall fit them to be good American citizens and homemakers. All this means increased expense, and we shall need the continued interest and practical help of our friends of the congregations of the Diocese, if we are to do the work, which God gives us, of ministering to His children. The Trustees hope that all friends of the Home will further Miss Harriman's efforts, and the efforts of her co-workers, by visits to the Home and by loyal interest.

EDWARD M. PARKER,
For the Trustees.

TREASURER'S REPORT.

WILLIAM W. FLINT, Treasurer,
in account with
THE ORPHANS' HOME.

CURRENT EXPENSE ACCOUNT.

RECEIPTS.

Balance on hand Nov. 1, 1912,		675.89
Contributions,	2,146.17	
Income from invested funds,	3,450.19	
Trustees of John H. Pearson Trust,	1,050.00	
Board of children,	1,306.25	
Miscellaneous,	28.78	
		7,981.39
		$8,657.28

EXPENDITURES.

Salaries and wages,	2,447.26
Provisions,	1,762.51
Light and heat,	899.60
Improvement and repairs,	354.43
Household supplies,	119.61
Water,	97.20
Clothing,	57.17
Boots and shoes,	84.40
Garden,	48.85
Car hire,	72.15
School,	74.15
Nurses and medicine,	29.24
Traveling expenses,	131.54
Stationery, postage and express,	15.86
Telephone and telegrams,	42.83
Laundry maintenance,	44.29
Paid accrued interest, and premiums in purchasing bonds,	55.70

Life insurance for benefit of Home,	23.51	
Insurance of buildings and furniture,	77.00	
Printing,	1.25	
Board of Helen Hylan at Pembroke, Sanatorium,	72.61	
Safe-deposit box,	7.00	
Miscellaneous,	24.92	
		6,543.08
To General Account, Investments,		1,632.25
Balance on hand, Nov. 1, 1913,		481.95
		$8,657.28

CONCORD, N. H., Nov. 5, 1913.

I hereby certify that I have made a monthly examination of the Current Expense Account of the Orphans' Home, and that I find the above account to be correct and supported by proper vouchers.

GEORGE R. LEAVITT,
Auditor.

GENERAL ACCOUNT.

RECEIPTS.

Bonds sold:		
Bond, Congress Hotel Co.,	1,000.00	
Two $1,000 bonds, Kentucky Electric Co.,	2,000.00	
Keene Five Cents Savings Bank, final dividend,	19.03	
From current expense account,	1,632.25	
		$4,651.28

EXPENDITURES.

Investments:		
Part payment for one share stock, Gt. Northern Ry. Co.,	91.75	
Merrimack County Savings Bank,	79.83	
Two $100 bonds, American Tel. & Tel. Co.,	199.70	
Ten shares stock, Gt. Northern Ry. Co.,	1,280.00	
Two bonds, Tacoma, Wash.,	2,000.00	
One bond. Seattle, Wash.,	1,000.00	
		$4,651.28

GIFTS AND BEQUESTS TO THE ORPHANS' HOME.

1880.	Miss Helen Ferguson, Stamford, Conn.,	1,500.00
1882.	Mr. Horatio G. Belknap, Concord,	1,738.59
	Mr. Edward L. Knowlton, Concord,	6,004.72
	Mr. Charles Minot, Concord,	1,000.00
1883.	Mr. George G. Fogg, Concord,	514.00
	Mrs. Henry Ferguson, Stamford, Conn.,	500.00
	Mr. Augustine C. Pierce, Concord,	500.00
1884.	Miss Sarah L. E. Carter, Concord,	6,620.05
	Mrs. Sarah M. K. Adams, Concord,	1,000.00
1886.	Miss Mary D. Hart, Concord,	50.00
1887.	Mr. George Olcott, Charlestown,	25.00
1888.	Mrs. Lizzie Harnden Newhall, Lynn, Mass.,	100.00
	Mrs. Elizabeth C. Hill, Concord,	300.00
1889.	Mrs. Mary Bowman Coit, Concord,	500.00
	Mr. John H. Pearson, Concord,	50.00
1895.	Rev. Thomas G. Valpey, Concord,	600.00
	Mrs. William H. Arnoux, New York,	60.00
	Mrs. Jane Anthony Eames, Concord,	1,000.00
	Mrs. M. Louise Masterton, in memory of Mr. George L. Sargent, Concord,	500.00
1896.	Mrs. Sarah R. McMurphy, Londonderry,	500.00
1897.	Rev. Charles W. Coit, for the Boys' Building, in memory of the Rev. and Mrs. Henry A. Coit, Concord,	10,510.00
	Mrs. Harriet A. Hall, Bow, a parcel of land, now a part of the Home grounds.	
1898.	Mr. William H. Morton, Salmon Falls,	3,000.00
	Mrs. Mary S. Morton, Salmon Falls,	1,000.00
	Miss Sara Josephine Morton, Salmon Falls,	1,000.00
	Mr. John H. Pearson, Concord, the income of 150 shares of Concord and Montreal stock, now held by the Trustees of the Pearson Fund.	
1899.	Mr. Eliphalet S. Nutter, Concord,	1,000.00
	Mrs. Susan C. Evans, Concord,	100.00
	Mrs. Henry W. Stevens, Concord,	15.00
1900.	Rev. Joseph H. Coit, Concord,	1,050.00
1903.	Mrs. Helen R. Healey, Claremont,	1,000.00
	Mr. Roswell W. Robertson, Charlestown,	1,000.00

1904.	Mrs. Salvadora Graham George, Hopkinton,	1,000.00
1905.	Miss Lucy A. Lerned, Hopkinton,	100.00
	Miss Catherine C. P. Lerned, Hopkinton,	50.00
1907.	Mrs. Esther T. Renouf, Keene,	1,000.00
	Mrs. Sophronia Paige, Holderness,	50.00
1908.	Mrs. Anna M. C. Morse, Keene,	4,242.37
1909.	Mrs. Roswell W. Robertson, Charlestown,	1,000.00
	Mr. Roswell W. Robertson, Charlestown,	5,177.95
1910.	Mrs. Sarah M. K. Adams, Concord,	5,000.00
	Mrs. Frances K. Roberts, Concord,	5,000.00
	Mr. Woodbury Flanders, Concord,	3,241.00
1911.	Mrs. Sarah E. B. Lovell, Walpole,	1,000.00
	Mrs. Elvah G. Mann, Concord,	5,000.00
	Mr. Hiram A. Tuttle, Pittsfield,	2,000.00
1912.	Mrs. Sarah H. Dort, Keene,	2,000.00
	Total, less amount expended for Boys' House,	$68,088.68

PERMANENT INVESTMENTS.

THE FUNDS OF THE HOME ARE INVESTED AS FOLLOWS:

Bonds.	Interest. Per cent.	Face Value.	Book Value.
Columbia (S. C.) Rwy. Gas & Electric Co.,	5	3,000.00	2,820.00
Topeka Edison Co.,	5	2,000.00	1,960.00
United Gas & Electric Co. (N. H.),	5	2,000.00	2,060.00
Minneapolis Gas Light Co.,	5	2,000.00	2,042.60
Western Pacific Railway Co.,	5	5,000.00	4,722.00
Wasatch County (Utah) High School,	5	1,000.00	1,013.20
Minneapolis, Park,	4	1,000.00	995.00
Long Island Lighting Co.,	5	1,500.00	1,387.50
Salisbury (N. C.) Water Works,	5	2,000.00	2,030.00
Kings Co. (N. Y.) Elect. Light & Power Co.,	6	3,000.00	3,450.00
Western Union Tel. Co.,	4½	2,000.00	2,145.00
Mt. Vernon (N. Y.) Highway,	4½	1,000.00	1,072.50
Minneapolis Gen. Electric Co.,	5	2,000.00	1,995.00
Delta County (Colo).,	5	500.00	512.50
City of Ogden (Utah),	4½	1,000.00	1,020.00
Lyndonville (Vt.) El. Light,	4	1,000.00	1,025.00
Great Western Power Co.,	5	3,000.00	2,850.00
Northern Illinois Light & Traction Co.,	5	2,000.00	1,950.00
Topeka Railway Co.,	5	1,000.00	1,000.00
Northern Pacific and Great Northern Ry.,	4	1,000.00	960.00

Rutland R. R.,	4½	2,000.00	2,240.00
City of Concord,	4	2,000.00	2,150.00
Concord Electric Co.,	5	2,000.00	2,080.00
Consolidated Gas Elect. Lt. & Power Co. (Md.),	4½	1,000.00	875.00
Provo City (Utah),	4½	2,000.00	2,000.00
Southern California Edison Co.,	5	2,000.00	1,900.00
Central Market Rwy., Columbus, Ohio,	5	1,000.00	980.00
Pittsfield (N. H.) Funding,	4	500.00	500.00
Carolina Power & Light Co.,	5	3,000.00	2,775.00
Canton & New Philadelphia R. R. (Ohio),	5	1,000.00	1,000.00
Marin Co., California,	5	500.00	551.25
LaCrosse (Wis.) Water,	4½	2,000.00	2,048.60
Seattle, Wash., Park,	4½	1,000.00	1,000.00
Tacoma, Wash., Water,	5	2,000.00	2,023.20
American Tel. and Tel. Co.,	4½	200.00	199.70

Stocks, etc.	Interest Per cent.	Face Value.	Book Value.
20 shares Keene National Bank,	10	2,000.00	4,000.00
15 shares Great Northern Pref.,	7	1,500.00	1,941.25
12 shares American Tel. & Tel. Co.,	8	1,200.00	1,663.75
13 shares New Boston R. R.,	4	1,300.00	1,300.00
Western Loan,		600.00	600.00
Merrimack County Savings Bank,		17.22	17.22
Merrimack County Savings Bank,		1,583.32	1,583.32
		$67,400.54	$70,438.59

Concord, N. H., November 4, 1913.

I hereby certify that I have examined the foregoing General Account of William W. Flint, Treasurer of the Orphans' Home, and find it correct.

I also certify that I have examined the securities representing the Permanent Fund of the Orphans' Home and find them as above stated.

H. H. Dudley,
Auditor.

CONTRIBUTIONS OF MONEY.

Ashland, St. Mark's,		1.50
Berlin, St. Barnabas's,		2.36
Claremont, Trinity Sunday School,		3.99
Colebrook, The Advent,		1.05
Concord, Grace Mission, East Concord,		1.00
St. Luke's,		5.23
St. Luke's Sunday School,		1.21
Chapel of St. Paul's School,		123.19
St. Timothy's,		15.17
St. Paul's Church:		
Bishop and Mrs. Niles,	15.00	
Mrs. A. B. Woodworth,	10.00	
Mr. John F. Webster,	10.00	
Mrs. John M. Hill,	1.00	
Miss Gertrude M. Rea,	2.00	
Other contributions,	119.47	
		157.47
Sunday School, Old Chapel of St. Paul's School,		5.00
Danbury, The Holy Spirit,		1.00
Derry, Transfiguration,		5.96
Dover, St. Thomas's,		2.64
Drewsville, St. Peter's,		1.55
Dunbarton, St. John the Evangelist,		4.53
Exeter, Christ Church,		34.29
Franklin, St. Jude's,		5.00
Goffstown, St. Matthew's,		4.35
Groveton, St. Mark's,		4.00
Hanover, St. Thomas's,		20.26
Keene, St. James' Sunday School,		40.00
St. James' Church,		30.00
Laconia, St. James's,		5.95
Lisbon, The Epiphany,		.91
Littleton, All Saints',		4.89
Manchester, Grace Church,		30.00
Nashua, The Good Shepherd,		72.33
The Good Shepherd Sunday School,		30.00
Newport, The Epiphany,		4.72
North Conway, Christ Church,		5.00

North Conway, Christ Church, and Kearsarge, Grace Chapel, Sunday Schools,	1.65
Peterborough, All Saints',	5.40
Rochester, Church of the Redeemer,	1.56
Church of the Redeemer Sunday School,	1.49
Sanbornville, St. John the Baptist,	8.00
Tilton, Trinity Church,	5.95
Walpole, St. John's,	7.30
Windsor, Vt., St. Paul's for Alger children,	61.50
Woodsville, St. Luke's,	2.00
Alms Box at Orphans' Home,	3.63
Mrs. Agnes L. Andrychowski, insurance premium,	23.51
Mrs. Mary H. Bartlett,	1.00
Miss Briggs,	1.00
Rev. and Mrs. Godfrey M. Brinley,	10.00
Mrs. Sarah Hart Clark,	1.00
Rev. and Mrs. Charles W. Coit,	20.00
Miss Eleanor S. Conover,	2.00
Mrs. M. T. Crocker,	3.00
Mrs. Thomas R. Crumley,	5.00
Mr. and Mrs. Edwin Crutchfield,	2.00
Mrs. T. J. Drumm, in memory E. M. C.,	5.00
in memory T. J. D.,	5.00
Dr. and Mrs. Samuel S. Drury,	25.00
Mrs. Harry H. Dudley,	3.00
Rev. and Mrs. W. Stanley Emery,	5.00
Mrs. Josiah S. Estes,	1.00
Master J. Gray Estes,	.25
The Misses Elizabeth and Mary Farrand,	1.00
Mr. and Mrs. William W. Flint,	10.00
Mr. and Mrs. William H. Foster,	20.00
A Friend,	2.00
A Friend,	5.00
Mr. and Mrs. Malcolm K. Gordon,	5.00
Miss Ruth Haseltine,	1.00
Mrs. Isaac Andrew Hill,	1.00
Mrs. Armenia W. Hobbs,	2.00
Holderness School,	10.00
Rev. Dr. Arthur W. Jenks,	5.00
Messrs. Kendall and Foster,	5.00
Miss Cornelia Kimball,	1.00
Mrs. Robert Kimball,	2.00
Mr. Charles S. Knox,	5.00

Mr. James C. Knox,	10.00
Mr. A. P. La Har,	1.00
Miss Clara Langford,	2.25
Miss Nellie MacKenzie,	2.25
Mr. and Mrs. John H. Mercer,	5.00
Miss Frances Minot,	25.00
Rev. Walden Myer,	10.00
Mr. and Mrs. T. Nelson,	10.00
Col. J. E. Peçker,	2.00
Mr. C. P. Putnam, Drewsville,	1.00
Part of proceeds of a fair held at St. Paul's School, Feb. 22, 1913,	797.29
Boys of St. Paul's School,	242.59
Miss Jane Salter,	2.00
Mr. Willard Scudder,	10.00
Mr. and Mrs. F. E. Sears,	5.00
Miss Alice E. Sheldon,	2.00
Mr. E. Spanhoofd,	10.00
Mr. and Mrs. Henry W. Stevens,	15.00
Mrs. Lawrence J. Stoddard,	2.00
Miss Mary Craig Sullivan,	3.00
Mr. and Mrs. Abbot Treadwell,	10.00
Mrs. Hiram A. Tuttle,	10.00
Mrs. Emma Watson,	1.00
Rev. Dr. Lorin Webster, in memory of Mrs. Sophronia N. Paige,	5.00
Mrs. Armenia S. White,	8.00
Mrs. Edgar H. Woodman,	10.00
Various gifts for individual children,	34.00
	$2,146.17

DONATIONS.

FROM NOVEMBER 1, 1912, TO NOVEMBER 1, 1913.

Ashland, St. Mark's Church, W. A., 6 white aprons, 12 colored aprons, 2 doz. linen napkins, 2 ferris waists, 3 bolts of taffeta hair-ribbon, dozen glass towels.

Junior Auxiliary, dozen napkins, dozen crash tea towels, box of sewing materials.

Berlin, St. Barnabas's Church, W. A., underwear, mittens, caps, petticoats, hat, candy, toys, games, dolls, handkerchiefs.

Charlestown, St. Luke's Church, W. A., 6 prs. shoes, 7 dresses, 4 coats, 4 skirts, suit, 7 waists, 2 petticoats, 2 kimonos, hat, pr. pillow-shams, 4 sweaters, 8 caps, 4 undervests, 7 prs. stockings, apron, collars, belts, ribbons, etc.

Concord, St. Mary's School, Christmas presents for all the girls, a party for the girls, ice-cream on mid-Lent Sunday, books, gloves, underwear, belts, stockings, ribbons, petticoats, dresses, waists, shoes, rubbers, raincoat, picture, books, games, ornaments, clothing.

St. Paul's Church, W. A., 6 little dresses for Marion Baker and Bertha Ham.

St. Timothy's Church, W. A., 2 dozen crash towels.

St. Paul's School Lenten Auxiliary, 2 comfortables, 13 aprons, dress.

St. Paul's School, presents from the Christmas tree to all the children, 1,148 quarts of milk during the school holidays, dishes, a daily contribution of provisions.

St. Paul's Missionary Society, 12 suits, 27 shirts, raincoat, 9 prs. trousers, overcoat, 4 belts, collars, 15 prs. shoes, 20 prs. underwear, candy on Washington's birthday.

St. Paul's School, W. A., 6 prs. muslin drawers, 9 prs. rompers, 2 little gingham dresses.

St. Paul's School Scientific Association, 3 bricks of ice cream, lemonade.

Pleasant Street Baptist Church, Boys' Bible class, 2 books for the boys.

New Hampshire Bible Society, 2 Bibles, 9 Hymnals, 9 Prayer Books.

Dover, St. Thomas's Church, W. A., 12 aprons, 4 white petticoats.

Exeter, Christ's Church Sunday School, a Christmas box of toys, games, books, dolls, candy, handkerchiefs, 13 aprons, pr. shoes.

Goffstown, St. Matthew's Church, W. A., magazines, borax, tapioca, 20 bars soap, hat, 7 coats, 11 prs. shoes, 2 wrappers, 3 suits, blouses, 3 sweaters, 5 white dresses, skirt, dresses, guimpes, caps, stockings, gloves, pajamas, shirt waists, shirts, toys, underwear, witch hazel, 2 corset covers.

Hanover, St. Thomas's Church, W. A., 4 summer dresses, 7 winter dresses, sweater, 2 coats, pieces, dozen napkins, half-dozen bibs, stocking legs.

Laconia, St. James's Church, W. A., 6 dresses, 2 romper-suits, hair-ribbons.

Lancaster, St. Paul's Church, W. A., 1 comfortable.

Manchester, Grace Church, W. A., 2 suits for girls, dress, 2 caps, 2 prs. pajamas, 4 union suits, 12 aprons, guimpe, 6 prs. stockings, hat, 4 nightgowns, kimono, 2 boys' suits, 4 underbodies, pieces, $4.00 for shoes.

Grace Church Sunday School, 2 coats, 3 caps, books, games, toys, dolls, candy, box oranges.

St. Andrew's Church, W. A., Christmas box of toys, games, books, dolls.

Nashua, Church of The Good Shepherd, W. A., 16 winter nightgowns, 12 sheets, 6 white aprons, 12 gingham aprons, 12 drawbodies.

Penacook, St. Mary's Church, W. A., 5 bibs, 3 prs. stockings, 3 prs. shoes, 3 dresses, 2 suits, 2 shirt waists, 6 prs. trousers, 4 hats, underwear, ribbons, buttons, picture books.

Portsmouth, St. John's Church, W. A., 7 aprons, 5 prs. drawers, pieces.

Tilton, Trinity Guild, 7 blouses, dress, pr. rompers, petticoat, pieces.

Windsor, Vt., St. Paul's Church, Ladies' Aid Society, 2 dresses, 2 prs. shoes, 2 hats, petticoat, 4 aprons, skirt, 3 prs. stockings, collars, belts, 2 prs. underwear for May Redman, 2 boys' suits, 2 blouses for the Alger boys.

Misses Barbara Blake, Kathryn Chandler, Helen Foster, Elizabeth and Virginia Morrill, Constance Woodworth, a play given for the benefit of the children, 2 swings, large set of croquet, doll's carriage.

Mrs. Mary H. Bartlett, 8 yds. cretonne, kimono for Emily Smith, umbrella.

Mrs. T. C. Bethune, 4 undervests.

Mrs. Mark M. Blanchard, pr. shoes, 2 coats for girls, cap.

The Rev. and Mrs. G. M. Brinley, *The Churchman*, skates for Nettie Leslie.

Mr. Eli Brunel, bushel of celery.

Mr. and Mrs. Harry M. Cavis, box of laundry soap, 2 blouses, raincoat, 3 prs. shoes, pr. overshoes, 6 table knives, copies of *Spirit of Missions*, clothing.

Mr. William D. Chandler, tickets for the play at the Auditorium on May 30 for all the children.

Miss Nellie M. Clough, coat, hat.

Mr. F. E. Colburn, 2 clothes baskets, bread, cake, doughnuts, ice cream on the Fourth of July, cake.

The Rev. and Mrs. James P. Conover, skates for the largest girls, skating party and lunch, 7 prs. shoes, pr. rubber shoes, hats, stockings, dresses, waists, blouses, collar bag, shoe bag, skirts, tomatoes, butter, pickles, cheese.

Miss Annette Crocker, 8 sewing baskets, games, hat, worsted for fancy work, Perry pictures.

Mrs. George R. Cushing, collars, neckties.

Mr. L. C. Dole, Christmas candy for his godchildren.

Dr. and Mrs. S. S. Drury, 5 turkeys for Christmas, fire works for the Fourth of July.

Mrs. Norris A. Dunklee, 3 suits for girls, 3 dresses, skirt, heavy winter coat.

Mrs. Edson C. Eastman, 2 dozen pencils, writing tablets, writing paper and envelopes, almanacs, gingham for dresses for the little girls.

Rev. W. Stanley Emery, cocoa, calendar.

Miss Sarah Etheridge, hair-ribbons, hair receiver.

Mr. and Mrs. Daniel Fawdrey, Franklin, 3 underwaists, 2 shirts, 2 suits, 2 overcoats, 2 prs. pants, sweater.

Mr. and Mrs. Henry M. Fiske, Christmas presents for their godchildren.

Miss Almira Fletcher, 2 table cloths.

Mr. and Mrs. William W. Flint, ice-cream on Washington's birthday, magazines and papers, present for Mild.ed Foss, umbrella, fruit.

Mr. and Mrs. W. H. Foster and Miss Foster, a lawn party, with presents on the Fourth of July.
Miss Evelyn Foster, Christmas presents for five oldest girls.
Mr. W. T. French, 2 beef tongues.
A friend, 2 lbs. coffee, lb. raisins, lb. Salada tea, 2 dozen bananas, 6 boxes fudge, pieces of cotton cloth.
Rev. and Mrs. J. B. Goodrich, 100 lbs. sugar.
Miss A. B. George, pieces of linen.
Mrs. George, cooking pans.
Mrs. M. K. Gordon, boy's linen suit, cap, pr. shoes.
Mrs. Helen Gray, 2 flannel petticoats.
Gurley and Holt, 6 bottles of salad dressing, 6 jars jelly, 6 pkgs. Uneeda biscuit, 6 pkgs. crackers, 6 pkgs. apple tapioca, cereal, groceries, cookies.
Mr. Carl Hall, a ride to and from town in the motor-bus on May 30 for all the children.
Miss Priscilla Hammond, doll, jewel box, fancy basket, box of tape.
Mr. and Mrs. Gilbert Hawtrey, Christmas party with presents to 6 little girls, presents for Helen Hylan.
Mr. C. H. Herrick, Tilton, 2 bottles Vapo-Cresoline.
Mr. and Mrs. Fritz Herter, 2 prs. mittens, copies of *Cosmopolitan*, 34 loaves bread, water lilies.
Mrs. George A. Hill, 6 shirt waists, linen suit, 2 skirts, dress.
Mrs. John M. Hill, coat, pieces, 2 prs. stockings, 2 pictures, 2 prs. stocking legs, jacket, pocket-book, New Testament, pr. gaiters, muffler.
Mrs. H. F. Hill, 2 brooms.
Mrs. Henry Hollis, clothing for girls.
Mr. J. B. Howard, raincoat.
Mrs. Ida C. Humphrey, 18 lbs. sugar.
Mrs. J. M. Kendall, shoes, little children's clothing, tennis balls.
Mrs. Emerson A. Kimball, clothing for girls, Christmas presents for her godchildren.
Miss Cornelia Kimball, skates, toys.
Mr. H. M. Kimball and Son, barrel apples.
Mr. Bliss Knee, cutting the boys' hair.
Mrs. Robert Macguire, dress.
Miss Ada B. Martin, 2 fly-brushes.
The Concord Evening Monitor, from the publisher.
Misses Elizabeth and Virginia Morrill, games and toys.
Miss Rachel Nauss, gloves.
Mrs. T. Nelson and Barbara Nelson, shoes, dress, cap, neckties, ice-cream for all the children.

Miss E. M. Niles, 11 trimmed hats for summer, 8 hats for winter, hat trimming.
Mrs. W. W. Niles, 4 prs. stockings.
Miss Mary Niles, large granite saucepan, dish pan.
Mr. J. C. Norris, bushel of candy for Christmas.
Miss Isabelle Parks, books.
The Concord Patriot, from the publisher.
Miss Mary Pierce, bowls, pans, spoons, egg-beater, etc., for the cooking class, animal crackers for the children.
Mrs. Pierce, pr. shoes, 3 coats, waist.
Miss Pillsbury, hat, coat.
Miss Etta Powell, coat, hat, box of candy.
Mrs. William C. Pray, 4 wash suits, 2 prs. trousers, 4 blouses, 3 dresses, skirt, 2 caps, pr. sandals, pr. shoes, underwear, presents for Mildred Foss and Fred Cook.
Mrs. Edwin N. Robinson, copies of *The Outlook*.
Rodger's Sunshine Circle, a card for each child at Christmas and Easter.
The Rumford Printing Company, printing of this report, and furnishing and printing the envelopes for sending it.
The Misses Seaver, 85 lbs. of sugar.
Miss Alice G. Sheldon, Windsor, Vt., trousers for the Alger boys.
Miss Anne Shepard, 2 prs. mittens, beads, fur hat.
Miss Sarah H. Stearns, dozen thimbles, sewing thread, darning cotton.
Mrs. W. P. Stone, 3 skirts, 9 waists, 2 hats, ferris waist, 2 petticoats, white coat, 2 dresses, 2 prs. underwear, neckties, pieces, books, magazines.
Mrs. Frank S. Streeter, two boxes oranges.
Miss Mary Craig Sullivan, hats and hat trimmings.
Mrs. W. F. Terrill, little girl's dress, pr. rompers.
Rev. and Mrs. John Knox Tibbets, money for a party during Christmas week.
Mr. George A. Tinker, gloves.
Miss Hilda Tippet, coat.
Mrs. Abbot Treadwell, 4 prs. shoes, 2 prs. rubbers for the youngest children, candy for New Year's day.
Mr. Abbot Treadwell, Jr., candy for Christmas.
Thompson & Hoague, large hemp mat.
J. C. Thorne Shoe Store, shoe-lacings, shoe-buttons, 4 prs. rubbers, 10 prs. shoes.
Mrs. Hiram A. Tuttle, Pittsfield, 4 turkeys for Thanksgiving.

Matron of the Upper School, 3 prs. summer pajamas, 4 prs. winter pajamas, 2 cotton shirts, 6 undershirts, 6 prs. drawers, 31 collars, 2 neckties.
Dr. and Mrs. John Vannevar, "Globe Encyclopedia," clothing, shoes, toys, books.
Mrs. Helen Dudley Walker, 6 prs. stockings.
Miss Charlotte White, shoes, winter and summer clothing, toys for Christmas.
Mrs. Herbert D. Whitney, shoes, clothing, gloves, doll, bag.
Mr. Vernon Whitney, plants for the children's garden, large fern.
Mrs. A. B. Woodworth, 6 prs. stockings, 6 toothbrushes.
Mrs. William Yeaton, linen.

NOTES.

The grateful acknowledgements of the Home are again offered to its physician, Dr. Carleton R. Metcalf, and to Dr. William A. Young, for their generous response to the many needs of the children; and for the first time to Dr. A. L. Macmillan, Jr., who follows Dr. Varick in careful attention to their eyes.

There have been 55 children in the Home within the past year. The aggregate of their time of residence is 2,332 weeks, which is 65 weeks less than the total of the previous year.

During the year eight children have been received at the Home and twelve have left it. Of the latter number nine have been taken by parents or near relatives. One of the girls has gone into domestic service in the family of Rev. George E. Haslam of Derry, and another in the family of Mr. William C. Pray of St. Paul's School. Phillips Jackson, a promising boy, has been admitted to St. Bernard's School, at Gladstone, N. J.

The Home has had the satisfaction of reuniting a family, by sending Theresa, Hazel, and Tommy Thompson on a journey of five days, and 3,073 miles, to their mother in Phoenix, Arizona. To the three great railroads which made a generous reduction of fares, and to their conductors and other officials who took such a kindly interest in the children, much gratitude is due. The oldest of them was but ten, and they had no escort.

One of the older girls, being found to be affected by tuberculosis, has been removed to the Pembroke Sanatorium, where she is supported by the Home. Applications to the State Board of Charities are so far in excess of its ability to respond, that state aid could not be obtained in this case.

The forty-two children now in the Home are from the following places: Ashland 1, Berlin 4, Cornish 1, Claremont 4, Concord and vicinity 25, Manchester 4, Windsor, Vt., 3.

APPENDIX E.

CANONS WHICH HAVE BEEN AMENDED SINCE THE LAST EDITION OF "CONSTITUTION AND CANONS," ISSUED 1910.

CANON 4.

THE SECRETARY.

In addition to the duties assigned by Article VII of the Constitution, it shall be the duty of the Secretary to send annually to each of the Bishops of this Church, and to the Secretary of every Diocesan Convention or Council, and to the Secretary of the House of Deputies of the General Convention, a copy of the Journal of this Convention; to secure, as far as possible, from the Secretaries of the Diocesan Conventions or Councils copies of their Journals in exchange. He shall also transmit to each General Convention, in addition to the documents mentioned in Canon 47, II, of the Digest of Canons of the General Convention, a certificate signed by himself, of the appointment of Clerical and Lay Deputies; and, in accordance with Section [ii.] of the Order prescribing the Duties of the Secretary of the House of Deputies, in Canon 46, I, he shall forward a duplicate copy of the certificate of the appointment of the Deputies from this Diocese to the Standing Committee of the Diocese in which the next General Convention is to meet.

And the Secretary may appoint an Assistant Secretary at each Convention, who shall assist him in the performance of his duties; and any expense incurred by the Secretary in the discharge of his official duties shall be allowed as part of the Convention expenses.

In case of a vacancy in this office, his duties shall be discharged by the Secretary of the Standing Committee.

CANON 8. (NEW CANON, 1913.)

THE CHANCELLOR OF THE DIOCESE.

There shall be in this Diocese a Chancellor, who shall be a layman, learned in the law, elected for the term of two years by the Diocesan Convention, upon the nomination of the Bishop, whose duty it shall be to give legal advice, and perform legal services, as may be requested of him by the Ecclesiastical Authority of the Diocese.

CANON 9. (NEW NUMBER.)

THE PARISH REGISTER AND REPORT

SECTION 1. Every Clergyman shall keep a Register of all baptisms, confirmations, marriages, and burials, within his Cure. The Register

shall specify the name of the child baptized, the names of the parents and sponsors, the time of the birth, the names of the adults baptized, and of their witnesses, the names of the parties married, the names and ages of the persons buried, and the time when each rite was performed. It shall also contain a list of the Communicants, of the families and adult persons of the Congregation, and an accurate list of the persons confirmed, and the Bishop officiating at each confirmation.

SECT. 2. For the purposes of this Canon, the word COMMUNICANT shall be held to include every confirmed person resident within the Parish or Mission who has at any time communicated therein, with the following exceptions,—to wit, persons who are formally repelled from the Holy Communion, in accordance with the rubrics, persons who have openly renounced the Christian religion, persons who have attached themselves to the Communion of some other body of Christians, and persons who have expressly signified to the Minister their abandonment of the Communion of this Church. It shall also include all faithful Communicants of the Church, who have at some former time been connected with this particular congregation, but are not now worshippers therein, and have not since then been transferrred to some other Parish, who live in places where Services of this Church are not held, and who, therefore, are not enrolled as Communicants elsewhere; *Provided, however*, that such Communicants shall not be counted for the purpose of determining the number of Lay Delegates which the Parish is entitled to send to the Convention, in accordance with Article IV, Section 4, of the Constitution; and *Provided, further*, that any such Communicants may be transferred, with the approval of the Bishop, to one of the Diocesan Lists.

SECT. 3. All cases of the removal of persons from the list of Communicants, for any of the causes named in the first sentence of Section 2 of this canon, shall be reported by the Minister to the Bishop, on the occasion of his visitation of the Parish.

SECT. 4. Every Clergyman of a Parish, or, if the Parish be vacant, the Churchwardens, shall cause to be presented, on or before the first day of every annual Convention, to the President or Secretary of the Convention, a statement of the number of baptisms, confirmations, marriages, and funerals, and of the Communicants, distinguishing the additions, removals, and deaths in the Parish, and of the names of the Churchwardens, Treasurer, and Clerk of said Parish, also of the condition of the Sunday-school, of the amount of Communion alms, of the contributions for Missions, Diocesan, Domestic, and Foreign, for parochial schools, for Church purposes in general, and any other matters illustrating the condition of the Church. It shall also be the duty of the Churchwardens in each Parish annually to report the value of the Church property, the salary paid the Rector or officiating Minister during the past year, and the indebtedness of the Parish.

If any Clergyman shall be without parochial charge, he shall report the occasional Services he may have rendered, or, if he has performed no ministerial duties, the causes or reasons which have prevented.

SECT. 5. At every visitation the Minister of the Parish, or the Churchwardens if the Parish be vacant, shall submit to the Bishop for his inspection, if he require it, the Parish Register.

SECT. 6. There shall be kept under the direction of the Bishop three Diocesan Lists of Communicants, as follows:

(i) A List of Isolated Communicants, with their towns, and with their addresses, as nearly as can be ascertained.

(ii) A List of Communicants under the head of "Stations," the word "Station" covering a group of Church people too remote from any Parish or Mission of the Diocese to worship regularly therein.

(iii) A List of Communicants no longer residing in any Congregation, Station or Town of this Diocese, to be called "the Roll of Communicants Unaccounted for." Each name on this roll shall be credited as transferred from a particular Congregation, Station, or Town.

SECT. 7. Each Station, and each Isolated Communicant, shall be put under the pastoral care of some District Secretary, or other clergyman of the Diocese, and the person in charge of the Diocesan Lists shall, by yearly correspondence with such clergy, and with the clergy from whose Congregations Communicants Unaccounted for have been transferred, endeavor to have names properly transferred to some Congregation within or without the Diocese; the names of persons on any of these Lists who have not been heard of for three years may be removed from such List at the Bishop's discretion.

CANON 10. (NEW CANON AND NUMBER, 1913.)

PARISH MEETINGS.

SECTION 1. The Churchwardens, Vestrymen, Parish Clerk, and the Delegates to the Convention shall be elected by ballot by the parishoners at the annual Parish meeting, to be held during the week commencing with the first Sunday in November. (This sentence shall not apply to a Parish whose Charter orders otherwise.). In case of the death, resignation, or removal of any of these Officers a special Parish meeting shall be held to fill such vacancy.

SECT. 2. Churchwardens shall be Communicants, and Vestrymen shall be baptized persons. *Provided*, that this section shall not apply to the re-election of Wardens and Vestrymen holding office at the time of its enactment.

SECT. 3. At all Parish meetings and Vestry meetings the Rector shall preside, if he be present.

CANON 11. (NEW NUMBER.)

DUTIES OF CHURCHWARDENS AND VESTRYMEN.

SECTION 1. It shall be the duty of the Churchwardens to assist the Clergymen in promoting the general interest of the Parish; to take care that the Church building and grounds be kept in good condition, apart from secular uses; to provide Prayerbooks and Bibles, of suitable size, and surplices and other furniture; to make the collections in Churches; to furnish the bread and wine for the celebration of the Lord's Supper; to procure a suitable book for keeping the records of the Parish; to preserve order during Divine Service; and to secure, when necessary, in accordance with the Canons of the General Convention and of this Diocese, Clerical Services or lay reading for the edification of the Church. They shall also take care to be provided with copies of the Constitution and Canons of this Diocese, and also of the Digest of the Canons of the General Convention.

SECT. 2. It shall be the duty of the Vestrymen, with the Churchwardens, to take charge of the property of the Church and to transact the temporal business pertaining to the Parish; to elect and call a Clergyman, and to provide for his maintenance; and, in the absence of the Churchwardens, to perform the several duties specially pertaining to these officers.

SECT. 3. No meeting of the Vestry shall be had, unless at least three days' notice has been given by the Clerk, at the request of the Rector, or one of the Churchwardens. The Rector, or one of the Churchwardens, and a majority of the Vestrymen, shall constitute a quorum.

SECT. 4. Provisions of this Canon, which conflict with the existing Constitution or By-Laws of any Parish, now in union with this Convention, shall not be held binding upon such Parish.

OLD CANONS 11, 12, 13 RENUMBERED TO 12, 13, 14.

CANON 15. (NEW CANON AND NUMBER.)

COMMITTEE ON THE SUPPORT OF GENERAL MISSIONS.

SECTION 1. There shall be in the Diocese a Central Missionary Committee, composed of the Bishop, or Bishops; the Deputies from this Diocese to the Provincial Synod, and one member of the Men's Missionary Committee of each Parish or Mission of the Diocese. The Bishop, or the Bishop Coadjutor, shall be the President of the Committee, and the Committee shall elect a Vice President, who shall preside in the absence of the President.

SECT. 2. It shall be the duty of the Central Missionary Committee to co-operate with the General Board of Missions, in endeavoring to secure from every Parish and Mission contributions equal at least to the ful

amount of their Apportionment, and to bring about the adoption of such methods of parochial offerings, as shall insure, as nearly as possible, participation by every baptized member of the Church in such offerings for General Missions. It shall also be the duty of the Central Missionary Committee to co-operate with the Missionary Secretary, and Missionary Committee of the Provincial Synod.

SECT. 3. There shall be in each Parish a Men's Missionary Committee, appointed annually by the Rector, and, if there be no Rector, by the Churchwardens, and there shall be a similar Committee in every Mission of the Diocese, appointed by the Minister in charge. It shall be the duty of the Mens Missionary Committee to elect one of their number to membership in the Central Missionary Committee, and to co-operate with that Committee in the endeavor to enlist the support of every individual in the Parish for the Missionary Work of the Church.

Old Canons 14, 15, 16, renumbered to 16, 17, 18.

OLD CANON 17 REPEALED.

And Canons 18, 19, 20, 21 and 22 renumbered to 19, 20, 21, 22 and 23

CANON 19. (NEW NUMBER.)

RELIEF OF AGED AND INFIRM CLERGYMEN OF THIS DIOCESE, AND OF WIDOWS AND ORPHANS OF CLERGYMEN.

SECTION 1. The fund for the relief of aged and infirm Clergymen of this Diocese, and of widows and orphans of such Clergymen, shall by held by the Trustees of the Protestant Episcopal Church in New Hampshire. All offerings and bequests specifically devoted to the above uses shall be paid to the Treasurer of that corporation.

SECT. 2. The income from the above fund, as received, shall be paid by the Treasurer of that corporation to the Trustees of the General Clergy Relief Fund. The income so paid shall be applied by the Trustees of said General Clergy Relief Fund to the relief of aged and infirm Clergymen of this Diocese, and of widows and orphans of such Clergymen.

SECT. 3. Payments from the income of said fund to beneficiaries shall be made only upon the order of the Ecclesiastical Authority of this Diocese.

SECT. 4. The name and corporate title of the General Clergy Relief Fund, and the names and addresses of the Treasurer and Assistant Treasurer of that Fund, shall be annually printed on the inside of the cover of the Journal of Convention of this Diocese.

SECT. 5. Payments from this fund shall be made only upon the order of the Ecclesiastical Authority, and, in no case, shall the total amount of payments in any one year exceed the amount of the annual income, and the offerings for the year, plus any amount which may have accumulated from the income and offerings of previous years.

APPENDIX F

UNFINISHED BUSINESS.

Amendment to Article IV, Section 3. See page 875 of the Journal.

Amendment to old Canon 13 (to be renumbered 14), recommitted for report next year to the Committee on Canons. (See page 874 of Journal.)

Also resolutions permitting Parish and Mission annual meetings to be held at other times than in the first week in November, (see page 874 of Journal); and requiring that only such Communicants shall be reported as such, who have communicated within three years, (see page 876 of Journal), were referred to the same Committee for report next year.

ORDER OF PROCEEDINGS.

First Day. Tuesday, 4 p. m.

I. On the assembling of this Convention for its organization, it shall be called to order by the Bishop, or, in his absence, by the President of the Standing Committee.

II. The President shall lay upon the table the Roll of the Clergy entitled to seats by Canon I. This roll shall be arranged according to the date of Canonical residence in the Diocese, and shall be called by the Secretary of the last Convention, or by a Secretary *Pro tempore* appointed by the President.

III. The credentials of Lay Delegates shall then be received, and referred to a Committee on Credentials, of three members, after whose report the roll of Lay Delegates shall be called.

IV. A quorum being present, the President shall announce the Convention duly organized; after which the first business shall be the election of a Secretary, except in the case of the absence of the Bishop, when a President shall be first elected, according to Article VI of the Constitution.

V. The President shall appoint the following Committees:

1. *On new Parishes and Missions*, three Clergymen and three Laymen.
2. *On Canons and Other Business*, three Clergymen and two Laymen.
3. *On Finance*, one Clergyman and six Laymen.
4. *On Unfinished Business*, three members.
5. *On the State of the Church*, two Clergymen and one Layman.
6. *On the Journal of the Convention*, one Clergyman and one Layman.

VI. Application for the admission of New Parishes and Missions, and Financial reports, shall be presented and referred to the proper committees.

VII. Notices, motions, and resolutions requiring reference to Committees.

VIII. Nominations for elective Officers in the following order:

1. The Standing Committee of the Diocese.
2. The Treasurer of the Convention.
3. Deputies to General Convention.
4. Board of Managers of Diocesan Missions.

IX. Notice of the election of a new member by the Trustees of the Protestant Episcopal Church in New Hampshire.

X. The Report of the Standing Committee of the Diocese shall be presented.

XI. The Bishop's *Address* or *Charge*, and appointment of Special Committes on the same, if required, shall then be in order. But, if the Bishop so prefer, his address or charge shall be in order at any other time during the session of the Convention.

XII. Reports shall be called for in the following order:

1. The Committee on *New Parishes and Missions*.
2. The Committee on *Canons and Other Business*.
3. The Committee on *Finance*.
4. The Committee on *Unfinished Business*.
5. The Treasurer of the Convention.
6. The Registrar of the Convention.
7. Special Committees in order of appointment.

XIII. The Convention shall sit at 7.30 p. m. as the Board of Missions.

SECOND DAY. 9.30 A. M.

XIV. Elections, in the order of nomination. See VIII.

XV. Election of Provisional Deputies to the General Convention.

XVI. Action on the notice of election of Trustee. See IX.

XVII. Reports of Committees.

XVIII. Unfinished business of the last Convention.

XIX. Order shall be taken for the printing of the Journal.

XX. Order shall be taken for the place of the next Convention.

XXI. Miscellaneous business.

XXII. To receive and act upon the Report of the Committee on the Journal of the Convention.

NOTE.—The Convention shall adjourn from 1.15 p. m., to 3 p. m. and from 5.30 p. m., to 7.30 p. m.

RULES OF ORDER.

1. The Holy Communion shall be celebrated on every morning of the session of the Convention.

2. When the President takes the chair, he shall call the Convention to order, and every member shall remain in his seat, unless he rise to address the chair.

3. The President shall speak to points of order in preference to other members, and shall decide questions of order, subject to an appeal to the Convention by any member.

4. When the Convention is equally divided, the President shall decide the question by his vote; and, when his vote, given in the minority, shall make an equal division, it shall also be his duty to vote, and, in such case, the question shall be lost.

5. When a member is about to speak on any question, or deliver any matter to the Convention, he shall rise from his seat and address himself to the President.

6. All Committees shall be appointed by the President, unless otherwise ordered by the Convention.

7. No member shall absent himself from the service of the Convention, without leave, if he be able to attend.

8. No members shall speak more than twice to the same question, without leave of the Convention, nor more than once, until every member wishing to speak shall have spoken.

9. Every member who shall be in the Convention when a question is put shall give his vote, unless excused for special reasons before a division.

10. When a motion is made and seconded, it shall be stated by the President before being debated, and shall be reduced to writing, if so required by the President.

11. When a question is under debate no motion shall be received but to adjourn, to lay on the table, to postpone to a certain time, to commit, to amend, or to postpone indefinitely,—which several motions shall have precedence in the order in which they are arranged.

12. A motion to adjourn shall always be in order; that, and the motion to lay on the table, shall always be decided without debate.

13. When a motion has been decided in the affirmative, or the negative, it shall be in order for any member in the majority to move for a reconsideration thereof on the same day.

14. No question shall be taken on any report, unless upon a motion to print, or recommit it; but reports shall, as of course, lie upon the

table. If a Committee deem any action of the Convention desirable, it shall be their duty to present, in writing, such Resolutions, Acts, or Canons, as they may think proper to offer, which only shall be subject to the action of the Convention.

15. Notifications from the Secretary of the House of Clerical and Lay Deputies of the General Convention, touching proposed changes in the Constitution of the General Convention, or in the Book of Common Prayer, shall be read by the Secretary on the first day of Convention, laid upon the table for information, and printed in the Journal.

16. Clergymen officiating in this Diocese, but not canonically members of this Convention, visiting Clergymen in good standing, Candidates for Holy Orders, and Licensed Lay Readers of this Diocese, the Secretary and Treasurer of the Trustees of the Protestant Episcopal Church in New Hampshire, the Auditor of the Convention, and Officers of the Diocese, not Delegates from any Parish or Mission, shall, on their names being recorded by the Secretary, be entitled to seats in this Convention, without the right to vote.

17. The Bishop shall appoint at each Convention an Auditor of the Convention for the current financial year of the Diocese. It shall be the duty of such Auditor to audit the accounts of the Treasurer of the Convention, the Treasurer of the Board of Managers of Diocesan Missions, and the Treasurer of the Trustees of the Protestant Episcopal Church in New Hampshire, examine all vouchers, and verify all securities, as soon as possible after November 1 in the year following his appointment, and to make a report to the next Convention of the Diocese. The Convention shall pay the expenses of such audit.

18. The Rules of Order and the Order of Proceedings shall be printed with the Journal of the last Convention.

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ANNUAL CONVENTION. 1914.

The One Hundred and Thirteenth Annual Convention of the Protestant Episcopal Church, in the Diocese of New Hampshire, will be held at St. Paul's Church, Concord, on the third Tuesday of November (Nov. 17) 1914, at 4 o'clock p. m.

☞ In the evening of Tuesday there will be a Missionary Service.

RICHARD W. DOW.

CONCORD, N. H., December, 1913. *Secretary of the Convention.*

FORM OF CERTIFICATE OF LAY DELEGATES.

At the Annual Parish Meeting of———Church of———, on the ———day of———[last or inst.], A— B—, C— D—, and E— F— were duly elected Delegates to the Convention of this Diocese, to be held at———, on——— next, and G— H—, I— K—, and L— M— were also chosen as Substitutes.

(Signed) ——— ———, *Parish Clerk,*

[Or *Rector* or *Warden*, as the case may be.]

REMOVALS.

CANON 40—GENERAL CONVENTION

OF REGULATIONS RESPECTING THE LAITY.

SECTION 1. A Communicant in good standing, removing from one Parish or Congregation to another, shall be entitled to receive, and shall procure from the Rector or Minister of the Parish or Congregation of his or her last residence, or, if there be no Rector or Minister, from one of the Wardens, a certificate stating that he or she is duly registered or enrolled as a Communicant in the Parish or Congregation from which he or she desires to be transferred, and the Rector or Minister or Warden of the Parish or Congregation, to which such Communicant may remove, shall enroll him or her as a Communicant, when such certificate is presented, or, on failure to produce such certificate through no fault of such Communicant, upon other evidence of his or her being such a Communicant, sufficient in the judgment of the said Rector or Minister. Notice of such enrollment, in such Parish or Congregation to which such Communicant shall have removed, shall be sent by the Rector or Minister thereof to the Rector of the Parish from which the Communicant is removed.

[FORM OF CERTIFICATE.]

In the name of the Father and of the Son and of the Holy Ghost, Amen.

———, a Communicant in good standing in——— Church, ———, N. H., is hereby commended to the pastoral care of ——— ——— of——— Church, ———.

Signed, ——— ———.

——— 19

CANON 17.

SPECIAL OFFERINGS.

It shall be the duty of the Minister of every Congregation in this Diocese to make collections for the following objects:

1. For the General Clergy Relief Fund, on Quinquagesima Sunday, or, on a Sunday near thereto.

2. For Diocesan Missions, annually on Easter Day, and on the first Sunday in October, or, on some other Sunday early in the Autumn, at the Minister's discretion.

3. For the Diocesan Orphan's Home, annually on Thanksgiving Day, or on Christmas Day, or some Sunday near to one of these days.

Donations and bequests to the Permanent Fund for the Support of the Episcopate will be received by THE TRUSTEES OF THE PROTESTANT EPISCOPAL CHURCH IN NEW HAMPSHIRE.

RT. REV. W. W. NILES, D. D., President, CONCORD.
JOSEPH S. MATTHEWS, Treasurer, CONCORD.

Treasurer of Diocesan Missions, MR. H. H. DUDLEY, Concord, N. H.

Treasurer of Orphans' Home, MR. WILLIAM W. FLINT, Concord, N. H.

Treasurer of General Missions (Domestic and Foreign), MR. GEORGE GORDON KING, 281 Fourth Ave., New York City.

Treasurer of the New Hampshire Branch of the Woman's Auxiliary to the Board of Missions, MRS. FRANCES C. CLARKSON, 4 Abbott St., Nashua, N. H.

THE GENERAL CLERGY RELIEF FUND.

Remit to REV. ALFRED J. P. MCCLURE,
Treasurer,
THE CHURCH HOUSE,
12th and Walnut Streets, Philadelphia, Pa.

The Annual Retreat, for the Clergy of the Diocese, will be held at St. Paul's School, Concord, from 6 p. m., Wednesday, Sept. 16th, to 9 a. m. Friday Sept. 18th, 1914.

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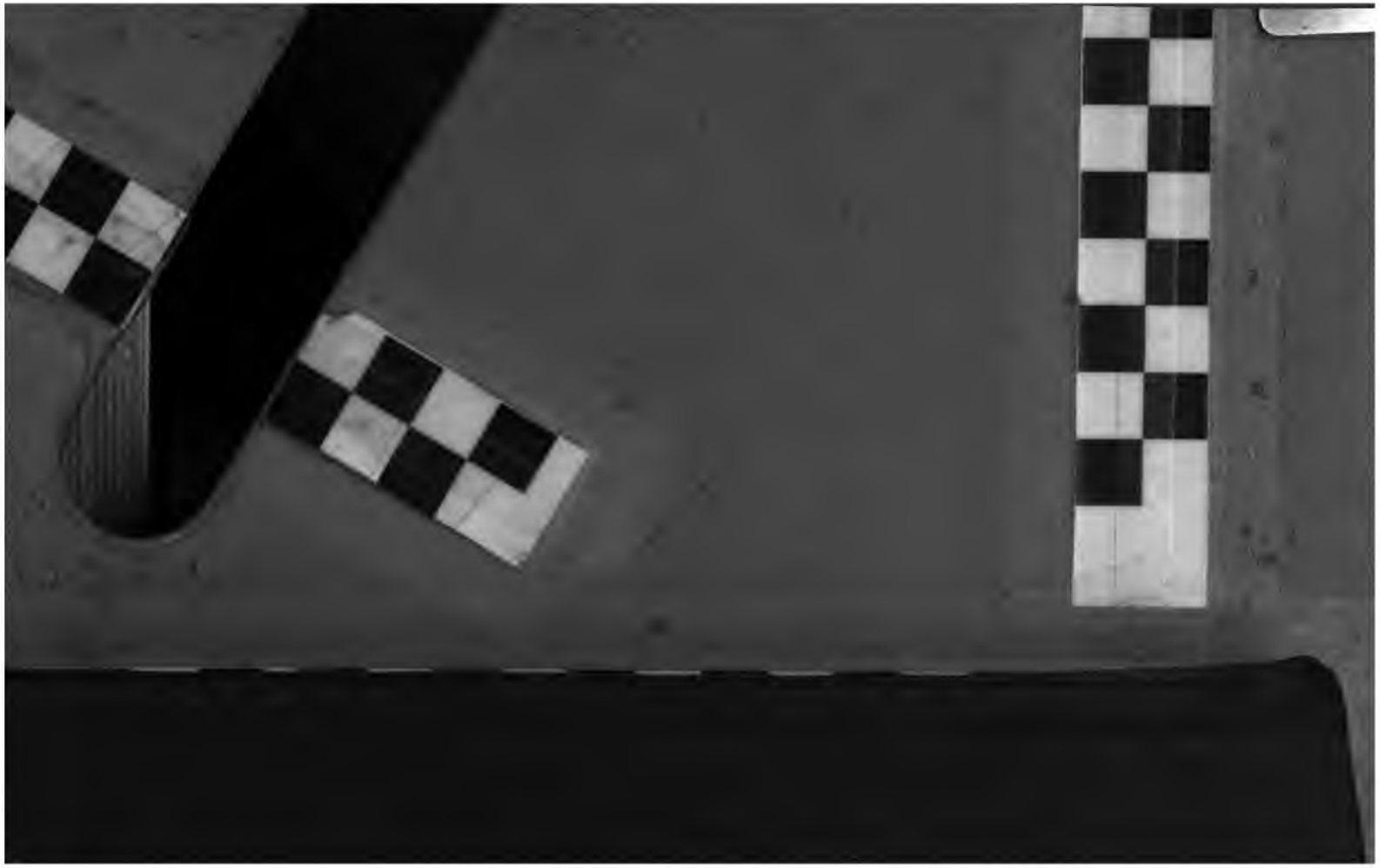
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